

Friendly Endeavor

Northwest Yearly Meeting of Friends Church  
(Quakers)

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3-1925

## Friendly Endeavor, March 1925

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# The Friendly Endeavor

Volume 4, Number 3.

PORTLAND, OREGON.

March, 1925.

## LABOR OMNIA VINCIT.

If you do not believe it, just try it. If you are a doubter of the proposition, it goes without saying that you have never had the experience. Some have tried it, and it worked. Of course everything in the world is not conquered, but there are a number of people working at the job.

Work! Work! Work! Oh, no, I don't mean that kind of thing that drags you out until you are as thin and useless as the proverbial dish-rag, which has been wrung so much that there is nothing left but holes tied together with knots.

What I do mean is to find the task that needs doing, and do it. Find the place into which you fit, and fit it. Labor is aimless drudgery . . . work is constant pleasure. Work is the continuous application of energy toward an end. Work brings us into the line of achievement. If you desire to accomplish things, work. If you would find true pleasure, work. If you would be used of God, let Him find you working. God never uses idlers in His work, except as a warning to His workers.

Moses was herding a few humble sheep at the backside of a desert when God spoke to him from the burning bush and called him to lead His great flock.

Saul was busy seeking his father's beasts of burden when God called him to lift the burden of oppression from His people.

Elisha was absorbed with the task of tilling the soil in preparation for the material seed when God cast the mantel about his shoulders and called him to till the soil of men's hearts in preparation for the seed of God's word.

David was protecting, feeding, and cheering with his gentle voice, his father's sheep when God called him to be the protector, sweet-singer and prophet of Israel.

Saul, of Tarsus, was busy terrifying the church of God with his persecutions when God knocked him from his horse and called him to terrify the hosts of sin, and "turn the world upside down" for Christ.

William Carey was busy mending soles when God called him to apply the healing balm of Gilead to the worn-out souls of India.

David Livingstone was busy throwing the weaver's shuttle when God called him to weave a network of love in the darkened hearts of Africa.

And so on, and on, and on. God calls on workers to perform His bidding. If you would have work to do keep doing something.

But now, to come down to modern times and customs. There are a few people with a vision, a God-given vision. They are always busy. They are always in our midst. They have a job to do, and they are doing it. At least they are doing their share. The conference ground at Twin Rocks is being cleared for the great round-up this summer. Every effort, on their part, is being put forth to make Oregon Yearly Meeting Young Friend's Conference a reality and a permanent thing. Some day God will call them to other fields, and larger. He may even call them to the great round-up over yonder with Him.

But the buildings, the buildings! Where are the buildings? Perhaps they'll just grow if we get the ground cleared. You know, weeds grow. Why not an auditorium? "Well," you say, "this is all foolishness." We agree with you. An auditorium must be built. To build we must have money. But, there . . . I'll not say any more about money.

The thing that really burdens my heart is—there are so many idlers. There are so many who will never hear the call, "come up higher" into a larger field of usefulness and service. Already the hour is late. The time of fulfilling the contract is past. Grace has been extended for a short time. Another year will be too late. We must build NOW or never. Now is the time to work the works of Him that sent you. Think! Pray! Pay for your shares. Buy your shares now. Let's get under the burden and work; prove ourselves faithful to the task at hand and some day perhaps will hear His call to greater service.

Pray! Believe!! Work!!! "For faith without works is dead."

Finis coronat opus.  
CARROLL TAMPLIN.

## A CHALLENGE.

Will Piedmont be there? Yes! 110% strong! Our Yearly Meeting Christian Endeavor Conference at Twin Rocks in 1925 must, and will, go on record as the greatest success of any conference in the history of such gatherings.

Piedmont Christian Endeavor is surely boosting for this conference. Since our society is so young, it has not, as yet, been represented in the Annual C. E. Conventions, but it is very enthusiastic in the attempt to interest all members and those who are prospective members, for some of our members have had a taste of this great treat in attending in former years, and they know it is worth putting forth an effort to win. We challenge all societies of the Yearly Meeting in having the largest percentage of membership at Twin Rocks in 1925.

We read in the Bible, "Fight the good fight of Faith." Last year Highland Friends C. E. challenged the Yearly Meeting in presenting the best song. They had the faith; they fought the fight; but they lost the honor. This year we make the challenge, and like our opponents, are fighting with faith, but we will win the honor. The words must be original. The music may be. Come on, fellow Christian Endeavorers, get in the deep. "The water is fine."

Piedmont Christian Endeavor.

