

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

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Friendly Endeavor, April 1928

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The Friendly Endeavor

Volume 7, No. 3.

PORTLAND, OREGON.

April, 1928.

Conference Banquet April 18th

Easter

Only a man, so some folks say,
Was born in Bethlehem on that day,
No different was He than all the rest
Of babies born to their mother's breast.
Unwise were the men who traveled far
Bringing their gifts to the foot of the star;
Just part of the story, the angel throng
Singing to shepherds their Glory song.
"They have taken away my Lord from me
And I know not where they have laid Him."

Grew to be man, was freer from sin
Than the rest of mankind had ever been.
Protected and fanned His spark divine
To a more intense flame than yours and mine.
His words were borrowed, nothing more,
From teachings of men who had lived before.
The miracles? none of them true, they say,
We know better than men of that day.
"They have taken away my Lord from me
And I know not where they have laid Him."

We come to the cross where Jesus died
Twixt heaven and earth, hanging there, he cried.
"It is finished." What is? Your salvation, man?
Ah no, they say, just revealed the plan
He would have us to follow, not get but give,
Sacrifice always, not selfishly live.
But a martyr was He, nothing more nor less
Removing no part of man's sinfulness.
"They have taken away my Lord from me
And I know not where they have laid Him."

Sad we come, find the open grave
Of Him who in faith we had hoped should save;
Broken in spirit, crushed by sin;
Shut out of God's kingdom, no way to get in.
Lo, turning, a Person with thorn-pierced brow
Stands there in our path. "Why weepest thou?
Whom do you seek?" then speaks our name.
"Rabboni," we cry, our heart's aflame,
A quietness comes, a holy peace,
We have found the Lord, have seen His face.
—CLAYTON S. BROWN,
American Sunday School Union Missionary,
Greenleaf, Idaho.

THE ROUND - ROBIN.

Dear Sisters Newberg,
Salem, Tacoma, Boise
and Portland:

A family reunion! Doesn't that sound fine? I'm so anxious to see you all again, I can hardly wait until April 14th. It seems like a long time since we all took our vacation together at Twin Rocks, and I expect after the reunion we will be all on "tip-toe" waiting for next vacation time.

Tacoma, will you be able to get here this time? I have never forgotten the

way you surprised us at Springbrook! We never forget those who live farther away, but are delighted when we can see them.

I understand that we are to go to Sister Sunnyside's house this time and that Sisters Piedmont and Lents are helping her get the dinner.

Let's all make a sincere effort to be present for oh, what fun we have when all the family are together.

Goodbye until 6:30 p. m., April 14, at Sunnyside's house in Portland.

Your Sister,

PSALM TWENTY - FOUR.

(Continued.)

It was earlier stated that the infinite glory of Jehovah is the fundamental idea of the entire psalm. This was set forth in the first section, verses 1-2, in the light of His creative acts.

In the opening of the second section, verses 3-6, the question is raised:

3. Who shall ascend into the hill of Jehovah?

And who shall stand in his holy place? The interrogation immediately referred to the proper conveyors of the ark and ministers in the tabernacle. David's first attempt to bring up the ark on a cart had proved disastrous because the divine order had not been observed (2 Samuel 6; 1 Chron. 13.) The Levites had been chosen to carry the ark and later bore it successfully to its appointed place (2 Samuel 6; 1 Chron. 15, 16.)

The tabernacle on Mt. Zion was Jehovah's dwelling place amongst His people. The psalmist here, however, by a sudden transition apparently enlarged his thought to include the qualification of those who may be worthy to ascend to the highest dwelling place of One so glorious—to heaven itself. The Levites were purified for their service in the

(Continued on Page 4.)

A MACEDONIAN CALL.

Come over into Sunnyside and help us eat. Yes, sure we are going to eat. Why, Sunnyside, Lents and Piedmont say they can feed the biggest crowd in history and they'll be disappointed if the crowd isn't there.

Now folks, surely we won't have to urge you to come. I know you are all excited about the banquet. Let's make it the biggest one yet. Last year we had about 350 at the banquet. We will have to go some to beat that, but we can do it. Let's break a record this year. Which society will have the biggest percentage of its membership at the banquet? Will it be yours?

The date—oh, yes, April 14, 1928, Saturday night at 6:15. Where?—Sunnyside Friends Church, East 35th and Main Streets, Portland, Oregon.

Say, here's a little secret. Don't tell anybody. The program is going to be GOOD.

We have just loads of interesting news to tell you. Oh, my, but I am getting excited about the banquet. I can hardly wait, can you?

