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The Friendly Endeavor

Volume 4, Number 7.

PORTLAND, OREGON.

July, 1925

CONFERENCE ISSUE

WHAT THE C. E. CONFERENCE HAS DONE FOR US.

Bell Badley.

Bell Badley.

The concern for a Conference for the Endeavorers of Oregon Yearly Meeting was first laid upon Chester Hadley in 1916, others catching the vision as he presented his own. And we believe the hope of the work as they saw it for the future has in a great measure been realized. All new enterprises, especially those of an altruistic nature are almost invariably met with some degree of opposition, due more to fear of failure than to a desire to oppose we presume, but invariably met with some degree of opposition, due more to fear of failure than to a desire to oppose we presume, but there are always obstacles to be overcome. Anyone who attended that first Conference in 1918, at Twin Rocks, will surely testify that it took nothing short of heroic courage to "put it over". If everyone had not done his best, the Conference could not have been the success it was. The eating and housing facilities were pathetic that year, and yet in spirit that Conference has not been surpassed since. And as we sum up the advantages we find them many and varied. Our assets over-top our liabilities.

It would be difficult to place them in order of importance, but among the first would have to be the spirit of unity among our young people. They come face to face formally and informally, in church and out of church, to study and to play, to really get acquainted. They form new friendships and lasting ones and learn to feel a real interest in the work of the church all over the Yearly been accomplished without the Conference and the aid also of the C. E. paper, Then these gatherings have given the young people a chance to hear many of

ence and the aid also of the C. E. paper,
Then these gatherings have given the young people a chance to hear many of our church leaders and to learn to know them in a way that they could not have known them otherwise. It gives a feeling of fellowship and good will to sit around a camp-fire or go trout fishing together. A young man can take his problems to the big preacher easier if he has dug clams with him. It fosters a love for these stalwart soldiers of the Cross that the young people would never get seeing them only in the pulpit in a frock coat.

Wherever we have held the Conferences we have opened them to the public, doing all the advertising we can afford with posters and dodgers. And we therefore have an excellent opportunity to give testimonies to the outside world. They have attended our classes and evening meetings, joined in our sports and prayed at the altar. So we feel real good has been done.

It has always been our aim to have

at the altar. So we feel real good has been done.

It has always been our aim to have classes along profitable lines, touching on sound doctrine, etc. We want our youth taught the saving truths of the Gospel. We have classes in Quaker doctrine and history, mission conditions, Bible by

books, prophecy, in fact every thing that will tend to strengthen the student's faith and help spiritual growth.

Perhaps the greatest blessing to all of us is the influence of the evening evangelistic meetings. In all the tension and turmoil of the busy rush of today, no need so presses us as the need of meeting God and we see this need met at these meetings. We have had fruitful altars. One young man received his call to the ministry at the altar of one of these Conferences and is today preparing for this

Aside from these more important features we might mention the much enjoyed recreational element. Every body comes to have a good time and they usually do, from the oldest to the youngest. We try to make it a real vacation.

. AS IT WILL BE.

Twin Rocks, Ore., Aug. 11, 1925.

Dear Friend:

As you may know the Conference germ As you may know the Conterence germ bit me, so here I am at Twin Rocks. I arrived Monday morning, Aug. 4. Twin Rocks looked just like the pictures we have seen and as they stood there so firmly they seemed to welcome the Friends Endeavor Conference to these coasts again.

Carloads of people began to arrive here by noon on Monday, and soon had found their sleeping quarters, either on the Conference ground or in a cottage, through Worth Coulson's direction. These were soon ready to welcome the many who are the conference of the country of t arrived from time to time by auto or by train. Everyone enjoyed meeting old friends, but were especially glad to welcome the new faces to our Conference Home, where we were all to spend a week

By Tuesday evening the dining room was full. What a glorious feeling it was to be one among so many, to sit down in that room to enjoy the evening meal. I haven't time to tell you all the stories and jokes that were told, which caused great merriment. "Eats are fine tonight" was the sentiment of everyone present.

was the sentiment of everyone present.

Wednesday morning Conference began in earnest. The morning worship hour was a time of real blessing to each soul. The classes began at 8:40. The only sad part about these being three classes each period was that I could only attend one at a time. There were six classes all together. Messianic Psalms by Elizabeth W. Ward, Personal Evangelism by Everett C. Scotten and Prophecy by Frederick J. Cope, met at 8:40. The next period began at 9:25, and the classes were: Study of Parables by I. G. Lee, Mission Study by Hazel Keeler Porter, and Biblical Biographies by Paul Lewis. During this period Clarice Morford conducted meetings for the children, which they all thoroughly enjoyed. thoroughly enjoyed.

At 10:10 every day Edward Mott gave us an inspirational address which truly

inspired and encouraged us.

Then at 11:10 every day, one of the most delightful hours of the Conference most delightful hours of the Conference was spent in singing praises to our Saviour, under the direction of Bess Owens Runyan. Everyone in the Conference was a part of this chorus; truly everyone enjoyed and profited by it. The songs which were sung during the week were arranged and given at a sacred concert an Sunday of termona at 4 o'clock under on Sunday afternoon at 4 o'clock under Mrs. Runyan's direction. This concert was advertised at all the beaches near by, and all the people were invited to at-

tend.

This hearty singing each morning prepared everyone for the dinner bell, which was welcomed at 12:30.

