

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

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Friendly Endeavor, July 1925

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The Friendly Endeavor

Volume 4, Number 7.

PORTLAND, OREGON.

July, 1925

CONFERENCE ISSUE

WHAT THE C. E. CONFERENCE HAS DONE FOR US.

Bell Badley.

The concern for a Conference for the Endeavorers of Oregon Yearly Meeting was first laid upon Chester Hadley in 1916, others catching the vision as he presented his own. And we believe the hope of the work as they saw it for the future has in a great measure been realized. All new enterprises, especially those of an altruistic nature are almost invariably met with some degree of opposition, due more to fear of failure than to a desire to oppose we presume, but there are always obstacles to be overcome. Anyone who attended that first Conference in 1918, at Twin Rocks, will surely testify that it took nothing short of heroic courage to "put it over". If everyone had not done his best, the Conference could not have been the success it was. The eating and housing facilities were pathetic that year, and yet in spirit that Conference has not been surpassed since. And as we sum up the advantages we find them many and varied. Our assets over-top our liabilities.

It would be difficult to place them in order of importance, but among the first would have to be the spirit of unity among our young people. They come from all parts of the country, and meet face to face formally and informally, in church and out of church, to study and to play, to really get acquainted. They form new friendships and lasting ones and learn to feel a real interest in the work of the church all over the Yearly Meeting. This could not possibly have been accomplished without the Conference and the aid also of the C. E. paper, the Friendly Endeavor.

Then these gatherings have given the young people a chance to hear many of our church leaders and to learn to know them in a way that they could not have known them otherwise. It gives a feeling of fellowship and good will to sit around a camp-fire or go trout fishing together. A young man can take his problems to the big preacher easier if he has dug clams with him. It fosters a love for these stalwart soldiers of the Cross that the young people would never get seeing them only in the pulpit in a frock coat.

Wherever we have held the Conferences we have opened them to the public, doing all the advertising we can afford with posters and dodgers. And we therefore have an excellent opportunity to give testimonies to the outside world. They have attended our classes and evening meetings, joined in our sports and prayed at the altar. So we feel real good has been done.

It has always been our aim to have classes along profitable lines, touching on sound doctrine, etc. We want our youth taught the saving truths of the Gospel. We have classes in Quaker doctrine and history, mission conditions, Bible by

books, prophecy, in fact every thing that will tend to strengthen the student's faith and help spiritual growth.

Perhaps the greatest blessing to all of us is the influence of the evening evangelistic meetings. In all the tension and turmoil of the busy rush of today, no need so presses us as the need of meeting God and we see this need met at these meetings. We have had fruitful altars. One young man received his call to the ministry at the altar of one of these Conferences and is today preparing for this work.

Aside from these more important features we might mention the much enjoyed recreational element. Every body comes to have a good time and they usually do, from the oldest to the youngest. We try to make it a real vacation.

AS IT WILL BE.

Twin Rocks, Ore., Aug. 11, 1925.

Dear Friend:

As you may know the Conference germ bit me, so here I am at Twin Rocks. I arrived Monday morning, Aug. 4. Twin Rocks looked just like the pictures we have seen and as they stood there so firmly they seemed to welcome the Friends Endeavor Conference to these coasts again.

Carloads of people began to arrive here by noon on Monday, and soon had found their sleeping quarters, either on the Conference ground or in a cottage, through Worth Coulson's direction. These were soon ready to welcome the many who arrived from time to time by auto or by train. Everyone enjoyed meeting old friends, but were especially glad to welcome the new faces to our Conference Home, where we were all to spend a week together.

By Tuesday evening the dining room was full. What a glorious feeling it was to be one among so many, to sit down in that room to enjoy the evening meal. I haven't time to tell you all the stories and jokes that were told, which caused great merriment. "Eats are fine tonight" was the sentiment of everyone present.

Wednesday morning Conference began in earnest. The morning worship hour was a time of real blessing to each soul. The classes began at 8:40. The only sad part about these being three classes each period was that I could only attend one at a time. There were six classes all together. Messianic Psalms by Elizabeth W. Ward, Personal Evangelism by Everett C. Scotten and Prophecy by Frederick J. Cope, met at 8:40. The next period began at 9:25, and the classes were: Study of Parables by I. G. Lee, Mission Study by Hazel Keeler Porter, and Biblical Biographies by Paul Lewis. During this period Clarice Morford conducted meetings for the children, which they all thoroughly enjoyed.

At 10:10 every day Edward Mott gave us an inspirational address which truly inspired and encouraged us.

Then at 11:10 every day, one of the most delightful hours of the Conference was spent in singing praises to our Saviour, under the direction of Bess Owens Runyan. Everyone in the Conference was a part of this chorus; truly everyone enjoyed and profited by it. The songs which were sung during the week were arranged and given at a sacred concert on Sunday afternoon at 4 o'clock under Mrs. Runyan's direction. This concert was advertised at all the beaches near by, and all the people were invited to attend.

This hearty singing each morning prepared everyone for the dinner bell, which was welcomed at 12:30.

After dinner John Brouger directed the recreations, and I haven't time to tell you about all the stunts that were performed and the games that were played. Plunges into the briny deep were indulged in by young and old. By the way, it seemed good to have so many of the older members of the church present with us. They seemed to thoroughly enjoy all the fun and really it made them look young again.

The deep sea fishing crowd reported a good time (with some exceptions!!!) and they brought home some fish.

By 6 p. m. everyone was listening for the bell from the dining room, and was "Johnny on the spot" when it rang.

At 7:30 all gathered in the tent for the evangelistic services, which were conducted by Calvin Choate. Many souls will never forget this Conference because of the definite help received in these evening meetings. God was very present as we met to worship Him in the evening service.

