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The Friendly Endeavor

Volume 8, No. 4.

PORTLAND, OREGON.

April, 1929.

TWIN ROCKS BANQUET, NEWBERG, APRIL 27

VICTORY OVED DEATH.

"O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God which giveth us the victory through our Lord Jesus Christ."

Lord Jesus Christ." The most fearsome thing in people's lives is the fact of death. Everyone shrinks from it and although one waits at the bedside of him whom they know cannot live, yet when the moment comes that breath stops, the watcher is not ready, there is a shock to the whole being. To the Christian this grief comes as that of separation from per-sonal fellowship; to those without hope there is a deeper sting which never can be changed.

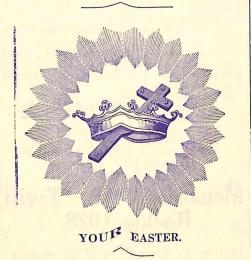
be changed. Despite the awesomeness of death, it is a fact that no human being can es-cape. "The sting of death is sin," so the Word tells us. That which hurts and cuts our very being in regard to the departed soul is the fact of sin in their lives. Their chance of salvation is gone forever and those left behind mourn with a real sting of separation. Hopelessness is brought by sin. If the one dead has had sin removed by the one dead has had sin removed by the blood of Jesus Christ, then the sting is gone and those who mourn do not sor-row "as those having no hope."

row "as those having no hope." There is a bright side even to the thought of death. Jesus Christ has conquered death! He broke its chains! He proved it could not hold Him! He showed that life is stronger than death! He thriumphantly left behind that which seems most powerful to man, that which we cannot escape. The power of God reaches beyond every havoc of sin and provides a way of escape. Christ not only won the victory over

provides a way of escape. Christ not only won the victory over death for Himself, but to all who he-lieve on His name He gives that same victory over death. "Thanks to God which giveth us the victory through our Lord Jesus Christ." Because of Christ's victory God giveth us the vic-tory also. Christ imparts His life to us, so God uses His power in our mortal bodies just as He did for His only begotten Son.

us, so God uses His power in our mortal bodies just as He did for His only begotten Son. It is no more death to die, for the sting is gone. Sin is not in the life and will not everlastingly separate the soul from God. Death now becomes a means of entrance to real life, eternal life. Death means freedom from that which hampers our perfect spiritual vision here, freedom from that which hinders our perfect service for the Lord, freedom from that which hinders our understanding of God's perfect will. Death need not affright the Christian when the sting is gone; the grave has no victory, for is not the day coming when all the dead in Christ shall answer the trumpet call and come forth from the grave to meet the Lord? Then shall we which are alive be changed in a moment so we may meet

the Lord in the air. The law of grav-itation shall lose its power because of a higher law which the Lord shall allow to operate—a law of gravitation which pulls the opposite direction. What a grand chorus shall then sing as the re-deemed saints wing their flight to the skies on that greatest Easter morning, when Christ witnesses the accomplish-ment of that for which He died and rose again. What a thrilling moment when we are enabled to express our praise and thanks and in perfect fellowship with the saints with whom we have labored, with those for whom we have prayed, and with those of every nation, tongue and tribe, we meet our Christ, who is the first fruits of them that slept and has made possible that day of Rapture. All glory, hono^r and praise to the Lamb that was slain, who rose triumph-antly from the grave, leaving its yawn-ing gap empty and powerless to hold its prey, and who has given to us the same victory over the grave, making it possible for there to be an actual Easter morning for our mortal bodies. Glorious day when we shall meet on that Easter of Easters to part no more, but to sing, "Aller uia, Christ arose." the Lord in the air. The law of grav-



Friend, in your easer toil and strife, Have you crucified the Lord of life? Have you laid the loving Christ away In the dust of a ordid yesterday? Busy there in the market place, Have you long for or His heavenly face? Are His tender words all lost to you— Has your heart grown cold to his love so true? true?

'Tis Easter, friend, lift up your eyes And bid the Christ for you arise! Make this the four wards of the comest of the stay-Bid faith arise from out the gloom Where you have that dusty tomb; Make Him your Guide

Guide, So shall His joy Arth you abide. rances M. Morton.

THE CONFERENCE SHIP.