After dinner John Brougher directed the recreations, and I haven't time to tell you about all the stunts that were performed and the games that were played. Plunges into the briny deep were indulged in by young and old. By the way, it seemed good to have so many of the older members of the church present with us. They seemed to thoroughly enjoy all the fun and really it made them look young again. look young again.

The deep sea fishing crowd reported a good time (with some exceptions!!!) and they brought home some fish.

they brought home some fish.

By 6 p. m. everyone was listening for the bell from the dining room, and was "Johnny on the spot" when it rang.

At 7:30 all gathered in the tent for the evangelistic services, which were conducted by Calvin Choate. Many souls will never forget this Conference because of the definite help received in these evening meetings. God was very present as we met to worship Him in the evening service.

service.
Saturday evening was stunt night and was held on the beach. Each society gave us a stunt and sang the Conference song they had composed. Weiners and buns were welcomed and soon disposed of.
Sunday was a big day with Sunday School at 10 a. m., and morning worship at 11:00; Sacred concert at 4 p. m., C. E. vesper service on the beach at 6:30, and the closing service of the Conference at 7:30 in the tent.

Now it is all over and people are leav-

Now it is all over and people are leaving to return home to the routine duties of life, but I believe none of the people of life, but I believe none of the people who are going home are the same people who came. I believe each one of these is returning, not only with a rested body, but with a greater vision of what it means to serve Christ than they ever had before. I only wish more of the Christian Endeavorers and church members of Oregon Yearly Meeting could have been present with us and have caught this enlarged vision. enlarged vision.

As to recreation there was time for all we needed and wanted. This vacation has been the best I ever spent and I am going to be a real BOOSTER for Sum-

mer Conference after this. I don't like to see any of the Endeavorers miss it. Everyone who comes will be just as enthusiastic as I am after he has once at-

Yours for Twin Rocks, An Oregon Yearly Mtg. Endeavorer,

HEARKEN YE CAMPERS.

For all those who wish to camp at Conference, there will be room on the Conference grounds. There will be running water and a large stove on the grounds If you don't want to join the dining club,

bring your camping outfit and camp.
But, above all things, be at Twin Rocks August 4-10.

C. E. ACTIVITIES AT Y. M.

The C. E.'s were much in evidence throughout the Yearly Meeting and upon entering the church one's attention was attracted to an enthusiastic Endeavorer seated at the C. E. table, who was always ready to impart valuable information regarding the mysterious date, Aug. 4-10. Actual material in the form of a Friendly Endeavor was carried away by interested people. The distribution of this paper was not without effect for now many more homes will receive the Friendly Endeavor.

A conspicuous feature was a little card worn by boosters of our conference, especially ministers. This incited curiosity which readily crystalized into true Conference spirit, until the demand for the little card, picturing Twin Rocks(soon

exhausted the supply.

From the very beginning of Y. M., the Endeavorers were anticipating the given Young Friends sessions, and with their numerous activities intense interest was aroused, which only foreshadowed the climax in the Saturday evening session. The 4 o'clock business meeting was

social time and picnic supper at Laurel-hurst Park was planned, but owing to the rain the program was changed and the eats were served at the church. Doubtless the Y. M. Friends caught a big wave of Conference spirit as the young people saturated the atmosphere with Confer-

At the opening of the evening session the regular business meeting was held. The report of the Nominating Committee was received and the officers for the ensuing year elected. These honorable personages were then introduced.

The speaker of the evening, Supt, L. C.

Hinshaw, quoted these words of the Apostle Paul, "I have fought a good fight," and upon them built a marvelous message. The entire audience was deeply stirred and inspired by his timely message. He challenged the most faithful support of the Y. M. to the activities of the Endeavorers, reminding them that the time spent in serving the Conference last year was of paramount blessing.

The officers were loathe to break in on the spirit of the service after the message was given, yet a very important matter was considered with gratifying results that being a number of certificate subscriptions were taken and conference shares sold.

Prayer and pains, through faith in Jesus Christ, will do anything. — John Eliot on the last page of his Indian

JOHN J. DORLAND

Edward Mott

We have been reviewing the lives of some young Friends of the early day that the readers of this paper might have a correct idea of the religious character, spiritual life and doctrinal positions in the formative period of our history.

This month we will present a young Friend of the past generation who did a marvelous work in his day and left an imprint upon many lives which will never be effaced. I well rerember when he attended New York Yearly Meeting at Glens Falls, New York where his powerful ministry touched the hearts of all. If I remember correctly he was twenty-three years of age at that time, only six years older than I, but such was his spiritual power and natural ability that he was easily the peer of all ministers present. He imparted to me a purpose and an ideal in the ministry which have been present throughout all my life as a

He was born in 1860 at Wellington, Canada, of Quaker parentage of high type. His abilities as a leader were early manifest and he gave great promise of becoming a success in the field he chose as a lawyer and statesman. He was a public speaker of great natural ability, an orator possessed of an eloquence which was of a very unusual order. But at eighteen years of age he was happily converted. One year later, in 1879, he was filled with the Spirit. His biog-

converted. One year later, in 1879, he was filled with the Spirit. His biographer thus writes of that experience:

"It must have been about this time that there was given to him an experience to which he often referred in after years. 'A year after his conversion', writes a friend, 'there came to him, as I have often heard him say, 'a vision of Christ,' followed, as I believe, by the filling of the Holy Spirit. It was this that made him what he was, revealing to him that all was of Christ, and that only by the indwelling of His Spirit was he able to do any service for Him. This, too, kept him in the place of lowly, humble dependence in which the life he lived day by day exemplified the words 'Not I but Christ.'

