

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

5-1928

Friendly Endeavor, May 1928

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The Friendly Endeavor

Volume 7, No. 4.

PORTLAND, OREGON.

May, 1928.

BANQUET SCENES

Dear Friend,

We were so disappointed not to see your face among those at the Twin Rocks Reunion at Sunnyside last Saturday evening. There were over 300 there, but O, how we wished that every young friend, even from the most remote part of Oregon Yearly Meeting, could have been present. Why, just think, fifteen from the Tacoma and North East Tacoma Meetings drove down for the occasion. Of course we know that it was impossible for you to come or you surely would have been there.

Sunnyside's house was just the right size for us, and they served a splendid meal. You see, all of the Portland family chipped in and they surely did a royal job of it. The dining room was decorated so prettily and the tables were placed in such a unique way; it all showed that they worked very hard to make it pleasant and they surely succeeded. There is so much else to tell that I must hurry on.

The banquet wouldn't have seemed even like a most distant relative of Twin Rocks if there hadn't been lots of singing. Well, there was singing. Murray Morford, Jasper Ballou and Roscoe Ploughman sang a little ditty about "Everything's All Right." Everything was all right until they got to the deep sea part of it. We all sang Conference songs and there was hearty competition as to who could make the best noise. Emel Swanson gave a very clever chalk talk and among his illustrations were several very characteristic ones—Walter Lee behind a log at Twin Rocks, the fellow that didn't go to Conference and the fellow that did, the hot dog, his present state and what he will be about May 31. His last picture was of the Bread of Life, the true theme of Conference.

Walter Lee gave a splendid talk about the Twin Rocks Conference and the moulding of young lives. Conference is valuable not only for its fun, friendship and recreation but for the spiritual help it gives. It is already an asset to Oregon Yearly Meeting. Walter gave three reasons why a new Conference home should be built before this summer's gathering: (1) The tent which has formerly been used as a tabernacle has been sold. (2) The ground has been cleared and leveled, ready for a large building. (3) There is the impetus of a large amount of money on hand for the new building. A substantial gift of \$500 has been given by Mrs. May Latimer Wiley for our new Conference home. Isn't that just wonderful? Walter Lee and Chester Hadley engineered a campaign of selling seats in the new Conference Home at one dollar each and \$255 was secured in just a little while to add to the money on hand.

The Conference program this year promises to be one very worth while. The motto will be, "Rooted and Built Up In Him." Col. 2:7. The class "Why I Am a Friend," conducted by Ida Lee, will be repeated this year because of the numer-

ous requests for it. Everett Scotten, of Entiat, will conduct classes on "The Rapture." E. R. Martin, Sunday School Missionary of the North West, will have charge of classes in "Home Missions." Edward Mott, of North Pacific Evangelistic Institute, will have a class in "Five Vital Questions." (1) The Bible. (2) Creation. (3) Sin. (4) Our Lord Jesus Christ. (5) Atonement. Gervas Carey, the new pastor of the Newberg Meeting, will have a class in "Old Testament Studies." Homer Cox has been secured as inspirational leader and evangelist, and Bess Owens Runyan will have charge of Chorus class. Father and Mother Cope will be there again. Everyone present is all worked up over Conference already, and I hope the enthusiasm spreads all over Oregon, Idaho and Washington. Mrs. Runyan sang a song, and Mrs. Ward talked on the Conference motto. This was the end of a glorious evening, and we bravely faced the rain for our trip home, wishing that more folks could have been there.

I think I have told you just about everything, but there's one thing I do want to say—let's start planning right now to be at Twin Rocks, July 31 to August 6.

Your Conference Friend,
RACHEL LUNDQUIST.

DON'T FORGET to send the money which you pledged at the banquet for the Auditorium to Worth Coulson, Scotts Mills, Oregon. When—just as soon as you possibly can. Let's start building soon.

YOUR ATTENTION PLEASE!

Some money has been sent in for The Friendly Endeavor, BUT, not enough. Thanks. The paper needs a great deal more than it now has. Will you rally to the cause? Don't let The Friendly Endeavor suffer for lack of funds.

Quota for 1928

Society—	Quota	Paid
First Friends	\$35.00	\$
Piedmont	20.00	13.00
Second Friends	15.00	10.00
Highland	15.00	
South Salem	10.00	5.00
Melba	5.00	
Rosedale	5.00	
Greenleaf	20.00	
Star	15.00	15.00
Boise	10.00	
Newberg	5.00	
Springbrook	12.00	6.50
Chehalem Center	8.00	
Tacoma	10.00	
Entiat	8.00	8.00
Valley Mound	5.00	
Vancouver	6.00
Scotts Mills	12.00	5.50
Totals	\$210.00	\$69.00

Exposition

PSALM TWENTY-FOUR.
(concluded)

It has been stated that Jehovah is glorious as Creator of the whole earth. Furthermore His glory is such that there is required an all-inclusive holiness as a qualification for admission into His presence.