The Conference Ship has been an-chored for several months, but she will be ready to start sailing on April 27th. be ready to start sailing on April 27th. She will reach Twin Rocks by July 30th. and will remain there until August 4th. She will set sail from Newberg, Oregon. You will want to be there to help her get started. In fact, you will want to go with her. The Conference Ship has a large capacity and will carry all who will come and get on. She will not be full unless you are there. Vacant chairs won't be any fun. The pilot wants a full representation to start on the jour-ney to Conference.

At the sailing time the passengers will hear something of the sights they are to see when they arrive. They will are to see when they arrive. They will know what to expect in the way of rec-reation, program and living quarters after the evening of April 27th. This great banquet and program at the mo-ment of sailing will afford a chance for those on board to get acquainted and start the voyage with the enthusiasm of true friendships. All aboard on the Conference Ship at 6:30 April 27th, Friends Church, New-berg, Oregon.

berg, Oregon. Absolute safety is guaranteed on this ship. It will be well worth your time ship. It will be well worth your time to go, for you will receive many times what it costs you. A good time is promised, pleasant companions on the journey, and an extraordinary week of pleasure and profit at the end. Don't lose out at the beginning but get on at the starting point. The pilot is looking for a full crowd. Get your ticket and be on hand at Newberg April 27th. ship.

DO'S AND DONT'S FOR YOUNG PASTORS AND OTHERS.

By a Lay Member.

By a Lay Member. 1. If your work is the most import-ant in the world, act like it. 2. Spend more time in vital prayer. 3. Plan your work and work your plan. Although there will be many interruptions, you will accomplish more than by having no plan. 4. Don't habitually lie abed in the morning and otherwise waste your time, which belongs to the Lord and to the church. Remember the story of the pastor who asked the Lord to forgive him for taking a nap one afternoon him for taking a nap one afternoon when he realized his parishioners were laboring in the harvest fields.

5. Do not gossip about other minis-ters or anyone else (nor allow your wife

to). 6. Do not have favorites among peo-

ple. 7. 7. Be always on the job. Do not start in and visit everyone the first month of your pastorate and then grad-

ually quit. 8. Sometimes have prayer and direct talks with your people about their spir-itual life in their homes.

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9. Do not become unduly absorbed in your hobby or side line, be it hunting, fishing, garden, chickens or what not Use it only as a relaxation for the real husiness

10. Keep your promises; be punctual. 11. Cultivate the interests of your young people and children. Don't put the feed trough so high the lambs can-not reach it; also the Lord did not tell Det the lamb can be the solution of the lamb Peter to beat and lambast the sheep, but to FEED them. 12. Enter heartily into all the serv-

ice. Do not suddenly stop singing, open your Bible and go to studying your prayer meeting or other lesson. Do that

before you come. 13. Keep studying and abreast of the times.

13. Do not stay too long in a place. It is better to leave before trouble starts than after.

14. Be courteous at all times and appreciative of all favors. 15. "Be wise as serpents and harm-

less as doves.

OUIET HOUR FOOD

By BELL G. BADLEY

Christian Endeavor Topics

April 14, 1929.

Topic-"Bible Messages Needed Today." Matthew 16:24; John 3:16; Isaiah 55:1-3, 6, 7.

Perhaps one of the most important messages we could mention is "Repent, for the Kingdom of Heaven is at Hand." If we were able to let that cry ring out today as it did in the day of John the Baptist, surely there would be conviction for sin. That seems to be one of the greatest needs of this age-conviction for sin in the heart.

The Holy Scriptures bring blessed messages of reverence, of self denial, love for God's laws, faith, love, hope, invitation, salvation, power and eternity. How the hard heart softens, the indif-ferent heart attends, and the discouraged heart becomes hopeful under the ministry of Bible messages.

April 21, 1929.

Topic—"The Wonder of the Bible." Isaiah 55:8-13; Matthew 5:17-19; II. Peter 1:19-21.

- The Bible is wonderful— In Poetry—Psalms 103:1-22. In Religion—Matthew 6:5:15. In Ethics—Matthew 5:1-16. In revelation of God—John 14:1-14. In inspiration—II. Timothy 3:14-17.

The Bible is wonderful because it is a book of religious experiences, showing how men learned to know God. It is a book of comfort in sorrow, warning in danger, advice in perplexity, hope in despair. It reveals sin as no other book does, but is shows the way to be book does, but is snows the way saved from sin. It is a book of correc-

tion, it is a teacher, it rebukes, it praises, it educates, and best of all it s true.

