

Friendly Endeavor

Northwest Yearly Meeting of Friends Church  
(Quakers)

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7-1927

## Friendly Endeavor, July 1927

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# The Friendly Endeavor

Volume 6, No. 6.

PORTLAND, OREGON.

July, 1927.

## Christian Endeavor Conference, August 1st to 7th

### CONFERENCE PROGRAM.

Motto: "So Run, That Ye May Obtain."

6:45 Rising Bell.  
7:15 Breakfast.  
8:40 - 9:20 Classes.  
Quaker History, Ida J. Lee.  
Study of Joshua, Wm. J. Murphy.  
"I Am's of Christ," Edith Minchin.  
9:25 - 10:05 Classes.  
Missions, Allison Rogers.  
Book of Ruth, Elizabeth Ward.  
Christian Evidences, Edward Mott.  
Children's Meeting,  
Laura Cammack.  
10:00 - 11:05 Inspirational Address,  
George Deshler.  
11:10 - 12:15 Chorus Singing,  
Bess Owens Runyan.  
12:15 Dinner.  
1:30 - 5:00 Recreation,  
Walter Cook, Director.  
5:30 Supper.  
7:30 Evangelistic Services,  
Geo. Deshler.

Registrar—Wilfred Pearson.  
Father and Mother—Mr. and Mrs. Cope.  
Club Manager—Chester Hadley.  
Conference Manager—E. Worth Coulson.

### SOME IMPORTANT ITEMS.

The registration fee will be the same as it was last year, fifty cents. Children under ten years of age will not be asked to register, and those from ten to fifteen years will be asked for twenty-five cents as a fee instead of fifty.

The pastors and their wives are invited to be guests at the dining room this year. Their children up to twelve years of age will be entertained for half price. Please let Worth Coulson know by July 20th, if you expect to attend. His address is Scotts Mills, Oregon.

If you expect to join the Dining Club or desire the Committee to secure sleeping accommodations for you, send \$5.00 with your name and address to Worth Coulson, Scotts Mills, Oregon, as soon as possible.

Stunt Night will be on Tuesday evening, August 2. Remember that each Quarterly Meeting is to have a stunt. What great fun we will have when we all see each other at Conference!

### PASTORS ATTENTION!

On behalf of the Executive Committee of the Christian Endeavor of Oregon Yearly Meeting of Friends, I wish to extend to the pastors of Oregon Yearly Meeting a cordial invitation to be the guests at the dining room at Conference this year. Pastors' wives are included in this invitation. Pastors' children, up to the age of twelve, will be entertained for half price. We are sorry that we can not include room accommodations in this invitation. If you expect to attend Conference, please let Worth Coulson,

Scotts Mills, Oregon, know by July 20, if possible. We urge the pastors to come and bring as many of their congregation as they can. Boost for Conference!

WALTER LEE.

### THEN AND NOW.

#### Do You Remember—

1924—

The railroad track used for a promenade to the tent?

The first song contest on the beach?

The walking ability of some of the Piedmont bunch when it came to going home?

1925—

The grand and glorious feeling that came because we were on our own grounds?

The Highland plaids?

The Sunnyside song, "for table use."

"We're from Sunnyside, Sunnyside, Glad we are alive"

1925—

Sunnyside, Sunnyside,

That's where the sunshine shines.

The huge Springbrook bunch with their red caps?

The Sunnyside caps interpreted "Simple Simons," etc?

The Piedmont yellow streak?

1926—

The early "uprising" in camp for that deep-sea fishing trip?

Those cornet solos from Springbrook camp?

Chester Hadley's welcome "fall to" at the dining hall?

That Tacoma crowd that is still growing?

Calvin Choate's little green cap?

The agony experienced in climbing over those logs in total darkness after the stunts?

#### You Can't Forget—

Walter Lee's red sweater, and Bell Badley's blue dress, which are always there!

That 1927 Conference is going to be the biggest and best!

That Sunnyside must be beaten in the song contest.

That Walter Lee will still declare he can't sing.

That Mrs. Runyan can still make even a crow sing.

That the Conference grounds are going to look improved even more than ever before.

That the Twin Rocks will welcome you.

That you are to be there en masse.

### LOOKING BACKWARD.

From the Friendly Endeavor files of 1918

Although this is the first issue of the Friendly Endeavor, we cannot claim that it is a representative one. In the first place we have too few articles and some of these we have are too long. In view of the importance of the Summer Conference, we have allowed Chester Hadley to spread himself. We hereby

serve editorial notice on him that the practice of becoming exuberated with one's own verbosity is one which is reserved exclusively for the editor.

\* \* \*

### NOTES.

Newberg—Mildred Benson left for her home at Homedale, Idaho. She has been actively engaged in the work of this society for eight years.

Star—Mildred Haworth, who graduated from Penn College this spring, has returned, and will teach in a neighboring town next year.

Second Church, Portland—Every other Monday night we have charge of a street meeting and mission in the city.

First Church—A goodly number of our young people attended Yearly Meeting. Herman Oppenlander, Howard Pearson and Cecil Brock have received notice of their acceptance in Friends Reconstruction work.

Rex—Our pastor says that our Christian Endeavor is one of his greatest helps.

Rosedale—Mrs. Lydia Gardner visited our society and gave us an interesting talk on how we, as young people, should have a good time.

Highland—Our Church will unveil the service flag next Sunday. It will have about fifteen stars.

Springbrook—We are glad to welcome our new pastor, Carl Miller, and family, from Indiana.

Now Is The Time To Send Your Money For Conference Reservations To Worth Coulson, Scotts Mills, Oregon.

### TEN RULES FOR FRIENDSHIP.

The following excellent rules for the guidance of students have been formulated and posted at a well known and popular Oregon college:

1. Don't contradict people, even when you are sure you are right.
2. Don't be inquisitive about the affairs of your friends.
3. Don't underrate anything because you don't possess it.
4. Don't believe that everyone else in the world is happier than you.
5. Don't conclude that you have never had any opportunities in your life.
6. Don't believe all the evil that you hear.
7. Don't be rude to your inferiors in social position.
8. Don't jeer at anybody's religious beliefs.
9. Learn to hide your aches and pains—few care.
10. "Do unto others as you would be done by."—By E. E. Standard in Young People.

## CHRISTIAN ENDEAVOR TOPICS FOR JULY

By BELL G. BADLEY.

July 10, 1927.

**Topic:** Christ's Teachings That Are Too Seldom Practiced.  
Matt. 5: 38-48.  
(Consecration Meeting.)

We might think of the teachings of Christ as a set of rules to live by. In that case the hardest ones to live up to would probably be the least practiced. And perhaps the very hardest of all would be "Love your Enemies." He taught that it is easy to love friends, anyone can do that, but to love an enemy, that is heroic. He taught humility and self effacement. Some people have a natural tendency to be sweet and humble, others are afflicted with arrogance, and it is hard for them to put into practice the teachings of Christ on meekness. In fact without divine help it is quite impossible to have the forgiving spirit, the faith, the joy, the freedom from worry and fretting and the abundant life that Jesus taught us, could be ours.