"Concerning this solemn occasion, many years afterwards John said, 'This experience came to me a year after my conversion, when I clearly saw I must be surrendered, and I know when I went through death to self- and to my own schemes, there came such a vision of the Lord as I cannot describe; 'He revealed His Son in me,' and made me willing to preach His Gospel.'

"When I made my surrender I had to do it by faith; I said, 'I am trusting the Lord to fill me with His Spirit,' and I had a feeling of peace, but no rapture, no sense of filling. I felt the Lord had more for me, and after waiting two or three days the witness came to me. I now look back over a number of years to the time when I had this experience, and to other times since, when it has been renewed. I trace any service I have been able to perform to that baptism of the Holy Spirit, when I went down with Him into death, and was raised into newness of life."

In connection with this relation it is interesting to note his manner of dealing with young people whom he helped to re-

interesting to note his manner of dealing with young people whom he helped to re-ceive the blessing of sanctification. The

ceive the blessing of sanctification. The following is related of him:

"Howard Nicholson recalled an incident in the life of John Dorland, an interview which he witnessed, which occurred between him and a young man who was struggling into the fulness of spiritual life, but who could not get beyond the point of knowing forgiveness for his sins. John Dorland spoke to him about consecration, and with a sadness in his tone never to be forgotten, he replied, 'I have often consecrated myself to Him, and yet I fall.' Was not that the experience of very many of them? And John Dorland taught him that consecration by itself was but a half truth and that with it sanctification from on high must be sought; God's fire must fall upon the consecrated sacrifice. The result of that interview was a missionary for Japan and a martyred life laid down at the feet of Jesus.

We read of his call to the ministry as

We read of his call to the ministry as

"He had been called, and was now being qualified for a work unique in the history of the Society of Friends in Canada up to that time. This preparation was a deepening of the conviction that the Lord required his life, not in the profes-

sion of his early choice, with its high hopes of worldly advancement, but as a minister of the Gospel in the religious society to which he belonged. The position was one which then presented few attractions to the youthful mind, and indeed for many years had been one in which it would have been difficult to find any engaged who were young in years. Such a choice seemed to strike at the root of all his brightest prospects, and to disappoint the hopes of some he most tenderly loved. "In his childhood and youth one of his sisters had been his close companion, and had largely shared the hopes and ambitions of her brother in his earlier desire to follow the legal profession. When the time came that John Dorland resolved to put these on one side and take the pathway of self-denial that seemed to have so little to offer, she felt it keenly, and could only exclaim: 'And so thou art going to be nothing but a poor Quaker preacher!' It was not long however, before she learned that her brother must do that in which his heart found peace."

He began his ministry in 1881 when twenty years of age and was publicly recognized by the church as having that

At this time he began to devote himself to Gospel ministry at Toronto, Can-ada, to the exclusion of all other activities which had hitherto occupied his time. Near the close of the year 1882 he was called to the pastorate at Brooklyn, New York, where he was greatly blessed. Of his ministry there a friend wrote as fol-

lows:

"It might be added that during his sojourn in Brooklyn many additions were made to the Meeting, and an increased interest manifested among the young people as well as among the elder members. Frequently after the evening meetings many of the young people would gather at his home for a short season of prayer and praise, and very precious to us at those times was the overshadowing of the Divine presence."

In 1886 he began his pastoral service at the First Friends Church, Cleveland, Ohio. At that time the life of the church

was almost extinct, but under the blessing of God it was revived under the ministry of John Dorland. He wrote of this

istry of John Dorland. He wrote of this work to a friend as follows:

"The meeting had run almost entirely down and the regeneration of it began about four years ago. We have now a membership of about 200, a Sabbath School of 270, and the Meeting is a center of active Christian work. Then best of all there is never a First Day—certainly not since I have been here—that we have not had some conversions; sometimes as many as ten on one First Day in our regular meetings. The young people's meeting at 4 p. m. on First Day, is very much blessed. That is led by Walter Malone. We are in a state of chronic revival. Esther Frame did a grand work here, and so did Dr. Clarke."

The work began at that time may be said to have never ceased. It is interest-

said to have never ceased. It is interesting to note in this connection that our friend Homer Cox is now pastor of this church.

At the conclusion of this pastorate he felt very clearly the call of God to labor in London Yearly Meeting where he went in 1888. The remainder of his life was spent in England where his labors were abundant and much blessed. He had a place of confidence in the hearts of Friends which led to his being widely used in all the activities of London Yearly Meeting. But professionately, the normalistic statement of the professional statem ly Meeting. But unfortunately, the no-tion prevailed there that to give a minis ter a salary was a wrong practice, so they provided a clerkship for him in a business house and at the same time expected him to engage in the service of the church very extensively. Such was the pressure upon him that his strength was greatly depleted and under a severe cold pleurisy developed. He passed at the untimely age of thirty-six years.

Thus was a most fruitful ministry cut short which might have been prolonged many years if Friends had had the wisdom to properly conserve his strength by providing for him a proper material sup-

The following is a record of one instance in his service in England:
"The visit from our brother John T. Dorland has come and gone; I know not in what words to

"I realized that the Lord did accept the offering and did cleanse my heart wholly. But it was not until this morning when walking in to business that His Holy Spirit seemed to come upon me, flooding my soul."

(If the editor permits, the writer will give some extracts from the ministry of John Dorland in the next issue.)

