

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

8-1926

Friendly Endeavor, August 1926

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The Friendly Endeavor

Volume 5, Number 8.

PORTLAND, OREGON.

August, 1926.

LAST CALL FOR TWIN ROCKS

REMEMBER!!

You are planning to go to Conference, August 2 to 9. You need the Conference and the Conference needs you. It is the place for spiritual fellowship, joint effort in work and play, and wholesome fun. Soul and body will feel better at the end of the Conference if you come and enter into it wholeheartedly.

To send \$5.00 to Worth Coulsen, if you haven't already. This is to insure your entertainment when you arrive. His address is Scotts Mills, Oregon. Be sure to send it in the next mail if you wish to board with the Conference Club.

There is plenty of room for camping if you cannot board with the club. Wouldn't it be better to come and camp here, and get a spiritual feast as well as a physical rest, than to go elsewhere, where the fellowship of God's people is lacking.

To have your stunt ready for stunt night.

To have a Conference song, written and learned.

To bring top bedding, knife, fork, spoon and plate, and any other conveniences you may desire.

To pray that God's hand of blessing may be upon the Conference in a very manifest way, and upon every individual present.

To leave all your troubles at home. You won't need them at Conference. They will wait until you get home.

To bring all the smiles you have, for they will help you to get acquainted and make you happier all the time.

Everybody Come and Have a REAL Vacation.

THE FIRST MEAL

At Conference will be served on Monday evening. Tuesday evening will be the get-together meeting, and Wednesday evening the first Evangelistic service.

NOTICE!

We forgot to mention this in the folder. Be sure to bring a knife, fork, spoon, cup and plate in addition to the things mentioned in the folder. If you can, bring utensils of this kind that you can donate to the Conference. This will help cut down expenses and will not work a hardship on any of us.

ATTENTION! BOISE VALLEY C. E.'S.

The annual conference for Boise Valley Quarter of Christian Endeavorers will be held at Boise, August 20, 21 and 22. Let's all turn out for these meetings and enjoy a feast off good things. A splendid program of speaking, music and conference discussions is being planned for this occasion. All Aboard for the Capital City for Idaho's Conference.

SOME SUGGESTIONS TO THOSE WHO EXPECT TO ATTEND THE TWIN ROCKS CONFERENCE

Inasmuch as we have been asked to serve again in the capacity of Father and Mother to the young people, it seems appropriate that we should offer a few suggestions to those who expect to attend the conference, because both the spiritual and recreational benefits to be derived from the conference will depend largely upon the manner in which we conduct ourselves while there. If we wish the conference to be a real success, let us, before going to Twin Rocks, give careful consideration to our plans, remembering that this is to be a conference of Christian young people. There are no other young people in this world who have so good a right to get genuine profit and real pleasure out of such a conference as those who are Christians and on their way to heaven; but we must carefully conduct ourselves in a way which is consistent with our profession. To fail in this will spoil the occasion, both for others and for ourselves.

We most earnestly request that in all matters of dress and conduct, that we hold to a high standard of Christian modesty. The fact that this partakes of the nature of an outing, does not indicate license to be lacking in Christian modesty, nor coarse in general conduct. Those who wish to go into the surf or lake, are requested to wear bathing suits which are as little exposing as may be possible to be had; and to throw coats or blankets around themselves while going to and from the water. All persons are requested to change bathing suits and hiking suits, and to put on regulation clothing, as soon as they return to the conference grounds. Please be considerate.

Young people are requested not to go hiking at any time nor to the beach after night, except by permission. This request is not made because of lack of confidence, but in the interest of safety and good order.

It is preferable that no dogs, particularly large ones, should be brought to the conference; but, in case any be brought, their owners are requested to tie them up at night, outside their tents; and to otherwise prevent them from annoying other persons.

We are expecting an exceptionally profitable and enjoyable conference; and, that it may be so, we trust that every one will come, in the spirit of prayer, and with hearts open to the truth.

Yours, with much interest in the young people of Oregon Yearly Meeting.

FATHER AND MOTHER COPE.

Do right if the heavens fall; but there is no danger of their falling.

Candor will lose you some friends, but not as many as deceit.

CHRISTIAN ENDEAVOR TOPICS FOR AUGUST

By BELL G. BADLEY.

August 8, 1926.