Paul tells us in Romans 15:1 that "we ought \* \* \* not to please ourselves," and Christ Jesus taught His disciples in honor to prefer one another. Matt. 21:26, 27. We know this is right, and we often honestly want to do this, but we soon come up against the fact that no amount of determination or desire seems to have any lasting effect upon our selfishness.

Why? Because there is only one way our self-life can be dealt with. It must die. Paul makes it plain in Romans 6 that it has died if we have believed on the Lord Jesus Christ as Savior,—that it was crucified with him, and that our part now is to reckon or count upon what has been done for us.

As we accept what Christ has done, and yield to him the lordship of our lives, his love and concern for others floods our hearts and makes real the victory over self.

Jesus also taught us to pray, and He meant that it should help us. Prayer pours out to God, but God in answer pours out to us.

Prayer is the only specific for fears. It does not deny the danger nor the trouble, but, oh, how little the danger or trouble looks when in prayer we meet our glorious all-conquering Lord face to face. It is there He "delivered me from all my fears." v. 5.

The Golden Rule is the greatest of all the rules Jesus left for us to follow. "The Golden Rule is my creed," said an unconverted man, "I think by living up to that I will get to heaven all right." But it requires the shed blood of Jesus to purify us, and His abiding presence in our lives to empower us for the real genuine loving of our neighbors.

July 17, 1927.

**Topic:** Applying Christian Standards in Amusements.  
Phil. 4:8. I Cor. 6:12; 8:12, 13.

The is perhaps no one who questions that a certain amount of amusement and social life is profitable to all. The

question is how to apply Christian standards in our amusements? Absence of all social life is unhealthy, but all social life is not healthful. Some of it is necessary for the normal person but too much is hurtful.

Like many other things in life, a moderate amount aids one to be fresher and more animated, while too much contributes to making one jaded and worn out. A party may be a fine thing one night in two weeks, but it would be a positive detriment if one attended parties and kept late hours fourteen nights in two weeks.

"A good test of the wholesomeness of gatherings has often been suggested: 'If you could take Christ with you, and feel at ease with Him there, go; but if you would be ashamed to take Him, don't go.' Yet even this test, good as it is, is not infallible. For if a young person, while a Christian, has been playing on the fringes of his fellowship with Christ, he may honestly think, 'Why, it would be all right to take Christ there,' when if he knew Christ better he would judge differently. While the test is good, there are other questions to be considered, too."

Some questions to ask yourself before entering into amusements.

1. Does my Church approve? If not then something is wrong or the Church as a whole would approve.

2. Do the people who hold the highest spiritual standards approve?

3. Is my spiritual life more or less drained by it?

4. Does this amusement directly or indirectly lower the value put by me and by others upon my sanctity?

Let us make an application. We will take for example baseball. Question 1, yes. Question 2, yes. Question 3, no. Question 4, no.

Let us take for another example—dancing. Question 1, no. Question 2, no. Question 3, yes. Question 4, yes. We may judge baseball in moderation and under proper conditions, a safe amusement. Dancing will have to be put under the ban.

"Another question which every Christian ought to ask is this: Are the Amusements in which I take part, while apparently harmless to me, in any way a stumbling block to any one else, perhaps someone weaker? If so, the Christian who truly loves his neighbor as himself will know what to do without being told. Some young Christians would be astonished did they know how others are patterning their lives by ours. It is not only optional for every sincere Christian to ask these questions, it is obligatory if he really wants to put first things first."

July 24, 1927.

**Topic:** What Are Causes and Cures of Unrest?  
Psalms 43: 1-5. Matt. 11:28-30.

Give the ordinary individual plenty to eat, plenty of sleep, good health, freedom from financial or other worries, work that he likes to do, and a clear conscience, and he will probably be a satisfied and restful creature. Deny him any one of these and you will have restlessness to a degree, deny him two and he will be more restless and so on. Give them back to him again and his restlessness is cured. In other words a man who is perfectly satisfied is not restless. This rule would apply to a nation as well. A starved people will be a restless people, as will

also a plague-ridden people, a tax-burdened people, a sin-blighted people. On the other hand, those who live in luxury, having no work to do and no interest in life except selfish pleasures, will be restless. Put them to work, get them vitally interested in some enterprise and the restlessness disappears.

Sin brings restlessness of soul. A good conscience is to the soul what health is to the body. Addison said, "A man's first care should be to avoid the reproaches of his own heart; his next, to escape the censures of the world."

Greed brings restlessness. Many people are wasting their lives in a hopeless attempt to acquire more property than they need, and after they get it they waste the rest of their lives trying to look after it. "Seek first the Kingdom" and there will be rest to the soul.

Faith in God brings rest. We are comforted when we think of our loved ones living beyond death. It brings a clean, quieting spirit to the soul to really believe God, and in eternal life. Doubt makes people restless.

July 31, 1927.

**Topic:** Great Missionary Characters.  
II Cor. 11:23-28.

We wonder sometimes if the great missionary characters that we know so well will have any larger place in Heaven than the less known ones. Everyone knows Livingstone, but how many know Chank Hun Tzu? If each gave his all will not the rewards in Heaven be the same? Stop and pray sometimes for the missionaries who are great only in God's eyes—isolated, alone, almost unknown except to the little handful of friends who sent them to the field, they labor on and on, giving a cheerful trusting service that only a few can ever hear about.

What life that you know teaches patience?—Henry Martyn, missionary to India and Arabia, suffering with tuberculosis and undergoing persecution, never thought of giving up his work and returning to the homeland, but stayed at his post without a word of complaint. In a dying condition, when every move was torture, he was tied to a horse and forced to take a long journey. How little we are willing to suffer for love of our Savior!

What life that you know teaches courage?—The story of John G. Paton, missionary to the New Hebrides, is full of thrilling incidents. Only God-given courage could have kept him in that dangerous field. A review of his life would make an interesting and profitable missionary evening.

Mary Slessor, a little Scotch lady, alone with God, yearned over a wild tribe in Calabar, Africa. For twelve years she labored on the coast and then turned her face inland toward the lawless country of Okoyong, where she worked successfully for many more long years alone.

To William Carey, while teaching, preaching and cobbling, came the burden of millions far away. Foreign missions were unknown in that early day, and when he proposed for the first time his idea of missions to an assembly of ministers, one old pastor exclaimed, "You are a miserable enthusiast!" He was right, William Carey was an enthusiast,

## Society Notes

TOO LATE FOR LAST MONTH.

NEWBERG C. E.

Hudson Taylor was much like St. Paul as he went from city to city in China, preaching the Word of Christ. He lived the life of the people and started mission centers at all important places. Not only in his manner of living was he like Paul, but like him he suffered much, and like him had many adventures.

August 7, 1927.

**Topic:** What Does the Bible Reveal About God?  
Gen. 1:1. I John 4:16.  
(Consecration Meeting.)

We know that God is Creator—Gen. 1:1-31. All nature speaks of the Creator and His atonement for sinners. The very earth under our feet is composed of rock particles and decayed vegetable matter giving up their own identity that we might live.