Following a brief pause the psalm continues with the procession of the ark bearers. The infinite glory of Jehovah is again emphasized, but in part two, verses 7-10 this is by the personification of the gates of Mt. Zion and a responsive challenge thereto:

7. Lift up your heads, O ye gates;

And be ye lifted up, ye everlasting doors:

And the King of glory will come in.

The gates are called upon to throw themselves wide open and to extreme height in view of the great honor due the approaching King. The second line, as frequently in Hebrew poetry, repeats the idea of the one preceding with slight change in its wording. Here the added thought is the word "everlasting" which may refer to the antiquity of the gates or to an anticipation of the future temple "designed to be God's house 'forever.'" (1 Kings 8:13.)

The mercy seat between the cherubim on the ark was the dwelling place of God. Here the shekinah glory rested. Hence the bringing in of the ark properly marked the entrance of the "King of Glory."

The psalmist continued as if the gates had heard the call, but accustomed to processions of mighty lords, flung back a challenge as if to question the propriety of these demands being made upon them. Or the question may merely have anticipated such a challenge:

8. Who is this King of Glory?

The reply is immediately forthcoming:

Jehovah strong and mighty,
Jehovah mighty in battle.

The God of Israel whose strength and might had been manifested on behalf of His people many times was He for whom the entrance in honor was besought. The site of Mt. Zion itself had been wrested from the Jebusites by the sword of Israel. 2 Samuel 5:6-10.

Verse 9 is a repetition of verse 7, with its call unto the gates to fling wide their portals. Thereupon, according to Professor Delitzsch, "The gates of Zion again put their question; no longer, however, hesitatingly, but in order once more to hear the praise of the great King:"

10. Who is this King of Glory?

In the final reply is found the title, "Jehovah of hosts" which occurs in 1 Samuel 1:11, also 2 Samuel 5:10 and elsewhere. "The host" or "hosts of heaven" as applied to the heavenly bodies (Deut. 4:19) is frequent as is also its reference to the angels (Joshua 5:14-15). Thus verses 8 and 10 are supplementary, with the final declaration that Jehovah is King of the heavens as well as of the

(Continued on Page 3.)

QUIET HOUR FOOD

BY BELL G. BADLEY.

Christian Endeavor Topics

MAY 13, 1928.

TOPIC—Home-Life, a Test of My Christianity. Titus 2:1-14.

As I weigh my home life in the balance, do I find myself up to full measure in love, in forbearance, in discipline, in courtesy, in helpfulness, in cheerfulness, in godliness?

It takes power to keep sweet in the home, where, if anywhere, the gold is apt to rub off and the brass show through. If furniture could talk, would it tell stories of kicked chairs and would the poor old slammed doors have a chapter to relate? It takes power to be gracious and strong and tender.

If things are really unbearable, God will some way make a way of escape.

* * *

MAY 20, 1928.

TOPIC—How to Train for Larger Leadership. Num. 27:15-23.

For Study—

Learn from a great leader. Exod. 24:12-18.

Serve faithfully. Gen. 41:1-43.

Follow your vision. Gen. 12:1-5.

Concentrate. I. Cor. 2:2.

Study. II. Tim. 2:15.

The motive of the religious leader should not be so much to do something as to be something. The roots of Christian leadership are in character.

If we try to lead, we must know the life, instincts, desires and hopes of those we are trying to help. Leadership calls for our sympathy. The price is high. Leaders pay in time given to preparation, planning and prayer.

* * *

MAY 27, 1928.

TOPIC—What Does It Mean to Me That All Men Are Brothers? Rom. 15:1-6.

It means that I will have a much better understanding of the Divine Command, "Thou shalt love thy neighbor as thyself."

If all men are brothers, then I must love them all, and I can do this only by God's help, for there are unlovely traits in all races. But I can show Christian love to all peoples of the earth.

By forgiving. Matt. 6:14-15.

By serving. John 13:1-15.

By unselfishness. Rom. 9:1-15.

By sacrifice. John 15:12-16.

One of the most sublime truths in the Christian religion is that no one is barred who cares to come in. Whosoever will may come.

* * *

JUNE 3, 1928.

