

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

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A FRIENDLY ENDEAVOR

VOLUME I.

APRIL, 1919

NUMBER 10

THE MISSION OF THE CHURCH

By Lurana M. Terrell

In the whole universe nothing so represents God Himself as man.

The sun may burn with the most intense heat, but it is totally void of the warmth of an emotional nature. The animal world may be governed with blind instinct, but none have the power of reason. The North Star may travel through space not deviating from its orbit in thousands of years, but we can not conceive of it having will power. But man, by reason, is enabled to reach profound depths in the great deep of infinite truth. His imagination, sensibilities, and will power places him on a pedestal of moral sovereignty.

It pleased God in His wisdom and goodness, to create man out of the dust of the earth, and to breathe into his nostrils the breath of life, so that man became a living soul; formed after the image and likeness of God, capable of fulfilling the Divine law, and holding communion with his Maker.

Although man lost his first estate through sin, and is totally depraved, God has willed that he should be brought back into harmony with the divine nature, and fulfill his will, for "This is the will of God even your Sanctification." Jesus Christ has made provision for it. "Jesus also, that he might Sanctify the people with his own blood, suffered without the Gates." The Holy Spirit came to execute God's holy will, "That the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost." In the seventeenth Chapter of John, Jesus prayed for this Oneness, "As thou Father art in me, and I in thee, that they also may be one in us; that the world may believe that thou hast sent me." St. John 17-21, "As thou hast sent me, even so have I sent them into the world."

The church is called and commissioned to go into all the world and it would mean bondage and death to disobey the vision God gave us.

Who will help the church in its fight against sin, and bring it to a noble resolute stand against the jubilant host of error?

Will it be the men and women who have no time to acquaint themselves with Christian doctrine, because the cares of the world forbid?

Will it be those self-complacent professors who sneer at theology and doctrine for which the apostles and martyrs suffered, and fold their hands and

smile, while the grim wolf of unbelief is howling at our doors?

Will it be the pedantic scholars that chuckle at every thrust which these make at the reverent faith of our church? Alas, we can look to none of these.

A prominent writer says a great conflict is now in progress and many think it the last great decision battle of the ages. A gigantic foe, boastful and pretentious, under the guise of higher criticism wearing the showy armor of scholarship, is defying the armies of the living God.

The lines are drawn; the crisis is upon us. We should be slow to turn aside from the precious doctrines which have succeeded so well, for another, however sharp may be the criticism of the older, and however strong the recommendation of the new.

Holiness is the trunk of the Bible doctrines, experience and life. There are roots and branches, but Holiness is the trunk whence the great timbers of Christianity are hewn. As Bishop Asbury said, "Put Holiness into every sermon, not only so but, let it be the trunk, the heart, the core, the life, of every sermon, every prayer, every testimony, and you will have your church a flame of power and love."

Holiness is the central truth of Christianity. It is so essential to all the great interests of the Christian church, that they wither and die when it is omitted, and by its neglect the life blood of the church runs slowly, avarice and greed grow apace, conscience becomes dull, finances are a burden, and we see the church cringing before the taunts and threats and boasts of unbelief.

God has called us and will anoint the church through which He can bring deliverance and take the Kingdom.

Our battle cry is "Holiness unto the Lord," and the old battle song is "There is a fountain filled with blood."

Our mission may be classified under two heads: First, Preservation; second, Propagation.

I. **Preservation.** The only things God finds worth preserving is his holy people. He has demonstrated this in the fact that he destroyed the old world, but saved Noah and his family. He drove the plow share of fire through Sodom and Gomorrah while he saved Lot. Jericho was thrown down and sacked while Rahab and her house were saved.

Jerusalem was swept with destruction while God's holy people were saved, and

(Continued on Page 4.)

"ARE YOU A QUAKER?"

Dear Editor:

Gertrude Cook contributed an article to a former issue of "A Friendly Endeavor" which started a very helpful train of thought in my mind—at least very helpful to me. So I concluded to pass it on.