That He Loves—I John 4:11-16. "And hast loved them as thou hast loved me," Christ said. "There stands Christ in the very midst of the circle of the Father's love; then he draws us to that spot and, as it were, disappears, leaving us standing there bathed in the same loving kindness of the Father in which He Himself had basked."—Wm. Evans, D. D.

That He is Righteous—I John 2:21-29. Righteousness is that attribute which leads God always to do right. What a comfort it is to know that Jesus has been "made unto us (sinners saved by grace) wisdom, and righteousness, and sanctification, and redemption."

That He Cares for Us—Psa. 37:1-11. "Behold, I have graven thee on the palms of my hands," God says. It was the custom to trace upon the palms of the hands the outline of any object of affection. God cares for His own.

That He Rules—Psa. 121:1-8. "He doeth according to His will in the army of heaven, and among the inhabitants of the earth." Dan. 4:35. What joy, when the way is hard, to have a God whose power is omnipotent!

That He Judges—Rev. 20:11-15. The Lord Jesus Christ is now our advocate, but the day is coming when he will become the Judge of all the earth. How much better to know a Savior now than a Judge later!

Knowing about God will never save men, however; it is essential that they know Him in a heart-to-heart way. "This is life eternal," Jesus prayed, "that they might know Thee the only true God, and Jesus Christ, whom Thou has sent." John 17: 3. To know God the Father, we must first know Christ the Son and receive Him as our Savior from sin. With sin washed away, we become the sons of God, joint heirs with Jesus Christ, and cry out, "My Father." God is then able to manifest Himself to our spirits in such a satisfying way that we are enabled to say truly, "I know Him," and all the doubters in the world cannot take from us that knowledge and fellowship with Him.

"In waiting on God, His greatness and your littleness suit and meet each other most wonderfully. Just bow in emptiness and poverty and utter impotence, in humility and meekness, and surrender to His will before His great glory, and be still. As you wait on Him, God draws nigh. He will reveal Himself as the God who will fulfill mightily His every promise."—Andrew Murray.

Do you know him?

Prof. C. G. McClean has consented to act as pastor for the Friends Church in Newberg, until a permanent one is secured, or until the beginning of next school year, when he is going to leave to teach Spanish in Whittier College. The people of Newberg will certainly miss the McClean family after they have gone. For the past three years Mr. McClean has been teaching Spanish in Pacific College.

Elmer Pemberton visited Newberg during the second and third weeks of this month, giving the message at the Church, Sunday morning, May 15, and speaking to the young people of the College on Monday and Tuesday, at their regular chapel exercises. This same Sunday, a large number of the students from Pacific were out at various Churches around in this part of the country conducting the morning meetings. It was known as educational week, and whether the people listening or the students speaking learned the most is hard to say, but nevertheless it was educational to some folks at least.

The Freshman Class of Pacific put on a play this month to raise the money for the Freshman gift to the College for this year. The name of the play was "Adam and Eva," it was a very cleverly arranged play, and the characters showed some good acting ability. The cast of characters was: Donald Crozer, Louise Nelson, Robert Morrill, Genevieve Badley, Burnard Newby, Frank Cole, Wilma Evans and Illa Tozer.

The Intermediates have just had election of officers for the coming year. Ralph Moore takes up the work of president which Margaret McClean has done the past twelve months.

Newberg held its Quarterly Meeting here May 13 and 14. Friday evening, Rev. Cope, of Lents, gave a splendid talk to the young people of this Quarter. Their was not as large a crowd as might be hoped for, but all those present heard a talk that was worth the listening to. The rest of the sessions were conducted as usual.

All the students of the College are busy finishing up the school year now, beginning to cram, if that's the correct word, for exams. This school year has been one of the best in the history of the College, and everybody is looking for a still better one next year, for most of the present students are planning to come back, and of course there will be many new ones next year.

Well, there won't be very many more issues of this paper come out until most of us have met once more at Twin Rocks, and that will be even better than reading the news in the Friendly Endeavor.

FIRST FRIENDS C. E.

At our last business meeting held at the home of Mildred Hadley, the Lookout Committee had each of the members write a joke on one side of the slip and a Bible verse or note of a serious nature on the other. These were put in capsules and given to Helen George to help pass the time. She has been very ill for some time.

On Quarterly Meeting Sunday, June 5, the three Portland societies provided the program. This consisted of a special musical number from each society and a talk by each of the three presidents on some phase of the Christian Endeavor as a Training School. Two chose to tell how their experience in this work made them better fitted for their Christian life, and the other, how the Organization has fulfilled its Founder's purpose in replenishing the ranks of the Church. Mrs. Ward, of North Pacific Evangelistic Institute, brought an inspiring message to both young and old. Oh, yes, Walter Lee had his say, too.

Seth Oliver Terrell was delightfully surprised the evening of June 18, the occasion being his birthday. Several jolly games were played, then refreshments of sandwiches, pickles, cake and punch were served.

The evening of June 16, was very "thrilling" for some of our group. Elizabeth Hadley and Ruth Wright graduated from Washington High School, and Leah Shimp from Franklin High. We extended hearty congratulations upon their achievements and ask God's blessing upon their future.

We are glad to see the school folk home: Glenna Heacock, from University of Oregon; Olive Terrell, from Idaho; Brooks Terrell, from—?—? Wendell Hutchens, Gladys Hadley and Walter Cook, from Pacific.

Genevieve Badley is enjoying a few weeks vacation in Idaho.

SECOND FRIENDS C. E.

We are glad to welcome a new Christian Endeavor member, Miss Eleanor Swanson, but suppose the Sunday School will claim her first.

Our society purchased an organ for the prayer meeting room. Now it will not be necessary for us to meet in the main auditorium any longer.

(Apology to Second Friends if this isn't all as it is written from memory.)  
The Editor.

SCOTTS MILLS C. E.

Sarah Zook accompanied Aletha Allen home the second week in May. On Sunday afternoon they held a children's meeting. Several children attended and definite work was done.

Margaret Coulson played in a recital at Silverton the evening of May 16. This recital was given by the pupils of La Verne Rich.

We were especially favored in having Edward Mott to preach our High School baccalaureate sermon. He gave us a very timely message that was much appreciated. The following Wednesday night, June 1, Rev. Oliver, of Willamette University, delivered the commencement address. Two of our Christian Endeavor boys, Newton Allen and Paul Crandall, were in the graduating class.

Several from here went into Portland to attend the concert given by the Bible School. It was very much enjoyed. Several also attended the Commencement exercises of the school, Wednesday morning.

The regular business meeting of the Christian Endeavor was held Friday evening, June 3, at the parsonage. New officers were elected as follows: President, Ira Brougher; Vice-President, Charles Kellogg; Secretary, Everett

Allen; Chorister, Ruth Kellogg; Reporter, Mrs. Minnie Allen. As it was getting late when the business meeting concluded, the social hour was curtailed.

Aletha Allen has returned from her year's work at North Pacific Evangelistic Institute. We are glad to have her in our services regularly again.

Wedding bells will soon be ringing for one of our much appreciated members, John Brougher. We are going to claim Esther now as one of our own folks. Congratulations and best wishes are extended to this happy couple.

