

6-1921

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A FRIENDLY ENDEAVOR

VOLUME III.

JUNE, 1921

NUMBER 12

YOUTH YIELDED.

By Blaine Bronner

Youth yielded—To Whom?
Youth yielded—How?
Youth yielded—Why?

The men and women of tomorrow are the boys and girls of today and America's greatest hope and gravest danger lies in them.

The church of tomorrow is the Sunday School and Young People's society of today and her greatest hope and gravest danger lies in them. The standard of Christian Endeavor today will in a large measure be the standards of the church of tomorrow and the gathering of the harvest will tell of the sowing time. The subject of this paper is of vital importance because our consecration is THE necessary thing in Christian Endeavor.

The purpose of every Christian organization, if it is truly Christian is to reveal Christ as the Savior of the world and to render effectual in the lives of men His full salvation. The Christian Endeavorer who wants to have a share in this work must be empowered from on High and Consecration is the human side of the linking up with the power house of Glory. The insulation of the power line is essential if the transmission of power is to be efficient. Consecration has an important part in this insulating. It separates us from the world for it places our interests in the Power Plant. A complete yielding of youth means that the line is ready to carry the power or message without a leak.

I hope our young people read the most excellent paper entitled "The True Quaker Message," by Blanche Ford Pickering, which appeared in a recent issue of the American Friend. If we believe that this is the message of our church, can the message of Young Friends be anything else? Complete Consecration is essential to the delivering of this message. Consecration to Christ.

Youth Yielded is not Youth designating certain things which are given to God because we don't want them or can't use them. It is the placing of all on the Altar of Faith and the inviting of the to take supreme control as the ruling Spirit of God into a blood-washed heart motive of the life. It is only possible to believers because only saved people have anything of worth to give to God. With Him enthroned our endeavors are backed by His power and are Christ controlled and the work is done that will count for good forever.

Someone has said that Consecration is doing now the thing you would do if this were your last day. Consecration is once for all. Youth Yielded means a whole life yielded. Our so-called consecration-meetings are unscriptural and misleading. Our talents, our money, our loved ones, our hopes, in fact our whole lives with all that future years may bring forth, all given into the hands of an all-wise, all powerful, and Holy Captain to be used as He directs without reserve. There is a legal term of reserved right. If I owned 1000 acres of land and should sell 999 acres and retain one in the center I should have a right to go across the land that I sold to reach that which I reserved. If we reserve a room in our heart it belongs to Satan and he remembers and uses the right of way.

Consecration places us where we can be equipped to meet the multitude of temptations of this present evil age. It enables us to successfully meet the Prince of this world. A consecrated negro was asked whether she claimed to have the mastery over the Devil. No suh, she said, I has got the Master of the Devii.

Youth Yielded. Let us look back and examine some of the lives of the yielded youth of the past. Remember the young Samuel asleep in the temple at night, see him start up time after time as his name is called and hear him answer as soon as he knows who is calling, "Speak Lord, for Thy servant heareth." Read on and see what God did with this consecrated boy.

Hear the young man Isaiah cry in answer to his call "Here am I, send me." And read the prophecies that were entrusted to this yielded youth. Count the missionaries who have gone out carrying the Good News, the majority of them in the strength and vigor of consecrated youth.

Shall we give our Lord and Master anything except the best? Will we be found in later years sorrowing over our wasted lives? Can we do anything less than give our selves? A Young Peoples' meeting was being held and a collection was being taken for a certain mission field. Much silver, several bills were given, but one check was greater than all the rest for where the signer might have written the number of dollars he had written "Myself." Let us sign Ruth's pledge and let the world know that we are on Christ's side in every conflict.

Consecration is useless unless it places us where God can work His will in us.

In Old Testament times altars were built and sacrifices were placed on them that the fire might be applied. Our consecration places us upon the altar that the fire of Pentecost might fall consuming, purifying, and empowering.

Youth Yielded—To whom? The church? To willingness to participate in meeting? To missionary work? To the call of the ministry? I think I have answered, To Christ.

Youth Yielded—How? For a month? For the length of a revival? By giving up some things? By becoming Christians? By signing pledges? I have tried to answer, By doing today the thing you would do if this day was to be your last.