Topic: "What Books Have I Found Worth While? Why?"
—Josh. 1:1-9.

"If you have ever tried to select the ten volumes that you would take with you if you were going to be wrecked on a desert island," says Asa Don Dickinson in his Guide to Daily Reading, "you know already the difficulties that are met. The books that you would take this year are not the ones you would have taken last year, nor the ones you would take next year. And they would not be the same if you were to be there ten years, that they would if you were to be there only ten months. 'It would take me so long to choose' said one pert reader, 'that I should miss the boat and not get wrecked!'"

"For whatever things were written aforetime were written for our learning."
St. Paul.

"The first time I read an excellent book, it is to me just as if I had gained a new friend; when I read over a book I have perused before, it resembles the meeting with an old one."
—Oliver Goldsmith.

"Books are the food of youth, the delight of old age; the ornament of prosperity; the refuge and comfort of adversity; a delight at home; and no hindrance abroad; companions at night; companions in traveling and in the country."
Cicero.

"We are as liable to be corrupted by books as by companions."
Henry Fillding.

"It does not matter how many, but how good, books you have."
—Seneca.

"Life being very short, and the quiet hours of it few, we ought to waste none of them in reading valueless books; and valuable books should, in a civilized country, be within the reach of everyone."
John Ruskin.

"There is no business; no avocation whatever, which will not permit a man, who has the inclination, to give a little time every day to study."
—Daniel Wytttenback.

"No book that will not improve by repeated readings deserves to be read at all."
—Thomas Carlyle.

"When reading for something besides pastime, get into the habit of referring when necessary to dictionary, encyclopedia and atlas."
—Asa Don Dickinson.

"A little library, growing larger every year, is an honorable part of a man's history. It is a man's duty to have books. A library is not a luxury, but one of the necessities of life."
—Henry Ward Beecher.

August 15, 1926.

Topic: "How Can We Prevent Waste?"
Luke 15:11-32; John 6:1-13.

Let us avoid extremes. When we waste, we spend unnecessarily; we squander. Economy is management without waste. Frugality cuts off lavish or even superfluous spending and demands systematic saving. Parsimony is frugality carried to extremes. It is mean and small. Can we not keep in the middle of road?

A woman well known to some members of Oregon Yearly Meeting did her sewing and "pinning" all through the Civil War with two needles and five pins!

Amos R. Wells tells of a clerk in the customs office at Louisville, Kentucky, with the following record. He carried and constantly used:

- 1 Knife for 18 years,
- 1 Key-ring for 19 years,
- 1 Pen for 14 years,
- 1 Pencil for 5 years.

"His example is worthy to be made known everywhere to careless, wasteful people. What is the secret of this longevity of things that usually remain with men for only a few days or months? Simply Care.

Now 'a penny saved is a penny earned,' and to waste pennies in this world where there is so much for pennies to do, is no less than a sin. The proper care of our clothes, brushing them, cleaning them, putting them away properly, guarding them from moths, would add many dollars a year to the Lord's treasury in Christian lands. The same is true of furniture, books, adornments, tools of all kinds.

We are a wasteful people. A French housewife will prepare a good meal with what many American housewives throw away. An English laborer will wear his clothes twice as long as an American laborer, and look just as well. To save money is to lengthen life. Economy is part of Christianity. Taking care of our things belongs to taking care of our souls. In no spirit of miserliness, let us wisely save, that we may have wisely to spend."

Some Quotations.

"Wilful waste makes woeful want."
—Old Proverb.

"Beware of little expenses: a small leak will sink a great ship."
—Benjamin Franklin.

"The man who will live above his present circumstances is in great danger of living, in a little time, much beneath them."
—Addison.

"Frugality may be termed the daughter of prudence, the sister of temperance and the parent of liberty."
—Dr. S. Johnson.

"Economy is of itself a great revenue."
—Cicero.

August 22, 1926.

Topic: "Bible Teachings About Prayer."
Phil. 4:6,7; Heb. 4:14-16.

"Prayer changes things."
"There is nothing beyond the reach of prayer, but that which lies outside the will of God."

"Men ought always to pray and not to faint."
—Luke 18:1.