What gems of thought have you found in the Bible?

What test would you give to a book to prove whether or not it is wonderful? What is the reason for the Bible's popularity, for it is the best seller after many generations?

THE FRIENDLY ENDEAVOR

April 28, 1929.

Topic—"The Triumphs of the Bible on Mission Fields." Romans 1:16-17; I. Corinthians 1:17-21.

You have noticed that the topics selected for several Sundays in succession are on the Bible. What greater topics can we find than those found in the Bible!

The heathen have found in it the light that led them out of superstition and darkness. Where they are not and darkness. able to read it as we do, they memorize

portions of it. One-sixth of the population of the globe is in India, and it is a needy field. globe is in India, and it is a needy field. It is saturated with religions, but it needs the gospel of Jesus Christ. The Bible will be the beacon light to guide India to Christ. Hudson Taylor felt the burden of China on his heart; he had a call. Was

t not the desire to carry the Bible to China that gave him the determination to obey God? If the Bible has made a difference in

our lives, if it has helped to build our characters, if it inspires us to right livsame on the mission fields.

May 5, 1929.

Topic—"Service a Way to Leadership." Matthew 20:20-28.

One must be willing to pay the price of leadership if he would be of real service. The price is preparation, planning, working, helping, enthusiasm and patience.

Character is a prime requisite for leadership. No one will follow a per-

son he does not respect and admire. Dr. Charles Brown said, "In every branch of the Church there is a demand for young men of sound health, good sense, trained intelligence, social sym-pathy and genuine character to furnish moral leadership."

Some study helps— Faithful service—Genesis 41:1-43. Concentration—I. Corinthians 2:2. Study—II.Timothy 2:15. Originality—Matthew 7: 28,29. Learn from a great leader—Exo-dus 24:12-18.

Memories of Twin **Rocks**, 1928

(This is the last outline to be given of the Inspirational Hours last Conference. Gladys Hadley Cook is the one to whom we are indebted for such a full outline of these messages of Homer L. Cox.)-Editor's Note.

CHOOSING A LIFE PARTNER.

Matthew 19:4-5; Jeremiah 3:4. A. Marriage is a Holy State. 1. Divine Partnership.

- A supreme relation.
- B. Above paternal relation. Husband and wife must come
- first. C. A unity.
- Two become one.
- Each gives self to other. Does away with flirtation, for
- flirtation is a partial giving of

April, 1929.

4. Each a helpmeet. Does not lose identity.

Unity in material interests.

- Unity in spiritual intersets.
- D. Marriage for life. "Ought to be no divorce unless written in the green grass of the grave of one or the other"
- E. Guides in choosing companion.
 - 1. Common sense. a. See each other off guard, for real self exposed in
 - emergencies.
 - b. Is he manly? Womanly? c. Consider health conditions.

Is he-she ambitious? d.

Does he have integrity?

f. Can he laugh? Love—elements of:

a. Physical attraction.

- Influenced by looks. Influenced by presence. Sex attraction. (Has its place in human love.)
- 5.

- . Mental capacity. 1. Harmony of tastes, books, music, recreation. c. Spiritual comradeship.
- Lord.
- a. Guidance of the Bible-voice of the Spirit. Advice of godly people.

F.

- Causes of Failure.
 - Lack of home training. Hasty marriage. b.
 - Marriage for reformation. c.
 - Runaway.
 - Squandered affections and e. self before marriage.
 - 1. Loving everyone. Promiscuous petting.
 - Violent loving and petting now in vogue squan-ders self until one is not cap-able of high love.

SEMI-ANNUAL FINANCIAL REPORT

June 1, 1928-January 1, 1929.

Cash Receipts

Cash on hand June 1, 1928	\$ 2.44
Appropriation Balance 1927-8	150.00
Appropriation in full 1928-9	300.00
Offering at M	49.95
Offering at Yearly Meeting	40.00
Conference Returns	160.00

.....\$662.39 Total **Cash** Payments

Printing Expense\$	73.15
Traveling Expense	31.50
Livangelists' Expense	60.00
Conference Expense	79.18
Conference Property	65.00
Incidentals	1.08

Potal\$609.91 Balance 52.48

\$662.39

ALETHA ALLEN, Treasurer.

BOISE QUARTERLY MEETING.

