

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

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Friendly Endeavor January 1928

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The Friendly Endeavor

Volume 6, No. 12.

PORTLAND, OREGON.

January, 1928.

HEARKEN! ONE AND ALL!

Perhaps you were surprised to receive a four-page paper this time instead of an eight-page one. Allow an explanation.

When the Ministerial Conference decided to accept the offer of the Christian Endeavor Department to add some pages to the Endeavor paper, and put in material which would be of interest to the whole Church, the understanding was that it be tried for a year. The year has closed and after consultation with the chairman of the Ministerial Publication Board, we have decided to omit the "Church Section," beginning with this issue.

Since an appropriation of three hundred dollars was made at last Yearly Meeting to pay for the "Church Section" for a year, it means that at least half of that will not be used for that purpose. The Endeavor Board has decided to use only one hundred dollars of that appropriation toward the expense of the "Church Section," from July to December, 1927, and leave the other two hundred dollars in the hands of the Yearly Meeting Treasurer.

Another result of this action is that we must have a new mailing list. We are sending this issue to all those on our list of last year, but upon receipt of this paper, WE ASK EACH CHRISTIAN ENDEAVOR PRESIDENT to send us a mailing list of all in your Society and Church who should get the paper. A quota will be assigned to your Society as has been the custom.

We hope this change will not lessen the interest of anyone in the paper, for we try to give material which will be of spiritual benefit, as well as the news items and necessary announcements.

Anyone who is not close enough to a Church to subscribe through a Society, may send the business manager seventy-five cents and your name and address. You will then receive the paper next year.

If you are close enough to a Society to pay your subscription on their quota, it will help them, and they will send your name and address with their list.

If you do not get your paper in February, see your Society President. If you change addresses during the year, PLEASE notify the Circulation Manager, if you expect to continue receiving the paper.

Hoping everyone will rally to the new form of paper, we are,

Sincerely,
The Executive Committee.

WHAT WE ARE LEAVING.

There is always a feeling of sadness which accompanies a parting of any kind. Human nature becomes attached to that which is familiar. Perhaps one reason God often allows separations from that which is dear to us, is as a reminder. "That here we have no continuing city, but we seek one to come." Our minds would become so engrossed in the things of time that our spiritual growth would be hindered if we were never called upon to relinquish that which is dear.

Just now we all stand at the opening of a new year. We must part with the old, never to see it again, never to hear of it again, only as the deeds which were accomplished in that span of time live on and on forever in the lives of men and women. With a feeling of reluctance we leave it for we realize that time is so swiftly passing, and there is so much need in the world of loving service, and comparatively few to give it.

On the other hand, the true Christian feels a thrill of joy in his heart as he realizes that one more year's work for Jesus has been done, and that we are that much nearer the day when our Lord shall sound the trumpet for His Bride.

Before leaving the old year, perhaps a retrospect would be profitable. As we see how God has wrought in the past, our faith will be stronger as we step into untried ways.

Each individual will find encouragement, when he sums up the victories which God has given. Sometimes we are inclined to feel that we aren't having the victories that others tell of, but just remember that you are an individual who is different than any other in the world. God may not and will not deal with you in the same way He does another soul, but you will have His special attention to your personality. Your victories will be your own. If you will take time to sum up the things God has done for you in a special way during a year, surely you will fall at His feet in adoration and offer the sacrifice of praise. You will find that God's providential care has guided your steps along a divine plan, that He has prepared you by His Holy Spirit to meet all emergencies, and has been ready to hear your every call. How great and marvelous our God is! There is none other like unto Him.