There are three forms of prayer:
1. Communion—which includes praise, thanksgiving, fellowship with God.
2. Petition—definite requests.
3. Intercession—the prayer for souls. In which do we spend the most time,

"If pain afflict or wrongs oppress, If cares distract, or fears dismay, If guilt deject, or sin distress, In every case still watch and pray."
We quote Edward Bounds:
"The possibilities of prayer are the possibilities of faith.

They go together.
Faith is always praying.
Prayer is always believing.
Faith must have a tongue to speak.
Prayer is that tongue.
Faith must receive.
Prayer is the hand stretched to receive.
Prayer must rise and soar.
Faith gives us prayer wings.
Prayer must get in to God.
Faith opens the door.
Prayer asks.
Faith lays its hand on the thing asked for."

There is only one prayer that the sinner can pray and expect an answer—that is the prayer for forgiveness.

"The blessing of persevering prayer is unspeakable. There is nothing so heart-searching as the prayer of faith. It teaches you to discover and confess, and give up everything that hinders the coming of the blessing."
—Andrew Murray

The Prayer Habits of Jesus.
S. D. Gordon.

1. His time of prayer. Early morning, before important events, and sometimes all night.
2. His places of prayer. The deserts, the mountains, the quiet and solitary places.

3. He prayed in the great crises of His life. In the wilderness. Before choosing the twelve. At the time of the Galilean uprising. Before the final trip to Jerusalem. In Gethsemane.

4. He prayed for others by name.
5. He prayed with others.

6. The greatest blessings of His life came during prayer—as the coming of the Holy Spirit upon Him, His transfiguration, three times a Heavenly voice of approval came, and angels came and ministered to Him.

When perplexed He prayed, when hard pressed He prayed, when tempted He prayed, when criticised He prayed.

August 29, 1926.

Topic: "How Can We Make Business Thoroughly Christian?"
1 Tim. 6:17-19.

"Honesty is the best policy."
—Benjamin Franklin.

"A man who cannot mind his own business is not to be trusted with the Kings."
—Saville.

Jesus said, "Therefore all things whatsoever ye would that men should do to you, do ye even so to them."

In what way has the Pure Food Law helped to make business more Christian? Is it Unchristian to artificially color oleomargarine?

Has a man in business any right to promise the delivery of goods which he knows cannot possibly be furnished, in order to gain trade?

Does the term "business is business" sound fair and square to you or does it have a flaw in its ring like a piece of cracked glassware? Why?

Every true Christian business man owes it to his community to lend his efforts to the right kind of business legislation, and to support the enforcement of good laws along that line. In one community, the efforts of a Christian Endeavor Society through the help they received from sympathetic citizens, compelled the stores to close on Sunday in community. There was a store closing law, but it had been utterly disregarded.

Some rules for young men in business as stated by the great financiers:

1. Don't talk too much during business hours.
 2. Listen attentively; answer cautiously; decide quickly.
 3. Decide what is right and stand by it.
 4. Pay your debts promptly.
 5. Never tell business lies.
 6. Keep your integrity as a sacred thing.
 7. Live within your means.
 8. Be prompt, be polite and employ your time well.
- And they might well have added, "seek first the Kingdom of God."

September 5, 1926.

Topic: "Christian Ideals and How to Reach Them."
Phil. 3:12-14; 4:8,9.

(Consecration Meeting)
Aim High.

If you will look up the records of the Conference in 1920 you will find that one of our choice slogans was this:

"Plan for more than you can do, Then do it.
Bite off more than you can chew, Then chew it.
Hitch your wagon to a star, Take your seat and there you are."

If our ideals are to truth, honesty justice, purity, loveliness, and things of good report, let us strive in our daily lives to meet the requirements that lead to these graces.

"The heights by great men reached and kept,

Were not attained by sudden flight, But they, while their companions slept, Were toiling upward in the night."

Let us strive for:
1. Patience—Let patience have her perfect work."
—Jos. 1-4.

"By their patience and perseverance God's children are truly known from hypocrites and dissemblers."
Augustine.

2. Love—"Love suffereth long and is kind."
—1 Cor. 13-4.

"And this I pray, that your love may abound yet more and more in knowledge and in all judgement."
—Phil. 1:9.

3. Prevailing Prayer—Since so much depends upon the prayer life of the Christian for his growth in grace, much time should be given to it.

Matthew Henry says, "Let prayer be the key of the morning and the bolt of the evening."

