

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

10-1929

Friendly Endeavor, October 1929

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The Friendly Endeavor

Volume 8, Number 10.

PORTLAND, OREGON

October, 1929.

THE OHIO YOUNG FRIENDS CONFERENCE

Dreams are usually much more pleasant than realities. Is it then a dream that I have been to the Ohio Young Friends Conference? It is almost too pleasant to be a reality. Yes, it's a reality. I've been there and have had a wonderfully blessed and inspirational time.

The Conference began with a banquet on Friday evening. I arrived too late for the banquet and let me assure you I hated to miss it. There are several reasons why I dislike to miss a banquet and not the least of these is my lack of avordupois.

The Conference was held in the Friends Church of Salem, Ohio. It was a very nicely decorated church, capable of seating about five hundred people. It had been supplied with two pianos so that there would be plenty of volume with the music at most of the services.

I entered on Friday night to find a crowd of at least 250 young people. What a splendid crowd for the first night of the first conference! Hardly had I seated myself when the evangelist arose to speak. Who do you suppose it was? Why, our own Homer Cox. How good it was to see and hear him again.

The evangelistic messages of Homer Cox were certainly splendid. It seemed to me that he preached some of the finest sermons I had ever heard.

On Friday night he preached on the subject, "A Handcuffed Christ." He divided this into three parts: (1) the marvel of it; (2) the nature of it; (3) the remedy for it. The marvel of it was the fact that the all powerful Christ could be handicapped. The nature of it was the rebelliousness of man. The remedy for it was a complete surrender to Christ.

On Saturday night Mr. Cox preached a very unique sermon, taking as his text, "Jesus of Nazareth, King of the Jews," which was written in three languages over the head of the Cross. The central point of the sermon was the statement that the inscription was written in three languages. These three languages constitute a universal proclamation. Hebrew was the language of religion. Greek the language of the intellectuals and Roman the language of the political or material powers. Thus all the sides of our nature were appealed to when the inscription "Jesus of Nazareth, King of the Jews," was written in the three languages.

On Sunday night Mr. Cox took as his subject the words, "God Hath Spoken." How forcefully were we made to realize that God hath spoken to us in a variety of ways. He hath spoken to us through the Law and the Prophets; through His Son; through His Word; through His Messengers; through a mother's tears and prayers; through incidents and providences and through the Holy Spirit.

On Saturday morning the classes started. While there were only two days, Saturday and Sunday, for classes, the management had ingeniously

arranged to have three different subjects presented, two of them for five class periods and one for three class periods. This was done on Saturday and two on Sunday morning.

Of course, it was impossible for me to attend all of the classes at once so I hopped around from one class to the other in the different periods in order to get a little of each. Following is a list of the subjects and the men who presented them:

Church History—Ralph S. Coppock, Presiding Clerk of Ohio Yearly Meeting and Assistant Principal of the Alliance Ohio High School.

Romans—Byron L. Osborne, Reading Clerk of Ohio Yearly Meeting and Professor in Cleveland Bible Institute.

Life Problems—Walter R. Williams, Missionary to China, Superintendent of the Darby Schools and Superintendent of Goshen Quarterly Meeting.

These classes were all splendid and I enjoyed every moment of them. I can't possibly tell you all that was said, but I can assure you that the teachers were well prepared and handled their subjects exceptionally well.

Following the classes on Saturday morning came the inspirational address given by Homer Cox. His subject was, "The Relation of Young People and Pastor." This was presented in the truly inspirational way that Homer Cox has.

The people of Ohio are very fortunate in having several highly talented young men in the ranks. The program committee for the Conference displayed its good judgment in choosing some of these young men to give addresses. On Saturday afternoon we were privileged to hear one of these addresses, "A Challenge to Christian Endeavor," delivered by Chester G. Stanley.

Chester Stanley is a young man not yet in his thirties, holds a Master of Arts degree, is pastor of Byhalia Friends Church, and Principal of the Byhalia High School. Of course, my expectations were high nor was I disappointed when he gave his address, for he certainly lived up to his possibilities.

This address was followed by group conferences for the different officers of the Christian Endeavor. The afternoon services closed with an address, "Zionism in Relation to Prophecy," given by Samuel J. Williams. He is not a member of the Friends Church, but was invited to make this address. Samuel Williams is a young man who has spent eight months in Palestine in reasearch wrk. He is extremely well informed on his subject.

Following the classes on Sunday morning, the eleven o'clock message was given by Edward L. Cattell. He also, is a young man, has his Master of Arts degree, and is pastor of the Sullivant Avenue Friends Church, Columbus, Ohio. What a splendid sermon it was! His subject was "Faith." This he presented from two different angles, the theoretical and the practical. It was indeed inspirational to hear this subject so clearly and logically presented in this day when so many are

losing their faith. An altar service followed the message. Several souls were helped.

On Sunday afternoon an address, "The Mirage a Pool," was given by Merrill M. Coffin. Merrill Coffin is a missionary to India. He and his family have spent several years in India in the same mission with our own Carrie Wood.