The article commenced with a definite question and statement: "Are you a Quaker? Then Be One." "Well," I thought, "how do I know I am a Quaker unless I know what a Quaker it?" My mind at once recalled that the original Quakers were members of the Society of Friends who so had the anointing of the Holy Spirit upon them in their worship and service in their public meetings that they trembled and quaked under the mighty power of God. So general was this among the members of the Society, and so usual a thing in all their meetings, that the unbelieving world and unsanctified believers, in derision mocking them, called them "Quakers." "Are You a Quaker? Then Be One," and the Lord bless you good—Amen.

But in order to really know whether I am a Quaker or not, I must go back and find out who the Society of Friends were. And I learn that they were a body of believers who had covenanted with God and one another that they would do whatever the Holy Spirit commanded them to do. And took for their "Magna Charta" John 15:14, "Ye are my Friends if ye do whatsoever I command you." The word of God, which is confirmed by my own experience, tells me that there is a law that when I would do good evil is present with me. "The good I would, I do not," but the evil which I "would not, that I do." It is no more I that do it, but sin that dwelleth in me (Rom. 7:18-20), so that they that are in the flesh (carnal) cannot please God (Rom. 8:8). That this means carnal, is confirmed by Rom. 8:9. So then it being true that an unsanctified person cannot do the things they would do, which the Holy Spirit commands them, and cannot please God, the unavoidable conclusion is that the Society of Friends were all sanctified wholly, delivered from the carnal mind; Christ in the person of the Holy Ghost dwelt in their hearts, teaching all things (John 14:26, I John 2:27); and when they were commanded to perform any act of public worship, the unction of the Holy Spirit was so upon them that they trembled and quaked under the mighty power of God. And because the world hated them, they mockingly called them Quakers. "Are You a Quaker?" This train of thought has put me under conviction to be a Quaker and as good a one as God can make of me. Amen.

LEWIS I. HADLEY.

SOCIETY NEWS

GREENLEAF

Levering S. Benedict of Greenleaf and Annie C. J. Munro of Calgary, Alberta, Canada, were married at the home of Claude Barker, Tacoma, Wn., Feb. 29.

Willard Ragsdale, who has been in reconstruction work since September, returned from France early in March.

Miss Hazel Herlocker, who is attending C. of L., is now going back and forth on the car, instead of staying at Finney Hall, as formerly.

Rev. Charles Whitlock is visiting relatives in Illinois and Colorado. Rev. Ezra Pearson is acting pastor during his absence.

Miss Anna Spann had charge of Sunday evening services March 16. Her subject was "Prophecy." A large crowd was in attendance, and much interest was shown in the subject.

The missionary book, "The Moffats," which was furnished the society by our missionary committee, is proving very interesting. A review of a chapter is given each Sunday evening by some member of the C. E.

Miss Mildred Benson spent the weekend at her home in Homedale, March 21 to 23.

REX

The missionary meeting Feb. 23 was led by A. Lindsey McCaffree. We were told of the great need of the Gospel in Japan.

The temperance meeting March 9 was led by Nate L. Wiley. A number of clippings from temperance papers were read during the meeting, emphasizing the good temperance work that is being done.

Ruth Howe is back with us again. March 16 she led Endeavor. Topic, envy and covetousness. The meeting was one of unusual interest. We are glad to have Ruth back with her new ideas and inspiration.

Born, to A. Lindsey and Ethel McCaffree, Feb. 26, a daughter, Gertrude Ethel.

There is to be a concert given at the church April 5, 8 p. m. Most of the concert will be given by the male quartette from Portland, with whom Fred D. Frost sings. Admission will be charged and the proceeds will go to the new parsonage building fund.

Harlan Smith from Newberg drew the plans for a five-room parsonage, which have been accepted, and Mr. Smith is to oversee the work of putting up the building. We are hoping that several will feel like donating work and help the good cause along.

