

Digital Commons @ George Fox University

Friendly Endeavor

Northwest Yearly Meeting of Friends Church (Quakers)

12-1925

Friendly Endeavor, December 1925

George Fox University Archives

Follow this and additional works at: https://digitalcommons.georgefox.edu/nwym_endeavor

Recommended Citation

George Fox University Archives, "Friendly Endeavor, December 1925" (1925). *Friendly Endeavor*. 44. https://digitalcommons.georgefox.edu/nwym_endeavor/44

This Book is brought to you for free and open access by the Northwest Yearly Meeting of Friends Church (Quakers) at Digital Commons @ George Fox University. It has been accepted for inclusion in Friendly Endeavor by an authorized administrator of Digital Commons @ George Fox University. For more information, please contact arolfe@georgefox.edu.

The Friendly Endeavor

Volume 4, Number 12.

PORTLAND, OREGON.

Decmber, 4925.

A CHRISTMAS MESSAGE.

"But when the fulness of time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons."—Gal.4, 4.

With the approach of the Christmas season we find our thoughts turning back again to the day of all days when God sent forth his Son. It is the sweetest of all memories, for in that greatest of events we find our hope of salvation.

His coming was not only in fulness of time, or the exact time as God ordained it to be, but it was in every respect just as had been promised by God through the lips of His prophets. Have you ever stopped to consider how careful God was in every detail concerning the coming of His Son to earth?

The first and perhaps faintest suggestion of his coming is found in Gen. 3;15, when God told Eve that her seed should bruise the serpents head. In this we find the race through which the Christ should come. In Genesis we also find the prophecy concerning the nationality of the Savior in the promise to Abraham that through him all the nations of the earth should be blessed. Further on in this same book we read Gen. 49;3 of the tribe of Judah from which He should come. One would hardly believe that the first book of the Bible told so much of the coming of the Christ.

Isaiah, who seemed to be more favored of God in his prophetic version gives us the most minute details concerning the birth, life and sacrificial death of the Messiah. We learn from Isaiah 11;1 that Jesus shall come through the family of Jessé. From Isaiah 7;14 we read of the virgin mother and the name given to the Savior.

Micah 5;2 tells us the town in which He shall be born. "For thou Bethlehem Ephratah though thou be little among the thousands of Judah, yet out of thee shall come forth unto me that is to be ruler in Israel."

It is not strange that Israel with all the details given to her concerning her coming King should have been so slow to believe and accept Him?

And now two thousand years have rolled by since the morning when the angels announced the birth of the Son of God. After the wonderful fulfillment

of prophecy and the innumerable proofs of the deity of the Bethlehem Babe, just where is the world today in her attitude toward the King of Kings? Ah, we cannot speak for the world. Where are you and and I, and to what extent have we accepted and crowned King Jesus? He should have first and only place in our lives. Shall we not at this Christmas time seek opportunities whereby we may give to Him the honor and majesty to which He is rightfully entitled?

CARL F. MILLER

Oh Jesus, hear my pleadings Come quickly, rescue me, The very pit is yawning— Set me at liberty. My soul is sick with sinning I'll trust Thee evermore, Oh precious Savior, enter My heart, for evermore.

Praise God! He's heard my pleadings Once more he dwells within, He's pardoned my transgressions He's cleansed my heart from sin.

The Friendly Endeavor Staff

Wish Every Subscriber and Member of Oregon Pearly Meeting

A Merry Christmas

and a

Happy New Year

WATCH THE JANUARY ISSUE.

It will contain a message from our Business Manager, Walter Lee.

MY FRIEND.

A Friend had I called Jesus
He was more than life to me,
Until I feared to trust Him
When on life's stormy sea.
I sinned against His love divine,
Till when I knelt to pray
My lips were sealed, no help had I.
Why did I thus delay?

Could I but learn to trust Him Wherever I might be His guiding hand would lead me, Clear to Eternity. The paths I tread while here Are filled with many a snare, Yet Jesus sees them, every one. He wants to guide me there.

No, nevermore I'll doubt Him, Nor scorn His love so free; For Jesus heard and answered, His blood now cleanseth Me! JESSIE WILBUR.