CHRISTIAN ENDEAVOR TOPICS FOR JULY

July 5th, 1925.

Topic: "What Makes A Nation Great?" Deut. 28:1-14.

It has sometimes been declared, by those who do not believe the Bible and who deny Jesus Christ, that neither the Bible or religion has any place in our National Government. To those who are willing to see, however, it is plain that the Bible and the principles laid down in it were interwoven into our early National life, and in the documents that have come down to us such as the Declaration of Independence and the Consti-

The laws upon the statute books of a large number of our states against the desecration of the Lord's Day indicates that the early law makers linked the Bible with their National life. All States have laws against blasphemey, profanity, theft, murder, and perjury in some form. America has always been looked upon as a leader among Christian Nations. If she is to continue as a great Nation of the World the secret lies not in additional laws, but in the personal regeneration of her people. Our glorious history will mean nothing unless our people have within their hearts the blessing of our Saviour Jesus Christ. From history we see the reason for the breaking down of great World Powers in the past was the neglect of those things which build up the moral and religious character of the Nations as a whole. Questions.

What relation do commerce and character have to each other in the life of our Nation?

What does America need most today? What is my individual contribution to America's greatness?

Can a Nation reach perfection by lawmaking? Why? making? Why:
Is our present National life conducive
to things spiritual? Why?

Mention some great powers that have fallen, and why.

July 12th.

Topic: "Beatitudes of the New Testament.

Scripture: Matt. 5:1-12.

The Scripture which is given for our "The Scripture which is given for our lesson tonight might well be called "Christ's platform." In it we find those basic truths which form the foundation of all His teaching. As we study it together briefly, may we not search our hearts to see its we are one of that great company of the Blessed?

The first requisite for a seeking soul to meet God is true humility, and we find that the "poor in spirit"—those who have truly humbled themselves before Him are the first ones on whom a blessing is pronounced.

Then as a seeking soul comes to God in true humility, a sense of his own sin-fulness overwhelms him and he mourns not merely a passing emotion or regret

this—but a deep sorrow for sin.

The soul who thus comes in contact with God and gets a true sense of his unrighteousness could not approach the Holy One without a spirit of meekness. The weak in spirit are also among the

Those words "hunger" and "thirst" which occur in the next verse are picturesque. They denote a longing for righte-ousness that is as intense as life itself, and that the hungry and thirsty heart God is a satisfying portion.

Then as he has received mercy for himself, that one who is truly seeking to follow Christ, would endeavor to be merciful unto others even as he has obtained mercy. Thus he would demonstrate the Christ life.

The next in our list are the pure in heart. Surely he who has received the baptism of the Holy Ghost and realizes his former rags and tatters of sinfulness exchanged for a value of righteousness

We notice in the following verse that the work of the Holy Spirit does not end with the purification of the believer's heart, but as the obstructions and hindrances of sin are removed He finds an open channel through which He can work. After sanctification, there is found the outward expression of the inner life and thus a blessing is pronounced on the peacemakers.

Again, "Blessed are they who are persecuted for righteousness' sake." If we become members of Christ's family, we become members of Christ's family, we must expect to be partakers of His suffering for "the disciple is not above his master, nor the servant above his lord." When all manner of evil is said of us falsely for His sake, then should we refision. And in the midst of force twice falsely for His sake, then should we rejoice. And in the midst of fierce trial the children of God should rejoice and be exceedingly glad. Here is no passive happiness, but a "bubbling-over" joy—a joy that depends on something depends on so than surface conditions and will not be quenched by persecution.

"Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you—But rejoice, and be exceedingly glad — for Great Is Your Reward in Heaven.

1. Upon what characteristics of heart and what conditions of life would the world pronounce a blessing?

2. What is true joy?

3. Should a Christian have joy under all circumstances?

4. Can joyfulness and discouragement exist at the same time? Discuss.

Would a true perspective of things eternal and things material aid in joyful-

ness? If so, how?
6. What part do 6. What part does joy fulness play in soul winning?

GLADYS L. HADLEY.

July 19, 1925.

Topic: "Great Women of the Bible." Luke 10:38-42; Esther 4:1-17.

True greatness does not consist in earthly powers and possession. Jesus said, "He that is greatest among you let him be the younger; and he that is chief, as he that doth serve."

Our Scripture lesson brings to our attention two great women. One in a palace, the other in a kitchen. One in promace, the other in a kitchen. One in prominence, the other in obscurity. We cannot say which of these women is credited with being the greater. We only know that the queen was great in her place, as was Mary of Bethany in her place.

That which made Queen Esther great

was her willingness to be obscure, perish, I perish." True courage and sacrifice, for the love of her people has given her a place among the great women of

the Bible.

Mary in her humble home sat at the feet of the Master. And Jesus said of her, "She hath chosen the good part."

Her choice of humility at the feet of Jesus has given her a place among the great women of the Bible. If the young women of today in the ranks of Christian Endeavor would be numbered among the great of their generation let them find their places in true humility and sincere worship at the feet of Jesus Christ.

Hannah was great because of her faith in prayer. And as if that were not enough she followed up her faith by con-secration of the best and dearest of her possessions. She gave Samuel unto the

Ruth, though a Moabitess, made her wise choice in the hour of decision saying, "Where thou goest I will go."