Since we must necessarily leave the individual retrospect to each one, let us together look over the Christian Endeavor year. God has been wonderfully good to this department of the Church, in blessing and broadening our service. The Christian Endeavorers have taken a greater interest in the Church work, as evidenced by the number who attended all the sessions of Yearly Meeting, last June. The Summer Conference, this year, was owned and blessed of God. The Lord is directing and helping toward our permanent home, and each year is seeing a decided progress. This is a wonderful project for the Endeavorers, and is making a vital contribution to the lives of the young people. The young people themselves are putting forth every effort to help preserve the orthodoxy of our Church, that the gospel which has wrought such a marvelous transformation in our lives may be passed on unadulterated to the generations that will come, if Jesus delays His coming.

A new branch of work has been started which resulted from a definite concern laid on the heart of one of the young people. This has been christened "The Christian Workers' League," and is to be composed of those who have

received a definite call from God to full-time Christian service. This group will work in harmony with the Ministry and Oversight of the Church, with the purpose of fellowship and of entering all doors of service which God may open. Shall we not all say, "Praise God for a group of young people who are ready to make every effort to use their talents in the Church which has nurtured them in spiritual life"? God is setting His seal on this movement, so let everyone pray that nothing will hinder.

God has blessed! Is there any doubt but what He will continue to do so? This backward look is not to boast of anything that has been accomplished, but to stir us up, and bring to our remembrance the fact that God expects progress in our individual hearts and in our work as a group, so there is no doubt that, if we ALL walk in the path He will mark out, GREATER THINGS are in store for the Christian Endeavor Department and all other departments in 1928!

SOCIETY NOTES

ENTIAI C. E.

The November business meeting of our Society was held at Morrill's home, on Friday, November 4, 1927. There was a fair attendance. After the business session, light refreshments were served. At this meeting we voted to raise ten dollars to be used to help get the Church out of debt. This sum was raised the following Sunday by a special collection.

The Chairman of the Missionary Committee had charge of the Home Mission lesson. We had a special song by the young men of our Society, and talks on various subjects related to Home Missions. It was a very good meeting but would have been better if we could have had twice the time to spend on it.

The December business meeting was held at the home of May Sherman on the second day of December. After the business, we had a social that was enjoyed by all.

I forgot to tell you that we are having winter up here now. The mercury has been hovering down near zero for the last two days and the ground is covered with snow.

SCOTTS MILLS C. E.

Our last business meeting was held at the W. E. Coulson home, November 17, 1927. At this time the balance of our quota was raised for the "Friendly Endeavor."

During the Thanksgiving holidays a number of our young people were home from school.

Our revival, under the direction of Miss Springer and Miss Batchelor, closed recently. We are glad to report that the Church was strengthened, and much good accomplished. May God bless them as they go from us.

MELBA C. E.

On Sunday morning, December 4, we enjoyed a sermon by Mr. Nelson, of Greenleaf, on the Second Coming of Christ. It was very helpful as well as interesting.

Ruth and Marshall Eichenberger are greatly missed in our services. They are clerking in a store at Boise.

At a recent business meeting, our pastors, Mr. and Mrs. Clark Smith, were received as active members. Miss Rhoda Swayne was elected Secretary-Treasurer, and Ruth Selby was appointed Vice-President.

The Sunday School is planning a program to be given Thursday evening, December 22. We hope and pray for its success.

STAR C. E.

A combined business meeting and social was held at the Beeson home, December 7. Everyone entered heartily into the business meeting, and greatly enjoyed the social time which followed.

The new officers are: President, Carol Heston; Vice-President, Lela Jones; Secretary, Beulah Beeson; Treasurer, Harold Hadley; Pianist, Josephine Roberts. Committee Chairmen—Look Out, Lela Jones; Missionary, Lulu Matthews; Prayer Meeting, John Connor; Social, Beryl Traugher; Junior Superintendent, Wm. McKibben.

Edna McGrath and Josephine Roberts were received into our Society as active members at our last business meeting.

FIRST FRIENDS C. E.

Mr. Peter McFarlane, Superintendent of the Union Gospel Mission at St. Paul, spoke to our Endeavor on November 27. One gripping thought of his message was the fact that we dare not be content with yesterday's blessing. If one attempts to do so, the result would be the same as when the children of Israel gathered more manna than they needed.