THE UP-TO-DATE GIRL.

(The following was sent in by a member of one of our societies. Let us, who are Quaker maids consider seriously, take warning and avoid all appearance of evil. Editor's note.)

Dear Mother Ruth: I would very much like to know what you think of the present-day dressing. So many people are criticizing the girls for indecent

dressing, and the girls, some of us, who are thinking we have a right to wear what we please. One of the girls I know says that the boys should be educated to look on the girls, and not to always consider the question of purity in connection with their style of dressing. They should be taught so to respect our sex that they will not have to be considered when we want to be in the fashion. Do you think I ammaking a mistake when I think with my friend?—AN "UP-TO-DATE" GIRL.

My Dear Girl: Yes, you have a perfect right to wear just what you please! But you cannot make folks that look at you think what you would please to have them think! For whom do you dress? Certainly not to look at yourself. And if you dress immodestly, you must know that it will give the influence, and that no one can think you pure in your own thoughts when you are a figure of the opposite. If you want boys and men to think purely, then you must not have any suggestive dress that will cause them to think of the indecent, vulgar life of those who do not care.

Educate boys to think as you want them to? Train them to accept the undressed girl of today, and to keep their minds from the lewd thinking that your dress provokes? Do you not know that you are your "brother's keeper?" You are responsible for your influence over every one with whom you come in contact, and if you lead a boy astray the sin is on your head, and you will not be held guiltless. Vanity and selfishness are at the root of the matter, and if you care for the blood that Christ shed for you, you will not deliberately choose to do anything that will lead one into sin, even in thought.

I read a very true article in a church calendar in the West, and it is so good I want you to share it with me, so I enclose it in this letter.

Aside from "bathing-beauty" parades, the pastor of this church wishes to protest against the downright carelessness (?) of the girls and women who, while on the uptown streets of our city, enroute to or from the beach, wear either nothing over the little patch of cloth these days called a "bathing suit," or, wearing a bath-robe, unnecessarily throw it open to the play of the winds

Now, before dubbing us an "old prude," please answer this question: By what law of consistency is a woman to be considered decent as she walks before the gaze of men on the public streets displaying her legs to the very limit, when to do the same thing before the eyes of her growing girls and boys in her own home, to say nothing of the visitors therein, she would be considered as having overstepped all bounds of propriety, modesty, and decency? Really, whither are we drifting? Are people today actually losing all their moral sensibilities?

If there is no restraint to this thing from foks who dare to be spurned as "old-fashioned and prudish," what will the next step be? Isn't it about time we spurn the sneers of these naked scoffers at modesty and the virtue that lies beyond it, and begin a real honest-to-goodness campaign for a return of all the womanhood of our nation to the bounds of modesty? If we do not, the day is not far distant, if history can be trusted to repeat itself, when the

mighty God who is still concerned about such things as modesty and virtue will arise in wrath, and fling against the walls of the dome of our nation's Capitol the words he flung against the walls of Babylon's palace: "Mene! Mene! Tekel! Upharsin!" If God permits the United States of America to disregard and sneer at the things he himself set aside as holy, and to revel in the very same sins in which the people of Babylon revelled, and then, while thus equally guilty, does not punish with his judgment, then God is not just!—And,—God is just!

And we are prepared to go a step further, and utter our emphatic protest against a lot of immodest apparel where no bathing patch is concerned. Ever and anon the garments of the immodest creep into the very sanctuaries of God. And that is the deeper shame of it. Let us have the less display of arms and legs and breasts, and a little more display of the heart and intellect. And "Let iall the congregation say Amen."—S. S. Times.

CHRISTIAN ENDEAVOR TOPICS FOR DECEMBER

Dec. 6, 1925.

Topic: "How Can We Transulate Christmas Into Service?"—Scripture; Luke 2:8-20; John 13:8-17. Christmas, the season of all the year

christmas, the season of all the year attended with cheer and joy and blessing; the time that proclaims "Peace on earth, good will to men" is always anticipated with pleasure and expectancy. It has become quite generally a time of the exchange of gifts and the meeting together of families and friends, often in feasting and gaity. This day of all days, which brought to the earth "Good tidings of great joy," may it not be translated from mere ease and comfort and enjoyment into practical and vital service to those in need.