Youth Yielded—Why? To receive power for service? To exalt self? That special gifts might be received? Let us let Paul answer. "I beseech you therefore brethren that you present your bodies a living sacrifice holy, acceptable, unto God, which is your reasonable service, and be not conformed to this world, but be ye transformed by the renewing of your mind that ye may prove what is that good, and acceptable, and perfect will of God.

Give Him your lives, let Him use them as He will,

And I am sure your hearts with joy He'll fill,

Trust and obey and serve Him all the while

And you may live and die in the sunshine of His smile.

SOCIETY NEWS

SPRINGBROOK.

Roscoe Strond and Clio Mardock sang a duet one evening at C. E.

The Friendship Class of young people met at the home of their teacher, Mrs. Carl Miller, and spent a very enjoyable evening pulling taffy. A very enthusiastic business meeting was held, and dismissing with prayer we returned to our homes.

On May 13th, Springbrook Endeavor gave a supper to the different societies of Newberg Q. M. After roasting "weiners" and drinking cocoa, we went inside, and were interested by five-minute talks from the different societies, all of which were enjoyed. The Springbrook

(Continued on Page 3)

YOUNG FRIENDS Christian Endeavor Conference

of
OREGON YEARLY MEETING
Newport, August 2-8, 1921.

DAILY SCHEDULE

7:15—Breakfast
8:00—8:25—Morning Worship
8:30—9:10—First Study Period
9:15—9:55—Second Study Period
10:00—10:40—Third Study Period
10:45—11:15—Vocational Address
11:20—12:15—Inspirational Address
12:30—Dinner
1:30—5:00—Recreation
6:00—Supper
8:00—Vespers

8:00—8:25—Morning Worship, led by Matilda Minthorn.
(Each delegate is expected to remain for this precious hour of fellowship and communion.)

8:30-9:10 FIRST STUDY PERIOD

1. Mission Study, by Anna Spann.
2. Biographies of Early Friends
Wednesday—John Woolman—By Nathan Swabb.
Thursday—George Fox—By Paul Lewis.
Friday—Elizabeth Fry—By Ida J. Lee.
Saturday—Robert Barclay—By Ross Miles.
3. Studies in Prophecy—
4. Harmony of Science and Scripture—By Floyd Perisho.

9:15-9:55—SECOND STUDY PERIOD

1. Studies in the life of a Christian—By Homer L. Cox.
2. Personal Evangelism—By Elizabeth Ward.
3. Christian Endeavor Methods—By Emil Swanson.
4. Childrens' Hour—By R. Ethol George.

10:00-10:40—THIRD STUDY PERIOD

1. Studies in the life of Paul—By I. Gurney Lee.
 2. Studies in the life of Christ—By Carl Miller.
 3. Why I believe the Bible to be the Word of God—
By Fred Carter.
 4. Challenge of World Conditions—By Blaine Bronner.
- 10:45-11:15—Vocational Address
Wednesday—The Ministry—By Carey Jessup.
Thursday—Teaching—By Eunice Lewis.
Friday—Missions—By Ida J. Lee.
Saturday—Sunday-school work—By E. R. Martin.
- 11:20-12:15—Inspirational Address each day—
By L. Clarkson Hinshaw.

AFTERNOON

The afternoons from 1 to 5 are reserved for recreation, under direction of Recreation Committee. Saturday evening will also be set aside for recreation.

EVENING SERVICES

The evening meetings last year were highly appreciated by the people of Newport, and they are insistent that similar services be held this year. We have been most fortunate in securing William M. Kirby to conduct these gatherings.

SABBATH SERVICES

We have secured the Baptist church for auditorium and class-rooms, and our Sabbath day meetings will be held here as follows:

9:45—Sabbath-school.
11:00—Meeting for Worship.
7:00—Christian Endeavor.
(leader appointed later)
8:00—Evening Service.

GENERAL INFORMATION

Arrangements will be made for private conferences with the various leaders as may be desired.

Bring warm clothing, sweaters, coats, auto blankets, porch cushions, heavy shoes or rubbers, old clothing for beach wear, etc.

The rooms have springs and mattresses. Each delegate will furnish his own bedding, pillows, towels, soap, etc. The rooms are in cottages or tents within two blocks of the church.

Important

Please bring a common white plate, cup, saucer, knife, fork and spoon, and if possible donate them to the Conference. This will save the expense to the Club of buying dishes.

Mail should be sent to Newport, Oregon, care of C. E. Conference.

Transportation.