SECOND FRIENDS, PORTLAND

Mrs. Carr and her daughters Goldie and Alice report a safe arrival at their new home in Indianapolis, Indiana.

Our C. E. Society is a little more than holding her own. While six of our members have moved away, we are glad to report the receiving of nine new ones, all active but one.

Lamont Dunbar has gone back to Idaho to engage in farm work there.

On Sunday evening, March 16, the C. E. had a public reception for new members.

Some of the young people have gone with Mr. Fox the last two or three Sundays to hold a short song and praise service at the Old Peoples' Home at Woodmere. The C. E. is considering the advisability of taking this work up permanently.

Several of the young people went with Mr. Fox to hold a meeting at a little town called "Minnehaha," which is about three miles out from Vancouver, Wash., a prospective new point for the Friends Church. Help us to pray for this needy field.

HIGHLAND

The March Christian Endeavor business meeting was held at the home of Beulah Presnal, March 14. After the meeting adjourned, two kindergarten schools were conducted by Gertrude Tucker and Lester McCracken, no youngsters older than six being allowed to attend. The two schools gave programs consisting of singing, readings and acting Mother Goose rhymes. Stick candy was given as a prize to Miss Tucker's school for giving the best program.

Alpha McLeod, one of our boys recently discharged from service, and Miss Allegra Mason were married at Tillamook March 3. We are glad to welcome them to Highland, and they have our very best wishes.

Deva and Clifford Armstrong are now living in Oswego.

Mr. Frazier and Winnifred and Lillian have returned, having been in Scotts Mills several months.

We have just received word that Mr. and Mrs. Earl Pruitt, who have been living in Astoria, are expecting to return to Highland. We have missed them so much and will be glad to welcome them, with others who are coming back.

We are having revival meetings, conducted by our pastors, assisted by South Salem, Nazarene and other friends. Remember us in prayer.

SPRINGBROOK

Our pastor Carl Miller has been helping in special evangelistic meetings at Pacific College, and also at the Newberg church.

Irvin Hodson, one of our former members, has received his honorable discharge from Camp Lewis and is with us for the present.

We had a very interesting C. E. meeting Feb. 23, considering "Christianity and the Toilers of Japan." The missionary committee had charge of the meeting. They used Japanese lanterns to help in "moving us to Japan." We all had our interest awakened in conditions there, and we also realized what Christianity is doing and will do for Japan.

Sunday evening, March 9, our Endeavor was adjourned and we went to Newberg to attend the special revival services there.

Our pastor, after the meetings at Newberg closed, went to Scotts Mills to assist in a revival there.

STAR

An Endeavor social was given at the home of Mr. and Mrs. McKibbin Friday evening, the 14th. A very pleasant time was had by all present.

The program which was to have been given Christmas in the interest of the "Every Member Movement" campaign for missions, but was postponed on account of the flu, was given Sunday, the 16th. President Perisho of Greenleaf Seminary gave the address. Special music and recitations were also a part of the program. A splendid spirit was manifest in the giving of \$140, this being above the regular yearly budget for missions.

Joseph Brock, our former pastor, has resigned and our pulpit is being filled by workers from Greenleaf for the present.

Mr. and Mrs. Raymond Jones and family and Annis Jones Brady leave soon for Oregon and perhaps Southern California. The trip will be taken on account of Mrs. Jones' health.

Elbert Cone, one of our Endeavorers, is faithfully serving the Sabbath School as assistant superintendent.

A recent letter from Harry and Pearl Cox, who are located as pastors in Iowa, tells of an inspiring missionary meeting in their church, addressed by Charles O. Whitely, in which over \$400 was pledged for missions. The Lord is blessing them in their work at Honey Creek.

MARION

Mrs. Enos Presnal has been very ill, but is now able to be out and give her usual help with the services.

Four associate and two active members were taken in at our last business meeting.