A Christian Endeavor Rally was held on Friday evening of Quarterly Meeting. February 22d. The theme of the pro-gram, "Stewardship," was carried out in the songs, readings and the short address, "Why Young People Should Tithe," by Herman H. Macy, the pastor at Valley Mound. Each society was represented, although we were sorry that the Boise group was unexpectedly pre-vented from coming.

Mr. Interest on Indebtedness MUST GET OFF! \$30,000.00 Campaign of N. P. E. I. HELP!

April, 1929.

WHAT WE HAVE DONE_ \$11,667.00 Already Raised. \$2500.00 Subscribed BY STUDENTS AND FACULTY \$3.500.00 PAID OFF ON INDEBT-

EDNESS

Our Campaign For Freedom **From Interest**

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THE SEE-SAW PUZZLE

MR INCOME MR. INTEREST ON INDEBTEDNESS MR EXPENDITURES

FRIEND?

North Pacific Evangelistic Institute

1186 Borthwick Street, Portland, Oregon.

WHAT YOU CAN DO-

BY YOUR LARGEST POSSIBLE SUBSCRIPTION HELP PAY OFF INDEBTEDNESS AND SET SCHOOL FREE FROM DEBT.

SIGN NOW!

Pavable on or Before For Your Convenience Cut Here. Accept my help in forcing Mr. Interest on Interview Interview Interview Interview Interview Interview Interview June 1st, 1930.

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Aunt Cora's Column

"I wish I understood more about prayer," Betty said thoughfully. "There are a great many people who wish that same thing," Aunt Cora re-marked quietly, "But what troubles you now especially?" "Well," Betty said slowly, "I hardly linew where to start. I've been worried

know where to start. I've been worried about Bob lately. He hasn't been him-self at all, but seems so gloomy and morose. When we were alone today I asked him what the matter was and it seemed as if he was just ready to talk to someone."

"The first thing he said was, 'Betty, do you really believe that God really answers our prayers?"

"I told him of course I did and asked him if he didn't remember the time mother was sick and we prayed so hard for her to get well and she did."

"'Oh, I know that, but I mean in the little things,' he answered. I couldn't imagine what the matter was until he told me, "You know how badly I needed that position at "Allbright's". prayed over it for weeks and now Mr Allbright's nephew has come to live with them and they have given him the job. He doesn't need it either. I can't understand it. Sim, the nephew, isn't a Christian. I would have given the Lord credit for it too. I told the Lord that. I think I am through praying for what I want'."

"Honestly, Aunt Cora; I didn't know what to say to him. I couldn't just understand it myself. I know the Lord answers some prayers, but how are we to know what to pray for?"

"The Lord answers all prayers of His believing ~children, Betty." Aunt Cora said. "Just because God does not al-ways answer in the affirmative we must not think he does not answer. Adon-iram Judson said at the close of his life, 'I have never sincerely prayed for anything but it came at some time in some way, probably the last I should have devised.' Yet, you remember, he prayed for entrance to India and was compelled to go to Burmah; he prayed for his wife's life and buried both her and his two children, and he prayed for release from prison and had laid there three months, chained and miserable. His prayers did not receive an affirma-tive answer, but he, himself, had always been answered. Unforseen doors had been opened through the very trials he sough to avoid."

"Yes, but in this case," Betty persisted, "See how Bob's faith would have been strengthened and he needs the work so badly, too." "I know, dear," Aunt Cora said, "At

"I know, dear," Aunt Cora said, "At this present moment it looks that way, but we cannot see all God sees; if we could we would not need to pray. Per-haps his prayer will be answered in an unexpected way, but if it isn't, should he cease praying? To me, the best part of praying is just communion with God, the guidance He gives us each day to meet the duties that are ours, and strength for the trials, sufferings or disappointments we may have."

Job 3:20. Betty thoughtfully read the verses as Aunt Cora pointed them out. "It's a big subject, isn't it, Aunt Cora?" "Yes, but we have a big God," Aunt Cora answered reverently.

Habakkuk 1:2, Lamentations 3:44, and

Society Notes

SCOTTS MILLS C. E.

Our Christian Endeavor has under-taken the study of the "Crusade with Christ" chart, which we hope will be a means of increasing interest and life in our Society. Aletha Allen has been assisting E. G.