The Christmas message itself is very suggestive of this very thought, for "The Son of Man came not to be ministered unto but to minister, and to give His life a ransom for many." This thought is clearly set forth throughout the entire Scripture. "Save to save others" is also the mission of the Christian. "Freely ye have received, freely give," said Jesus to His Disciples. That which has been "Freely received" by us is more than we fully recognize; including, as it does, the temporal and visible blessings as well as the greater spiritual and unseen gifts of Divine

Jesus, both by precept and example taught His people the importance and necessity of ministering to others, and recognized the most minute and menial service as worthy of His notice and reward, even to the giving of a "cup of cold water" and the washing of the Disciples feet. The Christian life was not intended to be merely a reservoir with endless capacity for receiving, there must be outflow as well as inflow. The Dead Sea was dead because it was all the while receiving but never

giving out.

The life and soul need expression toward God and man in worschip and

service varied, this opportunity becomes, not only the privilege of the few but to everyone, some channel of real service lies open.

Now, how may we minister of these things—and "By love serve" and make the Christmas spirit to be one of service. The "White Gifts Christmas" is an expression of just this thought.

Ways of service, to those in need, may be found in the giving of gifts, the use of our time, the spreading of good cheer, the offering of prayer, the giving of the Gospel message, or we may be able to serve by some self-denial or sacrifice.

In the study of this thought of practical and applied Christianity may we not earnestly inquire of God how we may best serve Him and humanity, at this Christmas-tide.

Topics For Discussion:

1. Do we consider that the introduction of the service spirit into our Christmas season will lessen its joy?

2. What particular lines of service do you see are open to your own society?
3. Discuss the benefits of service which may come to the giver as well as to the one who receives. Prov. 11:24, 25.

I. G. LEE.

Dec. 13, 1925.

Topic: "Bible Principles of Giving."

I. Corinthians 16: 1-3, II. Corinthians 8:7-15, II. Corinthians, 9:6-8.

The Scriptures give us a statement of God's plan for supporting His church. The ancient tabernacle was borne by the Levites on their shoulders and God has provided that His church should be sustained of the offerings of His people.

In I. Corinthians 16:1-3, we have the following outline:

I. The divine law of giving: He speaks of the matter here as an order which he has given to the churches of Galatia and which is now re-enacted in the church at Corinth. Many suppose that giving in the New Testament is left entirely to the impulse and good will of the individual Christian, but here is a definite law on the subject of giving for the New Testament church.

II. The divine method of giving: "On the first development of the lat avenue."

the first day of the week let everyone of you lay by him in store." This clearly sets before us systematic and proportionate giving. This is not to be a matter of caprice or random impulse but is to be done regularly and periodically. It is to be done ever when there is no urgent need or appeal for help and no cause in distress appealing to our sympathy. We are to have a fund always available for the Lord's claims and the Lord's cause. A proper proportion is to be set aside. We know clearly from Scripture that the least amount which God requires is the tenth. The giving of the tenth was not first given to Israel but was God's law before Israel became a people. God said to Israel, "Remember the Sabbath" which reveals the fact that the keeping of the Sabbath had been given by the Lord from the beginning. The same tenth is revealed in Genesis 28-22 when Jacob remembered God's law for giving and took the vow that he would give the tenth unto him. Also in Gensi's 14-20,

when Abraham gave tithes of all to Melchizedek.

The fact that it was to be offered on the Lord's day gives the transaction a distinctly sacred character and makes it an act of worship quite as much as our praises and our prayers.

III. The standard of Christian giving: "As God has prospered you." This is intended as a definite recognition of the fact that everything we have belongs to God and our offering is just the tribute of a glad acknowledgment of His proprietory right to us and all we call our own.

