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Northwest Yearly Meeting of Friends Church (Quakers)

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## Friendly Endeavor, July 1926

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# The Friendly Endeavor

Volume 5, Number 7

PORTLAND, OREGON.

July, 1926

## TWIN ROCKS, AUGUST 2d-9th.

#### A CHANGE IN PROGRAM.

We had made all arrangements with Bro. Kirby to be with us this year in our Summer Conference and had so an-nounced it in our last issue of the Friendly Endeavor. We received word from him that his father was seriously ill in the East and that he would have to go to him. This made it impossible for him to be with us as planned. As soon as we received the word we gave the matter prayerful consideration and soon as we received the word we gave the matter prayerful consideration and asked Bro. Geo. Deshler, pastor of the Denair Meeting in California, if he would take Bro. Kirby's place. He answered favorably and we are glad to announce that he will conduct the evening evangelistic services at the Con-ference this year. Bro. Deshler comes to us well recommended as a fearless minister of the gospel. Let us all pray that he will be led of the Lord in his ministry to us.

#### HAVE YOU REGISTERED?

If you have not registered, do so at once. Welford Pearson, 2904 75th Street S. E., Portland, Oregon, is regis-trar. A charge of 50 cents will pre-vail this year.

#### CONFERENCE PROGRAM.

8:40-9:20 Classes-Missions .....Mrs. Clarence McLean Friends Position on the Ordinances... Studies from the Sermon on the. Chas. I. Whitlock

10:10-11:05-Inspirational Address ... Edward Mott 11:10-11:05-

Chorus Singing ... Bess Owens Runyan 7:30-

7:30— Evangelistic Services.George Deshler You will notice that this program is somewhat different from the one print-ed last month. Some of those who expected to take part found that they could not. We have found others who have willingly filled the places, so let us all rally to these leaders and pray that we may get a message from God through them to our own hearts and also that others may get the thing they need. they need.

they need. Every period has something well worth while. The class, "Considering my daily problem," will be a discus-sion class, so be thinking of the things on which you would like to have help. The time is being divided so recrea-tion will be given plenty of time. Many



#### **REV. GEORGE DESHLER** Pastor Friends Church Denair, California

varieties are introduced in the recrea-tional period so every one will have a good time. The Conference is a well rounded vacation for it builds up and recreates

our body, mind and soul. Let's all be there this year. Twin Rocks is looking for you on August

#### NEXT ISSUE.

The next issue (August) will go in one week early. Matter must be in by July 17th, go to press by the 19th, and be mailed by the 21st, so the folks who get it out can GO TO CONFER-ENCE.

Society reporters, kindly get your notes in early. Anything received too late for this schedule will be held over until next issue.

J. E. S.

"God never lets His children go where they can do nothing for Him. The imprisonment of two Christians in a jail at Philippi means the salvation of a household and the founding of a church."

Are You Worrying About a Place to Eat and Sleep Aug. 2-9? Five \$ and Your Name to Worth Coulsen, Scotts Mills, Ore., Will Fix That.

#### "FORWARD."

Get on your marks! Get set! Go! We begin a new church year. Before considering the work for the coming year, it might be well for us to re-view the advances made in the past year We feel that God's blessing has been upon the C. E. work, and we lift our hearts in praise to Him. We hardly know where to begin in looking over the progress of the past year. We hope that the members of the Oregon Friends C. E. Union have deepened in their spiritual life and we feel that they have. Conference has grown in a marvelous manner and was a huge success last year. You will remember that there were 350 Endeav-orers in attendance last year which was a gain of 150 over the year before. Some building has been done and the land has been cleared. Of course, there have been many difficulties to meet and overcome, but we feel that "if God be for us, who can be against us?" Then there is "The Friendly Endeav-orer" You see it is still going. The

us?" Then there is "The Friendly Endeav-or." You see it is still going. The hearty co-operation of the business men and the C. E. societies have made the paper possible this year. Do you not feel that it has been a blessing and well worth while? Nor are our gains limited to Con-

well worth while? Nor are our gains limited to Con-ference and the paper. Through a great loss we have made a great gain. From our midst have gone Carrol and Doris Tamplin to tell the story of sal-vation to the lost and dying of Central America. In one way their departure meant a loss for Oregon Friends C. E., but in a much greater way it meant a priceless gain. The aim of our C. E. is just such service as these our friends are rendering and the loss would be irretrievable if we failed to realize our aim.