Fogg in special meetings at Fruitland. L. Earle Deane brought us a stirring missionary address on Sunday morning, March 17th.

We are glad to have Jesse Kellogg with us again after an absence of several months.

Mr. and Mrs. J. N. Walker visited their daughter, Mrs. Minnie Allen re-cently. Mr. Walker preached for us twice on Sunday, March 10th. Our pastor motored to Cottage Grove, where he visited his mother, recently.

SECOND FRIENDS C. E.

Portland Quarterly Meeting was held at Lents March 8th-10th. It was well attended and was a time of blessing to all. The union Christian Endeavor meeting on Sunday evening was led by Walter Cook, who brought a helpful lesson from different kinds and types of wood used in veneer. Edgar P. Sims brought a helpful message on Sunday night.

The young married people's class held a class social at the church on Tuesday

wreing, March 12th. Mr. and Mrs. Harold Lund are the proud parents of a son born March 13th. On Sunday morning, March 10th, thirteen new members were given the right hand of fellowship. Three others have been received into membership lately, but were unable to be present. It encourages our hearts to have new people added to our numbers.

FIRST FRIENDS C. E.

The Church enjoyed a "get together dinner" in the basement of the church on Wednesday evening, February 27th. After a fine supper, everyone went up-stairs to attend prayer meeting. It was decided to hold a pot-luck supper on each Monthly Meeting night every month. About one hundred and sixty-

five were present. The Intermediate and Senior Christian Endeavor each held a Washington's birthday social. The Intermediates, at the home of Olivene George, and the Senior at the home of Elizabeth Ott. Games and decorations were all in keeping with the day.

There is still a great deal of sickness in our midst. W. D. Pearson was in the Good Samaritan hospital for a couple of weeks. Although he is now "Bob must not be discouraged. Great men of the Bible had seemingly unan-swered prayers. Paul prayed for the removal of a handicap. Moses prayed to enter the Promised Land. Read at home, his condition is not improved. The many who have been and are sick with the flu are too numerous to men-tion, but we thank the Lord that there

Mr. Wm. Smith, father of Mrs. Eva Kenworthy, died in Los Angeles, Cali-fornia, March 6th. He was brought to Portland for burial. Marion George and our pastor had charge of the ser-vices in our church. Interment was at the Riverview mausoleum.

Mr. and Mrs. K. L. Mendenhall have moved into their new home at 321 East Twenty-fifth Street. We are glad for them that they can have such a lovely home

Our Church, with the other Churches of the city, has been engaged in city-wide house to house visitation cam-paign. Only one who has helped in this work can know the joy and blessing that comes from personally visiting people in their homes for the express purpose of asking them about their soul's welfare. At a meeting of the workers, held at the pastor's home im-mediately following the campaign, plans were discussed for periodically doing this sort of work throughout the year. of the city, has been engaged in citysort of work throughout the year.

Sort of work throughout the year. Four of the classes of the Sunday School met together for two Sundays and the pastor brought the Friends' position on the ordinances to them.

SOUTH SALEM C. E.

The South Salem boys' league played the Evangelical league Friday, Febru-ary 1. Many attended the game and then went to the County Christian En-deavor rally at the Presbyterian Church. Our Christian Endeavor was well repre-sented, there being sixteen members besides some church members. The monthly social and Christian En-

The monthly social and Christian En-deavor business meeting has been post-poned indefinitely because of so much going on the last of this month.

Seven of our Christian Endeavor mem-bers attended the young people's meet-ing at Highland Sunday afternoon, Feb-

ruary 17th. Work has been started on the big chart purchased from the State Chris-tian Endeavor Union. We hope to reach our goals before many months

pass. Louise Liere and Rachel Pemberton spent the first week-end of February in Newberg.

Newberg. On Sunday, February 3d, we had a very large attendance at Sunday School, there being 101 present. In the morn-ing worship Rev. Haworth delivered a sermon especially fitting for Christian

Endeavor day. The attendance at Sunday School reached the high mark of 108 Sunday, February 17th. Much interest is being shown in all departments and classes.

The social committee, Virginia Ahalt, is ill at her home south of town. We hope she will soon be able to be with us

Five of the young folks of the Church took part in a Peace Contest February 24th, at the Sunday evening meeting. Ruth Chapman was winner of the silver

GREENLEAF C. E.

(Last month's items, received too late for the March number.)