IV. The principle of proportionate giving: "For I mean not that other men be eased and ye burdened; but by equality that now at this time your abundance may be a supply for your want, that there may be equality; as it is written, He that had gather much had nothing over, and he that had gathered little had no lack." God may not require you to hand your money over to someone else to be the trustee and dispenser, but he may want you to act as His steward and trustee and according to this law of proportion, your abundance is to be the supply for the want of some other. No Christian can expect God's blessing to rest on the spirit of stinginess and selfishness. It is still true as ever, that "the Lord loveth a cheerful giver" and "he that watereth shall find his own soul watered" in

Topics For Talks in C. E. Meetings:
Discuss the result of Abraham's great

return.

Discuss the blessing which may come to the woman who gave her last morsel of meal and her last drop of oil.

Discuss the great sin of Annias and

Saphira.

Discuss the starting point of the miracle of feeding the five thousand and make the personal application.

Questiones to be Answered:

1. What is the deep source of giving in II. Cor. 8:5?

2. What is giving called and with what is it classed in II. Cor. 8:7?

3. What is the great motive for giving as shown in II. Cor. 8?

4. What is the true spirit of Christian giving in II. Cor. 3 and 12?

5. What three blessed results from

5. What three blessed results from Christian giving seen in II. Cor. 9: 6, 10 and 11 verses.

ELIZABETH WARD.

Dec. 20, 1925.

Topic: "Why is Christmas a Time of Joy?" Matthew 1:18-23, 2 Cor. 9:15.

Why is Christmas a time of joy? Surely because it commemorates the time when God came as a man to dwell among men and to fight to a victorious finish the age-long battle between sin and righteousness. John 1:12-14.

I. Joy Anticipated.

The hope of this event brought joy before the actual happening. God's love prompted him to give the promise of the Savior immediately after the fall of the human race. When my own father was away from home for several months at a time, our loneliness was diminished by the anticipation of his return. Hhe hope of the coming of Messiah inspired God's people throughout the centuries. Every Hebrew mother entertained the hope that she

might be parent to the Christ Child.
II. Joy Realized

Four hundred years of spiritual darkness preceded the coming of Jesus. The voice of God was silent, it seemed he had forgotten his promise. But the darkest period is often just before the dawn. God sent the Archangel Gabriel, to announce the event was at hand. God had remembered his covenant. (Luke 1:26-27.)

The very name of Jesus brought joy; for did it not mean "Savior?" It is significant to note that the name "Joshua" of the Old Testament had the same meaning as "Jesus" of the New. The former is the Hebrew form, the latter the Greek. Joshua saved his people from temporal calamities and from their many physical enemies. But this man Jesus, as the Angel announced, "shall save the people from their sins." (Matthew 1:21.)

Little wonder that countless Angels made the hills of Judea ring with their songs of rejoicing. (Luke 2:13.)
"His Star" directed the way to

Christ. It was of supernatural origin. This was its first appearance. Likewise the coming of Christ is accompanied by the simple plan of salvation available to every soul. This too is only accomplished through the supernatural, even the Holy Spirit of God.

His coming brings the secret of perpetual joy, "it is more blessed to give than to receive." (Matthew 2:11, Acts. 20:35.)

Thruly the life of Jesus was the fulfillment of this in every respect. III. Joy Consummated

The man, Christ Jesus, has departed from our midst, but again we hear the voice of God's faithful Angel proclaim, "this same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." (Acts 1:11.) The Lord will fulfill this as surely as he did the first promise. "The Lord is not slack concerning his promise." (2 Pet 3-9.)

Do we not again see his star in the East? The signs of the times would indicate his coming draweth nigh. Then will be fulfilled universally the joy of "on earth peace, good will toward men." (Luke 2-14.)

And finally his omnipotence shall result in "a new heaven and a new earth." (Rom. 21-1.) This will be joy consummated.

Questions

. 1. To your mind is Christmas the greatest holiday?

2. Would it not have been better for Jesus to have been born in a king's palace, rather than a manger?

3. Did the Jews have any reason to reject Jesus? (Micah. 5-2.)

4. How may encourage the spirit of Christians throughout the year?

5. Can non-Christians truly celebrate Christmas?
Topics

1. Observing Christmas Properly.

- 2. Observing Christmas Improperly.
 3. The Virgin Birth of Christ. (Isa.
 -14 and other references.)
- 5. Luke 2-14 Versus Large Armies and Navies.
- 5. Jesus as God in the Flesh. (Isa. 9:6-7 and other references.)
 WM. J. MURPHY.