Auto roads at this time of the year are in good condition. A road map will be sufficient guide.

Railroad—S. P. to Albany on East-side, to Corvallis on west side. Change at either place for Newport. Fare—usual summer rates.

RATES FOR ROOMS

(For entire week)

For two in a bed—\$2.15 each.
For one in a bed—\$4.30.
No charge will be made for those who desire to bring extra cots for children, and placing them in the rooms.

RATES FOR MEALS

Meals will be served on the Club plan as heretofore. Children under three years free (except where special diet is required.)

Children three to twelve years—one-half Club rates.
It would be impossible to tell the exact cost of each meal, but estimating from last year we feel safe in saying that \$10.00 will cover expense of room and board for the week.

HOW TO BECOME A DELEGATE

Owing to the fact that we are holding the Conference in the height of the season, it will be necessary for us to advance the money for the tents and cottages. Therefore send \$5.00 when you make your reservation for room. Please understand this is not a registration fee, but is to be applied on your room and board.

Fill out the following questions and mail them with \$5.00 to Miss Hazel Keeler, 1143 South Commercial St., Salem, Ore.

Name
(Indicate Rev., Mr., Mrs., Miss, and whether you want single or double bed.)
Address
Street, City, State.

Monthly Meeting from which you come.....
Choice of room-mate, if any.....

Accommodations will be reserved in order of application. We advise you to apply early, as rooms and tents are limited in number.

CONFERENCE PERSONNEL

Mrs. Matilda Minthorn—Friends Minister residing at Newport, Oregon.
Rev. Nathan Swabb—Pastor at South Salem.
Rev. Paul Lewis—Pastor at Chehalem Center.
Rev. I. Gurney Lee, and wife Rev. Ida J. Lee, Pastors at Highland.
Mr. Ross C. Miles—Member of South Salem Meeting.
Professor Anna Spann—Instructor at N. P. E. I.
Professor Floyd Perisho—Instructor Pacific College.
Rev. Homer L. Cox—Pastor at First Church, Portland.
Rev. Elizabeth Ward—Instructor at N. P. E. I.
Mrs. R. Ethol George—Member First Church, Portland.
Mr. Emil Swanson—Member Second Church, Portland.
Rev. Carl Miller—Pastor at Springbrook.
Rev. Blaine Bronner—Pastor at Cloverdale.
Rev. Fred Carter—Pastor at Newberg.
Rev. Edgar P. Sims—Pastor at Scotts Mills.
Rev. Carey Jessup—Pastor at Piedmont.
Professor Eunice Lewis—Instructor at Pacific College.
Rev. E. R. Martin—Regional Director of American Sunday School Union.
Rev. L. Clarkson Hinshaw, Evangelistic Superintendent, Oregon Yearly Meeting.
Rev. William M. Kirby—Former pastor First Church, Des Moines, Iowa. At present is engaged in Bible Conference work in California.

SPRINGBROOK

(Continued from Page 1)

male quartet sang a song. Then followed a business meeting, after which Rev. Chester Hadley brought a very helpful message.

We Endeavorers believe in being useful, so we assisted in serving the dinner, Saturday at Q. M.

FIRST CHURCH—PORTLAND.

Sunday evening, May 22, the Juniors met with the Seniors, as it was the time for the Junior graduation exercises. Those receiving diplomas and becoming active Seniors were, Glenna Heacock, Bernice Hinshaw, Gerald Morrison, and William Sweet.

SOUTH SALEM.

South Salem is still on the map, if it does seem rather dead at times. We had a "weeny" roast on Lincoln Hill, Friday the 20th, after which a number of us went to Q. M. at Rosedale, with our new pastor, Nathan Swabb.

ROSEDALE.

The past month has been a very busy one for the people of the Rosedale church. We were trying to get the lath on the new church so it would be comfortable and presentable to hold our annual Quarterly Meeting in. The young peoples' class and the young married peoples' class of the S. S. met an evening

CONFERENCE SONG

By Olive Terrell, First Church, Portland

Our eyes have witnessed glorious scenes of Conference days before,
Our ears have caught the message that we've come to have some more,
Our feet were swiftly running till we stepped upon the shore
Where ocean waves roll on.

Chorus:

Glory, glory, hallelujah,
Conference days bring blessings to yah!
Chilly breezes blow right through yah!
While ocean waves roll on.