ENTIAT C. E.

Our society has purchased a new wall pledge to replace the old one, which was getting soiled and torn. We also obtained some pledge cards for the active members to sign as a renewal of their Christian Endeavor pledge.

On May 13, the business meeting for that month was held at the home of Emerson and Viola Ball. The business was followed by a social time which was made more interesting by the presence of Mr. and Mrs. Bufkin, who stopped in Entiat a few days to visit with the Ball family. Light refreshments were served to complete the enjoyable evening.

Sunday, May 15, was the date of the Christian Endeavor Rally for this District. The Meeting was held at Knapp's Grove, and was well attended. There were some excellent speakers on the program who favored the congregation with fine addresses, dealing with Christian Endeavor. Special music was also given.

We are glad to have Alice and Harry Hadley with us again. They spent the winter on the coast, but have returned to Entiat and will probably be here during the summer and fall months. Harry Johnson and family have returned to the valley and are helping us out in our work. Robert Morrill and Rachel Lundquist have returned from school, and we expect George Morrill also to be with us by the time this is printed. So, you see, our Christian Endeavor is growing by leaps and bounds, and we intend to make things hum here this summer. (By the way, don't tell anyone, but we are expecting to roll into Twin Rocks Conference grounds along about August 1.

GREENLEAF C. E.

We welcome into our midst the young people who went from here last fall to attend College at Newberg, Oregon and other places.

Arthur French, who attended North Pacific Evangelistic Institute, at Portland, the past year, had charge of the Sunday morning services at Boise Friends Church, during the absence of the local pastor, William Murphy.

Miss Genevieve Badley, of Portland, Oregon, is spending a few weeks with Lolita Hinshaw.

Several of the Greenleaf young people attended Church last Sunday night at Sunny Slope, an outpost of which Glen Rinard has charge.

Last month we did not hold our regular monthly business meeting, but expect to have a social gathering this month, and at that time take up the business. However, our work has not died down;

each prayer meeting is a source of real blessing and benefit to all.

Ralph Choate is attending Yearly Meeting at Newberg. Mr. Choate is the only member of our Christian Endeavor to attend this year.

Four of our number have efficiently carried on two Daily Vacation Bible Schools: Misses Dilla and Mildred Tucker, near Meridian, Idaho, and Misses Alma Roberts and Ruth Crozier, at Sunny Slope.

Mr. and Mrs. Harley Tuning, and Mr. and Mrs. Harlan Rivard, older members of our society, are spending their vacation with home folks.

Miss Velda Livingstone, Mr. and Mrs. Edgar Street, and Clara Howard motored to Newberg last week for Yearly Meeting.

STAR C. E.

A business meeting was held at the Heston home, Friday evening, June 3. The following officers were elected for the next six months: President, Carol Heston; Vice-President, Beulah Beeson; Secretary, Mabel McGrath; Treasurer, Merwin Helmbolt; Pianist, Lila Jones; Junior Superintendent, William Mc Kibben; Prayer Meeting Chairman, Edna Connor; Missionary Chairman, John Connor; Lookout Chairman, Beulah Beeson; Social Chairman, Lois Jones; Music Chairman, Lela Jones.

Beulah Beeson and Lois Jones who have been attending Northwest Nazarene College, at Nampa, have returned to their homes for the summer.

Miss Bessie Roberts, a member of our society and for the past year a teacher in the Public School here, was married at the home of her parents, Mr. and Mrs. J. E. Roberts, Wednesday evening, June 8, to Mr. Willis H. Coffin, of Pleasant Plain, Iowa. Both are graduates of Penn College. After spending a few weeks at the Roberts home, they will return to Fort Dodge, Iowa, where Mr. Coffin will teach the coming year.

Sunday evening of Quarterly Meeting, May 29, the Boise Christian Endeavorers made a return visit to our society, which was much appreciated.

Miss Cecil McKibben returned to her home Thursday night, June 9, from Asbury College, where she has been studying art for the past year.

Those of our young people who graduated from High School this year were Esther Roberts, Faye McGrath, Richard Haworth, Marion McGrath and Donaldson Nicholson.

Lela Jones was winner of the first prize in the High School Declamation Contest, May 28.

CHEHALEM CENTER.

We are glad to welcome Evelyn Hodson back to our society. She has been attending High School at Ontario the past winter.

One of our former members, Mildred McCormick, visited at the Baker home, May 28 and 29. She has been in California for several months but will now make her home in Oregon City.

Four of our members are enjoying the pleasures and duties of commencement this year. Hallie King graduated from the Newberg High School; Ruth Whitlock from Pacific College; Robert Whitlock from Pacific Academy, and Minnie Ralston from the College Commercial Department.

Myrtle Walton, Wilbur Elliott and Edward Baker were three of our delegates to Quarterly Meeting. All report a most helpful and inspiring session.

Ruth Baker has finished another successful school term at Scholls, Oregon, and is now at her home for vacation.

The regular monthly meeting and social was held at the Walton home on Thursday evening, May 26. During the business hour we welcomed one new associate member. The thirty young people present enjoyed the games which followed and the refreshments of ice cream and cake served by the hostess.

Robert Walton and Miss Jean Younquist were married at the home of Dr. and Mrs. Smith, at Boise, Idaho, May 21. Mr. and Mrs. Walton will make their home in Ayhee, Nevada.

BOISE C. E.

How time flies! Once more "we" (editorial vernacular for "I") must take "our" pen in hand, climb the Parnassus heights, and lay before the world the record of another month's progress in Christian Endeavor.

We are glad to report that our society has enjoyed a fair month; nothing discouraging; good attendance; sustained in our work—what more could we wish?

We have had one meeting of outstanding interest and merit. On June 5, instead of using the regular assigned topic, we used the subject of December 4, "What is Prayer?" It indeed was an original meeting as we had no helps to fall back upon. Two chalk talks, a solo by Wilbur Allen and a reading by Elsie Momberg were some of the special thoughts and testimonies given during the service. We, as well as our leader, Mattie Stephens, thoroughly enjoyed the entire meeting. A poster on the outside of the Church, and arrows were posted for blocks around to direct people to our meetings.

We have just started a contest in our society, the purpose being to raise money for the construction of our New Church Building. Our members are divided into two teams with Harold Clark leading one and Milton Mills serving as commander-in chief of the other. Dame Rumor hath it that there will be some novel ways of "raising" money brought to light. We fervently hope that "lots and lots" of money will be brought to light.

TACOMA C. E.

Because of the absence of some of our members, who were attending Yearly Meeting, the June business meeting and social was postponed for one week. This will be our first outdoor meeting this year.

We are sorry to lose one of our devoted members in the death of Mrs. Nomrah Perry. She was a faithful member of our Church and also one of our Sunday School teachers.

We are glad to welcome home our new President, Edward Harmon, who has been attending school at North Pacific Evangelistic Institute the past year.

The following are the new officers for the coming year: President, Edward Harmon; Vice-President, Florence Simpson; Secretary, Doris Brennan; Treasurer, Henry Berndt.

At the last business meeting it was decided to discontinue the Tennis Club

which the society has sponsored for the past two years.