Dec. 27, 1925.

Topic: "Pressing On." Philippians

It would be well for every Endeavorer, if they would memorize this entire Scripture lesson. This would doubtless assist them in following the standard it sets up.

There are three definite thoughts

There are three definite thoughts brought before us in this lesson. They

Things that hinder our pressing on.
 Things that assist our pressing on.
 Things resultant from pressing on.

The first thought does not refer to sinful things, for these are always to our loss. These must be given up before Christ will accept us as His, at all. Paul expresses clearly that what he refers to has the element of gain involved in it. He only forgets these, and counts them as loss for something that he sees will return to him a greater profit. This is the primary principle of all progress. Never give up anything of profit unless by so doing you are thus enabled to gain that which will be of more worth. On the other hand, never hesitate to sacrifice the lesser for the greater. The general rule is that you cannot have both at the same time. "You cannot both have your cake and eat it." This is the basis of true consecration to Christ.

The second thought involves our faith

in the promises of God. We do not reach forth our hand to receive something unless we have confidence that we will receive it. Paul, through the revelation of God to his soul, was expecting to receive from God in this life, that which would more that compensate him for the gainful things he had put behind him. "For he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him." James says that he showed his faith by his works There never has been a time when God permitted or recognized a divorcement of Faith from Works, in His dealings and relations with His children. Paul here shows his faith by his diligent reaching forth for those things God had for him in this life. In the economy of God's grace, in His dealings with man He has always insisted that a known privilege, as soon as it becomes known as such to an individual, immediately passes over into the realm of a known "Let us, therefore fear, lest a duty. promise being left us of entering into his rest, any of you should seem to come short of it. "Heb. 4:1.

come short of it. "Heb. 4:1.

The last thought involves not only the rewards of this present life, but sweeps us into the glorified state of the redeemed who have finally attained the resurrection of the dead. This, Paul says, is the grand sweepstakes prize for which he has been running the Christian race. Writing now from Rome, he realizes he is on the last lap of this great race. As he comes into the home stretch he recognizes that it is still possible for him to lose the race. His body is worn and weary, possibly well nigh exhausted. For some years he has been a prisoner of Rome in chains. He says, "none of these things move me," and with the goal in view, he exclaims, "I press toward the mark for the prize. "Writing to Timothy he declares he had finished his course, and had won the prize. This, he said, awaited his appearing to claim

Topics For Talks:

1. What is Consecration?

What hinders me in this race? What has God promised uc in this

4. On what basis will the Eternal rewards be distributed?

5. The resurrection of sleeping saints. 6. The rapture of living saints.

7. Can I afford to lose out in this

W. LLOYD TAYLOR.

Jan. 3, 1926.

(Consecration Meeting)

Topic: "How Does God Show His Loving Care? Luke 12:6-8; 1st Peter 5:7; Psalms 23:1-7. Daily Bible Readings:

Monday: In protecting us. Ps. 91

Tuesday: In saving us. Zech. 2: 1-5, 8. Wednesday: In the gift of His Son.

Friday: In human ministries. Phil. 4: Saturday: In Spiritual help. Heb.

Saturday: In Spiritual help. Heb. 1: 13-14.

Some Bible Hints:

God has not overlooked anything in all creation, and will not forget man, His greatest work. (Luke 12: 6-8.

No one else may care, but God cares for us, sharing our burdens, if we will let Him. (1 Peter 5:7)

God's kindly provision in nature for all our wants shows His infinite care.

(Ps. 23:1)

Divine comfort in time of danger, distress or darkness speaks of God's care. He is with us. (Ps. 23:4.) Suggestive Thoughts:

Jesus knew God's loving care and did not flinch at Pilates threat. "If God be for us who can be against us?" God shows His care through His ser-

What more helpless than a Yet it finds in its helplessness, a mother's love.