Mr. and Mrs. Hugh Cook and Mr. and Mrs. Walter George have moved from the community. We miss them very much.

We are starting a study class which is to be held Thursday evenings at the home of the pastor. Bible Geography, The Life of Christ, Missionary Studies, and other work will be taken up.

There will be a hard time social held at Mr. and Mrs. Eli Davidson's this month. A fine for collars and silk dresses.

We are expecting to have Brother and Sister Fox with us from April 10 to 20, to hold a revival. Would be glad to have some workers come to help in the meetings. All can remember us in prayer.

BOISE

Our Christian Endeavor Society have elected new officers for the year beginning April 1, as follows: President, Rosa Allen; vice president, William Weiler secretary, Helen Isaak.

We have taken four new members into the society the last month, and the church has taken in five.

Our revival meeting closed March 2 with some definite results. Twelve persons were saved or sanctified, and all the Christians and Saints felt greatly helped by the meetings. The afternoon meetings were a real feast.

Our pastor led the Christian Endeavor prayer meeting on the subject of the Temperance Jubilee. Several five minute talks were given; also some special music. We learned that all the states but four have ratified the prohibition amendment. This was a very helpful meeting.

John and Amanda Tucker have moved to Greenleaf for the summer. We regret to have them go, but wish them success.

They will be greatly missed by all. The members of the church gave them a surprise party March 10. A very pleasant evening was enjoyed by all present.

SCOTTS MILLS

Some of our members do not come under the term of "young folks," but they are necessary helps in our meetings. We are all missing J. E. Coulson from our meetings on account of sickness. However, we are glad to report he is getting better, although very slowly.

The monthly business meeting was held at the home of Mr. and Mrs. A. L. Brougner. After the business of the evening was transacted the 1st and 2nd chapters of the C. E. Expert Book were studied, which proved to be very instructive and interesting. Mr. David Delano was taken into membership with us. He is a live wire in both C. E. and Sunday school work.

Mr. Carl Miller came Thursday, March 20, and meetings are being held in the power of the Spirit. Attendance is good and conviction is deep, but few have so far yielded. Mr. Miller will remain with us another week.

Our Endeavor is missing the help and attendance of Lloyd and Florence Taylor, who have moved to Piedmont.

The young folks of our C. E. gave a surprise party in honor of Winnifred and Lillian Frazier at the home of Mr. and Mrs. E. W. Coulson. After playing games refreshments were served. All had a good time.

SOUTH SALEM

We have decided to try having our business meeting and social separate for a while. Hoping for better attention at the business meeting and more wholehearted fun at the social.

Miss Mabel Gale was our guest Sunday, March 23. She is State Life Work Recruit Superintendent. An encouraging meeting of the Recruits of Salem was held the evening of the 22d, at the First Christian Church.

Two new members were welcomed into our society at our last business meeting. They were the Misses Georgia Albie and Adria Harmon.

The editor wishes to thank the reporters personally for their prompt and cheerful response to all suggestions she has offered. It is greatly appreciated. Have your notes in April 23. Much obliged.

WE STAND THUS

Meeting—	Quota	Already in
Highland	40	22
South Salem	15	8
Rosedale	15	12
Scotts Mills	10	9
Marion	5	5
Salem Q. M.	85	56
First Friends	50	31
Second Friends	25	40
West Piedmont	5	6
Quilcene	5	1
Portland Q. M.	85	128
Newberg	65	38
Chehalem Center	13	9
Springbrook	17	15
Rex	5	9
Middleton	5	0
Sherwood	10	0
Newberg Q. M.	115	71
Greenleaf	65	27
Star	22	11
oBise	18	10
Valley Mound	5	0
Woodland	5	0
Boise Valley Q. M. . .	115	48

PORTLAND, OREGON, QUARTERLY MEETING

Portland Quarterly Meeting of Friends was held in the West Piedmont Church, 1192 Borthwick Street, March 8 and 9, 1919, and was a time of unusual inspiration.