We are anticipating a great time at our Annual Sunday School Picnic which will be held June 23.

FINANCIAL REPORT.

Christian Endeavor of Oregon Yearly Meeting of Friends.

January 1, 1927 to June 1, 1927.	
January 1—	
Cash on hand.....	\$ 94.61
Cash receipts.....	\$ 29.68
Traveling expense....	\$23.10
Printing Expense.....	\$ 8.75
Banquet expense.....	\$43.80
Loan to	
Friendly Endeavor..	\$11.00
Total payments.....	\$86.65
Total receipts.....	\$ 124.29

June 1, 1927—	
Balance .....	\$37.64

HOW THEY STAND.

Society	Quota	Paid
Star .....	\$30.00	\$30.00
Greenleaf .....	50.00	
Boise .....	18.00	7.25
Melba .....	11.00	11.00
Valley Mound .....	5.00	
Tacoma .....	25.00	8.00
Quilcene .....	9.00	
Entiat .....	12.75	8.00
South Salem .....	17.00	7.65
Highland (Salem).....	35.00	12.25
Scotts Mills .....	12.50	
Rosedale .....	7.00	5.00
Marion .....	5.00	5.00
First Friends, (Port.)..	60.00	
Second Friends (Port.)..	26.75	8.50
West Piedmont (Port.)..	40.00	23.00
Newberg .....	30.00	
Springbrook .....	26.25	
Middleton .....	7.00	
Chehalem Center .....	12.75	
Sherwood .....	9.00	
Rex .....	3.00	3.00

CHRISTIAN ENDEAVOR BUSINESS MEETING AND RALLY.

The regular business meeting of the Christian Endeavor was held June 11, at 4:30 p. m. Annual reports and the discussion of them occupied most of the business hour. The Executive Committee reported the blessing of the Lord on last year's work in prospering interests of the Conference of 1926 and 1927, and the growth of "The Friendly Endeavor" to a publication of eight pages, with a circulation of seven hundred copies.

Arrangements for the entertainment of pastors and wives at the Twin Rocks Dining Club have been made.

The statistical report showed a loss of active membership, but an increase in total membership. We are glad for the new Junior and Intermediate societies. The young peoples' societies are urged to "Go out into the highways and hedges" and bring them in. Dependence upon the upkeep of societies should not be wholly on the inside group and faithful few, for we need new material and they need Jesus.

The societies were urged to be very careful that their reports are accurate and eliminate discrepancies.

Officers for the year, as recommended by the Nominating Committee, were accepted and are as follows:

President—Walter P. Lee.  
Vice-President—Walter Cook.  
Secretary-Treasurer—Aletha Allen.  
Executive-Advisor—Chester A. Hadley.  
Quarterly Meeting Superintendents—Newberg—Stella Hubbard.  
Salem—Laura Cammack.  
Portland—Wilfred Pearson.  
Boise Valley—Carroll Heston.  
Tacoma—May Sherman.

E. Worth Coulson presented a plan for the improvement of the Conference grounds, which includes clearing, roofing of the dining hall, and making a side door into the kitchen.

At the Rally, held at 8:00 p. m., the officers were accepted by the Yearly Meeting. The Conference program and plans were announced, the President's report made, and the prize essays given by the winners, Maryanna Newlin and Ralph Choate, Greenleaf. Murray Morford sang a solo, and Miss Springer closed the service with an anointed message on consecration which drew those present nearer the Lord.

ALETHA ALLEN, Secretary.

HEAVENLY MESSENGERS.

"Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?" Heb. 1:14.

A beautiful glimpse is here given into the work of the heavenly host of which so little is known to man. A great part is played in sacred scriptures by angels, and this passage here is one that is perhaps as enlightening as any passage in the Bible as to their office work. It is a happy and blessed thought to know that we have such a heavenly host to minister to our needs, but how often do we take advantage of their services?

But note, the assurance is given to us that they will minister to those who shall be heirs of salvation. So it is a privileged ministry for a privileged people. We read in the account of Jesus' temptation that angels ministered unto Him during His lonely vigil in the wilderness. Will they not minister to the lonely, care-worn and oppressed child of God today? Yea, their specific mission is just such errands as that. We are missing much if we do not take advantage of the services of this seraphic host.

"Morning devotion anchors the soul, so that it will not very readily drift far away from God during the day."

The Friendly Endeavor

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## CHURCH SECTION

Contributing Editor . . . . . Edward Mott  
1169 Kerby St., Portland, Ore,  
Associate Editor . . . Kenneth Eichenberger  
Quilcene, Wash.

### TIME TO PROGRESS.

Our annual gathering for 1927 is now a matter of history and we have entered upon a new year and a new phase of our work as a Yearly Meeting. What will it bring to us, or rather what shall we bring to it of new accomplishments? Progress is a law of life; life makes progress possible, and progress makes for continued life. We must not stop and mark time merely, we must go forward.

The History of Oregon Yearly Meeting for a number of years is not an inspiring one. Gains and losses have been nearly equal. While we may congratulate ourselves that we have not passed out of existence, we must recognize that we are at a critical stage as analogy of physical life shows. Youth is the time of development, middle age is static, after that retrogression. But Oregon Yearly Meeting must not follow this law. Her early days were times of real progress when new Churches were established and extension work was the order of the day. As is often the case in other connections is it not true that the early enthusiasms were lost as the Church rested upon its accomplishments and ceased to energetically push out into new fields? Satisfaction with what has been done is always the death of progress if the Church gives way to a sense of security and rests in its attainments.

Let us survey the situation carefully and prayerfully and then take steps that will eventuate in a real extension work. What are our resources? What have we to depend upon? First I will call attention to the fact that we have one of the finest groups of young people to be found, not only among Friends, but in any denomination. A person, not a member of our Church, who has had large experience with young people remarked recently that she knew no finer, and this is the opinion of all who are at all familiar with the situation. The writer has had considerable knowledge of young Friends in various Yearly Meetings and feels fully warranted in saying that our Twin Rocks Conference is not excelled anywhere and that the young people gathered there exhibit a real strength of character and ability to accomplish things. In this group there are quite a large number who are determined upon a life service for Christ and the Church. They have heard the call of God and now it is for us to make possible the use of their gifts in the very best way. If we delay, we may lose them. Our great need then is open fields of service.

This leads to our second consideration. This great Northwest affords opportunities for expansion equal to, if not greater than can be found anywhere else. We have in this field, sections that have hardly been touched as yet and effective Gospel service is greatly needed. And is it not the case that a true Gospel ministry is greatly needed

even where there are churches already in existence that are not ministering to the spiritual needs of the people?

A start has been made along these lines during the last year or two. The positions taken should be strengthened by active support in pastoral care and ministry, and new points opened as fast as proper consideration and prudence points the way. Several new fields in Tacoma Quarter offer fine opportunities. Kelso, Vancouver, La Grande and other places are a challenge to our faith and determination to succeed. We have the workers! We have the fields! What shall our answer be?

We have not only these but we have wise leadership and spiritual counsel. These are essential to safe progress. De we not hear the Word of the Lord as given to Moses, "Speak to the people that they go forward?"