Don't forget that we all voted to bring ten cents to the banquet. **Bring your dime.**

Let me remind you to send in the number of people coming to the banquet from your society. Send that to Wilfred Pearson, 2904 75th Street S. E., Portland, Oregon.

All set for a great banquet. Will you be there?

WALTER P. LEE, President.

QUIET HOUR FOOD

BY BELL G. BADLEY.

Christian Endeavor Topics

APRIL 8, 1928.

TOPIC—Why We Believe In Immortality. I. Cor. 15:16-23. (Easter Lesson.)

Bible Study—
We die with Christ. Gal. 2:19, 20.
We are risen in Christ. Rom. 6:1-11.
Christ's promise. John 14:20-24.
The Christian hops. I. Thess. 4:13-18.
A home above. John 14:1-4.
A vision of Heaven. Rev. 21:1-7.
Luther says, "Our Lord has written the promise of the resurrection not in books alone, but in every leaf in spring time."

Do we fear death? True, the human nature in us wants to live. Preservation of life is one of our strongest instincts, but if we die now to sin, the death of the body will be nothing to us. The only death to fear is death in sin.

Easter time makes us look forward, as an immigrant looks forward to the land of his dreams.

* * *

APRIL 15, 1928.

TOPIC—The Dangers of Slang and Cheap Talk. Matt. 12:33-37.

We may exile ourselves from the society of refined, thoughtful people by the use of cheap subjects of conversation and the use of slang. To the one who has become expert in the use of modern slang, good English is insipid. It sounds affected to him. His vocabulary must invariably become limited to a few commonplace words.

Am I the master or the slave of slang?
Can I speak correct English easily?
Is slang only the spice in my conversation?

* * *

APRIL 22, 1928

TOPIC—Why and How Should Christians Support the Eighteenth Amendment? Exod. 21: 28, 29; Prov. 23:29-32.

Need of the law. I Tim. 1:9-11.
Supporters of law. Rom. 13:1-4.
Hinders. Isa. 28:1-3.

The shutting off of the liquor supply turned two billion dollars into useful channels. To drive drunk from the world will take time. The "wets" say prohibition is a failure. They should give us as many generations to try it out as they have had. Give us ten or fifteen generations of fighting the drink habit, and then see whether it is a failure or not.

* * *

APRIL 29, 1928.

TOPIC—Right Attitudes Toward the Religion of Others. Rom. 14:1-13. (Missionary Meeting.)

I need not scoff at my brother's religion but I can pray for him.

Christianity should be made so attractive that people of other beliefs will get hungry for it.

We must use care that in our attempt to be tolerant and broadminded we do not become partakers of false beliefs. Remember that "no man cometh unto the Father but by Me."

MAY 6, 1928.

TOPIC—How to Choose a Life Work. Eccl. 9:10; I. Thess. 4:9-12.

What are my gifts? I. Cor. 12-4.

Some types of work—
Music—Psalms 98:1-9.
Architecture—I. Chron. 28:11-21.
Crafts—I. Kings 7:13-22.
Author—Acts 1:1-9.
Carpenter—Mark 6:1-6.
Preacher—I. Cor. 2:1-5.

God has set His approval upon work. The world must be clothed and fed. Let us do our part of the labor it takes to do this.

SOCIETY NOTES

VANCOUVER C. E.

Our last Christian Endeavor business meeting was held at the home of Mrs. R. M. Cottinton. After the business session a social time was enjoyed and light refreshments were served by the Social Committee. At that time we also had a bound shower for our pastor and his wife, Mr. and Mrs. Headrick. They were greatly surprised when taken into the kitchen to find pounds of everything. Now the best part of it was this—they had too many pounds to take home on the street car. Mr. and Mrs. Ed. Christopherson's Chev. was loaded up and carried them safely home.

Joseph H. Smith is holding a ten-day meeting in our city at the Methodist Church, and we have enjoyed hearing the messages of this great evangelist.

Mr. and Mrs. Raymond Stone and Mr. and Mrs. Ed. Christopherson drove to Sherwood, Sunday, February 12, and spent the day with Mr. and Mrs. Harold Abischer and baby.

Mr. and Mrs. Chas. White drove to Sherwood on Thursday evening, staying over night with Joe Redinger and wife. They drove on to Newberg the next day.

Mr. Gossett, of Portland, visited our services on Sunday recently.

STAR C. E.

Our President, Carol Heston, is in the Nazarene Sanitarium at Nampa, recovering from an operation for appendicitis.