TOPIC—My Plans for a Profitable Summer. Mark 6:1-6.

If the summer is to be one hundred per cent profitable for me, it will find me at the Conference, at Twin Rocks, in August.

It may be that during the vacation months, time can be spent in studying some things that might have to be neglected during the busy school year. There is a voice in nature that we may

hear if we have time to stop and listen. It speaks of Divine wisdom and love.

My plans for the vacation part of my summer should include rest, mental and physical, and change. Then there should be opportunity for mental and spiritual adjustments. The end of the summer must find me ready for another year of activity, refreshed physically, and renewed spiritually.

HOME AGAIN.

Friends of Dr. A. B. Estock will be glad to know that he has returned, after several years of medical missionary work in Africa, and is resuming his practice in this country as a medical doctor. His card may be seen on another page of this issue.

SOCIETY NOTES

SCOTTS MILLS C. E.

Rev. W. E. Allen held a series of meetings at Springfield, Oregon, the last two weeks in March. During his absence, Jesse E. Coulson had charge of one Sunday morning service. Helen Cammack, on the second Sunday, brought a missionary message of great inspirational value.

Easter morning, our Sunday School children gave a short program. How fitting it was for Rev. and Mrs. Edgar P. Sims to drop in for the after service that beautiful day.

A group of friends surprised Mrs. A. L. Brougher on her birthday, the 24th of March.

On March 25, little Aunt Mary Richie passed to her final reward. For many years she had been an elder in our church and always faithful in the performance of her duties as far as her frail strength permitted. We shall miss her greatly.

STAR C. E.

The March Christian Endeavor meeting and social was held at the parsonage. About thirty-five were present to enjoy the good time provided by our Social Committee. We appreciate the good work this committee is doing in providing clean, wholesome entertainment for our young people.

The sickness in our community is abating. Those who were in the hospitals are home and improving and the "Flu" and "Mumps" patients are able to be out, for which we are thankful. The "Flu" visited in nearly every home in our community and in some cases proved to be near pneumonia.

We are glad that we again have the privilege of hearing Dr. Bulgin, as he is holding a Revival in Caldwell.

Several of our Meetings enjoyed a converted Jew speak in Boise, and also at Greenleaf.

Our Christian Endeavor joined with the Christian Endeavor of the Christian Church in a sunrise prayer meeting Easter morning, which was well attended. During the regular Sunday School hour, the children and young people of our Church gave a splendid Easter program. The Cantata which was to have been given in the evening was postponed because of so much sickness.

Miss Myrl Huff, Wm. Hadley and John Connor each had charge of one service while our pastor was ill with the Flu. A public missionary meeting was given at one of the Sunday evening services.

A missionary book is being reviewed in our Christian Endeavor meetings.

FIRST FRIENDS C. E.

The Sunday School contest ended April 8th, with only three classes completing the 2300 mile trip. C. A. Hadley's class finished first in the adult division, thus winning the ten dollar prize. Dorothea Norton's class of girls, the Gleaners, won first prize in the Junior division, thereby getting a trip to Newberg Sunday School. Here they were royally entertained at dinner by the corresponding class in their new dining room. Gladys Hadley's class of boys, Live Wire Bible Boys, are anticipating a trip to Rhodendendron on the Mt. Hood loop, as second prize in the Junior Department.

Miss Maude Aldridge, of the W. C. T. U., gave a very profitable message on temperance and tobacco on March 25th.

The Easter services were a blessing to all who were present. The Sunday School had a beautiful program, followed in the evening by the Easter concert. The choir, under Mr. Cowan's leadership, rendered some very beautiful music. Early in the morning the young people met with the United Presbyterian Endeavorers in a sunrise prayer meeting at our church. This service was one of real joy and inspiration. Following this the Endeavorers met in the basement for breakfast.

At our March business meeting new officers were elected for the coming year: President, Mildred Hadley; Vice-President, Gerald Morrison; Secretary, Elizabeth Hadley; Treasurer, Wilfred Pearson; Lookout Chairman, Phyllis Uptedrove; Prayer Meeting, Myrna James; Missionary, Emil Pearson; Social, Marjorie Boon; Friendly Endeavor Reporter, Walter Cook; Music, Elizabeth Ott.

The North Pacific Evangelistic Institute Chorus gave an Easter Concert at our Church, April 13, which was greatly appreciated and enjoyed. A large number of people were present from all over the city.

The North Pacific Evangelistic Institute volley ball team played our boys Wednesday evening, April 18, and the blow to Piedmont's pride we regret to just "a certain amount." Sunnyside won! Did we have a rally? Ask anyone there.

