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The Friendly Endeavor

Volume 4, Number 10.

PORTLAND, OREGON.

October, 1925.

BOISE VALLEY QUARTER HOLDS C. E. CONFERENCE.

The most successful Christian Endeavor Conference ever held in Boise Valley Quarter was held at Star, Idaho, August 28, 29 and 30. The attendance and inter-est was the best that we have ever seen

est was the best that we have ever seen in a Quarterly Meeting affair in this part of the country for many years.

The theme of our Conference was "Progress," and our text, "But grow in grace and in the knowledge of our Lord and Saviour Jesus Christ." II. Peter 3:18. The text was well developed in the devottional services and the evangelistic and other messages all tended to help us to fulfill the admonition given in our text.

We had as a special speaker, that friend of Oregon Yearly Meeting Endeavorers, Rev. Chester Hadley of Portland. All who were privileged to hear him were not disappointed in their expectations of something good, for he brought thought provoking and inspiring messages that

provoking and inspiring messages that stirred our souls and brought conviction to some. Mr. Hadley gave the evening message Friday, an address on our church and its future Saturday morning, and the messages of Sunday morning and

evening.

The Saturday morning session was giv-The Saturday morning session was given over to discussion of our Church problems and Mr. Hadley's address. The afternoon session to an Intermediate talk by Mrs. Hadley, conference on society problems, which was led by Mrs. J. Q. Hook, our State Field Secretary, and closing with a business session. The Saturday evening service was featured by a message from Rev. Calvin Choate, who gave us one of the messages delivered at Twin Rocks Conference.

Sunday afternoon was given over to a

Sunday afternoon was given over to a Junior demonstration by the Melba and Star Juniors and then to Conference Echoes by the representatives from Boise Valley, who attended Twin Rocks Conference. We are getting anxious for the next Conference time to come around for we are all getting the Conference fever and are anxious to "come and see" for ourselves.

ourselves.

The closing service, Sunday evening, was one that will live in the memory of those who were there as being a time of blessing and inspiration. The song service and testimony meeting were splendid and proved a real time of blessing to us, and was followed by a searching message by Chester Hadley.

and was followed by a searching message by Chester Hadley.

Though there were no seekers at the altar during the entire conference, it was plain that the Holy Ghost was working, and we only trust that the seed sown will being fouth fruit to the honor and glowe bring forth fruit to the honor and glory

bring forth fruit to the honor and glory of God. However, there was a strengthening of the believers and building up in the faith of all, which made the Conference of untold value.

Last, but not least, we might mention the Pre-Prayer Services, which were times of blessing to the participants. Before each session, about 10 or 15 minutes was spent in one of the S. S. rooms in a session of prayer for the blessing of the Lord upon the service. We were made to feel that prayer does change

things and that God answers prayer, for which we praise Him.

KENNETH EICHENBERGE.

A YOUNG FRIEND AS A SEER

Edward Mott.

In a recent number of this paper we gave some account of the life and early ministry of John Dorland, a Canadian Friend, whose labors were much blessed both in this country and in England. This month we are giving some extracts from a paper read by him in London Y. M. The title of this paper was "Some Present-Day Needs of the Society of Friends," in which, although it was written over thirty years ago, the author forecasted present day conditions in a remarkable

way.

He refers to our church as having had a great opportunity which had to an extent been lost and urges the need of a return to the spirit and earnest service of early Friends. He then proceeds to urge some things which he considers to be essential to such a revival. He writes: "Towards this end we need to see the inclusive character of Quakerism. That is, how truly we are one with all evangelical churches in the fundamentals of the how truly we are one with all evangelical churches in the fundamentals of the Christian religion. This oneness is larger than we may have supposed. We dwell so much more frequently on points of difference that points of likeness are obscured or forgotten."