## WHY THIS ISSUE?

You will all remember that we said in last month's issue of "The Friendly Endeavor" that the paper would be discontinued unless 200 subscription were received by February 20. While we have not yet received near 200 subscriptions, the response from some of the more isolated societies has been so hearty and the appeals for the paper so urgent that we were moved to repentance, and are publishing the March issue.

However, the success of the paper is yet a question and will be until we have a strong response from all the societies.

Let us push forward and not let down a moment until the subscriptions reach a total of at least 300. Out of about 700 C. E. members in Oregon Yearly Meeting there certainly ought to be 300 or more who are interested enough in the promotion and reports of the work to lend their support by subscriptions.

## THE SUBSCRIPTION QUOTA.

In order to aid in the securing of subscriptions for "The Friendly Endeavor," we have tried to make a subscription quota for each society, which we hope is satisfactory. The quota has been arranged in proportion to the membership of each society. This quota is the minimum, no maximum has been set. "The sky is the limit." Pray for the success of the paper, friends, for it is the Lord's work we believe.

Below is given the subscription quota for each society and the number of subscriptions received from each society to date:

Society	Quota	Subscriptions
Newberg	40	8
Springbrook	20	5
Sherwood	6	0
Chehalem Center	8	5
Highland (Salem)	18	13
South Salem	10	4
Rosedale	8	4
Scotts Mills	20	11
Boise	8	0
Star	25	6
Greenleaf	30	0
*Melba	8	9
Sunnyside	25	13
Lents	15	9
Piedmont	20	16
Entiat	15	9
Seattle	4	0
Tacoma	10	4
Klamath Falls	3	0
Quilcene	3	0
Middleton	4	0
Miscellaneous	20	2
<b>Total</b>	<b>320</b>	<b>118</b>

\*Three cheers for Melba, the first "over the top." Let's all be over by next month.

## WHY I LOVE HIM.

Why do I love Him? 'Tis because He loved me e'en before I was, And in God's purpose for me died, That in His life I might abide. It is because in every need He proves Himself a Friend indeed, And when the battle wages hard Just speaks a promise from the Word, Because when all too oft I'd fail His interceding prayers prevail To hold me fast and keep me true; Because He is afflicted, too, In all my trials; because I know That should He come or should I go I've naught to fear, for through His name E'en death can be, to me, but gain. —Mrs. H. S. Lehman, in "Sunday School Times."

All earthly delights are sweeter in expectation than in enjoyment; but all spiritual pleasures more in fruition than in expectation.—Feltham.



## CHRISTIAN ENDEAVOR TOPICS FOR MARCH

March 8, 1925.

**Topic:** "The Master's Method of Winning Followers." John 1:35-51.

We have in this account in John, the greatest book ever written, a striking story of the winning of the first five of the followers of Jesus. It was on the shore of Jordan, where Jesus' great forerunner was doing his preliminary work in preparation for the greater, the Son of God, the Lamb of God, who was to come.

### Methods of Spreading the Kingdom.

In the call of Andrew, John, Peter, Philip and Nathanael, the Book reveals a number of ways which the Master uses and honors in spreading His kingdom, in winning men to Himself. Let us look at some of these.

**Personal Witnessing to Christ.** John the Baptist said to two of his disciples, "Behold the Lamb of God, that taketh away the sin of the world." Followers will not be won to Christ unless there are those who know Him to tell others what He is. Do you recognize Jesus as "the Lamb of God that taketh away the sin of the world?" Then tell it. Some will hear and believe, and become His followers. Bear witness continually of Him, the Son and Sent of God, the Only Begotten of the Father, The Word which was made flesh and dwelt among us, our Lord and Savior Jesus Christ. Bear witness to Him.

**Personal Relationship with Christ.** It is not enough that some one should tell another of Christ. He who is to be a follower of Jesus must have met Him. "Whom seek ye?" or it may be "What seek ye?" asked Jesus. They called Him Rabbi, Master. They asked where He dwelt. "Come, and ye shall see," He replied. It is the only way to come to Him. Many want to see first and then come. But it is COME and SEE.

**Personal Work for Christ.** Andrew findeth his own brother Simon. There is no better proof of your own salvation than that you are bringing some one else to Christ. Thus is the Kingdom enlarged. We have no extended account of the work of Andrew. Once he brought a boy to Jesus, and five thousand men were fed. Once he brought some Greeks to Jesus, and none of us knows what these Greeks may later have done for the spread of the Kingdom. And here "He findeth his own brother Simon, and he brought him to Jesus." It is a great work to preach to thousands. But only God knows how great a work it is to bring another personally to Jesus. Who could have guessed, when Andrew brought Simon, what a great service he had given to God? Who that day on that shore of Jordan could have seen Pentecost, and the great service which Simon was to do for the Master? And when a Quaker won Charles Alexander to Christ, who would have guessed how many thousands Alexander would sing into the fold of Christ? And when in that Friends meeting J. Wilbur Chapman accepted Christ in Sunday School Decision Day, who could have guessed how many he would bring to Jesus?