In general the Conference was a wonderful success. The Ohio Young Friends are already talking of another for next year. During the past year, the Ohio Young People have been under the leadership of Miss Elizabeth Stalker. They truly have made great progress under her leadership. The president for the coming year is Everett L. Cattell. Under his leadership, the young people are sure to go forward.

Of course, I haven't told you everything, but I hope I can pass on to you a little of the inspiration I received there. Young people of Oregon yearly meeting, let your minds and hearts leap over the hundreds of miles that separate us from Ohio. Can you not see the banner that floats o'er Ohio's Young People? It is the same banner that floats o'er us here in the great Northwest, the banner of the Cross of Calvary. Can you not see the mighty army of young people, 1,000 strong, marching on, on, on. Together we meet the foe; together we claim the victorious Christ. On, young people of Oregon, on! We are not fighting alone.

Gratefully yours,
WALTER P LEE.

QUIET HOUR FOOD

By BELL G. BADLEY

Christian Endeavor Topics

October 13th, 1929.

Topic—Jesus teaching Us to Pray.
Matt. 6:5-13.

As a text book for this lesson I am going to suggest "With Christ in the School of Prayer," by Rev. Andrew Murray. We will have room for only a few quotations and suggestions, but this book is rich in helpful exhortations.

"This is the fixed eternal law of the Kingdom; if you ask and recieve not, it must be because there is something amiss or wanting in the prayer." From lesson 5.

"It is far easier to the flesh to submit without answer than to yield itself to be searched and purified by the Spirit, until it has learnt to pray the prayer of faith." From lesson 5.

"Pardon opens the door to all God's love and blessing, because God has pardoned all our sin, our prayer can prevail to obtain all we need." From lesson 13.

"The power of prayer and the answer depend on the right use of the Name. His Name is the symbol of His power." From lesson 24.

"Lord, teach us to pray."

October 20th, 1929.

Topic—Taking Part in the Meeting, Why and How. Col. 3:12-17.

Every church member should be able to pray and testify when called upon, or when impressed to do so by the Holy Spirit. Taking part in the Christian Endeavor meetings is excellent practice. It gives opportunity to voice what we feel in our hearts. We should be glad to praise God for His blessings, and to "declare his goodness unto the people."

The Quiet Hour of Bible Reading, meditation and prayer should prepare us for the Christian Endeavor meeting.

The soul as well as the body must be fed. In our devotions, we are assimilating divine nourishment through the word of God. Starved Christians are too common. Our testimony, the very best thing that will help some discouraged one. The more we pray and testify in public the easier it is to do it.

"Nothing useless is, or low,

Each thing in its place is best;
And what seems but idle show
Strengthens and supports the rest."
—Longfellow.

October 27th, 1929.

Topic—What Is Worship? Ps. 95:1-6 John 4:20-24.

Worship is the soul bowing itself in adoring contemplation before the object worshipped.

To whom is worship due?

To God only. Matt., 4:10.
To God as Father. John 4:23.

Heart conditions for worship:

Humility. Ps. 95:6.
Holiness. Ps. 29:2.
Thankfulness. Ps. 95:2.
Yieldedness. Ps. 96:8.

The Power for worship. The Holy Ghost. Phil. 3:3.

The place of worship. Seeing that worship is an attitude of soul towards God, it is not limited by time, place or circumstance. John 4:21-24.

The joy of worship. Soul satisfaction. Ps. 27:4.

Results of worship:

Self abasement. Is. 6:5.
Soul transformation. II Cor. 3:18.
(From Friends Witness.)

November 3rd, 1929.

Topic—Making My Body a Fit temple for God. I Cor. 3:16-17; 6:19-20.

Physical health is a good foundation for spiritual health. The Holy Spirit can dwell in a body that is sick and suffering, but we should do all in our power to keep our bodies healthy.

The body is God's creation and is entrusted to us for use for His glory. If the body is to be the instrument of our service of God and man, why not make it an efficient instrument?

What are some of the causes of ill health that can be avoided?

What is the business of the Public Health Department?

Everywhere we are surrounded by laws, and when laws are broken a penalty follows. We suffer when we break the laws of health whether deliberately or through ignorance.

Bible health study:

The joy of strength. Judg. 16:3.
Health through happiness. Prov., 15:13.

Health for work. Exod., 15:26.
Old health laws. Lev., 11:1-20.
Health through right living. Prov., 4:20-22.

Society Notes

BOISE C. E.

September 6 the Endeavorers invited a large number of young people we are trying to get into the society to an out-door social on the church lawn. A pleasant evening was spent playing games which had been well planned by Mattie Stephens. Then the call came for all to come inside. When all were seated, Rose Kock, assisted by Leona and Hazel Murphy, served watermelon, cocoa and cookies. Before we were dismissed, our President, August Koch, urged everyone to be out to Endeavor Sunday night and each Sunday following.

Our Sunday School has had an attendance contest during the summer months, which ended September 1. It was understood that the losing side was to treat the winning side. The losers have had some meetings and whispered consultations, but the winners do not know what the outcome is going to be.