### REPORT OF YEARLY MEETING.

A large representative delegation of Friends from all five Quarterly Meetings of Oregon Yearly Meeting gathered at Newberg, from the eighth to the thirteenth of June, and transacted the business of the Church. Many visiting Friends were present and took part in the services from time to time. Evangeline Reames, an elder, head of the Rescue Mission of Columbus, Ohio, was present in the interests of her work. John R. Cary, an elder and clerk of Baltimore Yearly Meeting, and his wife were present and took part in the services in various ways. Isaac N. Stanley, pastor of Seattle Memorial Friends Church, was present as a fraternal delegate from Puget Sound Quarterly Meeting. William P. Haworth, a minister, and his wife, and elder, of Miami, Oklahoma, Kansas Yearly Meeting, were welcomed in our midst and also given liberty of expression of any concern or message upon their hearts. Nettie C. Springer and Inez E. Batchelor, evangelists, of Muscatine, Iowa, had charge of the evening evangelistic services.

Many interesting programs and talks were given in connection with the reports of the various departments. Mrs. Anna W. Benson, of Portland, presented the report of the Department of Christian Stewardship, together with supplementary remarks on the subject. This was followed by the report of the Literature Department, by Mrs. Ida J. Lee, of Portland. Mrs. Bess Owens Runyan, music instructor at the North Pacific Evangelistic Institute, gave a very thoughtful and helpful talk on good books and also sang in connection with the program of the Literature Department.

The report of the Missionary Department was greatly increased in interest by the young people of Springbrook, who put on a short pageant, illustrating the need of sacrifice on our part that we might help carry on the work of missions in Africa. Charles Haworth, of South Salem, further increased the interest in this program by first-hand information and description of missions in Cuba, Mexico and Porto Rico, and Lois Cope spoke of some experiences in her work in Africa.

President Levi T. Pennington, Superintendent of the Peace Department, gave a very interesting talk on the need of work in that line and presented a splendid report of work done in that

Department during the past year. The report of the Department of Education was given by Mrs. Russel W. Lewis in the absence of her husband, who is Superintendent. An oration by Ralph Choate, on "The Christian College," and the singing of the group of negro singers known as "The Cotton Blossom Singers," from Piney Woods School, in Mississippi, added greatly to the interest of this program. An informal discussion was held on the subject of Temperance at the time of the report of the Superintendent of that Department, Dr. William Rees.

Professor Perisho, of Pacific College, gave an interesting talk in connection with the report of the Bible School Department. Mrs. Edith Minchin, Superintendent of the Department of Home Missions and Social Service, gave some very valuable suggestions in regard to that work and was followed by John R. Carry, who spoke briefly concerning the value and place of such work.

The services for worship were well attended and brought blessing to many hearts. The messages proved a great inspiration and help to the hearts of those who heard them. The services of the evening were evangelistic in nature and served to bring a fresh view to us of our responsibility for unsaved people about us.

Perhaps the greatest concern of the Yearly Meeting, during all its sessions, was for the young people who are now preparing or are already prepared for fulltime services for the Church and are faced with a field that has practically no openings so far as our own denomination is concerned. A meeting of the pastors and all young people present who felt called to definite Christian service was held in the tent, Sunday afternoon, in an effort to encourage the hearts of the young people and to aid in bringing them closer together that each might be better enabled to work together to mutual benefit. The scene of so many young people who are called of God to service for Him was a touching one and brought to many the realization that truly our efforts have not been in vain for we have much fruit to present that is really ripe and spiritual.

A constitutional change was voted, which will set the date for opening and closing of Yearly Meeting one day earlier, beginning with the sessions of 1929.

An increased budget was adopted for the coming year and a larger amount set as our goal for foreign missionary work. Over half of the amount of the budget will be used by the Evangelistic and Church Extension Board in its work. The increased missionary money will be used to bring the Chilsons home and to pay their salary for one year of furlough.

Most all officers and superintendents of the previous year were re-elected to serve this year, and the two main Boards, Evangelistic and Church Extension and Missionary, report few changes in their personnel or reorganization of officers.

—PRESS COMMITTEE.

"I will be with thee; I will not fail thee nor forsake thee." Joshua 1:5.

"The ambition to do well is far better than the ambition to be well to do."

## STEWARDSHIP.

## NO MEAT IN MINE HOUSE.

Why is the Church so shorn of its power,  
Failing the challenge of the present  
hour?

There's a world of talent and plenty  
of meat,  
In the marts of trade and the busy  
street.

But why is the Church left in the lurch;  
Just begging along from the passing  
throng,  
When there are talents, and money so  
rich and rare

Unused, here—and there—and every-  
where?

The world gets the talents of our girls  
and boys,  
Gladly paying the limit to satisfy its  
joys.

Christ needs those who sing, also those  
who play—  
So sadly lost to the Church because  
of bigger pay.

If we only had a tithe of all that's spent  
for show,  
The Cause would greatly prosper and  
Kingdom surely grow;

There would be the meat of money and  
talents,  
And, instead of debts, Our Boards  
could show a balance.

If we had the wasted money, paid for  
the cigarette,  
The poor finance committee would  
never sweat or fret.

If a little of worse than wasted, into  
the Church were paid,  
The burden would be much lighter on  
the poor Old Ladies' Aid.

Oh, why should we be so anxious for  
worldly gain or loss,  
We cannot wear the crown, unless we  
bear the cross.

The Church has made most progress  
Throughout the passing years  
When she has made most sacrifice,  
In blood, and prayers, and tears.  
FREDERIC E. CARTER,  
Everett, Washington.

## News Notes

## ENTIAI MEETING.

A few Sundays ago, a Woman's Christian Temperance Union Medal Contest was held in our Church. The Entiat Presbyterian Christian Endeavor members gave a special song and joined with our Choir in the song service. The meeting was quite well attended. We were reminded by the Woman's Christian Temperance Union women of our duty in fighting the liquor and tobacco business, and urged to do as much as we can to overthrow these evils.

This Monthly Meeting was represented at the Quarterly Meeting held in Tacoma, by three or four delegates, who reported a good meeting. We also were able to send some of our members to the Yearly Meeting.

The Pathfinder Class of the Sunday School met June 7, at the Morrill home for the monthly business meeting. After a very interesting business session, Mrs. Morrill served the boys with ice cream, strawberries, cake, and a few remarks on

studying the Sunday School lessons. It is certain that the young men will find a good adviser in Mrs. Morrill, because as a Sunday School Superintendent and worker, she is excellent.

## SECOND FRIENDS MEETING.

The young people from Pacific College had charge of the evening service, May 29; a splendid service.

We are so glad to have Violet Littlefield home again after an absence of three years. The same Violet, on fire for God, with a testimony to His keeping power.

Allison and Inez Cope Rogers arrived home June 16, from India where they have been missionaries for the past five years. We all rejoice with "Father and Mother" Cope.

Mrs. Tom Simpson is recovering from a recent operation at the Good Samaritan hospital.

Mr. Markell is up again from a recent illness, but not able to work.