Dorcas used her needle to the glory of God. Not only was she rewarded in that she was restored to life after death claimed her, but her name is known and used this day by women who serve God used this day by women who serve God by serving their fellowmen. Of all the great Bible women we must

not forget the mother of our Lord. For, in fulfillment of prophecy, all nations have called her blessed. Eve fell and failed because she questioned God. Mary stood and succeeded because she trusted God. Simple trust and utter submission to the will of God has given her a name above all women.

Questions.

1. What place in life affords best opportunity for greatness?

2. What heathen woman won a place on the Honor Roll recorded in the 11th chapter of Hebrews?

3. Do women have better opportunities for greatness than men? If so, why?

Topics for Talks. Give in your own words the story of

the Syrian maid showing how she unin-tentionally honored herself by honoring A very interesting talk could be given

from the lives of great men whose greatness was due to Godly mothers. Truly the hand that rocks the cradle

rules the world. MINNIE G. MILER. July 26, 1925.

Topic: "Taking Up Our Cross." Matthew 16:21-27.

In this day when success in so many lines is determined on the basis of popularity, and since this thought has entered the realm of religion, it seems fitting to keep well in mind the "Cross of Christ." In this passage of Scripture Jesus is talking to His disciples concerning His decease, which incites a rebuke from Peter. Christ replies by saying, "If any man will come after me, let him deny himself, and take up his cross, and follow me."

What is the Cross?

What is the Cross?

Some would encourage us to think the cross is testimony for Christ, praying in public or the performance of some duty, and while it is true these tasks become easier with repetition, they should not be considered as the cross of Christ, but a joy in doing service for the King. Service that ignores the true cross, in many cases becomes a cross. In the case of Christ the cross was the instrument of crucification. And so with every follower of Christ the cross becomes the instrument upon which the life of self is crucified, which suggests the next thought,

The Purpose of the Cross.

The Purpose of the Cross. The Purpose of the Cross.

Taking up our cross and following Jesus involves a three-fold aspect. An individual who is "born again" or regenerated has taken up his cross and is a follower of Christ (I. John 5-18). But sad to say, some do not continue with Christ to the top of Calvary's hill. Should they go on, crucifixion upon their own cross is the result; but thank God this unpleasant ordeal is never experienced without there resulting a glorious resurrection, which the Bible calls sanctification. We who are members of the C. E. in Friends churches should be different tion. We who are members of the C. E. in Friends churches should be different in this respect to some in other circles who do not promote the teaching. May the Lord help us to take up our cross along this line. Gal. 2:20; Rom. 6:8-11.

The Unpopularity of the Cross.

While Christ was preaching, performing miracles and feeding the multitudes, hoards of people followed him. This was the period of His great popularity. But when Te took up His cross, all men forsook Him. While we need to guard against giving the world any just reason to ostracize us, we need not be surprised upon finding ourselves unpopular with a certain element after having truly taken our cross and have gone with Christ to Calvary's brow. Gal. 6:14; I. John 3:13. Some Results.

The Unpopularity of the Cross.

There is a sense in which we must "take up our cross daily"; and yet there remains a blessed thought in the fact that Jesus had no need of His cross after the crucifixion and resurrection. The thought is that as many as are crucified with Christ are delivered from the great cross of life. Life and service is no larger a hunder but there remains a new onger a burden, but there remains a new liberty, new joy, and new purpose in life through the indwelling Christ. Gal. 2:20. Questions.

In the days of Jesus only the worst of criminals were crucified. Give some thought from this.

What does the cross of Christ mean

3. Give one text and thought from the writings of Paul concerning the

4. What would have been the result if Jesus had refused the cross?

5. What is the result when we ignore

What makes the cross of Christ easy?

7. What special significance does the cross of Christ have for Friends C. E. members?

WM. J. MURPHY.

SOCIETY NOTES

HIGHLAND.

The following officers are now installed for the coming six months: Calvin Thomas, president; Guy Turner, vice-president; Helen Frazier, secretary; Myron Lull, assistant secretary and treasurer; Vira Lull, chorister; Earle Riggs, reporter and social committee chairman; Edith Riggs, missionary; Mary Turner, prayer meeting; Ina Riggs, look-out chairman.

We regret to say Florence and Virgil Snow have taken leave of absence for the summer; they will be greatly missed.

Our society is glad to have Mary Armstrong return from N. P. E. I. for the summer, to help increase our number.

Surprise!! We had a C. E. social Wednesday evening, June 10, at the home of J. M. Gardner. It was rather impromptu, but we enjoyed it all, especially the quantities of home-made ice cream and cake.

Many of our people attended Yearly Meeting in Portland. In our pastor's absence Mr. Clifton Ross had the morning service and Mr. Witham the evening meeting.

Some of our C. E. workers held a serv-

meeting.
Some of our C. E. workers held a service Sunday morning in the country.

SUNNYSIDE.

Seldom is it the privilege of a C. E. Society to have at one of its regular meetings members representing practically all the Quarterly Meetings of the Yearly Meeting. Such a privilege was enjoyed by the Sunnyside C. E. societies at the Endeavor meeting Yearly Meeting. Sunday ing Sunday.

No one could have attended the serv-

ice without feeling that it was a blessing to have attended. The testimony of others is often a source of encouragement to our own hearts as well as being an ex-pression of devotion and thankfulness to our Lord and Master, Jesus Christ. The

our Lord and Master, Jesus Christ. The testimony service, which opened the meeting, furnished abundant evidence that there is a large number of young people of our church who are glad to acknowledge and testify to the blessings of Christ in their lives.