4. Contentment—When will we ever learn that real happiness and contentment are not bought with money? We make them ourselves. "Contentment," says Balquy, "is a pearl of great price, and whoever procures it at the expense of a thousand desires makes a wise man and a happy purchase."

5. Obedience to God—"Trust and obey, for there's no other way to be happy in Jesus, but to trust and obey."

6. The Other Fruits of the Spirit—Joy, peace, long-suffering, gentleness, goodness, faith, meekness and temperance.

SOCIETY NOTES

ENTIAT.

Emerson Ball, Viola Ball and their son, Charles Ball, have returned from a trip to California. We are glad to know that Lee Ball, who is in California, is improving in health.

William Murphy and his family have been in Idaho for the past two weeks.

Our monthly business meeting was held at the Morrill home on the second of July. We discussed the matter of sending a delegate or two to the Twin Rocks Conference, and decided to send them if at all possible.

Our Society's "Friendly Endeavor" quota has been paid in full, and we now have a gratifying surplus in our treasury.

MELBA.

Melba Friends Endeavorers entertained the young people of the Methodist and Baptist churches at a weiner roast and outing on the river (Snake) Friday evening, July 16. A goodly number of young people gathered there for the occasion and enjoyed an evening of fun and fellowship.

We were glad to welcome Mr. and Mrs. Walter Bolitho back to our midst, Sunday, July 11. They have been attending N. P. E. I. in Portland and have returned to Idaho for the summer. Mr. Bolitho is planning to run a threshing machine during the harvesting season which is already well under way.

The annual Sunday School picnic was held in the Lakeview Park at Nampa, July 2. A splendid time with lots of good eats was the portion of those who attended.

Many of our members attended the wedding at Star, Sunday, June 27, when Kenneth L. Eichenberger, of Melba, and Miss Geneva Jessup, of Star, were united in marriage. Rev. Carey Jessup, father of the bride, officiating. Mr. and Mrs. Eichenberger are living in Melba for awhile now.

Twin Rocks Conference is a subject that is occupying the thought and attention of some of our members and a few are thinking of attending if they can so arrange.

A beautiful set of silver knives and forks was presented to the newlyweds by the local meeting. The recipients of the gift have expressed themselves as being very much delighted with the gift and are grateful to the members of this monthly meeting who have thus so kindly remembered them.

STAR.

A Children's Day program was given during the Sunday School hour on July 4. On July 11, a few minutes were given to the promotion exercises, at the close of Sunday School. After repeating portions of their Bible memory work, each child received a promotion certificate.

Since the marriage of Geneva Jessup to Kenneth Eichenberger, of Melba, they have moved to that place. We miss Geneva from our circle.

On their way home from California, the Hestons and Mrs. Brady visited at the Raymond Jones home, near Twin Falls. The Jones are former residents of Star.

Plans are under way for the Boise Valley Quarterly Meeting C. E. Conference at Boise, August 20, 22. A poster contest is creating interest among the societies.

Beulah Beeson, our C. E. president, recently underwent a minor operation at a Boise hospital.

HIGHLAND.

Our society joined Piedmont society for a picnic at Canby, July 5. A fine time was reported by all, and the girls especially enjoyed the stunts put on by the boys.

Our Holiness Camp Meeting at Quinaby park closed July 11. The Lord was with us and we enjoyed the spirit filled messages delivered by Rev. L. Clarkson Hinshaw and by the pastors and other of the association.

Mary Armstrong and Genevieve Beckett had the privilege of camping on the grounds.

Helen Hardy and her little daughter Wilma, left for San Francisco June 18, to be with Mr. Hardy. They will make their home there. We will miss them from our society and church.

We are glad to welcome the Newlyweds, Mr. and Mrs. Paul Brown, of Springbrook, in our midst. Paul is attending Willamette University for the summer session.

PIEDMONT.

The heart of Piedmont is all fluttered to Conference.

It seems sometimes that we cannot wait. But it will not be long until we will be singing, "Supper tastes fine tonight, Supper tastes fine."

The Camp Meeting held June 24 to July 4, was a great blessing to us all. Several of our young people found their way back to the Lord.

Clarice Morford will be leaving for Asbury College in September. We surely will miss her pushing and pep but are glad that she has the privilege of going.

(Continued on Fourth Page.)

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MAXIMS FOR EVERYDAY LIFE.