Nature expresses God's care for man. Its laws are stable, its harvests sure. What rich provision in nature there is for all our need

A Few Illustrations:

Care does not mean coddling. A wise father sets hard tasks and holds his son to them, for the child's good. Perhaps that explains some of the discipline of life.

The prodigal tried caring for him-self and failed. Only when we put our-selves under the Father's care are we

Conscience speaks of the car of God. It is there that we may not wander utterly, without any check. It is God's leash that holds us. To Think About:

What comfort is there in God's care? Why do you believe that God's care is loving?

When do we most need God's care? How can we best merit God's loving

Then watch you will in daylight By daylight you may fear,
But keep no watch in darkness,
The angels then are near. _Selected

SOCIETY NOTES

SOUTH SALEM

We are still here and still much interested in the Friendly Endeavor, even though we did not report last month.

Our society is increasing in numbers and interest. A greater number of the young people of the Sunday School are attending the C. E. meetings than ever

William Wright and Clara Johnson have been united in marriage since our last report. We are wishing them lifelong happiness and prosperity.

Four of our young people are attending N. P. E. I. this winter, two are in college and two are teaching. We miss those who are away from home very

We are looking forward with much hope and pleasure to a series of revival meetings to begin the first of December.

GREENLEAF

The regular monthly business meeting of our society was held Friday evening, November 13th, and was followed by a social. The young people especially enjoyed ordering a lunch from curious manus and then trying to guess what each name stood for.

After a second attempt, a report of the Conference was given at Arena

Our Juniors are getting along just fine; they have decided to have their meeting on Sunday afternoon, as it will be more convenient than having them in

the evening.
Although the chairman of our missionary committee is away during the week, she is really working and sending in

good reports.

More new members, both active and associate, are signing pledges and being taken into the society; also, some are being transferred from the associate to the active list and some few who realize that they have not been keeping their pledge faithfully have requested that their names be put on the associate

A campaign for re-signing of pledges has be carried out and many are realizing afresh their duties as outlined in the pledge.

A series of classes for personal workers, beginning November 15th, is to be conducted by Mr. Macy just before our regular C. E. meetings.

Our prayer meeting committee as well as many others are striving to make our prayer meetings a greater benefit to the souls of those who attend.

As a result of the consecrated Christians, our revival has already begun; several of our students and some others have received definite blessings; we are praying much that many more may be blessed.

SECOND FRIENDS.

One of our Sunday evening services was given over to our Christian En-deavor society to take in charge. The work of each committee was presented

either by the chairman or someone to represent the committee. The theme of the evening was "Looking Unto Jesus." Each speaker emphasized that only as we do look unto Jesus can we succeed as indivduals or a society. A helpful poem on the subject, which had been written by the president was read. The flowers committee gave a practical illustration of their work by the beautiful decorations. The music committee furnished special music, one of which was a song sung by the society.

Everyone felt that the evening had

been profitable and well spent.

Our regular C. E. business meeting and social was held November 13th, in the church annex. This was well attended and every one had a good time.

A shower recently was given to our pastors, Mr. and Mrs. Cope, by the

church, not of rain, but of eatables. A variety of fruits, vegetables and meats were received. We can never begin to express the value of our pastor and his wife to us. This was just one little expression of our love and appreciation

SCOTTS MILLS.

Our Endeavor society still feels the absence of some of our faithful members who are away at school. We appreciate their occasional visits home.

The members gathered together at Halloween and celebrated in the accustomed fashion. The social hour was preceded by the regular business meeting.

We are looking forward to the re-vival meetings to be held here the first part of December. Cottage prayer meetings are being held each week. We ask your prayers for these special

NEWBERG

Both Intermediate and Senior so Both Intermediate and Senior societies were represented at the Yamhill county convention held at Sheridan. The Dans from Salem had charge of Endeavor the Sunday of Newberg Quarterly meeting; other societies of the Quarter were represented and all enjoyed the meeting greatly.

enjoyed the meeting greatly.
Robert Shattuck, president of the Senior society, is recovering from the mumps nicely.