The Sunnyside Endeavorers take this means of expressing their appreciation of the presence of the visiting C. E. members and others at the Endeavor meeting. We would not fail to recognize the value of the message brought to the Endeavorers by Rev. Fred Harris, of Ohio Yearly Meeting. We feel that we could find no more appropriate way in which to thank him for his service than to remember him and his work in our devotion.

During the summer months our Inter-Buring the summer months our Intermediate forces are somewhat depleted. For some time back we have felt that our meetings were not what they should be. We prayed earnestly, and feel that our prayers have been answered as several of our members took definite stand during Yearly Meeting. We hope from now on our Intermediate will be on fire

for Christ.

Wednesday evening, June 17, nine of the N. G. U. girls met at the home of Genevra Hinshaw for a slumber party. The first part of the evening we enjoyed much music and fun, and then retired about midnight, when we felt the need of refreshments. We satisfied that craving and again started for bed, but a pillow fight interrupted us. After tearing one pillow case into shreds, we settled down—but not to sleep, for one of our members entertained us with true (One really was) ghost stories. The mystic members entertained us with true (One really was) ghost stories. The mystic hours between midnight and dawn added their charm to the stories, which were far too realistic for comfort. By five o'clock we felt braver and one by one dropped off to sleep. We enjoyed a delicious breakfast sometime before noon, after which we went home agreeing that we had had a wonderful slumber (?) party.

MELBA.

A business meeting and social was held at the home of our C. E. president, Mabel Palmer, on the evening of June 12th. A Palmer, on the evening of June 12th. A splendid time was enjoyed by all, but we missed the presence of our pastor and family, who were in attendance at Yearly Meeting at this time.

The Endeavorers had charge of the evening service on June 14th. While there was not a crowd out to attend the service, there was a good number of

service, there was a good number of young people, many of whom took part in

special songs or prayer.
Some kind of a slump has hit our town Some kind of a slump has hit our town and our Endeavorers have decided not to be victims of it for the summer, and so are going to put forth special efforts to counteract the "slump epidemic" by making it a point to be on hand every Sunday evening for the C. E. prayermeeting. Such action will not only be a benefit to the C. E. meeting, but also to the regular church services, we believe.

SPRINGBROOK.

Miss Esther Hodson is recovering from

Miss Esther Hodson is recovering from a very bad case of poisoning.
We are glad to welcome Mary Mills,
Esther Gulley, and Myrtle Green, three of our C. E. members, home again. They attended the North Pacific Evangelistic Institute the past year.

attended the North Pacific Evangelistic Institute the past year.

Miss Marjorie Brown, who has been teaching school in Greenleaf Academy, returned home the first of the month.

Our pastor, Rev. E. E. Scotten, has been given a call to remain another year.

Our C. E. society entertained the Newberg Quarterly Meeting young people at a Twin Rocks conference rally the evening of May 30. There was a social hour at 7:45 in the auditorium of the school house, and a conference program following in the church. Rev. and Mrs. Chester Hadley, Walter, Lee of Portland, and Walter Cook, who is superintendent of Newberg Quarterly Meeting young Friends, gave very interesting talks pertaining to the conference. Much enthusiasm was shown toward the conference, and you may look for a good delegation there from Newberg Quarterly Meeting.

Those of our C. E. membership who

Those of our C. E. membership who graduated this year are, Marie Scotten from Pacific Academy, Daisy Bisbee and Vernon Newby from the commercial department of Pacific College, and Merlin Brown from Newberg High School.

Miss Stella Hubbard has closed her term of school in West Chehalem district, and will spend the summer at home.

CHEHALEM CENTER.

The new officers of the Chehalem Center C. E. are as follows: Edna Ralston, resident; Ruth Whitlock, vice-president; Robert Whitlock, secretary-treasurer; Lucille Johnson, chairman prayer-meeting committee; May Hintz, chairman missionary committee; Minnie Ralston, chairman social committee.

The chief feature of the May business meeting and social was a kitchen shower

The chief feature of the May business meeting and social was a kitchen shower for Lucille Johnson and Wilbur Elliott. The unsuspecting couple were blindfolded, supposedly for a game, but upon opening their eyes they found themselves under an enormous umbrella with packages hanging on all sides. Each gift was accompanied by a hypersure bit of poetry accompanied by a humorous bit of poetry, chiefly advice for the newly married.

Chehalem Center has been favored dur-

ing the last two months by having Mrs. K. H. Jackson and Miss Edith Minchin speak to the Endeavor. Mrs. Jackson told of her work in India the past few years, and Miss Minchin brought a helpful message to the young people on Character Building.

Ruth Baker, one of the Chehalem Cen-

Ruth Baker, one of the Chehalem Center Endeavorers, who has been teaching at South Beach, Oregon, has returned home. She expects, however, to leave soon for the State Normal School, where she will spend the summer term.

The Junior Endeavor is prospering greatly and is an inspiration to the Seniors.

Fifteen young people and the pastor from Chehalem Center attended the Twin Rocks rally held at Springbrook. This means almost one hundred per cent attendance. The interest shown at that rally promises well for the conference.

SOUTH SALEM.

Our regular business meeting and Our regular business meeting and social last month was held at the home of Mr. and Mrs. Wright. Although it rained considerably that afternoon, we managed to have the planned-for weinie roast. During the business session Gladys Wright was appointed chairman of the missionary committee.