Many of our members have been enjoying Dr. Bulgin's meetings at Nampa. We feel that he has been a blessing to the entire valley. On Thursday, March 1, Dr. Bulgin and one of his singers held a meeting in the Star school house, resulting in between twenty-five and thirty students going forward.

On the evening of February 17, we met at the Arthur Hadley home for a Christian Endeavor business meeting, followed by a social. And say folks, if you really want to have a real good time come to one of our parties, for we certainly have some fine ones.

The meetings held here by Myrl Huff were marked by a large and interested attendance. Many were helped, and Miss Huff's ministry has been inspiring and uplifting to the whole community. We believe that the results of the meetings are far greater than can now be seen.

Lulu Mathews, who was called to California by the serious illness of her mother, has returned with the good news that her mother is improving.

About fifteen ladies were present at the special meeting of the Missionary of the

Quarterly Meeting held in Boise, on March 8.

Mrs. E. Bevan Horn is in St. Luke's hospital, Boise, recovering from a serious operation.

About thirty-five of our members were in attendance at Quarterly Meeting held at Greenleaf, on February 25. The message delivered by Miss Huff was very inspiring, and a solo by William Murphy, of Boise, was greatly appreciated.

Many of our older people are having a battle with the mumps.

NORTH EAST TACOMA C. E.

Irene Brown, from Springbrook, began the second semester's work at Stadium High School in order to stay with her sister in N. E. Tacoma.

Thelma Wilson, who formerly attended Greenleaf Academy when Marjorie Brown was teaching there, came to visit in N. E. Tacoma, and has become attached to us here.

Our Sunday School has not dropped below 52 since January 1. This increase is largely due to the growing interest of the young people and adults.

The growing interest of the community is shown by the large number of families that gave a dollar each to purchase our new and more efficient church stove. Some work has been given and some promised to finish the church and clear the adjoining lots for a community play ground.

Both the Intermediate and Junior Christian Endeavor societies are steadily increasing their membership and constantly increasing their knowledge, interest and experience by an understanding of the pledge and a conscientious keeping of the same. We are having a contest between the two societies on attendance at the Mid-week and Sunday services. The attendance at the Sunday night service averaged 25 before Christmas, and since that time about 40.

At the last Intermediate business and social the entire membership, 16, and nearly as many visitors were present. The only requirement being that they had attended some of the church services.

The officers of the Intermediate Endeavor are as follows: President, Irene Brown; Vice-President, Daniel Johnson; Secretary, Thelma Wilson; Treasurer, Bryon Hathway; Lookout Chairman,—

FIRST FRIENDS C. E. — Portland.

The visitation campaign in which our Church, along with the other Churches engaged in last month, was a fine success. We had fourteen workers in the field five nights and thirty-five calls were made. Twenty-two new members were received into the Church as a result of this campaign. A few of these were taken in "on faith" as their letters have not reached us yet.

Mr. Gehrig, of the Union Gospel Mission, gave a short talk on the splendid work they are doing among the men who are "down and out" one Sunday morning. This same Sunday, Rev. Geo. Hunter gave a stereopticon lecture on Russia in the evening. Both messages were full of power and inspiration.

We have had a good deal of sickness this last month. Our pastor's wife, Grace Hadley, and Mrs. Mona Rees, Donald Newlin and John Wiley have all had operations, but we are glad to report that they are all improving nicely.

Quota for 1928

Society—	Quota	Paid
First Friends	\$35.00	\$
Piedmont	20.00	
Second Friends	15.00	10.00
Second Friends	15.00	
Highland	15.00	
South Salem	10.00	5.00
Melba	5.00	
Rosedale	5.00	
Greenleaf	20.00	
Star	15.00	15.00
Boise	10.00	
Newberg	5.00	
Springbrook	12.00	6.50
Chehalem Center	8.00	
Tacoma	10.00	
Entiat	8.00	
Valley Mound	5.00	
Vancouver		6.00
Totals	\$210.00	\$42.50

ROSEDALE C. E.

We are glad to welcome Forrest Cammack back in our society. He reports a splendid time in every way while he was at North Pacific Evangelistic Institute. His help in our meetings is appreciated.

Our President, Helen Cammack, is giving us a series of Bible History and Geography Lessons, using about fifteen minutes each Sunday evening. Good interest is being shown and valuable knowledge being gained.

Our Sunday School has been gaining in attendance for the past six weeks and we expect it to continue. Everyone is trying to help it grow.

SALEM C. E.

Salem Holds Conference.