We are glad to have Leah Shimp back again. She has been on an extended (so it seemed to us) trip to Canada.

On Friday evening, November 25, the Christian Endeavor members spent a most enjoyable evening at the home of Myrna and Roberta James.

How delighted we were to see Helen George out at Church Sunday evening, December 18. She has been ill for the past eight months. We are hoping the experience won't prove too much for her and that she can soon attend as usual.

SECOND FRIENDS C. E.

Mrs. Hattie Simpson was called Home Saturday, December 10, after a long illness. She leaves to mourn their loss, a husband, Thomas Simpson, and eight children, two sisters and a brother, and a host of friends.

The Endeavor business meeting and social was held at the home of Wilda and Harold Lund. After the business session, all enjoyed the fun of opening Christmas packages. From the tags, one would judge these gifts were from old friends and sweethearts of former days, but again we wonder—Mr. Cope's gift of a wash board shows there is no

accounting for what may happen at Christmas time.

The young married people held their class social and business meeting at the home of Lois and Alden White, Friday evening, December 16.

NEWS NOTES

FIRST FRIENDS MEETING—Portland.

Thanksgiving Day Union services were held for our district in the First United Presbyterian Church. Dr. Dean, of Hinson Memorial Baptist Church, delivered the address. As a Church, we sent some fruit, jelly, flour, etc., to Grandma's Kitchen, a charitable institution where homeless men are fed. The Junior Christian Endeavor had a potato shower, and these were also taken there.

Russell Morman had the smallpox and the family were in quarantine a few weeks. We are glad that they are out again.

Matilda Haworth spoke to us a few minutes one Sunday morning, and Allison Rogers gave a good account of the work he was engaged in at Helpapen, India, at the evening service the same day. We were glad to have these missionaries with us.

Another Sunday evening, Rev. R. E. Close, of the Anti-Saloon League, brought us a stirring message on the liquor question as it stands today. The Near East Relief work in Armenia was presented to the Sunday School by Mr. Handsaker, and the children are working to fill their "Golden Rules" with dimes. These are to be given during the Christmas program.

Dr. and Mrs. A. E. George have moved into their lovely new home. We were glad to see Helen out Sunday evening for the first time in eight months. We hope she will be able to be with us more after this.

The Choir gave their Christmas song service Sunday evening, December 18, to a full house. Dorene Heacock gave a splendid reading entitled "Herod." The music was beautiful, and we felt the Lord was there.

We are glad to have W. P. Murphy and family, and Mr. and Mrs. A. H. Rinard, from Boise, Idaho, with us this winter. Mr. Murphy is a brother of Wm. Murphy, at Boise.

The officers and teachers of the Sunday School spent a profitable and enjoyable evening together December 6. At this meeting it was decided to have an organization among boys from 12 to 16 years of age. They will be called "Pioneers," and Ernest Wright will have charge of the work. We are hoping to have an organization known as the "Friendly Indians" among the younger boys as soon as a suitable leader can be found. The Committee also decided to hold a contest for the entire Sunday School in the near future.

Ella Hadley's class of boys gave her quite a surprise in honor of her birthday, Sunday morning, December 18. Sherman Hadley baked her a birthday cake, and each of the boys gave her a gift. There are fourteen boys in this class, ages 11 and 12 years.

Quarterly Meeting was held in our Church this quarter, and proved to be a time of unusual interest. The Temperance Department held a silver medal oratorical contest on Saturday evening. Six boys and girls took part,

Robert Mendenhall winning the medal, and Homer Wright was awarded second place.

STAR MEETING.

Our Sunday School is preparing a "White Gifts For the King," Christmas service. Needy ones in our own community as well as those more distant will be remembered.

Little Cecile Joan arrived on December 1, to make her home with her parents, John and Edna Connor. She is a welcome baby, both in her home and in the Cradle Roll Department of our Sunday School.