Saturday evening was stunt night and was held on the beach. Each society gave us a stunt and sang the Conference song they had composed. Weiners and buns were welcomed and soon disposed of.

Sunday was a big day with Sunday School at 10 a. m., and morning worship at 11:00; Sacred concert at 4 p. m., C. E. vesper service on the beach at 6:30, and the closing service of the Conference at 7:30 in the tent.

Now it is all over and people are leaving to return home to the routine duties of life, but I believe none of the people who are going home are the same people who came. I believe each one of these is returning, not only with a rested body, but with a greater vision of what it means to serve Christ than they ever had before. I only wish more of the Christian Endeavorers and church members of Oregon Yearly Meeting could have been present with us and have caught this enlarged vision.

As to recreation there was time for all we needed and wanted. This vacation has been the best I ever spent and I am going to be a real BOOSTER for Sum-

The Friendly Endeavor

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SUBSCRIPTION PROGRESS.

As most of our readers have noticed, we omitted this part of the paper last issue, but to show what splendid co-operation we have had we will include it in this issue. Just check up and see which societies have been busy. Highland, Scotts Mills, Rosedale and Tacoma have all gone over the top. This means that about 45 per cent of the societies of the Yearly Meeting have reached the quota assigned them. As was stated at Yearly Meeting, the committee has decided to send the paper for the remainder of the year for (.50) fifty cents. The societies that lack only one or two subscriptions of reaching their quota should take advantage of the opportunity and send in the remaining subscriptions before the next issue and also go over the top. Let's

SUNNYSIDE.

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ASSOCIATE EDITOR.

Society	Quota	Subscriptions
Newberg	40	8
Springbrook	20	9
Sherwood	6	0
Chehalem Center	8	7
*Highland (Salem)	18	23
*South Salem	10	12
*Rosedale	8	9
*Scotts Mills	20	20
Boise	8	4
Star	25	6
Greenleaf	30	0
*Melba	8	9
*Sunnyside	25	35
Lents	15	9
*Piedmont	20	24
Entiat	15	12
*Seattle (Rainier Heights)	4	4
*Tacoma	10	11
Klamath Falls	3	0
Quilcene	3	0
Middleton	4	2
Miscellaneous	20	4
Total	320	208

*Societies that have reached their quota.

It is so natural for the flesh to glory in itself, that God chooses to use the weak and base things, and the things that are not to confound the wise . . . "that no flesh should glory in His presence." (Cor. 1:29.)—M. G. H.

"If we walk in the light, as He is in the light, we have fellowship one with another and the Blood of Jesus Christ His Son cleanseth us from all sin." (John 1:7).

OUR ADVERTISERS.

We take great pleasure in being able to include in the July issue of "The Friendly Endeavor" another advertisement from the Heacock Sash & Door Co. Mr. Heacock has shown splendid co-operation with the staff in helping to make the paper a "go", by advertising. He is very well pleased with the results of these ads, as he has had returns from each one. The Heacock Sash & Door Co. is a wholesale concern as well as retail, and ships building material all over the Northwest. They will give good service and quality at reasonable prices. It will pay any of our subscribers to patronize this concern if interested in hardware or builders' supplies.

We are also running a new ad this issue. Herschel Thomas, of the Peter Pan service, has established a business at Rockaway and will be glad to have our patronage while we are at Conference this year. He will give us quality and prompt service combined with reasonable rates. We should patronize those who patronize us, so let us remember the Peter Pan service at Conference as well as in Portland.

The Friendly Endeavor wishes to thank all the business men for their splendid help in making the paper a success.

ASSOCIATE EDITOR.

Surely the supreme distinction of a follower of Christ is that he should be a partaker of the sufferings of Christ and share with his Lord the travail which makes the kingdom come.—John H. Jewett.

TWENTY-FIRST ANNUAL CAMP MEETING

Oregon State Holiness Association, July 23 to August 2, 1925, Portland, Oregon. Rev. J. G. Bringdale, President.

PORTLAND IS AGAIN TO BE the location of the Oregon State Holiness Association Camp Meeting. A beautiful five-acre Camp Ground has been secured at the corners of Base Line Road and Craig Road just east of the City Limits.

The workers for the coming Camp constitute an outstanding group of Spirit-filled, gifted, experienced men and women.

Rev. D. Willa Caffray and Dr. H. Orton Wiley are among the best Camp Meeting Workers in our land; Miss Caffray is a stirring Holy Ghost evangelist. Her labours in Portland and across our land have been signally owned of God. Thousands who have been blessed under her ministry in other days will want her friends to hear her again. Dr. H. Orton Wiley is a great Bible scholar. In this day of strong delusions and cunningly devised fables the ministry of such a man is of great value. Associated with these will be the gifted singer and leader, Mrs. Bess Owen Runyan in charge of the music; Miss Dorothy Johnson in charge of the Children's Work, and Mrs. Edith Whitesides in charge of Prayer Meetings.

The largest crowd in years is expected. Every detail is being looked after, the one thought in the minds of those in charge being to prepare the way for a great spiritual feast and old-fashioned Camp Meeting. Those having camping outfits will find an ideal location for rest and re-creation of spirit, soul and body. Those not having camping outfits can rent them from the Association at a very reasonable price. There will be a fine cafeteria on the ground.

Plan to come. Begin now to make preparation for your coming. Well may you forego many pleasant and needful things that you had planned for the summer that you may include this great Spiritual Event on your calendar.

For special folder and full particulars write Mrs. Catherine Dickey, 293 E. 34th St., Portland, Oregon, or Mrs. Edith Whitesides, 680 Quimby St., Portland, Oregon.