would be irretrievance if realize our aim. It is well to note that we have also done some home mission work or per-haps better called extension work. Four new societies have been organized in our Yearly Meeting in the past year. This is indeed encouraging and should spur us on to greater effort in the fu-ture

After having reviewed the progress of the past year we should clearly rea-lize that we must put forth every ef-fort, strain every nerve if we are to maintain such progress for the coming year.

year. As unavoidable as the sickle of the grain reaper is the meeting of two things, opportunity and responsibility. Furthermore these two things are in separable. They can no more be sep-arated one from the other than can the mountains be isolated from the valleys. As surely as we trip lightly through the beautiful valleys of oppor-tunity we must climb the rugged moun-

tains of responsibility and view from their sharp pinnacles new valleys of opportunity. It has been well said that opportunity is as a bald-headed man with a single lock of hair on his forehead which must be grasped from the front and can never be grasped from the rear. Let us lay hold of every op-portunity to serve God in this year

which stretches out before us. What should our aims be for the coming year? Briefly these: Pray, give and boost for our summer conference; maintain "The Friendly Endeavor" as a means of uniting our C. E. family; send more servants into God's great harvest fields; lead more souls to the foot of the cross where the blood of Jesus Christ washeth whiter than snow; and increase our membership. "To the work, to the work." WALTER P. LEE, Pres.

## REPORT OF BUSINESS MEETING.

The business meeting of the C. E. met at 4 p. m., June 12 in the tent, at V.M.

Lois Cope led in prayer.

The minutes were read and approved. A discussion of the missionary work ensued. Other discussion centered around "The Friendly Endeavor," and Summer Conference. The president and secretary were in-

The president and secretary were in-structed to write a report, summarizing the year's work, to be read to the Yearly Meeting in the evening C. E. session. (This report is printed else-where in this paper.' The statistical table was read. A

few items of interest in this table are: Number of active members this

constitution and report at Conference. The president outlined the work,

around which we should center our efforts this year. The main points were as follows:

Better society work.

Greater missionary interest and giving. More interest in "The Friendly En-

deavor." Praying, working, and giving for the

Summer Conference. The new officers were elected as fol-

lows: President-Walter Lee.

Vice.-Pres.-Walter Cook.

Sec.-Treas.-Aletha Allen. Quarterly Meeting Superintendents Boise Valley-Kenneth Eichenberger. Tacoma-May Sherman. Portland-Clarice Morford. Newberg-Stella Hubbard. Salem-Laura Cammack.

## ANNUAL REPORT ON Y. M. C. E.

(The following is the summarized re-port of the Christian Endeavor depart-men as it was read to the Yearly Meeting, with the exception of the para-graph concerning the rallies, which had been left out by mistake. This report, as read at Yearly Meeting, will be printed in the Yearly Meeting minutes. Look for it there and study the C. E.

Statistical table also. Perhaps it will show us how we need to work next

Feeling that the Christian Endeavor has made progress in a great many lines this year and realizing that the statistical report in no way shows what work has been accomplished during the year, we wish to submit a more comprehensive report of our work than has heretofore come to the Yearly Meet-

ing. Since the motto of C. E. is "For Christ and the Church,' we have sought to make this motto a living reality in the Oregon Yearly Meeting C. E. Union. We do not wish to be considered sep-arate organizations from the church for we have consistently borne to the church the relationship of the branch to the vine. We expect at all times to push with enthusiasm the church program.

Following is the report of the various phases of our program:

Society Organization

Four new societies have been organized this year in the Yearly Meeting. The C. E. has followed closely the Church Extension work in organizing societies.

About the middle of the year a society was organized at Sprague River. We are glad to welcome this society into our ranks and pray God's richest blessing upon them.

A few weeks ago the president, with other of the officers went to Kelso and organized a society with a goodly

number of members. Societies have been organized during the year at Boise and Middleton.

During the year one of our members has been teaching in Idaho, and has found time to organize a society at this outpost, which if properly cared for may mean an opening for church extension.

During the year a group of four En-deavorers visited the Idaho societies and we feel that the result was a greater feeling of unity and fellowship in Christ.

At least one C. E. rally has been At least one C. E. rang has been held in each Quarterly Meeting some-time during the year. Some of the Quarterly meetings have held more. These rallies are a source of inspiration and fellowship to the young peo-

Besides the rallies, Idaho Quarterly Meeting held a C. E. Conference of seven sessions which proved to be a great blessing.