On this point he quotes from William Penn as follows: "I say then that where we are supposed to differ most, we dissent least. It is generally thought that we do not hold the common doctrines of Christianity, but have introduced new and

we do not hold the common doctrines of Christianity, but have introduced new and erroneous ones in lieu thereof; whereas we plainly and entirely believe the truths contained in the creed commonly called the "Apostles' Creed"." 'We cannot suppose that such a man took such a position pose that such a man took such a position in either mistake or ignorance and I presume that most of us hold the same position today. We need a firm grasp of these fundamental truths. One who has found his anchorage in Christ, views without alarm the shaking of all around him, convinced that the unshakable things will remain. The unbelief that rejects miracles and the supernatural in the Old Testament will reject them in the New. It is not a question of reconciling dates and numbers merely, but he who looks at Israel's history and asks, 'Can God furnish a table in the wilderness?' may also ask of the Incarnation and the Resurrection, 'How can these things be?' "We need a revival of devotional Bible study. George Fox was a man of one

study. George Fox was a man of one book. He knew it almost by heart. William Penn says of him, 'He had an extraordinary gift in opening the Scriptures.'

(Continued next month)

Keep singing at your task until
You see it stand completed.
Nor let the clouds of doubt draw near,
Your sky's glad sunshine murking;
Be brave, and fill your heart with cheer,
And just go right on working.
—Nixon Waterman.

AN APOLOGY

I wish to offer due apology to the Victory Gospel Quartette for my failure to thank them in the last issue of The Friendly Endeavor for their services at the Conference. It was an unintentional oversight for which I am truly penitent. We were very fortunate in having so splendid a quartette with us for the boys certainly sang beautifully. They made splendid a quartette with us for the boys certainly sang beautifully. They made quite an effort to come to Conference just to sing for us, and I truly want to thank them for their kindness. We will probably not be able to hear the quartette again for some time as one of the members, Elbert Morford, is now attending Ashury College in Kentucky. again 101.
bers, Elbert Morford, 10.
Asbury College in Kentucky.
WALTER LEE,
President.

CHRISTIAN ENDEAVOR TOPICS FOR OCTOBER

October 4, 1925

Topic—"How can our Society Benefit the Community?"

Scripture Reference-Acts 8:4-8.

In this lesson we have a concrete example of Community Uplift. It is the only kind of uplift which God recognizes. Furthermore it was done by a lay member of the church—and a member of the first Social committee, appointed to "serve tables." (Acts 6.)

Philip had the qualifications all Social Committeemen need, namely: fulness of the Holy Ghost and wisdom. We see that this equipment brought him success in

Committeemen need, namely: fulness of the Holy Ghost and wisdom. We see that this equipment brought him success in uplifting this Samaritan city for "there was great joy" there.

Philip may have started this work with a Community Social. It seems socials were in his line, and since he was "full of wisdom" he would seek some point of contact with the unsaved people. But he knew that any worlding could put on socials as an end in themselves, so, no matter what his method, he worked everything toward true Community Uplift and "preached Christ."

Philip also solved many of the community problems. How? Like Jesus did. Read this editorial from a recent "Christian Herald." "One of the most astonishing things about Jesus was his apparent indifference to His historical surroundings. He lived in the midst of more "problems" than we do today. There was universal slavery, degredation of women, cruelty to the weak, appalling crime conditions wise conditions in Rome and the universal slavery, degredation of women, cruelty to the weak, appalling crime conditions, vice conditions in Rome and the big cities that were far beyond anything known today; graft and greed in business on the colossal scale. There was all around Jesus in the world into which He was born all the wickedness of our modern world, only vastly worse. The climax of all social problems was the military system, which controlled everything.

"But in the midst of all these problems, industrial, political, social, and military, Jesus calmly went His way, saying nothing about them. He never mentioned

slavery or drink. He had no schemes for opposing the schemes of selfish politics or reforming the vice conditions of Rome. He mentioned the Roman empire but twice, and then only to tell His disciples to render to Cæsar what was his due and to Pilate to compare Rome with the kingdom of God.

"The only problem that Jesus considered was the Human problem. He said, 'Out of the heart are the issues of life.' Mankind made all the problems. Unless mankind was right at heart the world would always have problems to face. So the constant emphasis that Jesus employed was the emphasis on the new birth, the reconstruction of the inner life of the world. If this were accomplished all problems would be solved."