The end of the N. P. E. I. school term has brought home two of our old members, Latona Leach and William Wright. Miriam Holder would have been among the home comers, but she decided to remain in Portland during the summer months.

months.

The Junior Choir, which was organized last spring to sing at Sunday evening services, has discontinued for the summer. However we expect to sit close to the front so the congregation will not feel the land of the

the loss so greatly.

Come on, let's see who will be the next to sell a Conference share.

TACOMA.

We are working on our Conference Poster.
We liked the last number of "Friendly Didn't you?

We liked the last number of Friedly Endeavor" very much. Didn't you?
A very helpful and much appreciated review of the life of George Fox was given at our May 31st meeting, by Mrs. Abbie Thomas.

Tacoma Quarterly Meeting was held in Tacoma, May 22nd and 23rd, and interesting annual reports were read from

Quilcene and Rainier Heights, and all enjoyed the ministry of J. N. Walker, pasfor at Quilcene.

James and Florence Simpson, Lottie

Brown, Jennie King, Anna Pevison, and Moses Votaw attended Yearly Meeting in Portland.

One of our former members, Mrs. Olive One of our former members, Mrs. Olive Thomas Barker, of Yakima, Wash., is with us for the summer. Mrs. Barker and the children are visiting her parents while Mr. Carl V. Barker is on a business trip to California. Mr. Barker attended the wedding of his sister Carrier at the N. P. E. I., on June 9th.

David and Dorothy Vaughn were with us June 14th, on their way from Eugene, Oregon, to Entiat, Wash., where they will spend the summer.

spend the summer.

STAR.

Boise Valley Quarterly Meeting was held at Star, May 22-24. The attendance was splendid, and the evangelistic note was strongly sounded.

was strongly sounded.
Carey Jessup and family, J. W. Jones and family, Wm. Hadley and wife, L. W. Heston and family, Annis J. Brady and Alberta and Virginia Bird attended the commencement exercises of Greenleaf Seminary May 29. Carl Heston remained for the Alumni banquet Saturday evening.

Esther and Ruth Eichenberger, of Mel-ba, were guests of Geneva Jessup for a week.

Mr. and Mrs. Frank Mitchener, of Tru-

Mr. and Mrs. Frank Mitchener, of Tru-ro, Iowa, visited at the J. E. Roberts home.

M. B. Heston, of Napa, California, is visiting at the home of his father, L. W. Heston.

We are glad that our pastor and family could attend Yearly Meeting, and we hope they bring some of it back with them.

Mary Roberts celebrated her ninetieth (90th) birthday on June 9. She is one of our faithful C. E. and church members. Her life of faithfulness and devotion to her Master has been a blessing

to many.

Ernest Birch and family and Maynard Elmore and family are leaving soon for

GREENLEAF.

We are glad to welcome our young people home from Newberg, where they have been attending school for the past vear.

A number have gone from here to

A number have gone from here to Yearly Meeting.
Cupid has been busy the last few weeks and claimed two of our young people as victims, Hazel Crew and Claire Martin, who were married May 30th. The other is John Tish, who ventured as far as Portland for his bride. We extend to both couples our congratulations and best wishes.

wishes.
Four new members have been added to our list of Friendlyy Endeavorers.
We are so enthusiastic over the Twin Rocks Conference, we are counting the weeks and hoping that we may be one of the lucky ones to help make up the caravan from Boise Valley.

caravan from Boise Valley.

Sunday morning, June 14th, was Children's Day Program, which was greatly enjoyed by all present. In the evening L. Maria Deane brought the message. Her theme was "Talents" and she emphasized our responsibility in using the talents God has given us. God took a great

risk when he created man, free to choose risk when he created man, free to choose between right and wrong, but he made the plan of redemption complete and has given to each one of us talents, according to our several abilities, to be used to his glory and edification. If we fail to honor Him with our talent or talents, they are taken away, and then the sorrow and reproach it brings.

Mr. and Mrs. Doors are here.

Mr. and Mrs. Deane are leaving us Monday for their new home in Kansas. They will be greatly missed from our midst.

SCOTTS MILLS.

Mr. and Mrs. Lowell Hirtzel drove up from Southern Oregon last week. Lowell returned to his work after a few days. He is engaged in surveying work for the government. Mabel will be home for a few weeks and it seems like old times to have her with us again. Sunday evening she told us of the Sunday school they organized last winter and of its successful growth and interest. She had been teaching school there.

ing school there.
Amanda Howe, Aletha Allen and Jessie Kellogg, three members of our society, were graduated from High School recently. Amanda Howe received the

were graduated from High School recently. Amanda Howe received the scholarship.

Newton Allen has gone to Jefferson to work for the summer. We can't help but miss him.

The Endeavor Society held its regular monthly meeting at the home of Joseph McCracken. The chief matter of business was the election of officers. Our International Convention news committee gave us some very interesting information concerning the program of the convention, which made us more certain than ever that we want to attend. A committee was appointed to investigate the possibilities of holding a Sunday school in some needy community during the summer. After the business session the social committee entertained with games, cake and cocoa.

POET'S CORNER

HOPE

Behind the smile-oft a broken heart, Bleeding and torn by some hidden dart.
Bleeding and torn by some hidden dart.
Shall courage fail, or faith prevail,
Struggling to battle Life's gale?
O soul of mine, why dost thou pine?
Open thy windows, God's sun still doth shine.

shine.
Trust while you may, soon dawns the day
When God shall wipe tears away.
"H. A." Member Scotts Mills C. E.