#### Missionary

The statistical report did not give an accurate report of the missionary mon-ey raised, since in so many societies it was given to the church without passing through the hands of the C. E. Treasurer. In the church report we noted that something over \$320 was reported. About \$25 has been given to other sources, making a total of \$345, given to Missions. One society bought a steamer trunk

for Carroll and Doris Tamplin, two of our Endeavorers who went to Cen-tral America Jan. 1st. Carroll Tamp-lin was one of our Quarterly Meeting Superintendents at the time he left, but we are glad he and his wife have found opportunity to give the gospel to those who have not heard so many times as we.

#### "The Friendly Endeavor"

We have found that this organ of the C. E. has been very instrumental in promoting fellowship, knowledge and love with one another. The atmosphere of unity in Christ permeates the news which come from the various societies. It has endeavored to present all the phases of our C. E. program in its columns, namely, plans for the work of the organization, missionary interest and enthusiasm, and the Summer Conferences.

#### Summer Conferences

We, as the young people, have felt that the summer Conferences are so necessary to our growth and spiritual welfare, that as each year comes we look with greater enthusiasm to the Conference at Twin Rocks. God has marvelously blessed the Conferences in the past, so we look to Him in faith for blessing in the coming Conference. The results of such a Conference cannot be tabulated, for only eternity will reveal the decisions made for Christ at the altar in our Conference meetings. The instruction in our classes also helps to establish the young peo-ple in the doctrines of the church, and aids them in defining the things which

they believe. We seek to make all feel welcome, from the youngest to the oldest, and hope through this part of our program to be able to aid the church in spreading the gospel of Christ.

#### Summary

As we look over the past year's work, we thank God for the victories which have been won among the young people and we turn our faces to the fu-ture with hope and faith in God that the work may be enlarged to an even greater measure. WALTER LEE, Pres. , HELEN CAMMACK, Sec.

#### TREASURER'S REPORT.

June 10, 1925-Balance on hand.\$ 74.33

Received during the year—June 10, 1925-June 11, 1926. by Individual pledge ..... 5.00 Yearly Mtg. Appropriation... 250.00 Refund from Conference Mgr. 10.87

Total Received.....\$275.17

TOTAL .....\$349.50 Paid out during the year—June 10, 1925-June 11, 1926—

Traveling Expenses of Execu-
tive Committee
Printing circulars and cards. 24.40
Printing Conclusts and Cards. 24.40
Printing Songbooks 53.00
Conficience Manaopp
1 Obter 1 Hze
Expense at denominational rally
of Intomational raily
of International C. E. Con-

Total paid out.....\$287.63

June 11, 1926-balance on hand \$61.87 HELEN CAMMACK, Treas.

I would give nothing for that man's religion whose very dog and cat are not the better for it.—Rowland Hill.

Four Bits and Your Name To Wilfred Pearson means You Are Registered for Conference.

## CHRISTIAN ENDEAVOR **TOPICS FOR JULY**

#### By BELL G. BADLEY. 1 have been

July 11th, 1926. Topic: "What Does Jesus Teach About Humility?" Matt. 18:1-14.

A Collection of Quotations. "The most essential grace for a human being is humility." "The more we thoroughly humble our-

selves, the more truly is God exalted." "When in humility, self is renounced, then the joy of God becomes a con-tinual experience in the heart."

"True humility is not a spasmodic virtue which can be received as a mere blessing once for all, but we must study to be humble, make it a habit of the mind, and determine by the aid of Divine grace to always put self at the bottom.

"Wesley wrote to Asbury that he 'studied to be little and lowly.' No wonder God could so mightily use him: while others are studying to be great and pushing their own interests, let us really desire to be like Jesus, keep always in our thoughts how to renounce ourselves, and sacrifice ourselves for God and the welfare of others."

"Perfect humility is the doorway into the deepest peace."

"Our nothingness is the fortress in which we should hide." "All pride springs from self-esteem." "It is the humble spirit that learns."

"In the last analysis, does not everything depend upon humility?'

"Empty yourself, if you would be felled; the filled mind alone can teach."

He that is down need fear no fall, He that is low, no pride; He that is humble ever shall

Have God to be his Guide."

#### July 18th, 1926.

Topic: "What We Learn from the Out-of-Doors." Psalms 19:1-6.