Look about you. Many young people are caught in the net of giddy frivolity of today, which is sin. You can furnish clean and uplifting amusement for them; but remember that Christ rejecting relig-ionists can do the same. But we can make these things simply the means to a definite end-the rebirth of the soul-the only true uplift to any community. will need Philip's equipment though. Questions:

How may we preach Christ in

How may we preach Christ in Business?

How may we preach Christ in Socials?

How may we preach Christ in How may we preach Christ in

Athletics ? PAUL H. LEWIS.

Oct. 11, 1925.

Topic: "They First Gave Their Own Selves"-A Stewardship Meditation. II. Cor. 8:1-15.

Outline: Christ's example—II. Cor. 8:7-9. Secret of true stewardship—II. Cor. 8:5

Stewardship of our power in prayer for others—John 17:13-14. Stewardship of our sympathy for oth-

ers-Eph. 4:30-32. Stewardship of our ability to instruct

Gal. 6:1-10. Stewardship of our ability to encourage Isa. 35:3-10.

Stewardship of our money-I. Cor. 16: 1-6; II. Cor. 9:6-11.

Our reasonable service—Rom. 12:1-10.

Suggestive Thoughts:
Whatever powers God gives us, He gives us not for ourselves, but for all men that we can reach with them.

God is always giving us His first and best. Should we not do as much for

We are not to give with this in view, but it is a fact that gifts to God always receive many fold in return.

No life can live up to its best that does not live for its neighbor. Consecration is not the act of our feelings, but our

Our life is a trust, not a gift; let us use it accordingly.

Questions to Think About:

Is my life fundamentally selfish or unselfish?

Am I trying to help myself at the same time that I help others? Is Christ my Helper in this position as

Am I reserving any of my power for

ESTHER B. L. TERRELL.

October 18 ,1925.

Topic:. "What Is Expected of a Christian Citizen?"

Scripture Reference: Mic. 6:8. Titus

It has been well said. "Christian citizenship is simply an application to mod-ern life of the the teaching of Christ." It has to do with all that concerns our social life, and not merely the casting of a ballot. The noblest motive is the public good.

I am sure that the love of his country is in the bosom of every true patriot. He wants it great and free. But how often we fail to recognize the connection between national righteousness and national

well-being and permanency.

1. There is such thing as national righteousness. Nations have character as well as individuals. Gladstone held that internation conduct should be governed by the same law of right as the individual, and the same law of right should govern the administration of the laws of

2. Unrighteousness in a state or nation is a menace to the rights of her citizens and of all her lawful institutions. And history is but little less than a recital of her decline. And if this our nation, proves an exception, it will be in the character of her citizens. For her worst foes are within and not without. A nation made up of righteous people is a righteous nation. It is the union of the individual citizen that moulds the character of the times and determines her destiny. This power issues not from the physical nature, or his mental powers, but from the life of the soul. And to the degree this obtains, is the measure of the nation's strength and security.

To this end, Jesus measures our obligation in these memorable words of Matt. 5:13, 14, "Ye are the salt of the earth. Ye are the light of the world," and thus are we commissioned to the world. God's power to save; God's light for her dark-

1. What are some of the qualities of

a good citizen?
2. How shall a nation grow in righteousness?

Should I refuse to cast a ballot? If so, why?

4. How do unenforced laws effect a community? A nation?
Are officials always responsible for

failure of law enforcement?

Why we should pray for those in authority. I. Tim. 2:1-3.
The service to be rendered to those

in authority. Matt. 22:15-22. Rom.

The privilege of citizenship and its value. Acts 21:37-39; Acts 22:25-28 Obedience to those in authority.

Rom. 13:1-4. When a nation is blessed. Prov. 29:2; Prov. 14:34. EZRA G. PEARSON.

Ocober, 25 1925.

Topic: "Our New Americans: How They Help Us and How We Can Help Them." Deut. 10:12-22; Luke 7:15.