A miniature Conference was enjoyed by the Endeavorers at the Quarterly Meeting Rally held at Highland Friends Church, February 19, at 2:30 p. m. The program was as follows:

- 2:30 Song Service.
- Prayer Service.
- Roll Call of Societies.
- 3:00 Classes (Take your choice.)
Personal Evangelism.
Chas. Haworth.
- Problems of High School Students.
Mary Cammack.
- Ways of Enriching the Quiet Hour.
Aletha Allen.
- Children's Meeting.
Laura Cammack.
- 3:30 Special Song.
Highland Quartet.
Address—"Won To Win."
Elizabeth Hadley.

WANTED — FRIENDS.

Stop! Look! Listen! Stop and read this article for a few minutes. Look at the quota list below. Listen to our cry for help.

Christian Endeavorers, The Friendly Endeavor is your paper. It depends on you for support. You have all expressed your desire for the paper and enjoyed it when it came. Now, surely you expect to support it.

Do you realize that four issues of the paper have been printed, or in other words, one third of the year's expense has been incurred. Do you realize that out of \$210.00 only 42.50 has been paid and that by five societies. Do you know that this means that while one-third of the expense has been incurred, only one-fifth of the money with which to meet these expenses has been sent in by the societies.

If The Friendly Endeavor is to continue, we must have financial aid. See that your society sends in its quota at once. Act Now! We depend on you!

PIEDMONT C. E.

The Piedmont girls had a chance to show their appreciation of the many good times the boys have given them by taking the said boys to the Leap Year party at



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EDITORIAL COLUMN.

Spring is here! The buds are bursting, the flowers blooming and the trees in their beautiful dainty frocks of green.

Only a few weeks ago these same branches were bare and the ground bare; life seemed impossible. But—what a change!

What made it possible? POWER—power of life given by God. This remains the greatest physical power in the world, in spite of all the scientists have said or done. Life caused this resurrection from uselessness to beauty and fruit-bearing.

Nature thus testifies to the fact that Satan is a conquered foe. The Word testifies that Christ arose from the dead through the POWER of everlasting life, given of His Father. The Holy Spirit witnesses to the heart of every believer that there has been a spiritual resurrection in his heart. Paul says this is wrought by the same POWER that brought Christ from the tomb.

How marvelous! How wonderful! The power of the infinite God brings life to the dead soul until visible evidences of the change naturally spring forth. Are the buds of joy, thus naturally developed, causing you to sing the praises of Him whose name is above every name? Are the flowers of a righteous life blooming in all their beauty and perfection? Or, are your branches remaining bare in the midst of all the beauties of Nature's springtime because you refuse to show the greatest power of the world—God's resurrection power—to be applied to your heart?

(Continued from Page 1.)

earthly tabernacle. What of those who would serve in the heavenly?

4. He that hath clean hands, and a pure heart:

The purification of the Levites concerned bodily cleanliness and physical acts. "Clean hands" is a requirement that the hands be free from acts of sin while furthermore the heart from which the motives of action issue must be pure. It is not uncommon for men to think of spirituality as a condition wholly within the human heart and for those who do so it is quite natural to consider that a man may be thus spiritual apart from his outward life and conduct. But there cannot be holiness within and defilement without as cleanliness of hands and purity of heart are inseparable demands of God upon His people.

Who hath not lifted up his soul unto falsehood,

And hath not sworn deceitfully.

Righteousness in thought and word is set forth as an accompaniment of the clean hands and pure heart.

5. He shall receive a blessing from Jehovah,

And righteousness from the God of his salvation.

"Blessing" is without the article which here may seem to limit the significance of the noun. The righteousness bestowed can have no connection with self-righteousness but rather bespeaks humility on the part of the individual. See Matt. 5:6. True righteousness is a gift of God.

Verses 4 and 5 conclude the answer to the question in 3. Verse 6 then adds the comment:

6. This is the generation of them that seek after Him,

That seek Thy face, even Jacob.

By "this" we understand the class described in verses 4 and 5 which constitutes the "generation" or true community of God's people, those who have sought Him, hungering and thirsting after righteousness. The final words "even Jacob" are thought to be an appeal to Jacob as an illustration of the type described. This appeal, however, rests upon the conception of Jacob as representing the true Israel of God. Paul thus distinguishes between the outward or physical and spiritual Israel. Romans 2:28, 29; 9:6 ff.

(To Be Continued.)

GERVAS A CAREY,
Newberg, Oregon.

Your highest climaxes of spiritual inspiration will generally grow out of the hours of physical perspiration.
—H. L. Cox.

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