**Personal Invitation from Christ.** Jesus Himself "findeth Philip, and saith unto him, 'Follow me.'" It is certainly clear, and Friends should be readiest to recognize it, that God Himself calls to the in-

dividual man. How hopeless we should be in our work of evangelizing the world if this were not true. "Follow me," said Jesus in the days of His flesh, to Philip. "Follow me," says Jesus in these days of the Holy Spirit. "Come unto me," says God the Father. "No man cometh unto the Father but by Me," says Jesus, but He also says, "No man cometh unto me except the Father which hath sent me draw him." "And the Spirit and the bride say come." God does call, God the Father and God the Son and God the Spirit.

**Personal Realization of Christ.** Nathanael was invited to Jesus by Philip. He had his doubts about Nazareth, but Philip used the Master's own words, "Come and see." And Jesus showed Nathanael that He knew him, showed him that he had been regarding him before, "When thou wast under the fig tree" . . . praying, I think it more than likely. Jesus so won the heart of Nathanael by "speaking to his condition" as George Fox would have said after the revelation which came to him, that Nathanael became one of the twelve, and a faithful follower. He saw Jesus as "The Son of God, the King of Israel." No man can realize FULLY what Christ is; but the man who has not realized Him TRULY has not yet found life.

LEVI T. PENNINGTON.

March 15, 1925.

**Topic:** "Preparation for winning others to Christ." Matt. 4:18-20; Acts 1:14, 2:1-4.

The thought in this subject is that of personal "preparedness" for a life business—winning souls to Christ. We confine our thought to "preparedness." This can well be a consecration meeting.

### Outline—

- I. The yielding of our wills, as well as heart Luke 22:42; Heb. 13:21; Phil. 2:5; Rom. 12:2.
  - a. That His will be our will, that His object be our object.
  - b. Separation from the world. Matt. 6:24. "Willing to leave others." 4:19.

### II. Entire Consecration.

1. What God claims I yield.
2. What I yield He accepts.
3. What He accepts He fills.
4. What He fills He uses.

### Baptism and filling of the Holy Spirit.

Luke 24:29; Acts 2:1-4.

### III. Studying and carefully following Christ's life.

- a. Love and compassion for a lost world. John 3:16; Matt. 15:32.
- b. Believing Christ's teaching and teaching His doctrine. I. Thess. 11:4.
- c. Self-sacrifice and diligence. Rom. 10:1.
- d. A prayer life.

### Questions.

1. "Follow me." What does it imply?
2. Are Christ's fishermen self-made?
3. Who is the successful fisherman at sea?
4. What is the difference between Christ's way of winning men and the moralist's way?

### Illustrations:

In a boy's college room among the banners and pennants was one that read: "I am willing to be third." It wasn't until the freshman year was almost ended that his chum spoke about it.

"George," said he, "I have been curious all the year to know the meaning of that motto on the wall over your table. I may

not come back next year; tell me what it means."

"My mother gave it to me," answered George. "She said if I would live a helpful life, I must be willing to put God first, others second, and self third."—S. S. Lesson Illustrator.

The eagle is built for a solitary life. There is no bird so alone; other birds go in flocks—the eagle never, two at most together and they are mates. Its majesty consists partly in its solitariness. It lives apart because other birds cannot live where and as it lives, and follow where it leads. The true child of God must consent to a lonely life apart with God, and often the condition of holiness is separation.—A. T. Pierson.

A friend told me that he was visiting a lighthouse lately, and said to the keeper, "Are you not afraid to live here? It is a dreadful place to be constantly in." "No," replied the man, "I am not afraid. We never think of ourselves here." "Never think of yourselves! How is that?"

The reply was a good one. "We know that we are perfectly safe, and only think of having our lamps burning brightly, and keeping the reflectors clear, so that those in danger may be saved." That is what Christians ought to do. They are safe in a house built on a rock, which cannot be moved by the wildest storm, and in a spirit of holy unselfishness they should let their light gleam across the dark waves of sin, that they who are imperiled may be guided into the harbor of eternal safety.—Sword and Travel.