Caldwell District Christian Endeavor Convention was held in Caldwell Febru-ary 15th, 16th and 17th. A large number attended from Greenleaf. Miss Olive Terrell was an over-night visitor of Miss Dilla Tucker recently.

April, 1929.

- - ------

Rev. Herman Macy, of Valley Mound,

visited a jewelry store and Miss Melinda

joyed a very pleasant time.

daughters Mildred and Dorothy and Miss Olive Terrell took dinner Sunday at the home of Mr. and Mrs. Frank Herlocker.

Greenleaf Academy students and fac-ulty divided into two groups and went to the homes of Clair Martin and Earl

Winslow home.

ited Friday at Nampa with their son Leslie, who is ill and had to give up his

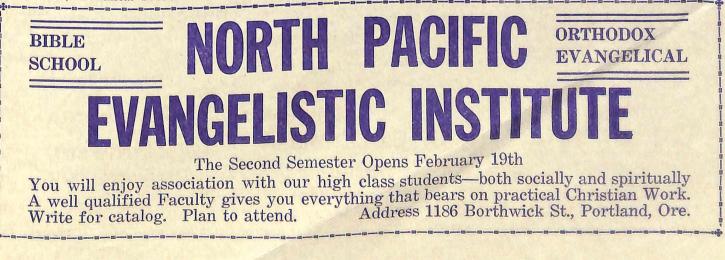
ited Sunday at the Oral Rice home. Miss Carol Heston, of Star, spent Friday night at the home of Mr. and Mrs. Claude Hirst. Mr. and Mrs. J. Allen Harmer and demoktor Data and Star Bairs.

daughter Doris spent Sunday in Boise at the home of Mr. and Mrs. Wherry. Christian Endeavor business meeting

day in Boise at the home of Mr and Mrs.

Ezra B. Hinshaw. Mrs. Phoebe Dimmitt is in Midvale staying at the home of Edgar Rhoads while Mrs. Rhoads is here taking medical treatment.

The Academy Board has re-elected the present staff of teachers: Professor F. D. Roberts as principal with Miss Olive Terrell, of Portland, Oregon, and Miss Mildred Choate, of Greenleaf, Ida-ho, as assistants, and Rev. Murphy, of Boise, Idaho, as musical director.



April, 1929.

Mr. and Mrs. Wade Tucker entertained Mr. and Mrs. Guy Tucker and family, Mr. and Mrs. T. H. Winslow and family, Mr. and Mrs. Farmer and Doris, and Olive Terrell at a birthday dinner in honor of their daughters, Mildred

Farmer and Miss Dilla Tucker. Miss Orpha Presnall spent the week-end at the home of her parents, Mr. and Mrs. M. O. Presnall. She is attending

college at Nampa. Boise Valley Quarterly Meeting was held at Greenleaf this time. Friday evening the Young People had charge,

being the speaker. It appears that A. French-man has

Rinard has a pretty ring. The N. R. Club met at the home of Mildred Choate Friday evening and en-

Rev. and Mrs. C. R. Choate and

Antrim to hear President Hover give his inaugural address. Lois and Leela Jones, of Star, were Friday night's visitors at the W. J.

Mr. and Mrs. Willard Davenport vis-

college work. Mr. and Mrs. Crozier, of Emmett, vis-

and social was held at the home of Mr. and Mrs. W. J. Winslow, Mr. and Mrs. M. C. Hinshaw and daughters Lolita and Viola spent Sun-

THE FRIENDLY ENDEAVOR

ENTIAT C. E.

The March business meeting was held at the Sherman home, with a goodly number in attendance. We had what our President termed a "hilarious" meeting, which usually happens when some of our "young" members are present, such as Emerson Ball and Shorty Wilcox.

The officers for the next six months are: President, Robert Morrill; Vice-President, May Sherman; Secretary and

Treasurer, Viletta Griffith. We of Entiat think a lot of the Friendly Endeavor and are raising our quota which we will soon have ready to send in.

Attendance in church services is on the increase again after a prolonged siege of flu, which made the rounds of almost every home in Entiat.

Eldridge Bradley, one of our young people, is in Wenatchee, taking a course in business college.