Did we get some cash? Feel your pocket book! A new auditorium—no flopping, leaky, old tent!

350 at the RALLY—400 at Conference. 400 at the CONFERENCE in '28!

As this goes to press we learn of our pastor's illness. He was taken to the hospital last evening with acute appendicitis and was operated on this morning. The last report is that he is doing as well as can be expected. We are hoping and praying for his speedy recovery.

What is all the excitement about? Haven't you heard? Why more diamonds have appeared. Yes, indeed! Gladys Hadley, Elizabeth Hadley and Genevieve Badley are the happy possessors. We wish them each one much joy and happiness.

SECOND FRIENDS C. E.

The wedding of Rev. Violet Littlefield, of Second Friends Church, and Rev. Paul Bollinger, of the Methodist Church, was solemnized in Second Friends Church, Easter morning.

The Church was beautifully decorated with lilies and orchids, with palms in the background.

The wedding march was played by Mr. Serbert.

Jack Troxel, of North Pacific Evangelistic Institute, sang.

The bride wore a dress of white silk and carried a shower bouquet.

Thelma and Ethel Littlefield, sisters of the bride, were bridesmaids. Little Ruth Calvert acted as flower girl, and little Jonnie Karamanos as ring bearer.

About fifty guests attended the wedding breakfast at the bride's home.

Frank and Yvonne Judd are being congratulated on the arrival of a son, Carl Franklin, Wednesday, April 4.

God called home another of the saints when on Thursday, April 5, John Judd answered the summons. A host of friends miss his faithfulness in prayer and testimony in our meetings for worship.

Over forty of our Endeavorers attended the banquet at First Friends, and we are hoping for that many at Conference.

PIEDMONT C. E.

Our revival meetings, which the Misses Batchelor and Springer assisted with, are past, but we are still feeling the blessing and uplift in our hearts and souls. There were a number of Intermediates reclaimed and sanctified, and it is indeed a blessing to see these growing spiritually and taking active part.

Our March business meeting was held at the Morford home, March 30. Some clever games, blindfolded and otherwise, and delicious refreshments followed the business session. The following officers were elected: President, James Raymond; Vice-President, Louis Perry; Secretary, Ruth Ludlow; Treasurer, Florence Ritter; Pianist, Rita Ogle. Committee Chairmen: Lookout, Leone Burns; Missionary, Frances Jantzen; Social, Harriet Booher; Decorating, Hazel Thomas; Prayer Meeting, Myron Morford; Pastor's Aid, Alice Kimble; Bulletin Board, Helen Ritter; Friendly Endeavor Reporter, Mildred Raymond.

We enjoyed an early Easter morning prayer meeting, with good attendance and were glad to have a number of North Pacific Evangelistic Institute students with us. Miss Townsend had charge and gave us an uplifting and precious message. Special music was furnished by Sarah Zook and Myra Herber. Meeting the Master early on Easter morning always brings unusual blessings.

We are sorry to report the illness of one of our faithful church members, Mrs. Ritter. Earnest prayers are continually ascending in her behalf, and we're trusting the Great Physician to work out His will and her best good at this time.

The young Endeavorers met Sunday evening, April 18, to organize an Intermediate Christian Endeavor, and the following officers were elected: Harriet Booher, Senior Advisor; President, Helen Ritter; Vice-President, Roger Hald; Secretary, Alice Davis; Treasurer, Gerald Perry; Song Leader, Lydia Merz; Pianist, Faith Larce. Committee Chairmen:

Prayer Meeting, Marjorie Burns; Social, Margaret Merz; Lookout, Rika Eizuma; Pastor's Aid, Isabell Thomas. We are expecting this Endeavor to fill a long felt need and we feel that it is going to be a source of blessing, both to the Church and to the young people themselves.

Say, if you want a good time, get Vancouver Christian Endeavor to invite you to a St. Patricks party. They know how to decorate, entertain and feed folks, and Piedmonters who attended the party had a royal time. Again we say "thank you," Vancouver, for the good time you gave us.

If we say anything about the good time we had at the banquet, it will probably give away the fact that our notes were turned in at the last minute. We do want to report having enjoyed a good time, a good feed, a good sing and good speeches. Anyone who didn't enjoy themselves should be "thrown out the window."

ENTIAT C. E.

The regular March business meeting was held at the home of Rev. and Mrs. Scotten. At this meeting we re-elected all of our old officers for another term of six months. Also at this time we raised our quota for the Friendly Endeavor.