We are glad to have Mr. and Mrs. Carr with us again this summer. Evidently Oregon has stronger attractions than Indiana.

## HIGHLAND MEETING.

Upon the request of our pastor, Edgar P. Sims, he has been released from active pastoral duties for the summer. He expects to spend some time at Shepherd Springs, Washington, in the hopes of regaining his health. We earnestly ask the prayers of Oregon Yearly Meeting in his behalf. As yet, no one has been found to take his place during his enforced absence.

Recently, Rev. W. P. Haworth, a visiting friend from Oklahoma, preached for us on Sunday morning. This service was as greatly appreciated as the one Yearly Meeting Sunday when Clyde Thomas spoke. We sincerely regret the latter leaving our community for Gales, Oregon.

The Marion County Holiness Association held a ten-day series of meetings in the Evangelical Church, with Miss D. Willia Caffray and Clara Christensen as workers. The meetings were well attended and much good was accomplished.

## CHEHALEM CENTER MEETING.

The teachers of the Sunday School are preparing a Childrens' Day program to be given Sunday, June 26.

Elwood Hodson led our regular monthly missionary meeting, Wednesday evening, June 1. Reports from our missionaries in China and Africa were read and special prayer was offered for those on foreign fields.

A number of our members attended the Newberg Quarterly Meeting held in May and all report a very profitable meeting.

Several of the men of the Church helped to cut next winter's supply of wood on the afternoon of May 30.

Myrtle Walton entertained her class of young ladies on Saturday afternoon, May 28. The time was greatly enjoyed by eleven members of the class.

Our pastor, Chas. I. Whitlock, spent several days in Southern Oregon the first of this month.

Several young people from Pacific were present Sunday evening, May 15, and helped in the service. We greatly

enjoyed their presence and hope they can come again.

## FIRST FRIENDS MEETING.

Sunday evening, June 5, our Men's Chorus, assisted by Mr. Andrew Larsen, gave a Sacred Concert. The Church room was filled and the concert was splendid. We wish that all the members of the Yearly Meeting might have the privilege of attending these occasions.

The young married women of the Burden Bearer's Class enjoyed a lovely luncheon at the home of the president of the Class, Mrs. Everett Heacock. After luncheon, Mrs. Essens, Superintendent of Bible Schools of the Christian Church, spoke on the home and responsibilities of motherhood. Following this, business meeting and election of officers was held.

The boys of the "Overcomers" Class of Sunday School cut some sectional maps of Palestine out of wood and colored them. These were exhibited at the recent State Sunday School Convention held in this city, in the First Presbyterian Church. They were the only ones of that kind shown and were the center of much comment and commendation.

We were all saddened by the death of Mrs. Ong. While we could not ask that she stay with us on account of her suffering, yet we miss her testimony which she always gave whenever anyone called on her. Her daughter, Mrs. Elvie Brodie, fell the day of her mother's funeral and broke her hip. She is now confined in her mother's home, and we are praying for her a permanent recovery.

The Burden Bearer's Class with their husbands enjoyed a rollicking social in the Church parlors one Monday evening.

Russell and Vida Moorman were given a surprise party on their fifteenth wedding anniversary. In spite of the terrible storm and flickering lights, everyone had a good time. A crystal water set and sherbet glasses were presented to them. The Moormans had just moved so we gave their house a "warming" too.

Grace Clark, a senior missionary in South Rodesia, Africa, wrote recently to Mrs. Benson concerning her daughter, Mildred: "We all love Mildred so much. She has fitted right into this home and will into either of the other two, to which she may be appointed. Every single missionary has loved her from the first. She has done so well already with the language and in everything else she has had to do. Thank you so much for your daughter, and we all thank our Heavenly Father for sending her to us just at this time."

## QUILCENE MEETING.

A good attendance and interest is reported in the services which have recently been started at Camp Talbot, the logging camp near here. Our pastor is carrying on a campaign of advertising and visitation in an effort to get as many as possible into the services. Some have requested that a Sunday School be organized for the children of the families living there.

The Baccalaureate services for the graduating class of the Leland-Quilcene High School were held in our Church, Sunday morning, May 29, our pastor delivering the Baccalaureate sermon. The service was well attended and proved a great inspiration to us.

## Tribute.

Herman was the possessor of a sterling character. He readily grasped all mental problems laid before him, and in all play was fair. He was held in high respect by all who knew him, and his death brings an immense loss to our Class and Student Body.

Herman was always willing and ready to stand and witness to the saving and keeping power of God. As his last testimony, which we shall ever remember, he stood in our Joint Student Prayer Meeting the night before he was taken Home, and said this verse was a constant help to him. "Come unto me all ye that labor and are heavy laden, and I will give you rest," and declared his willingness to stand true at all times.

Sophomore Class of  
Greenleaf Seminary.

## RESOLUTION.

Be it resolved: That, since in the wisdom and mercy of our allwise and merciful Father, He has deemed it best to call from our midst Nomrah Perry, teacher of class No. 6, to be with Him in that glorious beyond, where all is "quiet," a copy of this memorial be placed upon the minutes of our Sunday School records.

Be it also resolved that a copy be sent to the sorrowing parents, Mr. and Mrs. E. Harmon, the husband, Willis Perry, and little son, Robert.

Be it further resolved that a copy be sent to "The Friendly Endeavor."

Signed by  
VERNA BRENNAN,  
On behalf of the Sunday School  
Cabinet of the McKinley Avenue Friends  
Sunday School, Tacoma, Washington.

## AN ANCIENT SCRIPT.

The Church of Jesus Christ is greatly indebted to archaeological research and discovery for much valuable information that has thus been brought to light in the land of sacred lore. But all such claims of important discovery must ever be subjected to the test of the Scriptures. The simple believer in the Lord Jesus Christ will ever feel wary of what news sheets write under such captions as these: "Ancient Script Gives Version of Savior's Birth," "Sixth Century Document Provides New Details of Nativity by Eye Witness." He will find ample ground for such intuition as he reads that "the original story written by St. Peter existed about the sixth century as a Greek manuscript and was brought to this country by Anglo-Saxon pilgrims from Rome. About the thirteenth century the story was transcribed in medieval Latin by some unknown writer and this is the manuscript found at Hereford. Dr. James describes the Hereford Book as "quite a fresh contribution to the knowledge of this important chapter in Christian legendary lore."

"The Hereford Book becomes doubly interesting because it uses an unknown source, which the provost of Eton suggests is a piece of the beginning of the piece is very strange, according to the Provost. A notable feature is the belief that the Child was not a human body, but only an appearance.

"The Book is full of unorthodox matter and strange doctrines, and though

Christ is described as coming to take away the string of death, there is no word concerning His death."

It is not difficult here to trace the cloven hoof or to discern the spirit of Antichrist. Let us know our Bibles, because in every conceivable way the foundations of the Christian faith are being subtly attacked.

—The Alliance Weekly.

## A GREAT EXPERIENCE.

Let us magnify the experience of regeneration for it is the greatest experience that is ever given to man. We do not say the greatest in degree but in kind. It is not the highest degree of salvation but it is the greatest that ever takes place in this life for it makes possible sanctification and eternal glorification. It is the foundation for all that comes to the saved soul.