'Tis not thy work the Master needs, but thee,
The obedient spirit, the believing

heart.
'A friend in need"—my neighbor said to

me—
"And friend indeed is what I mean to be;
In time of trouble I will come to you,
And in the hour of need you'll find me

I thought a bit and took him by the hand; "My friend," said I, "you do not understand

stand
The inner meaning of that simple rhyme,
A friend is what the heart needs all the
time."

—Henry Van Dyke.

The Friendly Endeavor

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SUBSCRIPTION PROGRESS.

As most of our readers have noticed, we omitted this part of the paper last issue, but to show what splendid co-operation we have had we will include it in this issue. Just check up and see which societies have been busy. Highland, Scotts Mills, Rosedale and Tacoma have all gone over the top. This means that about 45 per cent of the societies of the Yearly Meeting have reached the quota assigned them. As was stated at Yearly Meeting, the committee has decided to send the paper for the remainder of the year for (.50) fifty cents. The societies that lack only one or two subscriptions of reaching their quota should take advantage of the opportunity and send in the remaining subscriptions before the next issue and also go over the top. Let's

SUNNYSIDE.

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make it 100 per cent for "The Friendly Endeavor" before Conference.
ASSOCIATE EDITOR.

	Subscrip-	
Society	Quota	tions
Newberg	40	8
Springbrook	20	9
Sherwood	6	0
Chehalem Center	8	7
*Highland (Salem)	18	23
*South Salem	10	12
*Rosedale	8	
*Scotts Mills	20	
Boise		
Star		
Greenleaf		
*Melba		
*Sunnyside		
Lents	15	
*Piedmont	20	
Entiat	15	12
*Seattle (Rainier Height	s) 4	4
*Tacoma	10	11
Klamath Falls		
Quilcene	3	0
Middleton	4	2
Miscellaneous	20	4
	200	
Total	320	208

*Societies that have reached their quota.

It is so natural for the flesh to glory in itself, that God chooses to use the weak and base things, and the things that are not to confound the wise . . . "that no flesh should glory in His presence." (Cor. 1:29.)—M. G. H.

"If we walk in the light, as He is in the light, we have fellowship one with another and the Blood of Jesus Christ His Son cleanseth us from all sin." (John

OUR ADVERTISERS.

We take great pleasure in being able to include in the July issue of "The Friendly Endeavor" another advertise-Friendly Endeavor" another advertisement from the Heacock Sash & Door Co. Mr. Heacock has shown splendid co-operation with the staff in helping to make the paper a "go", by advertising. He is very well pleased with the results of these ads, as he has had returns from each one. The Heacock Sash & Door Co. is a wholesale concern as well as retail, and ships building material all over the Northwest. They will give good service and quality at reasonable prices. It will pay any of our subscribers to patronize

and quality at reasonable prices. It will pay any of our subscribers to patronize this concern if interested in hardware or builders' supplies.

We are also running a new ad this issue. Herschel Thomas, of the Peter Pan service, has established a business at Rockaway and will be glad to have our patronage while we are at Conference this year. He will give us quality and prompt service combined with reasonable rates. We should patronize those who patronize us, so let us remember the Peter Pan service at Conference as well at in Portland.

at in Portland.

The Friendly Endeavor wishes to thank all the business men for their splendid help in making the paper a success.

ASSOCIATE EDITOR.

Surely the supreme distinction of a follower of Christ is that he should be a partaker of the sufferings of Christ and share with his Lord the travail which makes the kingdom come.—John H. Jew-

TWENTY-FIRST ANNUAL

Oregon State Holiness Association, July 23 to August 2, 1925,

Oregon State Holiness Association, July 23 to August 2, 1925,
Portland, Oregon. Rev. J. G. Bringdale, President.

PORTLAND IS AGAIN TO BE the location of the Oregon State Holiness Association Camp Meeting. A beautiful five-acre Camp Ground has been secured at the corners of Base Line Road and Craig Road just east of the City Limits.

The workers for the coming Camp constitute an outstanding group of Spirit-filled, gifted, experienced men and women.

Rev. D. Willa Caffray and Dr. H. Orton Wiley are among the best Camp Meeting Workers in our land; Miss Caffray is a stirring Holy Ghost evangelist. Her labours in Portland and across our land have been signally owned of God. Thousands who have been blessed under her ministry in other days will want her friends to hear her again. Dr. H. Orton Wiley is a great Bible scholar. In this day of strong delusions and cunningly devised fables the ministry of such a man is of great value. Associated with these will be the gifted singer and leader, Mrs. Bess Owen Runyan in charge of the music; Miss Dorothy Johnson in charge of the Children's Work, and Mrs. Edith Whitesides in charge of Prayer Meetings.

The largest crowd in years is expected. Every detail is being looked after, the one thought in the minds of those in charge being to prepare the way for a great spiritual feast and old-fashioned Camp Meeting. Those having camping outfits will find an ideal location for rest and re-creation of spirit, soul and body. Those not having camping outfits can rent them from the Association at a very reasonable price. There will be a fine secretaria on the ground cafeteria on the ground.

Plan to come. Begin now to make preparation for your coming. Well may you forego many pleasant and needful things that you had planned for the summer that you may include this great Spiritual Event

For special folder and full particulars write Mrs. Catherine Dickey, 293 E. 34th St., Portland, Oregon, or Mrs. Edith Whitesides, 680 Quimby St., Portland, Oregon. on your calendar.