James Russell Lowell sang:

For a cap and bells our lives we pay, Bubbles we buy with a whole soul's tasking:

"Tis heaven alone that is given away, "Tis only God may be had for the

asking; No price is set on the lavish summer; June may be had by the poorest comer. Am I grateful for God's natural blessings?

What signs of God do we find in nature?

Is there no danger of "nature worship" by ardent lovers of nature wor-Prove by ancient history.

"Because the natural man is dead in trespasses and sins, God sent his Son that we might know him and that we might pass from death unto life. God speaks to every man through nature, and yet the natural man cannot right-ly understand God's voice in nature. It is only when the Gospel of the Lord Jesus Christ has filled his heart and made him a new creature, that he can truly understand and appre-ciate all that God has done for him through the natural world.

To the unregenerate man, the natural world simply points to a su-preme intelligence. To the child of God the natural world speaks of a Father's love and care. To the unregenerate man God's natural laws mean only cause and effect. To the saved man God's laws speak of the divine concern that provides even for the sparrow. The unregenerate man sees, in the formation of the human ear and eye, marvelous and microscopic precision. To the regenerate man it brings comfort and joy as he thinks of the words of David, 'He that planted the ear, shall he not hear? He that formed the eye, shall he not see?' (Psa. 94:9.)"

The closer we are to God the more we will enjoy and marvel at God's handi-work in nature. The abundance with which God has showered blessings upon the just and the unjust alike is a wondrous testimony to his great love for man. Nature's laws speak of his wis-dom and of his concern that his creation should prosper and should be main-tained at the high standard he set for it when he willed it into being.

#### July 25th, 1926

Topic: "How Are We Supplying Africa's Need for Christ?" Acts 8:26-40. (Missionary Meeting.) Notes on Africa

In the Sudan, Great Britain has built 1,500 miles of railway in fifteen years, not to mention the inauguration of 2,-000 miles of steamboat service and the stringing of 5,000 miles of telegraph wires.

With the railroads in Africa go government, law and order, peace, agriculture, sanitation. England has shown genius as a colonizing nation in her work on the Nile.

No race is so quickly and so utterly demoralized by strong drink as the African. In the liquor traffic we have an evil against which unfortunately, the native does not protest. In the South African Union there is a law, not well enforced, prohibiting the sale of liquor to natives. Let us pray for those who try to enforce the liquor laws in Africa.

There are vast territories still unoc-cupied on the upper waters of the Congo, along some of the northern affluents and south of the great bend; the work is only fairly under way in sev-eral of the occupied fields; but even so, great things have been accomplished and the evidence of success has been piled so high that he must be a feeble Christian indeed who thinks that Cen-tral Africa cannot be won for Christ. There is only one real problem, and that is in the home churches. Will the people at home have vision and courage and consecration enough to do this great thing? The Africans are ready. the missionaries are ready, God is ready, are we ready?

Africa has suffered many wrongs in the past at the hands of the stronger nations, and she is suffering wrongs at their hands today; but the greatest wrong, and that from which she is suffering most, is being inflicted by the Church of Christ. It consists in withholding from so many of her children the knowledge of Christ.

Africa's lack is presented to us by Almighty God, in whom all resources are found. If we join in the great partnership for the redemption of Africa, we must have the heroic faith of a Livingston and a Haunington. Livingston died on his knees. Haunington marched to Uganda and his death, each morning greeting the sunrise with the words, "I will lift up mine eyes unto the hills." Africa's great missionaries have been pre-eminently men of prayer.

#### August 1st, 1926

Topic: "Wise and Unwise Decisions." 1 Kings 3:5-15; Gen. 13:5-13.

- Which have you found true? 1. My wisest decisions have been made with no forethought and on momentary impulse. Give instances.
- My wisest decisions have been 2. made after due deliberation, thought and prayer. Give instances.

Show how a decision may change the entire life of an indiivdual, of a church, of a nation.