Our pastor was ill for a few days in December and unable to attend some of the services. He is always missed when absent. Lulu Matthews, his wife, is always ready to assist in any way, and we appreciate her faithfulness as well as his. Baby Helen is growing as all good babies should and is a faithful Church attender, rain or shine.

On Sunday evening, November 27, Mr. Selwood, of Portland, spoke to us regarding the work of the Near East Relief. Having been in Europe and among the people who are being cared for in this way, he knows conditions as they exist.

There have been several sick ones among our members and attenders, but God has truly undertaken in a marvelous way in answer to prayer for some of these who seemed beyond human aid.

Sunday evening, December 11, we were privileged to have with us Mr. Martin, Superintendent of the Upper Coast District of the American Sunday School Union. He told us about the dire need of Sunday School work in rural communities in our own land. Clayton Brown, Superintendent for southern Idaho, was with him.

HIGHLAND MEETING.

About one hundred and thirty attended the supper and social held in the basement of the Church on December 9. We were glad to have a number of strangers present.

The Sunday School classes of Joseph Ballou and Clifton Ross held their monthly social on December 3, with good attendance.

We regret the loss of Donald and Mary Edmundson from our Meeting, but realize that our loss will be Lent's gain.

Henry P. Thomas, an aged member of our Meeting, passed away December 1. We are planning our Sunday School program, to be held Christmas Eve, with an old fashioned tree and candy.

GREENLEAF MEETING.

Boise Valley Quarterly Meeting was held at Valley Mound, November 25 to 27. Attendance was not as large as usual due to the infantile paralysis quarantine not being lifted until the 25. A number of ministers were present: Anson Cox, Calvin Choate, F. Esther Benedict, Wm. Murphy, Thos. Matthews, Clark Smith and Herman Macy.

On Saturday morning, Clark Smith brought a helpful message on "Our Personal Responsibility to God."

Mr. and Mrs. Ozier, with their two children, from Ohio, are visiting her father, Challis Gidley, of this place.

Mr. and Mrs. Gene Hibbs were given a warm reception by the young married people on their return from Portland.

QUIET HOUR FOOD

Christian Endeavor Topics

JANUARY 8TH.

What Prayer Can Accomplish.
Mark 11:20-26.

For Study.

1. Necessity of Prayer. 1 Sam. 12:23. Samuel felt it would be a sin for him to cease praying for Israel, even though they showed no repentance.
2. Time of Prayer.
 - (a) Morning. Psa. 5:2, 3.
 - (b) Other times. Psa. 55:17.
 - (c) Always. Eph. 6:18; 1 Thess. 5:17; Luke 6:12.

Our hearts may be lifting a prayer to God, even while we are doing other work.

3. Posture for Prayer.

(a) 1 Kings 8:22; Josh. 5:14; Matt. 6:5-7; 1 Tim. 2:8.

4. Promises of Answer.

James 5:15, 16; Matt. 21:22; Prov. 15:8; Psa. 66:18, 19; Isa. 65:24; Matt. 18:20.

Suggested Books—

"Purposes in Prayer," E. M. Bounds.
"Getting Things from God," Blanchard.

JANUARY 15TH.

What Difference Does Reading the Bible Make?

Psa. 1:1-6; 2 Tim. 3:14-17.

For Study.

Hunt up references which tell what the Bible does for our spiritual natures. How has the Bible affected the morals of the world?

What effect has the Bible had on literature? On painting? On music? Suggested Book—
"Theopneustia," Gaussen.

JANUARY 22ND.

What Difference Does It Make What We Do On Sunday?

Mark 2:23-28; 3:1-6.

For Study.

Command. Ex. 20:8-11; Lev. 23:3.
Purpose. Ex. 31:13-17.
Promise. Isa. 58:13.

JANUARY 29TH.

How Our Church Does Its Work.
Eph. 4:7-16.