At the Bible School Meeting on Friday evening, the Quarterly Meeting Superintendent C. C. Barker had a surprise in store by having a visiting orchestra, still somewhat of a novelty in a Friends Church. Their services were much appreciated. Besides a scheduled address on Sunday School Standards by the Vice President of the Oregon Sunday School Association, Elton Shaw, there were also inspiring talks by Mrs. Catherine Dickey on the Cradle Roll and Home Department; by Mrs. Effie R. Tamplin on Missions, and by Mrs. Lewis Hadley on Definite Decisions for Christ.

The Saturday meetings forenoon and afternoon, were evangelistic meetings for worship, as was also the Sunday afternoon session; all were most enjoyable, and several souls found peace at the altar.

Business meeting Saturday evening, besides the usual routine, included a new departure in the appointing of a Quarterly Meeting Evangelistic Committee, consisting of the Quarterly Meeting Superintendent, the pastors of the Monthly meetings, and the clerks of the local Ministry and Oversight bodies; a recommendation was also made that Harrys Hays the evangelist be secured as a Quarterly Meeting Evangelist, and the proposal met with much very hearty support. Mr. Hays has just concluded special meetings at both Lents and Sunnyside, and is now engaged at West Piedmont. Another interesting action taken by the Quarterly Meeting was a recommendation to the other Quarterly Meetings of the Yearly Meeting to unite with Portland in a concern to ask the forthcoming Yearly meeting to meet at Portland First Church with its 1920 session.

The Christian Endeavorers of the Quarterly Meeting have resumed the old plan of having a united rally on Quarterly Meeting Sunday, and at this session Mrs. Bell Badley had charge.

A Friendly Endeavor

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**BOARD OF PUBLICATIONS OF THE
CHRISTIAN ENDEAVORERS OF OREGON**
YEARLY MEETING

Homer L. Cox, Chairman

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Ethelyn Armstrong Hazel Keeler

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land, Oregon.

Do you note the call for prayer from some of the societies this month? We remember an evangelist who always arose at the end of the service, stood quietly a moment, and then announced in forceful tones, "Beloved, we need to be constantly in prayer." He was right.

The "Store House League" of First Church, Portland, being in sound mind, did deliberately and in the presence of witnesses, present the C. E. of that church with 48 subscriptions to "A Friendly Endeavor." Now, gasp for your breath—that's what we did. And if you don't know what a "Store House League" is, write to the very efficient treasurer of the above League, Mr. H. O. Voget, 930 Clinton street, Portland, Oregon. He'll tell you about it. Several societies have added to their quota this month. We're climbing right along.

Let's all be on hand when Rex has her house-warming at the new parsonage. It would surprise them, wouldn't it?

Highland seems to be an attractive place. The members of the C. E. don't stay away long when they leave.

TO PRESIDENTS OF THE SOCIETIES, HANDS UP!

Perhaps you have already responded with your share of the budget. If you have, this little exhortation does not apply to you. But some have failed. With these we plead. Our financial needs are great. We did not allow a large margin when we made out our program, and we feel keenly the need of the funds appropriated at our mid-winter conference for our use this year. The amount is fifty cents per member. The year is nearly gone, and very little of the money has been paid in. Among the things for which the money is used, are the paper you are reading, traveling expenses and general expenses. This obligation was voluntarily assumed by the societies, and is a just debt. All GOOD QUAKERS pay their debts.

Find out how much your society owes at fifty cents per member. Then collect it immediately, and send to our treasurer,

Hazel Keeler, 1143 South Commercial Street, Salem, Oregon.

Yours for service,

CHESTER A. HADLEY,
Superintendent.

(Continued from Page 1.)

He will burn up this world and things therein; but He will have the New Jerusalem ready to come down from God out of Heaven, in which to house his holy people. They will never be homeless while God lives.