I watched an old man trout-fishing the other day, pulling them out one after another briskly. "You manage it cleverly, old friend," I said. "I have passed a good many below who don't seem to be doing anything." The old man lifted himself up and stuck his rod in the ground.

"Well you see, Sir, there be three rules for trout-fishing, and 'tis no good trying if you don't mind them. The first is, keep yourself out of sight; and the second is, keep yourself farther out of sight; and the third is, keep yourself farther still out of sight. Then you'll do it."

"Good for catching men, too," thought I.—Mark Gray Pearce.

Some years ago in the Northwestern University, near Chicago, a rescue crew was organized. Their purpose was the rescue of the drowning on the lake. One day news came that a magnificent vessel was wrecked just off the shore. The young men hurried at once to the scene of the disaster, and plunged into the angry waters to rescue those who were going down. Soon they all returned, but one. Finally he came bringing one man with him. Immediately he returned, and soon brought another, and then another, and so on until he had rescued ten. During this time his mates had built a fire and were warming themselves, all the time trying to persuade the young man against his conviction of duty. By the time he had brought the tenth man he was completely exhausted and had to rest for a while. Regaining sufficient strength, he again plunged into the water and brought another man. Now he was completely overcome. During the night he died from exposure. It was a sad scene. While friends stood around weeping, and his fellow students were regretting that they had not forced him to do as they had, he called one of them to his bedside, and said in a low subdued tone, just before he died: "Did I do my best?"

Instantly his friend said: "Yes, I should think you did do your best, you saved

eleven, but you have lost your life." "But," said he, "did I do my best, my dead level best?"

"Yes, you did your dead level best." Then a smile seemed to come over his face as if to say: "Then I am satisfied to die."

Lord, speak to me, that I may speak  
In living echoes of thy tone:  
As thou hast sought, so let me seek  
Thy erring children, lost and lone.

O lead me, Lord, that I may lead  
The wandering and the wayward  
feet;  
O feed me, Lord, that I may feed  
Thy hungering ones with manna  
sweet.

O strengthen me, that while I stand  
Firm on the Rock, and strong in  
thee,  
I may stretch out a loving hand  
To wrestlers with the troubled sea.

O teach me, Lord, that I may teach  
The precious things thou dost  
impart;  
And wing my words, that they may  
reach

The hidden depths of many a heart.  
—F. R. Havergal.  
ESTHER B. L. TERRELL.

March 22, 1925.

**Topic:** "What Can We Do to Win Others to Christ?"—John 15:1-16.

There are two kinds of fruit mentioned in the Bible: the fruit of the Spirit, which Paul tells the Galatians is "love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance;" the other fruit is that mentioned in our lesson. This is Christian work itself, and depends upon abiding in the vine. In order that the branch may bear fruit, it must be united to the true vine, Christ Jesus, and partake of the nature of the vine. How disappointed the husbandman must be if He finds no fruit. Matt. 21:19; Mark 11:13-14, 20-21; Luke 13:6-9.

If we would win others to Christ, we must first of all know Him as our personal Savior. God's servants are those who obey Him (Rom. 6:16), while the unsaved one is a "child of the disobedience" (Eph. 2:2). We must KNOW that we are saved, for one who "hopes so" or "guesses so" will never be effectual in leading others to a knowledge of salvation. We must have power and boldness to speak for Christ, which comes only through the baptism of the Holy Spirit. The disciples were regenerated (Luke 10:20; John 15:3) and had been appointed and trained as witnesses, yet the Master told them to tarry for the purifying power of the Holy Ghost.

Besides a personal knowledge of Christ, the worker must have other equipment. First, is a love for souls which is a necessity that he may work untiringly in a field that is greatly opposed by the devil. Personal evangelism is a work which hurts the kingdom of Satan much; therefore he strikes hard at God's workers in this field. This love is not enthusiasm, nor is it human love enlarged. It is divine love—"the love of God shed abroad in our hearts by the Holy Ghost." It is the same kind of love that sent Jesus to die for us, the love that brings hope to the sinner, the love that only Christ can give us for those who are unlovely and steeped in sin.

If a worker does not believe the Bible concerning sin and the doom of the sinner (Eph. 2:1-3, 12; Psalm 9:17; Rom.

6:23) he may not be very much concerned in warning him of the wrath of God upon sin. When we really believe that the person out of Christ is lost, is going down to eternal hell, and that no power but the blood of Christ can save him, there will be more earnestness for the salvation of his soul. The one who believes that the Bible is not the Word of God, but a bundle of traditions, inaccuracies and contradictions need never expect to win souls. Destructive critics and other semi-infidels are not good soul-winners. If we believe the Bible, and have a good working knowledge of it, then we can wield the Sword of the Spirit, and trust that it will bring conviction to the hearts of the unsaved.