For Study.

The Friends Church is democratic in government, everyone having a voice in business. The clerk is supposed to know the members so well that he can take the "sense of the meeting" after they have spoken. It is supposed that the opinion and voice of a spiritual member will have more weight in the decision than that of one known to be shallow.

In the Discipline find:

- (a) Principal officers of the Church and their duties.
- (b) How a young person may become a minister in the Friends Church.
- (c) How a new Meeting may be organized.

The community extends hearty welcome to Mrs. Hibbs.

Mrs. Nettie Nicholson, mother of Mrs. Ledru Williams, is seriously ill at St. Luke's Hospital, in Boise.

Vern Williams, the Academy student who was seriously injured at the gravel pit a few weeks ago, is improving nicely. He is at home now and will soon be able to be out again.

Rev. and Mrs. Webster, of the Nazarene Church, at Meridian, Idaho, recently attended a Sunday morning service and sang "I Am Going Higher Some Day." They are splendid, spirit-filled young people, and God's blessing rests upon their singing.

Our prayer meetings are still times of blessing to those who attend.

Mrs. Gene Hibbs led a Wednesday evening meeting, bringing a very helpful message. She is a good advertisement for North Pacific Evangelistic Institute.

Members of the Ministry and Oversight Body have been visiting families in our community. Those outside of the Church have received them cordially and expressed their appreciation of the spiritual and social interest shown.

Our community was saddened by the death of "Grandpa" Street, on December 5. He was almost 89 years old, and the oldest member of our Meeting.

Isaac F. Street was born January 9, 1839, at Spiceland, Indiana, the son of Samuel S. and Anne Macy Street, the fifth child in a family of eight children, all of whom have preceded him beyond. He was married to Marietta Hadley, February 10, 1876, at Moorsville, Indiana, at once moving to Kokomo, Indiana. His father having died, his mother and sister Rebecca made their home with him for many years. In 1883, they moved to West Middleton, Indiana, where they lived until 1902, when they moved to Payette, Idaho. A few years later, they came to Greenleaf to make their home with their son, Arthur, where they remained until called home, the wife and mother having gone September 1, 1924.

To this union were born two children, Josie Sherman, of Fruitland, Idaho, and Arthur Street, of Greenleaf.

He was a birthright member of the Friends Church, to which he has always been loyal. He was very conscientious in the training of his children, he himself living an example life. He was always kind and patient about the home, never finding fault or complaining during his many days of illness.

He leaves beside his son and daughter, grandchildren and other relatives and friends by whom he will be greatly missed.

Funeral services were conducted at the Friends Church by Calvin Choate, assisted by Anson Cox. Burial in Greenleaf Cemetery.

MAILING DEPARTMENT.

With the new arrangement of the paper, we need a new mailing list. We are asking each Society President to be responsible for this list reaching Mr. and Mrs. Raymond, 1196 Kerby Street, Portland, Oregon, by January 27. On this list include all in your Church who desire to have the paper and will help support it. Do not hesitate to send in additional names during the year, as you have more who become interested.

Suggested Book—
"Discipline of Friends Church.

FEBRUARY 5TH.

What Are the Values of Christian Endeavor?

Rom. 12:3-11.

For Study.

What concern caused Francis Clark to organize the first Christian Endeavor Society?

List the values Christian Endeavor work has given to your life.

For Debate.

Resolved it would be easier for a young person to enter into Church activity without ever being a Christian Endeavorer.

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CHRISTIAN WORKER'S LEAGUE.

The object of this section will be to give helpful material for those of our Endeavorers who have a special call to full-time service for the Lord. It will be under the direction of Denver Headrick, the Yearly Meeting Leader of this League. This month we have a few suggestions for preachers, which we feel we should have, before any of us form bad habits. These are selected from an article published in the "Christian Witness."

PREACHERS!—

Don't neglect the place of secret prayer. All other prayer will not take the place of secret prayer.