There may be influence in the church and culture that may challenge the admiration of the world, but God makes the demand that the governing powers of the Church shall be Holy in order to preserve the Church.

First—The ancient priests wore a crown of gold on their forehead on which was inscribed, "Holiness unto the Lord," to show that the intellect and the governing powers of the Church was to be holy.

Second—He demands Holiness in the family. All the operations of the family are to be carried on under this great idea.

Third—He demands Holiness in every department of the home and church life.

As the on-marching Christian Endeavorers go out to convert the world, they shall hear the clear ring of "Holiness unto the Lord."

In order for the C. E. to fulfill her mission, She must maintain three preservative facts.

First—Separation from the world. On an iron ship the compass must be so isolated that it will not feel the attraction of the iron around it. Therefore, it is raised up above the deck and away from the affinity that would make the needle unreliable. So the young people must be so separated from their surroundings as to be beyond their attractions.

Second—Purity as well as separation; purity by fire, that consumes sin and makes a holy life possible, and a pure atmosphere for the soul is essential to its health and power.

Third—Fullness of divine love, the love of God, must garrison the soul. This occupation preserves against the world, as sings the poet in the rapture of his experience.

"Creatures no more divide my choice,

I bid them all depart.

His name, His love, His gracious voice,
Have fixed my roving heart."

II. Propagation. God has called the young people of the Friends Church to lift up a standard; Isaiah sounds the bugle—Isa. 62:10-11-12.

"Holiness," Bishop Foster said, "breathes in the prophecy, thunders in the law, murmurs in the narrative, whispers in the promises, supplicates in the prayers, sparkles in the poetry, resounds in the songs, speaks in the types, glows

burns in the spirit of the whole scheme, in the imagery, voices in the language, from Alpha to the Omega, from its beginning to its end. Holiness! Holiness needed, holiness required, holiness offered, holiness attainable, holiness a present duty, a present privilege, a present enjoyment."

One of the agencies of the Church is to send forth ministers to herald this precious doctrine with simplicity and power, searching the hearts of the saints and sinners, sounding out the word of God, sweeping through the ranks of the gathered thousands like a tempest of life, and overthrowing every false doctrine; leaving all men standing at the Judgment seat of a quickened conscience and of the word of God.

Another method of presenting the truth to the people is through "A Friendly Endeavor." It goes as a swift-winged messenger with glad tidings. No great movement can succeed without the press. Let the stream of salvation flow pure and clear into the literature of the church, and its power must be felt, and give tone to piety, grace and solidity to character and beauty and strength to the church.

The church has heard her marching orders, "Go ye therefore and teach all nations" and "Ye shall be witnesses unto me unto the utmost parts of the earth."

If the foreign and home mission work is weak, it is because of weakness at the fountain head; the extremities are inactive because the heart is weak.

Holiness is power; it utilizes ability, fertilizes the soul, energizes the whole man, and our success in the foreign as well as the home mission work, depends upon our adjustment to Holiness and God's plan for us.

One of the means of propagating Holiness is the schools that "Seek first the kingdom of God and His righteousness." The wild, bitter cry of people whose children were returning from school not only with Christian experience lost, but faith in the dear old book gone, testifies that such schools came none too soon. It will not do for those who are bound by solemn vows to God in guidance of this great work, even to halt, much less suspend their work. Our schools need men who will thus without wavering stand by those truths for which the apostles and martyrs have suffered.

Let there be no equivocation now, no cowering, no double mindedness, no uncertain sound. And again with Jude, we believe it is our duty to contend earnestly for the faith which was once for all delivered unto the saints.

We have no doubt as to the outcome of the great conflict in which we are engaged with the spirit of unbelief. There can be but one result. "Heaven and earth shall pass away, but My Word shall never pass away, saith the Lord," and it shall be so. The faith of our fathers still brightly burns on many a heart's altar, and soon, please God, may it also brightly burn on many a heart's altar where it now burns but dimly through the fogs of unbelief.