God makes a nation great. He took the little family group that journeyed down into Egypt to seek relief from the famine and blessed and multiplied them. until they became a great nation. To establish this nation He delivered them

from Egyptian bondage, placed them in Canaan, and gave them laws which if followed would perpetuate their great-

The observance of the statues and commandments that God gave the children of Israel would not only keep the nation itself pure, but would make a profound impression on the people of other countries that came there to trade. Placed as she was commercially, with the caravans from the East on one side and ships of the sea on the other, the nation of Israel gathered tribute of the traffic both ways. The commercial contact gave her a wonderful opportunity to spread the knowledge of the true God to many nations. Many that heard of God in this way gave up their idol worship and became true followers of God.

Our lesson shows the mercy that God extended to Israel. He urges them to a strict observance of His laws. They were first to love Him with all their hearts then to love the stranger, and teach him the ways of the Lord. To love God was to keep His commandments. To love the stranger was to teach him of God. This was God's plan of caring for the new Israelites.

America is another country that God has blessed. This nation was built by men and women that endeavored to follow the same laws that made Israel's greatness. The majority of the first colonists came to this country for religious and political freedom. They gave us our great religious and political ideals.

Thousands still come to our land every year from nearly every nation on the earth. The majority of these now come from countries that know little of our American ideals and standards. Until we have given them the proper help they can never be of much help to us except

in a commercial way.
Whatever brings these people to our land they are usually ready to take up with our ways, and become real Americans. Here then is our opportunity. Israel had no greater. Before the new Americans are given a false view of our freedom and led farther away from God, let us do our utmost to bring them to Christ. They will then love the nation as the intention of our lesson and will be a real help rather than a hinderance. God's plan for Isreal and the stranger in Israel will work equally well for America and the new American.

DILLON MILLS.

SOCIETY NOTES

SCOTTS MILLS

Yes, we lived over the days of Conference at our last business meeting, for after all, it is the memory of such times that really makes them worth while. The meeting was held at the home of E. Worth Coulson. One matter which came before the society for consideration, which we feel may be a cause for so little work done for the Master, was the lack of any definite goal toward which to work. Our efforts have been spent mainly upon ourselves. The matter was left in the hands of the missionary committee.

After the business, the social committee entertained.

Joseph McCracken and family came sailing back from their visit East in a

new Hudson, the other day.
Some of our members are preparing to leave for school and we begin to wonder what we will do without them.

Mr. G. P. Giger met with an accident in the saw mill, where he has been working, in which he lost a part of the little finger on his left hand.

Mabel Hirtzel was at home for a few weeks, but has gone again.

STAR

The Twin Rocks delegates returned home safely and report a splendid Con-ference in every way. The various ses-sions and classes were reported at the Sunday afternoon session of our C. E. Conference.
The annual Quarterly Meeting C. E.

Conference was held here August 28-30. We were indeed thankful for our visitors from Portland, Chester Hadley and fam-Bro. Hadley's messages were certainly God-given and just what we needed. The Devotionals were conducted by the pastors from various Meetings in the Quarterly Meeting, and were excellent. The theme for the Conference was 'Growing in Grace" and every message fitted in perfectly. The attendance was good throughout. Kenneth Eichenberger, of the Melba C. E. is our efficient Superintendent and, though a busy farmer this summer, had the program well planned and we certainly appreciated his untiring efforts to make the Conference a success While no outward manifestitations were seen, we believe that God is answering prayer in behalf of the Quarterly Meeting work.

Elbert Morford, of Portland, on his way to Asbury College, was an overnight visitor in our pastor's home, September 3. We hope that more of our Oregon

Friends, who pity us because we live in the "desert," will visit us and prove to their own satisfaction that we live in an irrigated country. Perhaps it used to be desert, but it isn't now. Forgive the sermonette, but its need was recognized because of some remarks we heard while at Twin Rocks this summer.

Phoebe Tuning, of Central City, Nebraska; Marie Hirst and little daughter Iverna, and Orpha Pressnall, of Greenleaf, were guests at the Heston home for

a few days.

Arthur Hadley and family and John Davis and family visited at the Ray-mond Jones home near Twin Falls recently. The Jones are members here; they moved to Twin Falls last winter.