We must pray unceasingly, earnestly, persistently. We need to ask God, (1) to lead us to the right one; (2) to prepare his heart for the message; (3) to guide us and bring to our remembrance that part of His Word that we should use; (4) to have wisdom for discerning the difficulty in the way, or the excuse that is hindering; (5) to carry on the work in his heart after our message has been delivered. The approach to a soul must be the subject of prayer if we would be successful. We must study the person to be approached, find a point of contact, and as quickly as possible lead to Jesus as a personal Savior. It is well to commend what can be commended rather than condemn, and to draw out faith rather than doubts. The example of Jesus in His dealings with the Samaritan woman, and Philip with the Ethiopian are excellent examples of approach.

### Questions:

1. Give a definition of personal work.
2. Give three reasons why it is difficult to win others to Christ.
3. What four things must a worker have to be successful?
4. Tell briefly of three examples of personal evangelism from the Bible.
5. For what should we pray as personal workers?
6. What does the Word of God do in winning others? (Prove with Scripture.)
7. What are some points of contact that are legitimate to use?
8. Name three excuses that sinners give, and Scripture to meet them. (Give this to several.)

FLORENCE SNOW.

March 29, 1925.

**Topic:** "Friendliness, as Expressed Through Evangelistic Missions." The Acts 8:35-37.

### Outlined:

- Evangelism, The Great Ultimate.
- Evangelism, Its Mainspring.
- Evangelism, Present and Future Tense.
- Evangelism, God's Program For His Children.

### The Topic Discussed:

#### Evangelism, The Great Ultimate.

That the end to be attained, if good in itself, justifies the means employed in our effort to reach our goal, has been argued by many. This theory has, in fact, had quite wide spread currency, and, we fear, has consciously or unconsciously affected more of our actual practice than is in accord with the teaching of the Scriptures. Rom. 3:5-7; 6:1-2.

We notice also that there sometimes appears a tendency to adopt some certain means to an end as our objective instead of pursuing our way toward our original destination. If we do this, we will not make much progress until we again resume our former course.

We believe that the ultimate of all of our activities, if it is to be acceptable to God, must be Evangelism. Jesus, in His sermon on the Mount, commanded "Let your light SO shine before men, that they may SEE YOUR GOOD WORKS, and GLORIFY YOUR FATHER which is in Heaven."

Our Topic has to do with Evangelistic Missions and Friendliness. Both of these are but means to Evangelism, and neither are essentially an expression of the other. They are rather an expression of the work of Christ wrought in our hearts and lives by the Holy Spirit.

#### Evangelism, Its Mainspring.

The rise of Evangelistic Missions has been only because the love of Christ dwelt in the hearts of men who had been "born from above," and they were thus constrained to do what has been done along the lines of missionary endeavor. Judging by past history, and the manifest tendency to distrust one another, so present among men and nations today, we believe that true Friendliness is found anywhere only because the love of Christ has been shed abroad in human hearts. Where real Christianity has not been, true Friendliness is not found. Where Christianity has fallen into decay, un-friendliness has again prevailed.

Our Scripture lesson, taken from Matthew's Gospel, reveals the mainspring of Missions in its statement speaking of Jesus: "When He saw the multitudes, He was moved with compassion on them, because they fainted and were scattered abroad, as sheep having no shepherd."

Their need moved Him to compassion. His compassion impelled Him to do something to relieve their condition.

#### Evangelism, Present and Future Tense.

When Jesus saw the multitude and was moved with compassion on them, as mentioned above, He responded to their need in a two-fold manner.

First, Mark's Gospel says, "He began to teach them many things."

Second, Matthew's Gospel says that He commanded His disciples: "Pray ye therefore the Lord of the harvest, that He will send forth labourers into his harvest."

We see, insofar as He could, He met their then present need, and also took steps to provide for a continuation of the work He had there begun.

The love of Christ shed abroad in our heart; a true compassion for those whose need we know, will always occasion a desire and a willingness, on our part, to do all we can personally on their behalf, and then, besides, to provide, by every available means, for an extension and a continuation of the efforts thus begun. Hence we have our various missionary activities in our churches.

#### Evangelism, God's Program for His Children.

God's missionary program for His children, as shown in His Revealed Will to man is—

First, "Pray ye," Matt. 9:38.

Second, "Go ye," Matt. 28:19.

Third, "Separate me . . . for the work whereunto I have called them," The Acts 13:2.