When people accuse us of making high professions, let us remind them that if they themselves profess to be the children of God they are making an exceedingly high profession. Bishop Merrill, in a sermon preached in Evanston, many years ago, said, "Some people accuse others of making a high profession. But the man who professes to be regenerated makes a high profession when he takes the baptismal vows. He promises to renounce the world, the flesh and the devil and the covetous desires of the flesh so that he will neither follow nor be led by them. Is not that a high profession?"

The only difference between this and the profession of full salvation is that God has given us a pure heart filled with his spirit when we are entirely sanctified, enabling us to live the life of regeneration easier. Who can find any fault with that?

An entirely sanctified man lives no better outward life than a regenerated man for "Whosoever is born of God doth not commit sin."

It is a high profession to profess to be a child of the King of kings. The world makes as much objection to our high professions of religion as some of us against our brethren who claim that we can live the outward life. If more people had the experience of regeneration there would be less opposition to the second work of grace. The trouble with most objections is they are not at the place where entire sanctification begins.—Christian Witness.

## AN ALL-YEAR REVIVAL.

A requisite for an all-year revival is a praying church. How to get that is, perhaps, a pastor's greatest problem. Whenever and wherever a preacher and a people live on their knees in the Holy of Holies, God works in saving power. Why? He has chosen to do that way; possibly because He wants nursing fathers and mothers for newborn infants. An allwise God does not plan to rear babies in refrigerators. Instead He looks for warm homes and good caretakers. Great intercessors become great caretakers.

But how can the pastor get the people to pray—not to say a few prayers, but to travail in prayer? Pray for the prayers, pray for intercessors. Use every opportunity to pray with the few who will pray. Their number will surely increase.—Rev. Ira E. David, Ph. D., in The Alliance Weekly.

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## A BOY'S PROMISE.

The school was out, and down the street  
A noisy crowd came thronging;  
The hue of health, a gladness sweet,  
To every face belonging.

Among them strode a little lad,  
Who listened to another,  
And mildly said, half grave, half sad,  
"I can't—I promised mother."

A shout went up, a ringing shout,  
Of boisterous derision;  
But not one moment left in doubt  
That manly, brave decision.

"Go where you please—do what you will,"  
He calmly told the other;  
"But I shall keep my word, boys, still;  
I can't—I promised mother."

Ah, who can doubt the future course  
Of one who thus had spoken?  
Through manhood's struggle, gain and  
loss,  
Could faith like this be broken?

God's blessings on that steadfast will,  
Unyielding to another,  
That bears all jeers and laughter still,  
Because he promised mother.  
—By George Cooper.

## FRIENDSHIP WITH GOD.

There are people who never come to us or have anything to do with us except when they want something. That business transacted and they are gone, and we never see them again until they want something more; we never get any nearer to them. There is never anything settled in our friendship. Of course, a great deal of life has to be of this kind. But now and then we are warned and honored by someone wanting us just for our own sake. Sometimes what began as a business relation blooms out into a rich friendship. We continue to do all sorts of things for people, they continue to ask for them, but sometimes both of us almost forget what those things are in sheer delight of friendship.

Friendship with God is the chief end of our existence. Warm, satisfying, personal relations with Jesus Christ are the goals of life. There is nothing beyond them.—The Way of Holiness.

## YOUR MOTHER.

Do not forget: To manifest an interest in whatever interests or amuses her.

To remember that she is still a child at heart, so far as delicate little attentions are concerned.

To give her your full confidence and never do anything which you think she

would disapprove.

To make her a partaker in all your pleasure and recreations.

To lift all the burdens you can from the shoulders that have grown stooped in waiting upon you and working for you.

To treat her with the unvarying courtesy and deference you accord to those who are above you in rank or position.

To study her tastes and habits, her likes and dislikes, as far as possible in an unobstructive way.

To remember that her life is monotonous compared with yours, and to take her to some suitable place of amusement or for a little trip to the country—or to the city if your home is in the country—as frequently as possible.—Selected.

## SOMETIMES.

Heb. 11:34, 35, 37.

Sometimes the lions' mouths are shut;  
Sometimes God bids us fight or fly;  
Sometimes He feeds us by the brook;  
Sometimes the flowing stream runs dry.

Sometimes the burning flames are quenched;  
Sometimes with sevenfold heat they glow;  
Sometimes His hand divides the waves;  
Sometimes His billows overflow.

Sometimes He turns the sword aside;  
Sometimes He lets the sharp blade smite;  
Sometimes our foes are at our heels;  
Sometimes He hides us from their sight.

We may not choose, nor would we dare,  
The path in which our feet shall tread;  
Enough that He that path hath made,  
And He Himself shall walk ahead.

The danger that His love allows,  
Is safer than our fears may know;  
The peril that His care permits,  
Is our defense where'er we go.  
—Annie Johnson Flint.

## FROM DEATH TO LIFE

An old preacher was once heard preaching on a village green in England. He had lived on the American prairies, and his illustrations had a powerful fascination for my boyish years. He told of a prairie-fire, and he described the way in which the Indians saved their wigwams from the blaze by setting fire to the dry grass immediately adjoining the settlement. "The fire cannot come," he cried, "where the fire has already been. That is why I call you to the Cross. Judgment has already

fallen there, and can never come again. He who takes his stand at the Cross is safe for evermore. He can never come into condemnation, he has passed from death into life. He is at perfect peace within God's safety zone!"  
—Boreham, from The Alliance Weekly.

## ONLY ONE MOTHER.

Hundreds of stars in the pretty sky,  
Hundreds of shells on the shore together;  
Hundreds of birds that go singing by,  
Hundreds of bees in the sunny weather;

Hundreds of dewdrops to meet the dawn,  
Hundreds of lambs in the purple clover,  
Hundreds of butterflies on the lawn,  
But only one mother the wide world over.

## "REMEMBER."

The devil has arrayed his forces  
But God, we know, is true  
He'll lead his own to victory  
He'll more than take us through.

But only as we live Holy  
And preach this Holiness too  
Can we hope to be in God's army  
Who, according to His Word, are few.

Let's worship now to His glory  
And sit at our Master's feet  
Then Know that some day in Heaven  
We will for eternity meet.

Oh Friends of this Yearly Meeting  
Be ye filled with the spirit of God  
For when you get the Blessing  
Scriptural Holiness won't seem so odd.  
—Denver B. Headrick.

We all want a well rounded life, so we look at every phase of our life in turn. We look at the physical and the Holy Spirit speaks and reminds us that our bodies are the temples of the Holy Ghost. A determination to properly care for our bodies by giving them good food, exercise and sleep, takes control of us. As we view our mental life we determine to make every moment count and to have our mind more disciplined by the end of the coming year than it is now. In thinking of our spiritual lives we say, we are determined to let God have His way in our hearts. We will commune with Him and seek new light that we might be better representatives of His. We all have these thoughts at the beginning of a new year. May they not be just passing thoughts which enter our minds the first few minutes of the year and then flee, but may each one succeed in all of these things by the grace of God.