We are sorry to lose another family from our midst, Mr. and Mrs. A. L. Bird and daughters, Alberta and Virginia, are moving to Corvallis, Oregon, in a few weeks. We hope that Idaho will prove more attractive and that they will be

The S. S. at Liberty, conducted by Mr. and Mrs. McKibben, has changed the time of their service to Sunday afternoon, thus allowing the McKibbens to be at their own services in the morning.

PIEDMONT

Mr. and Mrs. Macy and family left us August 24, for Greenleaf, Idaho, where Mr. Macy has full charge of the Biblical work at Greenleaf Seminary. Our loss is Greenleaf's gain and we say "Amen" to God's will.

Elbert Morford left Portland, September 2, for Wilmore, Kentucky, to attend Asbury College. The C. E. farewelled him with a social at the Niles home. He loved his home and church, and if it were

not that he felt he was in Divine order he never would have launched so far.

Mr. and Mrs. Porter were absent two weeks from the home base. They were assisting in a revival meeting at Powell Butte, Oregon, and report a time of great blessing. No less than 25 people met the Lord in either saving or sanctifying grace

in that revival.

Walter Lee expects to depart for Salem September 21, to attend Willamette University. We don't know if we can stand alone, but we will try. May all our C. E. family remember each other in prayer and let us not forget our valient C. E. superintendent.

NEWBERG

A unique event to many of the members of Newberg Meeting, was the mar-riage of Cecil Pearson and Mary E. Pennington, which took place at the regular mid-week service, Wednesday evening, September 9th. The quiet reverence which was felt throughout the meeting was very fitting for the ceremony which was in complete accordance with the custom of the Society of Friends. Near the close of the service "My Task" was sung, and after a few moments of silence the couple quietly arose and said the simple but impressive Friends' ceremony. They were pronounced husband and wife by President Levi T. Pennington, father of the bride. After the parchment marriage certificate was signed in the presence of the meeting by the bridal pair and the committee on arrangements, the bride and groom quietly left the meeting.

The wedding was followed by a reception at the home of the bride's parents. Cecil and Mary Pearson will spend the coming year near Philadelphia, where Cecil Pearson will attend the Haverford

ROSEDALE

Graduate School.

On Monday evening, August 31, a social was held at the home of D. S. Pearson in honor of Miss Mary Pennington and Cecil Pearson, whose wedding was an event of September 9. A general shower was given and everyone was interested in watching them unwrap things. Everyone had an opportunity to write some advice for them, which they read.

Misses Laura and Helen Cammack and Ormal Trick attended the Sunday afternoon session of the United Society Conference held at Turner, Oregon.

On Friday evening, September 18, the young people gave a surprise party on our new pastors, Carroll and Doris Tamplin. We were delighted to welcome them and we feel better acquainted now.

Mr. and Mrs. Cecil Pearson attended church here September 13. We were sorry to have to say good bye to Cecil, who has been a faithful member of our C. E. for many years, but we wish him the best of success in his work this year.

On Friday September 25, a reception for our new pastors was held in the basement of the church. A short program and some stunts furnished the entertainment of the evening.

MELBA

Twin Rocks Conference has come and gone. Boise Valley Quarterly Meeting Conference has come and gone but Melba C. E. members are wondering whether they are coming or going, for some of our number have left for other parts this summer, and now with the opening of school there are a few new faces to be seen around here, of most interest to Oregon Yearly Meeting Endeavorers being the presence of Miss Mildred Tucker, who is teaching school at Melba this year. We welcome her to our community and church.

Our society was represented at Twin Rocks Conference by Louise Selby, she being the only one of our number to be so fortunate as to be able to go then. More coming next year!

We all went to Star to the Quarterly Meeting Conference and enjoyed it immensely; that is, all of us went except those that didn't, and there were only two or three that didn't.

Sixteen of us went to Greenleaf last night to visit the Endeavorers there. We got there early and were royally entertained until meeting time, at which time we went to the C. E. service, which was led by Mr. Ira Taylor, who is teaching in the Greenleaf Academy this year. A friend of all Oregon Yearly Meeting was present, Mr. Franzel, of Oregon, Washington, California, and Idaho. He brought the message of the evening, the blessing of the Lord being present and abundantly manifested throughout.