The context of our Scripture lesson from The Acts illustrates the direct appointment of an individual to a definite work. (The Acts 8:26) The text of our lesson from this book gives the result of Philip's obedience to His specific call. It emphasizes the necessity of a whole-hearted acceptance of the truth concerning Christ, without mental reservation. There is no record in the Scriptures



where God ever authorized the acceptance, by the Church, of converts on any less certain belief than required here, or authorized any modification of these terms.

The third point, of our division above, illustrates the proper attitude and relationship of a body of Christian Believers, to individuals upon whom has fallen a special call from God to some particular line of service.

W. LLOYD TAYLOR.

## SOCIETY NOTES

### SUNNYSIDE.

Our bi-monthly business meeting and social was held at the home of Mildred and Gladys Hadley, Tuesday evening, February 17. At that time officers for the ensuing year were elected: President, Cecil R. Hinshaw; vice-president, Frank Fanno; secretary, Minnie King; treasurer, Mildred Hadley; prayer meeting chairman, Fern Hudson; missionary chairman, Dorathea Norton; social chairman, Gladys Stephens; song leader, Ruth Cole, and Friendly Endeavor reporter, Mrs. Lena Dicus. Walter Lee, president of the Yearly Meeting C. E. Union, was present and spoke of the pressing need of more subscriptions if the Friendly Endeavor is continued. We want it continued! How about you? "Let's say it with" subscriptions.

Following the business session games were played, which carried us back to our childhood days. Punch and cake interrupted all too soon; after which we had our usual "sing" around the piano, and the Mizpah benediction.

On Saturday evening, February 14th, Mrs. Fanno, teacher of the Mary-Martha Sunday School class, entertained the class and the young men of the church at dinner. Appropriate valentines were found at each place at the table, but the inviting meal before us attracted our attention more for a while. Later candy heart and games caused a great deal of excitement and laughter. We left, wishing St. Valentine's Day came two or three times a year instead of once.

### PIEDMONT.

At our monthly social among other things we had a mock trial, which proved of great interest, and we also had a debate, the proposition being, "Resolved, that the reading of the comic section is a waste of time"; the negative side won. We try to make our socials the best in this way. None of our members lost interest and they know each program will be different than any of the preceding ones.

### SOUTH SALEM.

Brother Miller, our pastor, assisted in revival meetings in Everett, Washington, last month. Although we Endeavorers, together with the older church members, missed him from our midst, yet we were glad to loan him if more souls might thus be reached.

We were greatly honored Sunday, February 7th, by listening to Dr. Pennington, Pres. of Pacific College. His message was directed especially to the young people, and we as listeners of his ideas wish to co-operate with him in abstaining

from evil and in living true to the ideals he put before us.

In a recent business meeting we decided to have every member working in some committee, this way making all accustomed to active work. Our attendance at the C. E. meetings is continually increasing. We have about twenty who attend now, although not all are yet regular members.

### HIGHLAND.

Highland Endeavor is pleased to report a good spiritual standing. We are boosting for the Friendly Endeavor and are immensely pleased with the new lesson plans.

Over the mid-term vacation we were pleased to have some of our members from N. P. E. I. home again to meet with us in our prayer meetings.

### SHERWOOD.

The Sherwood C. E. Social for the month of February is to be a program. The program will consist of recitations, stunts, violin, piano and vocal music, and a short play. Everyone is expected to prepare something and help make it a success. We are hoping it will prove to be an enjoyable evening.

### NEWBERG.

Our society has lost some of its most valuable members. Leela Pearson, Glen Rinard and Ergar Street, who have been attending Pacific College, have returned to their homes. They are certainly missed from our jolly group. However, we are glad to welcome some new helpers, Rachael Lundquist and May Pearson, from Washington, and Johannah Gerrits, from Portland.

The Senior and Intermediate Endeavorers were represented by three members at the County C. E. Cabinet meeting held at McMinnville, Sunday afternoon, February 8th.

Mrs. MacClean, a returned missionary from Cuba, had charge of the Senior Endeavor the evening of the 25th of January. She made the work seem real by showing us pictures of the country and the people with whom she worked.

The Intermediates have been having a series of meetings on missionary work, and several interested people have spoken to them of the work which is being carried on at various places. Missionary spirit is a fine thing to have, let's apply it to our next door neighbor as well as to those across the sea.

The Junior Endeavor is coming fine. It is growing so much that it has recently been divided into the Junior and the Senior-junior sections. There are about 40 members in the two divisions.

We are looking forward to the coming revival meetings and ask your prayers for us that we may have a real heart-experienced revival.