How may we make right decisions? There are some very valuable sug-gestions given by Martin Wells Knapp in his book on "Impressions." If, when trying to decide what to do about a certain thing we follow these, it may

help many of us. All impressions which are from above bear the four following distinguishing features:

1. Scriptural. In harmony with God's will as revealed in His word. 2. Right. In harmony with God's will as revealed in man's moral nature. 3. Providential. In harmony with God's will as revealed in His providen-

tial dealings. 4. Reasonable. In harmony with God's voice as revealed to a spiritually

God's voice as revealed to a spiritually enlightened judgment. No decision would be wise if it is out of hamony with the teachings of the Bible. On every doubtful point the question, "What Does the Bible Teach?" should lead to search until that know-ledge is gained. While it is a book of general principles, it also covers almost every practical point that ever occurs in human life. in human life.

in human life. No decision would be wise if it is wrong. God speaks through the voice of man's moral convictions. The rule of right and wrong in moral matters is universal. Even cannibals know that it is wrong to steal and lie and kill. Sometimes we are for a short time in sincere doubt as to a decision. Then if we ask the question "is this right?", putting aside our own desires and nat-ural inclinations, many times it clears ural inclinations, many times it clears immediately.

No decision would be wise if it meant going against the providences of God and forcing a way. If a leading is of God the way will always open for it. It is never a sign of a divine leading when a Christian insists on opening his own way and riding rough shod over all opposing things. If the Lord goes before us He will open all doors for us, and we shall not need to ham-mer them down ourselves. No decision would be wise if it is

out of harmony with spiritually en-lightened judgment. God has given us our reason to use. Christians should

not do things that common sense brands as wrong.

**OUR FRIENDLY ENDEAVOR QUOTA** RECORD

A DESCRIPTION OF A DESC		
Society	Quota	Paid
First Friends	\$18.00	\$17.00
Second Friends	. 8.00	8.00
Piedmont		19.00
Highland (Salem)		10.35
South Salem	. 8.00	10.00
		4.00
Rosedale		4.50
Scotts Mills		4.90
Newberg		0.00
Chehalem Center		6.00
Springbrook		3.00
Sherwood	. 2.00	
Middleton	. 2.50	1.10
Tacoma		
Rainier Heights		
Quilcene		2.5
Entiat		6.0
Greenleaf		15.0
Boise		4.0
Star		10.0
Melba		6.0
Meina	0.00	
Marion		
Sprague River		2.0

#### A NEW SOCIETY

Kelso Friend's Christian Endeavor Listen to that, Christian En-Society! deavorers of Oregon Yearly Meeting! How does that sound? Kelso Friends' Christian Endeavor Society! Hurrah for Kelso Quakers!

Nothing should come so close to the hearts of the Endeavorers of Oregon Yearly meeting as the enlistment of recruits to active service for our Lord. Our President, Walter Lee, was called to Keles to help creaning a non-wait to Kelso to help organize a new society. He took four helpers with him on Sun-

day afternoon of May 23. Clarice Morford spoke briefly on the "Purpose of Christian Endeavor," Walter Cook told of some of the practical values received; Vira Lull emphasized the importance of Christian Endeavor in Oregon Yearly Meeting and throughout the world.

Following the brief introductory remarks Walter Lee presided over the business meeting and officers were chos-en. With the sincerity that was so clearly manifested in the organization surely we have reason to expect to hear from our youngest member soon. Reported by WALTER COOK.

## SOCIETY NOTES

#### SUNNYSIDE.

The prospect for successful Endeavor meetings for the summer looks bright since so many of the students have come back from school. We wish to welcome Gladys Hadley, Genevieve Badley, Hilma Hendrickson, Olive Ter-rell, Wendell Hutchens, Thelma Eiler, Seth Oliver Terrell, and any others who Seth Oliver Terrell, and any others who have been away from us this winter.

Sunnyside was represented by a number of people, both young and old, and all have come back with a feeling they have been fully repaid for making the effort to attend the session. Our Sunday School had a picnic in

Our Sunday School had a plant in Laurelhurst Park, Friday the 18th and although the weather was cold and it rained some, as a whole it was a suc-cess and was enjoyed by all.

The C. E. held its monthly business enjoy themselves. Earle was quite sur-meeting at the home of Mildred Hadley. prised. A number of the executive body was present. Plans were discussed in regard to the Conference and from present indications there will be a large representation from our Endeavor.

#### SCOTTS MILLS.

The C. E. held its regular monthly business meeting at the home of A. L. Brougher, June 4th, at which time new officers were elected as follows:

President-Leroy Frazier.

Secretary—Ira Brougher. Treasurer—Joseph McCracken.

Chorister—Hazel Frazier.

We are glad to have David and Winifred Delano and Aletha Allen back with us again. They have been attending school at N. P. E. I.