BOISE

The Christian Endeavor Conference held at Star was a great success. It was the best attended conference we have ever had here. We are so glad that so many of the people from Boise were able to attend. The other meetings were also well represented. The Lord richly blessed in

Mrs. Pearson, who has suffered for so long with blood poison in her left thumb, is very much better, for which we are very thankful.

There is quite a bit of sickness among our people. Some are able to be out again, others are improving.

We are glad to welcome back some

families who have been away for the summer. They were always so faithful that we greatly missed them.

SPRINGBROOK

Our pastor has just returned from a two weeks' trip in California,
Elizabeth Ward, of N. P. E. I., had

charge of the church services the Sunday

our pastor was away. Her messages were very helpful to all present.

The Intermediate S. S. class entertained the Senior S. S. class in the auditorium of the school house recently.

Myrtle Green in conduction a Rible

Myrtle Green is conducting a Bible study class before the Endeavor meeting, which is proving a great blessing to those in attendance.

Several of our young people are planning to attend North Pacific Evangelistic Institute.

SOUTH SALEM

South Salem emerged radiant from the Conference sunbeam. All will agree that what we received at Twin Rocks gave us a wonderful lift in our Christian experience. God bless the Conference to other

Beginning with the first Sunday in September our C. E. meeting has been divided. The first half hour spent in devotional exercises and the latter in the study of the discipline of our church. We feel that competent C. E. members should

The Friendly Endeavor

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know and understand the doctrines we represent by being "Quakers." Miss Ruth Reese the secretary and a

devoted member of the society (is leaving this fall for Scotts Mills, where she will teach school. Mr. and Mrs. Reese are preparing to move to Kansas, where he will take part in evangelistic work.

Miriam Holder occupied the pulpit Sep-

tember 6th and delivered a splendid message. We feel our young people are receiving good training at N. P. E. I.

CHEHALEM CENTER

porter has been taking a vacation for the last three months, but she has returned to her job after a threat by the society to fire her. It seems that the Chehalem Center re-

Chehalem Center Endeavor has had a wedding in its midst this summer. On the 24th of June Lucille Johnson and Wilbur Elliott were married at the church with Rev. Carl F. Miller officiating. Their wedding trip was spent at the coast.

Very nearly he entire active member-ship of the society attended the Conference with several associate members and some of the older and younger church members. The general sentiment seems to be that there will never be another Conference without Chehalem Center young folks and older ones as well.

The Conference started several things,

one of them being the choir. Chehalem Center has had a choir, but recently in-terest has lagged and most of the time the choir chairs have been vacant. Since

the Coofference the choir has been very active and every member is enthusiastic and determined to keep up the good work.

The opening of school sees two Chehalem Center girls in Pacific College, Edna Ralston and Ruth Whitlock, and Evelyn Hodson and Robert Whitlock in the Academy. Minnie and Bessie Ralston, Marion Cumples, and Mary Morgan. the Academy. Minnie and Bessie Ral-ston, Marion Cupples and Mary Morgan are attending high school. Ruth Baker has accepted a school at Shoals, Oregon, which is near enough home so that she can spend the week-ends at home. The C. E. is grateful that she will not have to spend all winter away as she did last

Mrs. Elwood Johnson spoke to the Endeavor on the Sunday evening following the Conference. She gave a Bible reading on the twenty-third Psalm explaining all the verses in the light of the customs of Palestine shepherds.

FIRST FRIENDS, PORTLAND

Several of our young people have gone to Pacific this fall. Genevieve Badley, Seth Oliver Terrell, Wendell Hutchens, Gladys Hadley, Hilma Hendrickson and

Gwendolyn Hanson. Glenn Heacock will attend N. P. E. I.

A surprise party was held for the three A surprise party was held for the three Intermediates who were leaving, at the home of Ruth Wright. It required much strategy to get Wendell Hutchens there. He was quite determined in his own mind that he needed a long night's sleep.

Our two C. E's will not be held for two Sundays because of the Billy Sunday meetings. There is only one "Billy".