Our lips have spread the news of C. E. C. down at the beach,
Our hearts have long been waiting for the truths they have to teach,
Our lives shall cling to holiness, that others we may reach,
While ocean waves roll on.

We'll ne'er forget the good old days of 1921,
The plunges in the briny deep, the stunts and all the fun,
So we'll boost all the harder for the Conference next to come,
And like ocean waves roll on.

apiece each week to nail laths, and the job was finished at a late hour Thursday. There were many bruised fingers and stiff necks when the job was finished, for it is not easy work for untrained fingers to nail lath on a ceiling. Most of them could follow the plow or drive a tractor all day and feel fine afterwards. Standing on a scaffold, high above the floor, with a lath in one hand, hammer in the other and a mouth full of nails was a new experience to them. However we will say they did a "pretty fair job"—considering.

We had a good attendance at Quarterly Meeting. There were several visiting preachers. Rev. Homer Cox preached a splendid sermon on Saturday morning.

Rev. Marion George remained over Sabbath and preached for us in the morning service. The power of God was upon him and he preached with the same power and enthusiasm he had years ago.

Dinner was served in the basement of the new church Saturday.

All the work on the new church has been donated and we feel we are quite fortunate.

The young people enjoyed a pleasant evening at Hazel Bloom's the 21st. Games were played on the lawn and weenies were roasted over a big bonfire. Cake and lemonade were served also. Everyone reports having a nice time.

Our day school will close this week with an all day picnic on Friday.

There is a contest among the boys of the Junior Christian Endeavor to see who can make the nicest hanging basket for the new church. We expect to see some fine examples of skill and originality.

Our pastor can preach a fine sermon and makes a good chimney—a pretty good combination just now.

"WHAT IS MAN THAT THOU ART MINDFUL OF HIM?"

By Grace James.

My creator, God; who made the heavens, and set in them the sun, the moon, and the stars; yet he is my Creator. He made the snow caps, the hills, and the valleys; yet he is my Creator. He made the rivers, the lakes, the seas; yet he is my Creator. God the maker of the heavens and the earth; and away down at the bottom of the scale, man, one of his smallest creations.

What is man that God is mindful of him. God is not attracted to man because of his goodness, for there is none good, no, not one. It is not man's intelligence that appeals to God, for man's mind is as nothing compared with the wisdom of God. It is not his beauty of feature, for man looketh on the outward appearance, but God looketh on the heart. What then is it that holds God's attention to man?

Children in their play cling longest to those toys which imitate life, or which their imagination can clothe with life. Life, is God's most wonderful creation, and man on his highest plane, God's masterpiece. "For Thou hast made him a little lower than the angels, and hast crowned him with glory and honor."

A great artist sees in his mind's eye a wonderful painting. As he labors day after day, day after day, he looks ahead to the joy he will feel in its completed

(Continued on Page 4)

A Friendly Endeavor

Published Monthly under supervision of the
**BOARD OF PUBLICATIONS OF THE
CHRISTIAN ENDEAVORERS OF OREGON
YEARLY MEETING**

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Subscription Price 50c per year in advance.

Editor Bell G. Badley
984 E. Salmon St., Portland, Oregon

Printed by T. G. Robison, 226 Alder St., Portland, Oregon.

This is the final issue of the third year of "A Friendly Endeavor." We regret greatly to announce that unless some unforeseen financial provision is made, this will be the last number published.

We have prayed about the matter faithfully, and are convinced that the paper has been a blessing. However, it is not an essential, and owing to financial conditions it seems impossible to carry it on at present.

We hope, and think it not improbable that in another year our societies will be able to publish it again.

Most of the subscriptions paid in were for July, 1920 to June, 1921, inclusive. There are a few who were new and subscribed during the winter. These have not received the full number of copies, and if they are so disposed, they may write to the editor stating the number received, and the amount due them will be sent.

Thanking you all for your help and interest, and especially the society reporters for their faithfulness, we will say, "Goodbye, and God bless you."

We are putting the paper out exactly on time this month to be delivered before Yearly Meeting, so if your notes are even a little late they will not appear.

"WHAT IS MAN," ETC.

(Continued from Page 3)

beauty. It is not only because it is the work of his hands that he labors, but he sees in it his masterpiece, a picture of wondrous beauty in its perfection.