The students here who have been at-tending N. P. E. I., with the young people of the church are conducting Monday night prayer meeting in the in-terests of the school and coming camp meeting, as well as personal help.

Our C. E. is making plans for the organization of a Sunday School or C. E. in a rural center nearby. No definite place as yet has been decided on.

#### NEWBERG.

School is out and our members have scattered for the summer's work. Many are working in the fruit, which is very plentiful around here, while others are farther away. Yearly Meeting attracted many of the

young people here last Sunday. Lois Cope had charge of our C. E. meeting. Her talk was directed mainly to those who are called to the mission field. In her talk she emphasized especially that one must know he is called to that work and the importance of proper preparation spiritually, mentally and physically in order to accomplish the work needed to be done.

#### HIGHLAND.

Our monthly business meeting and social was held at the Hardy home, Friday evening, May 28. Several were present and we had a

Several were present and we had a very enjoyable evening and officers for the next six months were elected. Clif-ford Armstrong was chosen president; Earle Riggs, vice-president; Edith Riggs, secretary; Milo Ross, asst. sec-retary and treasurer; Calvin Thomas, chairman social committee; Walter Stanton, chairman prayer meeting com-mittees: Guy Turner chairman lookout mittees; Guy Turner, chairman lookout committee; and Howard Stanton, chair-

man missionary committee. We have two new members this month, Doris Ross and Florence Vanderhoof.

Several of our Endeavorers attended Yearly Meeting, Thursday and Sunday. Those from here that attended all the Yearly meeting were: Rev. and Mrs. Sims, Mrs. Rebecca Frazier, Mrs. Mary Stanton, and Miss Vira Lull.

Some of our endeavorers are home from N. P. E. I. for the summer. We are glad to have them with us again and are expecting to be helped spiritually by their presence.

A birthday surprise party was given for Earle Riggs at his home, Friday ev-evening, June 11. There were about thirty present. Every one seemed to

prised. Mrs. Tommy Shearer and son of Seattle have been visiting here the last few days. Mrs. Shearer used to be a member of our society. As there were no endeavor or church

here Sunday night because of Yearly meeting, a number went to the Free Methodist church to hear the orations of some of the N. P. E. I. graduates. They were splendid and we enjoyed them very much.

#### STAR.

Rev. and Mrs. Carey Jessup announce the marriage of their daughter, Geneva I. to Mr. Kenneth L. Eichenberger of

I. to Mr. Kenneth L. Eichenberger of Melba, Sunday, June 27, at 3 o'clock p. m. at the Friends church. Mr. and Mrs. L. W. Heston and daughter Carol, and Mrs. Anna J. Brady left this week for Portland, Ore-gon, where they will attend Yearly Meeting, enroute to Napa, California, where they will visit Mr. Heston's son, Miron, and family. They expect to be gone four or five weeks. Mr. and Mrs. John Conner are staying on their farm during their absence. Winston Roberts has gone to Oska-loosa, Iowa, where he will attend the Commencement exercises of Penn col-

Commencement exercises of Penn col-lege, of which he is a graduate, in the class of '25.

Miss Bessie Roberts who has been atwill graduate there this spring. She is expected home about June 20th, and will spend the summer here with her parents, Mr. and Mrs. J. E. Roberts, and teach in the Star public school this fall.

The business meeting of the Star Friends, Y. P. S. C. E., was held at the home of our pastor, Rev. Carey Jessup, May 28th.

The Northwest Nazarene College of Nampa closed June 1st and Miss Lois Jones, who has been attending N. N. C. the past year is home for the summer. The Friday evening session of Quar-terly meeting held in Star, May 22, was a Christian Endeavor Rally. Kenneth Eichenberger, Quarterly Meeting C. E. Superintendent, was present and had charge of the Rally. The Young Friends Conference was the

chief topic of the evening. Cecil E. Howarth, who has been teach-ing the past year in Rose Hill, Iowa, high school, is spending the summer with his parents, Mr. and Mrs. S. Howarth. He expects to take graduate work this fall in the Biblical Seminary of New York City.

#### WEST PIEDMONT

Though silent for a season we are still alive and on the job. We are somewhat depleted in numbers for the summer, owing to the fact that several of our student members have returned home. We will not be cast down but keep trusting in Him who said, "Where two or three are gathered together in my name, I will be in the midst of

Two of our former members, Mr. and Mrs. Porter, visited us during Com-mencement week at N. P. E. I. We miss them greatly, but are glad they are in "His" service, as pastor at Rose-

Mr. and Mrs. Marion Ludlow have returned from Antioch, Calif., where they made their home last winter. We are glad to welcome them back to Piedmont C. E.