Sunday in the world and we are glad for

the opportunity to hear him.

Miss Olive Terrell is recovering from an operation at the Good Samaritan Hospital. She is doing well and hopes to re-

pital. She is doing well and hopes to return to school soon.

The Intermediates planned a Labor Day picnic but because of the rain they had to have it in the basement of the church. They had a fine time and plenty of eats so the rain had no effect on them.

Our Sunday School has had the privi-

lege of sending workers to a school house at Lynch to help in a community Sunday School. The work has grown splendidly under the direction of Gladys Hadley and Walter Cook. The Sunday School pre-sented Gladys with a beautiful writing case as she was leaving for college. Miss Leah Shimp will teach the class Gladys leaves. Gerald Morrison is doing a splendid work with the boys out there also.

Mrs. Fanno entertained the Mary-Martha Sunday School class at dinner recently in heaves of the creat leaving for

recently in honor of the ones leaving for school. No words can tell how much we enjoyed the evening. We wish the other young people could learn to know and love our teacher as we do.

Fair exchange is no robbery so the old saying goes. First Church is beginning to feel that Lents at least, owes us a big "thank you". Emel Swanson and Alberta Schneider were married at First Church, Wednesday, September 9. We will miss Alberta sorely from our ranks, but know she will be of much help to Lents, and join in wishing Mr. and Mrs. Swanson God's richest blessing on their lives.

First Friends Church, Portland, was

First Friends Church, Portland, was the scene of a beautiful wedding Wednesday, September 9th, at 8 p. m., when Alberta Schneider was married to J. Emel Swanson. The ceremony was performed by Rev. Chester A. Hadley, and prayer was offered by Rev. Fred Cope. The wedding party marched in to the soft strains of Lohengrin. John Brougher acted as best man. The bride was beautiful in white satin and the conventional veil. Mrs. Boyd Wolff, her sister, was matron of honor, and Miss Cora Rands, bridesmaid. Little Irene Swanson was a most adorable flower girl. The ceremony was very impressive and the large congregation of friends and relatives togeth-

gregation of friends and relatives together with hosts of others, wish the happy couple a long and successful life.

Mrs. Swanson was the X-Ray technician at Good Samaritan Hospital, Portland, having graduated in the class of nurses of 1920. She is an active member of First Church, and is especially interested in the Louise Home rescue work. Emel Swanson is engaged in electrical business, is a member of Second Church, and is well known in Conference C. E. and Sunday school circles. They are at present spending their honey moon at Twin Rocks in Mrs. Gardner's cottage, "The Jay Bird." They expect to make their home in Portland, and will soon return to the new bungalow on 50th St.

For the convenience of Society News Notes correspondents my address is 930 E. Salmon St., Portland, Ore. Several letters have been sent to the wrong address thus causing confusion, resulting even in some notes arriving too late to be printed. printed.

MILDRED HADLEY.

It is not a misfortune to be an old maid or an old bachelor, but from all appearances it must be exciting and interesting when you are one of the two important characters at a wedding.

During the last two weeks so many wedding bells have chimed that such a wedding bells have chimed that such a sound has almost become music to our ears. To be sure we all expected to hear of Emil Swanson taking the last step, but when the news came that Edna Gossett, the school teacher from Piedmont, would soon be joined in matrimony with Marion Ludley we were indeed curroused. All Ludlow, we were indeed surprised. All agreed that the surprise should not be "one-sided," so we immediately planned to show our faces at the home of the bride as soon as possible after the wedding and surprise them. At 8:30 o'clock, ding and surprise them. At 8:30 o'clock, Tuesday evening, September 15, twenty-five or thirty of us walked into the house unannounced. Mr. and Mrs. Ludlow were in the midst of packing their trunks, grips, boxes, suit cases, etc., etc., ready for departure. Monday morning. September 21, they left for the sunny land of California. Perhaps they think that there ,their lives will be all sunshine. This seldom happens to any of us, for we must all have some clouds and rain drops. must all have some clouds and rain drops. Nevertheless, we are wishing them their full share of roses along life's pathway, with as few thorns as possible.

SALEM.

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