### SCOTTS MILLS.

Our society held its regular business meeting for this month at the home of W. Lloyd Taylor, February 6th. The meeting was called to order and business proceeded. After the report of the treasurer a short intermission was given, that every one might "square up," then the meeting resumed. A Pause (or paws? or Pa's?) Committee was instituted, more may be heard of it later. After the business session adjourned the music com-

mittee delightfully entertained with solos, stunts, games, a musical romance and African melodies. Then—lemonade and nabisco!

Mr. and Mrs. David Delano are home from N. P. E. I. We will enjoy having them with us. They will go back to school next fall.

Revival services have just begun, with Paul Lindley as evangelist. We are expecting great things, for we know with the Psalmist, "The works of the Lord are great."

### SPRINGBROOK.

A farewell reception was given to Mr. and Mrs. Wade Williams on the 6th. The Williams' are now in Portland, as Wade is attending North Pacific Evangelistic Institute.

Our C. E. held a business meeting and social at the personage February 2nd. About thirty members enjoyed a pleasant and profitable evening. We were much pleased to have the County Social Superintendent as our guest.

Our young people are holding two special prayer meetings each month at different homes in the neighborhood. We are receiving great blessings from these meetings.

There is quite a bit of sickness among our people at the present time.

### TACOMA.

We are enjoying the ministry of Clarkson Hinshaw in the special meetings now being conducted. Myrtle Lundquist, of Entiat, is in charge of the singing. Many of our young people have received definite help.

We are very glad to receive "The Friendly Endeavor," it makes us feel as tho we were not so far away from all the rest of you. We want to do all that we can to boost the paper and the Summer Conference, and we also want to help fill up the "Quaker Section" at the International C. E. Convention in Portland this July. We find the Lesson Helps very beneficial.

### ENTIAT.

Did you ever hear of Entiat? Well, over here in North Central Washington there is such a place, and if you should come here you would find a real, live Christian Society of thirty members.

We are glad to welcome the "Friendly Endeavor" to our midst once more and thus to get in touch with our fellow-Endeavorers in the Yearly Meeting. We are endeavoring to secure a subscription from each family represented in our society.

Rachel Lundquist, our faithful president, left recently for Newberg, where she is attending college. A farewell party was given in her honor at the home of Mrs. May Osburn, by the Endeavorers, about sixty being present.

At our last business meeting we had the regular election of officers. We feel that we are gaining ground spiritually, and are looking forward to a successful year under the administration of our new president, May Osburn.

When 'tis time for deed or flower,  
He alone can strike the hour  
From the heights of His watch-tower.  
—Selected.

Our ranking in the world depends on what we do, not what we can do.—Sel.

## The Friendly Endeavor

Editor..... ???

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### GREENLEAF.

Our society has been growing lately, several new members admitted recently. The interest is good.

The Music Committee of our society frequently provides for special music. February 8th Margaret Crew sang a solo. Three of our young people visited the Wilder Epworth League February 8th.

The quartet, consisting of Howard Smith, Clare Howard, Richard Roberts and Wilber Allen, sang at various revival services in other communities.

Several of our young people are hoping to attend the convention at Portland next summer.

### MELBA NOTES.

Ding-dong-ding! Did you hear the wedding bells ring last Wednesday, the 11th? Lester Harris, of Melba, and Miss Tressa Nelson, of Caldwell, were married at the home of the bride's sister near Caldwell at that time, and are now preparing to set up their home on a farm near Melba.

A number of our members attended the District Union Convention of Christian Endeavor at Nampa, February 6, 7 and 8. Our pastor, Rev. A. Astleford, gave an address on Sunday afternoon to the Convention delegates on Stewardship. Mabel Palmer and Ruth Eichenberger were honored with offices in the district work at the convention. We felt that this convention was of great spiritual uplift and help to us as there were a number of splendid spiritual men and women who had part in it. Our neighbor pastor, Rev. Carey Jessup, of Star Friends Church, gave two Bible Study lessons that were a great blessing to us at this convention.

Weddings have their advantages and disadvantages to us. They both take away and bring to us someone. So far it seems to have been an even swap, but we don't want to lose anyone and would be glad to welcome anyone around here who will help us in our services.

Are we going to let the world know that there are some Friends' Endeavorers at Portland next July? Let's go. Meet some of us when we get there for we're coming.

What's the matter with Portland Quarter anyway? No one news item from Lent's, and Piedmont and Sunnyside all most lost out. Let's wake up and prove to the other societies that there is something doing up here, too.

How was the rally, Highland? We heard you were going to have one, but haven't heard about it yet.