Elbert Morford, who is attending Ashbury College, is making a tour of the central and middle western states, in the interests of the school, singing in the college quartet.

A short time ago the C. E. had charge of the Sabbath evening sermon. We listened to a very timely sermon on "The High Cost of Sinning" by Mir-iam Holder of the class of '26 of N. P. E I. She brought before us very clearly the results of failing to mind God in the work He is calling us to do.

At our last consecration meeting our president asked us to repeat a scrip-ture verse in response to the roll call. It proved so inspirational that we have decided to continue this as a regular part of our service each month, indefinitely. Two of our members, Clarice Morford

and Latonia Leach graduated from N. P. E. I. this June. They were pre-sented with Promise Boxes from the C. E. Both are planning further prep-aration for their work for the Master. Five of our members and one from South Salem just returned from Twin Rocks, Ore., where they have been cleaning up some kind of wood lands for some conference this summer. I think they call it the 11th Annual Conference of Oregon Yearly Meeting of Friends C. E. We are going to be there to find out what it is anyway. Are you?

#### SPRINGBROOK.

Our Endeavor forces have been greatly increased since school has closed and a number of the young people are home again for vacation.

Ferris White is home for a two weeks' vaaction from his work in Albany. We are glad to have him with us again

for a short time. A County Cabinet meeting was held at Yamhill, June 6. Three of our young people attended.

Harold Gardner, formerly of Idaho, has recently come to Springbrook. We are glad to welcome him into our society.

Florence Burgoyne was recently operated on for appendicitis in Portland. We hope her recovery may be speedy and that she will soon be back with us.

#### GREENLEAF.

Orpha Pressnall and Malinda and Glen Rinard went to Sunny Slope to help with the work there Sunday, May 30. They found the C. E. there growing and intend to continue to help them with their work.

The business meeting for June was held at the church Friday evening, June 4th. The meeting was followed by a weiner roast held on the Seminary campus.

Some interesting posters have been appearing, advertising such things as Joybell meetings, Orietal meetings, etc. Some of the most earnest members of our society have bene holding pre-prayer services before the Sunday night prayer meetings. The meetings have greatly improved since these services are being held and those taking part

receive a wonderful help and blessing from them.

The Executive Committee met Sunday afternoon, June 6. Among the important things accomplished the goals for our Efficiency Chart were set. have six months in which to reach our goals and then with the pastor's ap-proval will become an Honorary Society in the C. E. Union.

Glen Rinard had charge of the Sunday morning services at Notus, June 13. He also took charge of the ser-vice at Greenleaf that evening during the absence of the pastor. Orpha Pressnall, Ila Togier and Ma-

lenda Rinard, members of the Sinion C. E., and teachers in the Sunday school had charge of the Children's Day Program given during the preaching hour Sunday morning, June 13. We are glad to have our members

who have been away to school for the winter returning home. We have al-ready heard some ringing testimonies for Christ.

The Intermediate Society held a social at the Bernice Williams home Friday evening, June 11. The Junior Society is carrying on a

contest between the reds and whites. It includes attendance, participation bible reading and prayer and numerous other items.

#### THE SIN OF OMISSION

It isn't the thing you do, dear, It's 'he thing you leave undone. Which giveth you a bit of heartache At the setting of the sun. The tender word forgotten,

The letter you did not write; The flower you might have sent, dear, Are your haunting ghosts tonight.

The stone you might have lifted. Out of a brother's way. The bit of heartsome counsel, You were hurried too much to say; The loving touch of the hands, dear, The gentle and winsome tone; That you had no time nor thought for, With troubles enough of your own.

The little acts of kindness, So easily out of mind; Those chances to be angels, Which everyone may find— They come in night and silence— Each chill, reproachful wraith, When hope is faint and flagging And a blight has dropped on faith.

For life is all too short, dear. And sorrow is all too great; So suffers our great compassion, It's the thing you've left undone, That tarries until too late. And it's not the thing you do, dear, Which gives you the heartache, At the setting of the sun. ---MARGARET SANGSTER.

"Victory in the every day things of life prepares for victory in the unusual and the unexpetced."