After the business session, the social committee did their part to make the evening pass enjoyably. All that were there had a good time and will not soon forget how Mr. E. C. Ball broke the plate and the electric light globe. Ice cream and cake were served as refreshments.

We have been having some splendid meetings though attendance is not as large as we would like.

BOISE C. E.

The members of our Christian Endeavor planned an Easter Sunrise service with the Church of Christ young people as guests. We assembled at the Church at 6:15, and then went to the hills for our meeting. Following the prayer service, our pastor, W. J. Murphy, led the singing and some short talks were given by Lottie Smith and Charlie Snell. After this breakfast was served and we went back in time for Sunday School and Church. There were twenty-three present.

At present Revival Meetings are being held each evening at the Church, under the direction of Miss Myra Huff, assisted by Rev. Calvin Choate, of Greenleaf. The attendance has been good at each service. The Endeavorers have been faithful in helping with the music and in any other way that they could assist.

Our Junior Christian Endeavor is striving hard to win the contest from the Wright Community Church which has been very exciting. Two weeks ago our Juniors averaged one point ahead.

Easter Sunday, the Juniors held their meeting with Mrs. Spencer, a shut-in. They gave nine numbers of the program and it is hard to say who enjoyed it the most.

The Easter program given Easter morning was well attended, even the Christian Endeavor room was opened. This attendance put our thermometer over the top. The program which was directed by Mattie Stephens, was greatly enjoyed.

(Continued from Page 1.)

earth, so that the psalm concludes as it opens with the setting forth of the universal sovereignty of God. In Hosea 12:5-6 and Amos 4:13 may be found the full title "Jehovah God of hosts." The psalm is brought to a fitting close with the declaration:

Jehovah of hosts,
He is the King of Glory.
GERVAS A. CAREY,
Newberg, Oregon.

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EDITORIAL COLUMN.

"Initiative involves responsibility." Many people desire to be classed with those who have initiative, but they are not willing for responsibility. Whenever someone is wanted for a task they are busy or can't do it.

In order to grow in ability, one must tackle the job which seems just out of reach, in fact, almost impossible. When the effort is made and it has been conquered, then one is ready for something bigger.

A soul is never ready to start new things and make them go, if he will not bear the responsibility of it. Anything worth while costs in time, effort and conscious thought. David once said, "I will not take that which is thine for the Lord, nor offer burnt offerings without cost." Neither can we offer acceptable service unless we bear the burden of work and prayer ourselves. Nor is it fair for us to desire to take the places which produce the results after another has laid the unseen foundation. The price of performing worth while work is responsibility.

Let's not shrink, but plunge in and work out the plans God has shown you as your contribution to the church and the world, but in all, do not complain of too much responsibility for "Initiative involves responsibility."

Springbrook's challenge to a Conference song for this year, which was given at the banquet, ought to make us determined to show her she can't always do the best. It isn't too early to begin writing now.

Here's to the Juniors! They were "on the dot" at the banquet, doing their share in the eating and singing. They had a special Junior table, so they could be together. We're sure they will all want to be at Twin Rocks for their program which is to be led by Mrs. Bernard Mott.

CHRISTIAN WORKER'S LEAGUE.

The Ministerial Conference, which met in Salem during March, very kindly allowed us one evening session to present our concern. The following program was given:

Devotional— Glen Rinard.
Quartet—
Mesdames Mills and Raymond.
Messrs. Morford and Raymond.
Our Purpose—
Denver Headrick.
Duet—
Miss Gulley and Mr. Kendle.
Paper—"Our Vision for, and Duty to Oregon Y. M."
Charles Beals.

Quartet—
Miss Allen, Jasper Ballou,
Mr. and Mrs. Donald Edmundson.
Paper—"The Importance of Youth Evangelism."
Robert Shattuck.

Solo— Murray Morford.
Discussion—
Benediction— Walter Cook.

We are still singing THE SERVICE OF THE LORD MEANS VICTORY. We are sure the best we can give in the service of God is none too good.

As a League, we are interested in that AUDITORIUM at Twin Rocks, aren't we. Well, listen, the League has pledged fifteen dollars (\$15.00) toward the building of it. That only means about fifty cents each, let's pay it quick. Send yours to Miss Gladys Hadley, 1131 East Main Street, Portland, Oregon.

BARGAINS.

There are no bargains in the counter sales of Life. We think so, but some unexpected way we find our purchase is a worn and shoddy thing, So after all, in that "long last" we pay. Experience That comes at prices all too high Is packed so often in the waste of tears, But when unwrapped It will intrinsic value show: Its worth will not diminish with the years.

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