FIRST CHURCH PORTLAND.

Leah Shimp, one of the Intermediate girls and also one of the teachers in the Sunday School at Lynch, entertained her class with an "All Seasons Party" recently. recently. Whispers from that direction have it that the evening was full of clever stunts and lots of fun.

The Lynch Sunday School gave Mr. Allen, the American Sunday School missionary, a Thanksgiving offering of vegetables and other good things. Gerald Morrison's car looked like a vegetable wagon as he with the other workers drove next the church, Sunday workers drove past the church, Sunday to deliver the gifts to Mr. Allen's home.

Our Sunday School has the use of one of the gyms in the New Sunnyside Grammar School each Wednesday evening. Young and old enjoy competitive games of basketball and volley ball. The younger boys have the first half hour, the girls, the second half hour and the men use the rest of the evening.

FIRST CHURCH INTERMEDIATE

The young people in the I. C. E. have been increasing in numbers and interest and better than all they have been progressing in spiritual things. Their testimonies and interest is a great inspiration to all in the church, and we are thankful that the Lord is able to keep young people satisfied and happy in the church

As a church we had a day of fasting As a church we had a day of fasting and prayer, feeling deeply the need of an out pouring of the Holy Spirit upon our people. The church was open at 10:30 and a group of people met in silent waiting and in exchange of burdens and scripture until they felt the spirit of prayer. Different ones came and went during the day, and the blessing of the Lord extended on into our prayer meeting when we had a wonderful service.

SPRINGBROOK.

Springbrook was well represented at the county convention held in Sheridan, November 5, 6, 7 and 8, and won the banner for the fourth year.

For the Young Peoples' session of Ouartely meeting our society dispersion.

Quarterly meeting, our society dismissed and went to Newberg to hear

Robert and Lyea Dan.
One of our members, Clarence Graves, has gone to the coast to work.

TACOMA.

At our last business meeting a Good Literature committee, with Irma Lewis as chairman, was appointed. This committee is to prepare a list of interesting religious books from which to make selections for the church library and which will appeal to the young people. Also to give reviews of the best re-ligious books and encourage profitable

In the social hour which followed the business meeting the Bible guessing contest proved very popular. Beginning at the head of the line each person was asked to give the name of a person was asked to give the name of a person or place in the Bible beginning with "A" and tell one fact concerning it. When any one failed to come up with an answer they were counted out and the next letter taken, and so on through the alphabet.

As the games were in the charge of the flower committee, there were several flower guessing contests.

The two car loads of delegates to

Entiat, a. m. reported a good time in

every way.

A gallery of interesting pictures appeared among the C. E. items on the bulletin board. They proved to be seenes from the Twin Rocks Conference. Howard, the "bathing beauty", was easily distinguished.

James Simpson is in Illinios where he was called by the sudden death of

his mother.

We are glad to have Dorothy and David Vaughn back with us again.

On the evening of November 5, the men teachers and officers of the Sunday School entertained the lady teachers

and officers with a chicken dinner, also apple pie a la mode. Everything was prepared without the assistance of the ladies and certainly tasted good and there was lots of it.

Following the dinner, came a profitable discussion of various problems of the Bible School. A very helpful talk was given by Paul Lewis in conclusion.

ENTIAT, WASHINGTON.

The Tacoma Quarterly Meeting was held here October 23 and 24, with a very good attendance. Two attended from Quilceen, thirteen from Tacoma, eight from Seattle. The meeting was held one month earlier than the regular time so the delegates could get over the pass before it was closed. This arrangment proved very satisfactory and will probably be continued in the future.

A Christian Endeavor social was held at the home of Mr. and Mrs. Morrill five miles up the Entiat river, October 30. The house was well decorated for the occasion and every thing was carried out in Halloween spirit. Upon carried out in Halloween spirit. Upon entering the house one felt a bit spooky, as the electric lights were all out and only the dim glare of jack o'lanterns, with a white hand pointing the way to an upper room where we left our wraps. A ghost stood at each hand and said in a wierd tone, "follow the hand. Several games were played and refreshments served. Every minute of the evening was thoroughly enjoyed by all present. present.