When you do not understand, just TRUST. He understands!

Where the requirement is beyond our gifts the gifts are increased. As some-one has said, "The commands of God are always enablings."

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#### EDITORIAL

How often we all say, "I don't like this job. I'm not interested. That is the reason I do it so half-heartedly." Interest is one of the motives which makes it possible to do efficient work. Have you ever wondered whether it would be possible to develop an interest in something which seems so common-place and uninteresting? Are there not possibilities in that particular thing which might create an interest if we really want to be interested? Most of us are out of school working either in field or shop, trying to earn sufficient money to enable us to again pursue knowledge when school opens. Each day's experiences contribute to our chaarcter, for good or for bad. If

our chaarcter, for good or for bad. If we look at our work as drudgery and endure it, the contribution will not be what we desire. If we are interested and work whole-heartedly we will be vastly richer by Fall, rather than poorer—for we cannot stay on a dead-Îevel.

Let us try to discover some beauty even in the commonplace things and then interest will be aroused. If we work in the fields let us think of God, who created all nature. If we work in the shop let us think of God, who gave man a mind capable of inventing all the labor-saving devices which we use.

Let us keep the Quiet Hour faithfully, even in the busy rush, and God will honor by showing us the beauty in the commonplace, so that our daily life will

commonplace, so that our daily life will be a joy. Life will be richer and happier if we find some beauty in every task and circumstance that comes to us. Then drudgery will disappear and a constant joy will be ours because we have found interest and beauty in the commonplace. H. C.

#### 'SEE YOU AT CONFERENCE, AUGUST 2 to 9.

TWIN ROCKS IS CALLING TO YOU ALL ROADS LEAD TO TWIN ROCKS. AUG. 2-9.

Deep Sea Fishing Aug. 2-9. Ask John B.

Has Anyone in Your Society Written That Conference Song Yet? Get Busy.

#### MR. O. J. SHERMAN

In the passing of O. J. Sherman on Sunday, June 6th, Young Friends lose a personality beloved by all who knew him. He took a great interest in the affairs and accomplishments of the Young People. His special concern for their Spiritual welfare was expressed many times.

#### THE CHRISTIAN'S EXTREMITY

By Sally Neill Roach

- Beset behind—a look toward the past Shows turns and snares and helpless-ness and dross, Earth-hopes that failed, and weak-nesses and loss,
- And gathering ills that lengthened shadows cast.
- Beset before-unopened any way. In every outlook only gloom and sorrow.
- And threatened ill enfolding all the morrow,

And massing clouds that hide the light of day. But one resource—the pleading prayer

ascends, And hand of faith is oustretched to-

ward the throne Whence promise comes. An Ear most

pitying bends, And soul in need knows it is not

alone-That God, who measured danger, rescue

sends, And yet will prove His pow'r was o'er His own.

#### IF WE KNEW

#### Fred H. Mendell

Many an aching heart is hiding 'Neath a laughing, smiling face; Which a word from you might gladden And its sorrow from it chase; But, instead, tears hot and scalding To the suff'rer's eyes you drew By rebukes, kindly intended, Just because you never knew.

In your midst a life knows anguish, Who, if now the lips would speak; They would beg for love and friendship, Which he is proud to seek. But, alas! In thoughtless jesting, Jokes, like husks, to him you've thouse

thrown; You'd have spoken words of comfort, Which he craved—if you had known.

- If we knew the fearful heartache, Hidden 'neath a smiling face,
- If in tones of joy and laughter, Notes of sadness we could trace;

If we knew that life's bright flowers, To the other's life were few; Would we be so quick to censure, If the life we really knew?

#### WHAT DO YOU NEED?

Our needs ought never to mean our worry. For "my God shall supply all your need according to his riches in glory by Christ Jesus." That is God's word. Do we believe that God keeps Mr. Addison Raws said, at a recent

Victorious Life Conference, "I don't know what your need is; but whatever his word? If so, we cannot worry. As it is you need, I know God has it."

it is you need, I know God has it." Someone else has written: "How great a God we need! And how much greater our God is than our greatest needs!" Not only is God able to meet our every need, but God would rather meet our needs than do anything else. He is not only willing and able, but he is able and eager and determined, by the measure of his infinite love and his omnipotence, to meet that need which is upon us today. Shall we not thank him?

Send in Your Five to Coulsen Now.

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