Don't be untidy in your person. Keep your face shaven and your clothes brushed. Get a shoe shine, press your trousers.

Don't close your sentences with an "Ah." After you have said it about forty times it becomes monotonous. Not a few preachers are unfortunately forming this habit.

Don't neglect the children and young people. Put your hand on the head of the children; mingle with the young people, go out of your way to commend them.

Don't get so loud that none can tell what you are saying. Perspiration is not inspiration. Cultivate the habit of fervor without froth. Avoid a high key continuously; similarity of tone makes it difficult for your hearers to enjoy your discourse.

Don't let yourself drift into the habit of scolding. Those you scold are usually absent and will not hear you; and those who are present do not need it. Rebuke

with all long suffering and doctrine, but don't scold. Commend often.

Don't start your services any old time. Be an example of promptness yourself. Start your services on time and close on time. If you start late, your people will come late.

Don't neglect the Sunday School. Your presence will greatly cheer the superintendent and teachers. The preparation of the lesson will be a blessing to you.

Don't neglect the ministry of letter writing. Write to the shut-ins, the sick, those in trouble, the unsaved and unsanctified. Answer all of your correspondence. Don't throw letters in the waste basket unanswered. Write to absent church members; keep in touch with members who have gone away for a time. A cheerful, hearty, brotherly letter will do good, like a medicine. Not many preachers carry out this plan. The ministry of letter writing is of untold value. Practice it.

Don't say, "Just a few words in closing." Then take a long breath and proceed to preach another full half hour or until everyone is tired or restless, and some leaving. Better stop preaching in time to make an altar call. Always try to string the fish if there are any in the stream. If you are not after fish what are you after?

Don't neglect to load your gospel gun to bring down the game. Prepare your sermon with the thought and prayer that someone will be moved toward God. Pray for the salvation of souls, plan for the salvation of souls, preach for the salvation of souls. Ask God to send in someone that your carefully prepared sermon will strike. You at work on one end, and God at work on the other end, God and man can have results. Your sermon ought to be helpful and edifying, but it ought to be more, it OUGHT TO MOVE MEN TO SEEK THE LORD.

Rev. C. E. Cornell.

NO ROOM.

Several years ago, in one of our western cities, the Church was prepared to entertain a Conference of Christian workers. Among those who were expected was a man whose reputation was almost worldwide. There was a sharp strife among the good women as to who should have the privilege of entertaining the distinguished guest. It was decided that he should stay in the home of the wealthiest man in the Church.

Late on the night before the opening of the Conference, there came a ring at the door of the rich man. Upon opening the door, the mistress of the house found a plainly dressed old man, who explained that he had been told he was to be entertained at this place. The lady replied somewhat sharply that it

was a mistake, as she had no room, other than for those she had promised to take, but she told him he might try the house across the street, as they had promised to accommodate several delegates. The stranger did as she suggested, but with like result. As there was no hotel in this suburb, he returned to the little waiting-room and there passed the night. Imagine the chagrin of the rich woman and her neighbor when they learned that the man they had turned away was the one they had so desired to honor. If the faithful Jews in the town of Bethlehem could have known that they were missing the opportunity of taking into their homes Him whom they had longed to honor, there would have been many doors open to the weary pilgrims that memorable night.—Selected.

THE NEW YEAR.

A small ship launched on an unknown sea,
A small seed planted from an unknown tree,
Such is this strange New Year to you and me;

Whither the vessel goeth,
Or how the seed up groweth,
God only knoweth.
But sail the ship and plant the seed;
What's done in faith is done in deed.

ARE YOU INTERESTED???

Our purpose is to meet the need of the Endeavorers of Oregon Yearly Meeting as nearly as possible, and we would like to know some of your needs which could be filled through the paper. We would be glad to receive letters from any of the Endeavorers telling what kind of material you would like to have in the paper, in addition to what we have.



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