Be not always speaking of yourself. Be not forward. Listen when spoken to. Avoid old sayings and vulgarisms. Be choice in your compliments. Command your temper and your countenance. Never acknowledge an enemy or see an affront if you can help it. Doubt him who swears to the truth of a thing. Dare be singular in a right cause; be not ashamed to refuse. Never appear to be in a hurry. Neglect not an old acquaintance. Make no one in company feel his inferiority. Avoid punning and mimicry. Talk not long at a time. Tell no long or doubtful stories. Hold no one by the button when speaking. Forestall not a slow speaker. Say not all you think. Give not your advice unasked. Remember few jokes will bear repeating. Learn the character of the company before you say much.—The Youth's Companion.

YOU CANNOT CONTROL.

The length of your life, but you can control its width and depth.
The contour of your countenance, but you can control its expression.
The other man's opportunities, but you can grasp your own.
The weather, but you can control the moral atmosphere which surrounds you.
The big income of your competitor, but you can manage wisely your own modest earnings.
The distance that your head shall be above the ground, but you can control the height of the contents of your head.
Why worry about things you can't control? Get busy controlling the things that you can.—Heart and Life Bulletin.

A DOG MISSIONARY.

A remarkable incident occurred in connection with an encampment of Shantung soldiers located at Shanghai. One day a dog wandered into this camp with some leaves of a book in his mouth. The soldiers caught the dog and read the fragment of the book. It was a portion of the Word of God. They became interested and followed the dog to a Christian hospital near by and asked for more of this kind of literature. This was, of course, gladly given them. As a result Dr. Goforth and a Chinese evangelist visited this camp and 200 men were enrolled as enquirers. If God can so use the mouth of a dog to deliver His Word, can He not use you and me?—Heart and Life.

(Continued from Third Page)

The Highland C. E. graciously invited us to a picnic, July 5, on the Mollala river. Everyone present seemed to enjoy themselves, especially in the "ol' swimmin' hole."

Piedmont is well known for forgetting things and sending in C. E. notes late, but what surprised us all was to find, on our arrival, that we took nothing to scoop fifteen gallons of ice cream with. We borrowed a tablespoon and you may be sure that Merlin Brown and Myron Morford had a wonderful time scooping ice cream for the hungry flock.

We hope to see you at Conference, and by the way—don't forget your song.

SUNNYSIDE.

We have suffered another loss in the death of Grandpa Henshaw. Both his life, and Mr. Sherman's, were a benediction to us as young people. Our greatest desire to help carry on the work they were called to lay down.

The monthly business meeting, song practice and watermelon social were rolled into one evening, July 13th, at Helen George's.

Our C. E. prayermeetings have been of real interest and help lately. Practical every-day problems took up the entire discussion of one meeting; the grandeur of God's handiwork and individual inspiration or lessons gained from nature opened new fields of truth to us another time.

Sunnyside will be at Twin Rocks strong—she has not forgotten the song contest either.

LIFE.

Our life is like the dial of a Clock.

The hands are God's hands,
Passing over and over again,
The short hand the hand of Discipline;
The long hand the hand of Mercy.

Slowly but surely the hand of Discipline
Must pass, and God speaks at every
stroke, but
Over and over passes the hand of
Mercy,

Showering down sixty-fold of blessings
for each
Stroke of Discipline or trial; and both
hands
Are fastened to one secure pivot, the
Great, unchanging heart of a God of
Love.

—Selected.

ANDREW BONAR'S ZEAL.

One night Andrew Bonar had a dream. In this dream he saw the angels taking it and weighing it. They told him it was excellent for it weighed a plump 100 pounds, which was all that could be asked. Bonar was greatly gratified. Then the angels wished to analyze it. They put it in a crucible and tested it in various ways. This was the result.

14 parts selfishness.
15 parts sectarianism.
22 parts ambition.
23 parts love to man.
26 parts love to God.
He awoke humbled.

It is not belief about Christ, but personal trust in Christ that saves the soul.

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GIVE GLADLY.

"For the heart grows rich in giving;
All its wealth is golden grain;
Seeds which mildew in the garner
Scattered, fill with gold the plain."

Character may be what a man is in the dark, but sooner or later he will be the same thing in the light. In other words what a man is will eventually be found out.

This is a certain rule, that true turning unto God and remaining in the practice of any one sin cannot stand together.—Bolton.