The Cradle Roll of the Church has The Cradle Roll of the Church has had two new members added to its list recently, which means more members for the Christian Endeavor in a few years. They are: Fern Alice Mills, born in December; and George Henry Wilcox, born in January. (Shorty's coat simply will not button across his chest these days, and he talks about his "apple knocker" who is going to help him this fall.)

him this fall.) Gladys Wilcox, who has been in the hospital at Wenatchee since January hospital at Wenatchee since January 23d, is improving and expects to be home some time this month. We will be glad to have her in our midst again. A new plan for the evening services is proving very successful. We are combining the Christian Endeavor meet-

ings and preaching services in the ev-enings, making one service without a break, by cutting short both the Christian Endeavor and preaching service. We have one very interesting service, which enables our pastor to get a message to young folks who otherwise would not stay to preaching services. We feel that prayer is being answered

in regard to the Lord's work at Entiat, and our hearts are encouraged. Pray for Entiat Friends.

VANCOUVER C. E.

Vancouver folk are looking forward to the completion of our new church. The work is progressing fine and on our Dedication day we invite you all to see us and our new building. On February 7th, Rev. Chester A. Hadley and a car HEADAGHE Perhaps It's YOUR EYES! THOROUGH EYESIGHT EXAMINATIONS Arthur Ruhndorf

OPTOMETRIST

211 Alderway Building Alder Street-Corner Broadway



load of his good members came over to help lath the church and we had a real lathing bee. At 10:00 o'clock refreshments were served and our Portland friends departed for their different homes. We feel very grateful to these

homes. We feel very grateful to these men for their help. On February 18th we spent a very pleasant evening at the home of Rev. E. E. Scotten and family at a farewell social given in honor of J. F. Scotten, who departed the following day for Cal-ifornia to take care of his place there. He is greatly missed and we hope for an early return.

The last business meeting was held at the home of Mr. and Mrs. Edward Christopherson. There seems to be a great interest among the young people of our Christian Endeavor to see it more prosperous and winning more souls for Christ. We are very anxious to get settled in our new church home.

We miss our president, Mrs. R. H. Stone, and chairman of prayer meeting committee, Mr. R. H. Stone. They have been quarantined for small pox for some

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TRE FRIENDLY ENDEAVOR

April, 1929.

THE ONLY QUAKER COLLEGE IN THE GREAT PACIFIC NORTHWEST.

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ONE OF THE STANDARD COLLEGES OF OREGON.

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The Friendly Endeavor

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EDITORIAL COLUMN.

The Ministerial Conference which meets in Greenleaf, Idaho, April 9th to 11th, is a matter of interest to the young people as well as older ones. Why? One of the objects of Christian Endeavor is to be a real help to the pastor. This means that we can pray for our pastorrs as they go, that their own hearts may be refreshed, that their fellowship with one another may be sweet and strengthening, that they may be guided by the Holy Spirit in plan-ning their work for the churches. Our pastors are wonderful men of God and we need to appreciate them more and pray for them that they may be used in a powerful way in helping souls. The Lord bless our pastors during this Conference and in future days, as they faithfully labor at their posts of duty!

"IT IS NOT DEATH TO DIE."

It is not death to die-To leave this weary road, And 'mid the brotherhood on high, To be at home with God.

It is not death to close The eye dimmed with tears, And wake in glorious repose To spend eternal years.

It is not death to bear The wrench that sets us free From dungeon chain to breathe the air

Of boundless liberty.

It is not death to fling Aside this sinful dust, And rise on strong exulting wing To live among the just.

Jesus, thou Prince of Life, Thy chosen cannot die! Like Thee they conquer in the strife To reign with Thee on high.

-Selected.

HOW ARE YOUR FINANCES?

Below is the status of ours. We have

Below is the status of ours. We have those among us who insist consistently in dwelling in the stellar atmosphere. Star Christian Endeavor, of Star, Idaho, has for the past three years, 1927, 1928, 1929, consistently held the star position in paying its quota in full. Three cheers for Star! First again! Here is a bit of news. The entire quota for 1928 has been paid 100%. Isn't that great! Isn't that great!

great:		
Society	Quota	Paid
First Friends	.\$35.00	\$10.00
Piedmont	. 20.00	
Second Friends	. 15.00	
Highland	. 15.00	
South Salem	. 10.00	
Melba	. 5.00	
Rosedale	. 5.00	
Greenleaf	. 20.00	
Star	. 15.00	15.00
Boise	. 10.00	
Newberg		
Springbrook	. 12.00	
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