Two car loads of our people attended the Okanogan Holliness Association Meeting Wednesday, November 5, 1925. A good attendance was reported, and the meeting very spiritual and helpful. Arrangements are being made to hold a meeting in Entiat in the future. Clarkson Hinshaw has been secured

as the evangelist.

NOTICE

The editor desires each society president to send his or her name and address and a list of the active members in his society to her. Please do this as soon as you receive this paper. Thank

AT CHRISTMAS.

Guided by the shining Star Came the Wise men from afar To the manger where the infant Saviour

lay. Came to where the Babe lay sleeping While the angels watch were keeping As in swaddling clothes He slumbered on the hay.

And the shepherds on the plain Harkened to the wondrous strain Of a thousand heav'nly angels from

above.

As they listened to the song
Of that glorious heavenly throng
Went they, too, to see the Christ Child
born of love.

As these Wise Men came of old With their incense and their gold And the shepherds, too, their homage paid,

We may come to Jesus' feet Listen to His words so sweet And our lives upon His altar lay

The Friendly Endeavor

Editor-in-Chief Helen Cammack R. 4, Box 38, Salem, Ore.

Associate Editor.....Elbert S. Morford 1200 Mississippi Ave., Portland, Ore. Society News Editor....Mildred Hadley 930 E. Salmon St., Portland, Ore.

Poet's Corner and Exchange Editor ..

1940 N. 5th St., Salem, Ore.

Lesson Editor.......Emil Swanson

375 E. 51st St., Portland, Ore.

Business Manager Walter Lee Published at Portland, Oregon.
Subscription Price, per year75c

PROBLEM CORNER
(See if you can find the answer then send it, with your name, to the editor.)
Problem 1

The number of years that the Israe-lites tempted God divided by the number of lepers whom Jesus cleansed at one time, added to the number of angels who were seen at the tomb of Jesus gives the number of the chapter in Matthew. Where is it?

PROBLEM 2 Two cunning workmen, we are told Worked in silver, brass and gold, The work so sure it would endure The Tabernacle furniture. Who were they? PROBLEM 3

Who threw stones at David, Cursed him to his face, Afterward promised Solomon He would not leave his place, He broke his promise, went to Gath, Solomon killed him in his wrath.

SALEM.

X Ray Loboratory

SALEM

Telephones Office 341 Residence 1697 J

OREGON

DR. CARL E MILLER Dentist

Hours by Appointment

511-512 U.S. Bank Building

SUNNYSIDE.

Heacock Sash & Door Co.



215 SECOND STREET Corner Salmon PORTLAND, OREGON

We give the best prices and service on Doors, Windows, Mill Work, Builders' Hardware, Paint, Roofing, etc. . We believe in Quaker honesty and fair dealing.



The North Pacific Evangelistic Institute

AN INTERDENOMINATIONAL BIBLE SCHOOL

REV. EDWARD MOTT, PRESIDENT 1186 BORTHWICK STREET

PORTLAND, OREGON

TO ALL WHO ARE INTERESTED.

Dear Friends:

You will be glad to know that our Institute has begun its work for this school year in good shape. The enrollment is up to par with a splendid group of students who have entered most heartily into the work. The spiritual life tide is high and there is a constant development along this line.

Back Row—

Merlin Brown

Esther Gulley

Lena Gulley

Ethel Cowgill

Wendell Votaw



Front Row—

Delight Cowgill

Mary Mills

Marie Scotten

Myrtle Green

The above picture is of nine students from Springbrook, Oregon, which town takes the banner for having the largest attendance from any one place.

Our work in the city and surrounding territory has already been greatly blessed. Definite results are very encouraging, souls having been saved in our Mission and Jail services as well as in other meetings. Our Week-end Conferences are accomlishing great good and developing much interest.

We regret that some who expected to attend have been hindered, but are intending to enter the next semester which opens February 9th. We will be glad to welcome any who are called of God to prepare themselves for Christian service. The entire expense for a semester, board, room and tuition, is only \$108. Plan to be here.

Your Friend,
EDWARD MOTT, President.