Man was made in God's own image, and he breathed in him the breath of life and he became a living soul. The earth is man's home during his probationary period. God knew that man, by accepting the help of his Creator, and by following and fulfilling his plan, could reach the heights for which he was created. "Blessed is the man that endureth temptation, for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him." The crown of life, for those who are tried, for those who are worthy, "and

they shall walk with me in white, for they are worthy." Companionship with our Creator thro'out all the ages. Life without end in the presence of our God. He is Alpha and Omega, the first and the last, the beginning and the end. "And they shall see his face, and his name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light; and they shall reign for ever and for ever."

PRAYER POWER.

By Mrs. Albert Miller.

The Christian Endeavor should be a training school for the new convert. Very few young people when converted have ever prayed in public. There is no better place to learn to pray in public than in the Endeavor.

A person can not become strong in the Christian life until he has learned to pray. The life of prayer is a life of continuous discovery. First, the Heavenly Father is discovered and they become acquainted. All the men of the Kingdom who have most fully revealed God to other men have reached the heights here, for prayer clarifies all of our thinking about God. It was Isaiah worshipping in the temple who saw the Lord high and lifted up. Paul states this truth in clear-cut words in Acts 22:17-18.

It was after much prayer, as recorded in Acts, that the new disciple was chosen to take the place of Judas. That was the beginning of a new era and the first Christians depended as never before on prayer and the Holy Spirit. It was the habit of the early church to introduce new disciples at once to the life of prayer, with the result that when they were all scattered abroad in the persecutions that followed, each disciple was a beacon light preaching the Word with power. Martin Luther says, "I judge that my prayer is more than the Devil himself. If it were otherwise I would have fared differently long before this. If I should neglect prayer for a single day I should lose a great deal of the fire of faith."

A life that keeps in touch with God thru prayer is a life of deepening devotion. It shrivels and dies without a steady growth in the things of the Kingdom. It is no cheap thing. The power that comes with prayer cannot be had for the mere asking, it expands with a more perfect understanding of and yielding to the calls of Christ. It deepens with the bearing on one's heart the burdens of the lost. It widens with the joy of lifting. It strengthens with the vision of the Kingdom.

To master the secret of prayer there must be an uncompromising surrender, and no hesitation in uncovering our hearts to Christ. Richard Newton, "The

principal cause of my leanness and unfruitfulness is owing to an unaccountable backwardness to pray. My power must come from prayer."

If we as Endeavorers want to help shorten the time when Christ will come in all His glory we must become more devoted Christians, more fervent in prayer. Never was there greater need for saintly men and women. The world moves with gigantic strides. Satan has his hold and rule on the world and labors to make all its movements subserve his ends. Religion must do its best work, present its most attractive and perfect models. No amount of money, genius, or culture, can move things for God. Holiness energizing the soul, the whole man aflame with love, with desire for more faith, more prayer, more zeal, more consecration—this is the secret of power.

Prayer is the creator as well as the channel of devotion. The spirit of devotion is the spirit of prayer. Prayer and devotion are united just as soul and body are united. There is no real prayer without devotion, no devotion without prayer. It is the prayer force that will enliven our Endeavor and make it a place for soul-winning. The more of true Endeavorers the more of prayer, the more of prayer the more of true Endeavorers.

ENTHUSIASTIC ENDEAVOR.

By Marjorie Brown.

If endeavor is worth while at all, it challenges us to diligence. If it has a message, to work with our might, as our Endeavor Chapter, Rom. 12:11, says, "Fervent in Spirit serving the Lord."

Against the hindrances of this world nothing great and good can be carried without a fervor of intensity and vehemence. These joined with faith, courage, and hopefulness make enthusiasm.

Enthusiastic endeavor is the logical result of the youth yielded to the control of Christ and permeated by the faith in Him, the only one able to prevail again the chilly indifference that is as prone to settle down in our C. E. societies as Oregon fog is to drop into the valley these fine springlike mornings.

Young people hear a lot about "pep" and they have lots of it. But mere talk doesn't get us any place. "Pep" can't be worn on special occasions like a badge of decoration, it must be an expression of what is felt. The kind of excitement that is merely worked up and put on doesn't last as long as it takes to get the prescription filled, whatever the fame of the doctor that gave it to that convention you enjoyed so much. But real fervor of spirit, devotion of enthusiasm, full of the eternal hope, which is in Christ Jesus, is contagious and entices others to taste and see, whereof WE are glad.