Thanks, Entiat, for your hearty response! We are glad to know that you are on the job and are accomplishing something up in the apple country.

## TALENT IN OREGON YEARLY MEETING.

We are greatly indebted to Miss Gladys Hadley for this splendid poem, and we wish to express our praise and appreciation and urge others who are poetically inclined to favor us in a like manner.

### MY OFFERING.

Dear Lord, I long to show my love,  
As did Wise Men of old.  
And bring to Thee some offering,  
More precious than pure gold.  
More precious far than any gem  
My gift would have to be,  
If I thus tried my thanks to give  
For all thou'st been to me.

Sweet was the incense offered once  
By shepherds here on earth;  
I would my gift were far more sweet  
Than that bro't at Thy birth.  
I'd bring to Thee a priceless gem  
And lay it at Thy feet,  
So thus before my king I'd bow  
To sing His love complete.

But tho' my heart is thus so full,  
So empty are my hands;  
For naught of gold and wealth have I  
Nor goodly stores and lands,  
And e'en my talents are so small;  
That gift which comes from me—  
O Jesus—take it, bless it! I offer  
Just myself to Thee!

Before His feet I humbly knelt  
With sorrow bended o'er  
Because e'en to my blessed Lord  
I could not offer more.  
But while I thus before Him lay  
He whispered soft to me:  
"Oh, He who notes the sparrow's fall  
Hath not forgotten thee!"

"My child, I love thee for thy gift  
From thee 'tis all I seek,  
For I have wealth thou knowest not  
Thy gift to me is sweet.  
The cattle on a thousand hills  
They every one are mine,  
I have large stores of gold and silver  
Far greater than man's mind."

"But, oh my child, thou knowest not  
What price for thee I paid!  
For by my death on Calvary  
I full redemption made.  
So grieve no more the smallness of  
The gift thou off'rest me,  
Alone for this—my life I gave  
That I might have just thee!"  
—Gladys L. Hadley.

### FAITH OF OUR FATHERS.

"Faith of our fathers! living still  
In spite of dungeon, fire and sword!  
Oh, how our hearts beat high with joy  
When'er we hear Thy glorious word.

"Our fathers, chained in prisons dark,  
Were still in heart and conscience free,  
How sweet would be their children's fate  
If they, like them, could die for Thee!

"Faith of our fathers, holy Faith,  
We will be true to Thee till death!"  
—Mary Augsburg in "Light and Life"  
Mary Augsburg in  
Evangel.

## THE STRENGTH.

As thy days, so shall thy strength be.  
The eternal God is thy refuge, and underneath are the everlasting arms. Deut. 33:25, 27.

Strength for the humdrum duty,  
Strength for the battle's strife,  
Strength in the heart's calm beauty,  
Strength in the stress of life,  
This is the promise given,  
Only in faith believe;  
Though to the earth you're driven,  
There's strength yet to relieve.

What though thine adversary  
Strike with the might of ten?  
Firm be thine heart and wary;  
Look to the source again.  
Let this promise assure thee  
When loud the thunders roll,  
Through every trial endure ye,  
He will restore thy soul.

He who throughout vast spaces  
Holdeth the world's in thrall;  
He who in earth's lowly places  
Marketh the sparrow's fall;  
His the arm that sustains thee.  
List! Ye can hear Him say,  
"As thy days shall thy strength be."  
Then fear not for today.  
—Paul Crawford Rankin in  
"Young People."

A man should never be ashamed to own he has been in the wrong, which is but saying, in other words, that he is wiser today than he was yesterday.—

There are many people who look on the Lord's day as a sponge to wipe out the sins of the week.—Henry W. Beecher.

The moment we depart from the written Word, we are at sea, without rudder and without compass, and know not whither we are drifting.—Rev. B. H. Irwin.

If every person would be half as good as he expects his neighbor to be, what a heaven this would be!—Driftwood.

Don't be a tailender. You'll find that it requires the same speed to keep up with the procession no matter whether you are first in line or last—and, when you lead there is genuine incentive to spur on to greater effort—but, when you lag behind you soon lose courage and drop out of sight.—Selected.

### EXCHANGES.

Communion without service is nothing but leaves.  
Service without communion is nothing but ashes. —Selected.

When 'tis time for deed or flower,  
He alone can strike the hour  
From the heights of His watch-tower.  
—Selected.

Now I know that soul is great,  
Which aware of its estate,  
Nobly is content to wait.  
—Selected.

The moment we depart from the written Word, we are at sea, without rudder and without compass, and know not whither we are drifting.  
—Rev. B. H. Irwin.



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