Mr. and Mrs. A. W. Knapp, from Merrill, Iowa, are visiting relatives and friends here. Mrs. Knapp is a sister to Mrs. W. H. Allen.

The Home Mission Band is doing some very effective work calling on and praying for the sick and needy. Just now they are using one auto each Sunday to bring people to Sunday School. We say, "Lord bless them, keep the good work going."

TACOMA.

We have great cause for rejoicing! A post mortem was taken and we find that we are not dead as supposed by so many of our dear friends, but were just in a coma. With a little exercise of our mental and physical faculties, we will be better than new.

The latter part of this summer, one of our loyal workers, Willis Perry, was united in marriage to Gladys Morton at the close of an evening Sunday service. The young couple looked very charming as they stood against the altar, banked with pink flowers and roses, interwoven with greenery. They are setting up a Christian home and will remain active workers in our church. She now fills the position of secretary and treasurer of Christian Endeavor.

In honor of our newlyweds, we held our business meeting at their home, and of course, had a big crowd and good eats. After viewing their comfortable and tasty little home, the older ones almost wished they were young again.

His brother, Clifford Perry, will be married September 22, to Gertrude O'Flynn, an active worker in a local Methodist church. It looks like we will lose him most of the time—but we are glad it will be to a good cause.

A Bible Study class composed of some of the girls of the Christian Endeavor was started the 29th of August, meeting at the home of Clara Berg. We are taking up a chapter of the book of Ruth every Wednesday night. The girls are very responsive and seem interested. Maybe some of you are not familiar with the names of our girls who attend

—so here you are: Madge Harmon, Eunice Simpson, Mary Etta Peirson, Edna and Margaret Lang, Mona Byrd, Dorris and Lois Brennan, and Ethel Berg.

We are glad to have Louise Dagner with us again, but all too short. She came September 1, and leaves the last part of this month to visit friends in Salem vicinity. She gave a very inspiring message Sunday morning, September 8.

Edward Harmon honored us with less of his presence than that—two days—but anyway he left a good message for us to think about. He has been in Evangelistic work part of the summer.

An associate Christian Endeavorer, Ethel Berg, is making great strides along the aviation line—she now takes the plane up alone with perfect ease. Rev. Choate had an airplane ride from her field and you can imagine how tickled he was. Ask him for a good story about Ethel.

We have no pastor at present. Our former pastor, Rev. Pearson, who has endeared himself to all of our hearts, is now taking a vacation in Idaho.

SPRINGBROOK.

Of course Springbrook was represented at the Conference, not as strong in numbers as usual, but with just as much enthusiasm. We did not travel de luxe as on some former occasions but made the trip in an open truck with no accidents except for a few sunburned noses. Upon arrival at the grounds we immediately set up housekeeping in the usual spot and our Conference family enjoyed a profitable week together. A number of others joined our ranks over the week-end. Marietta Lewis was our mother and we appreciated her very much.

On the evening of August 26th, eleven Endeavorers met at the parsonage to clean up the grounds. They worked until dark and then enjoyed a pot-luck supper together.

Sanford Brown will teach in Brady, Montana, this year. We wish him every success and God's blessing on him there.

About twenty of the Springbrook Endeavorers and their friends joined in the County Christian Endeavor picnic at Hertier's Landing on the Yamhill river, August 13th. Various sports and games were enjoyed in the afternoon and following the picnic supper a short program was given boosting the County Convention in November. The Springbrook society won the banner for having the largest percentage of members present.

PIEDMONT.

The July social was held at the home of Leone Burns. Most of the evening was spent in practicing our Conference song; that is after it had been completed. The song had been finished except for two lines and the whole group had to supply those. It was decided that no refreshments would be served until the song had been completed and learned. After an hour and a half of diligent work, we were rewarded by generous helpings of ice cream and cake. Everyone went home feeling sort of chilly from the amount of ice cream eaten but with a sneaking

suspicion that Piedmont would win the contest.

We are delighted to have Mr. and Mrs. Miller Porter with us again. They have been in New York for the past two years.

Martin Lantz is home for a two weeks' vacation. He has been in the East also for two years. It seems good to have these friends back again if only for a short time.

The members of the church and Endeavor gave our pastors, Rev. I. G. and Mrs. Lee, a farewell surprise in Peninsula Park, Monday evening, August 12th. During the short program a purse of fifty dollars was presented as a slight token of our appreciation of their faithful ministry to us during the last five years. We pray that the Lord will abundantly bless them to the people of Star Meeting as He has to us.

An apology is due to the Piedmont reporter for the oversight of the Society Notes for last issue on the part of the Society News Editor.

Mildred Hadley.

STAR.

Miss Carrie Wood has been visiting friends here in Star recently. She is a missionary from India, having spent more than twenty years in service there. On September 8th, in the evening service she gave a very interesting talk about the work there. In one of the Endeavor meetings she gave a demonstration of the different ways in which the people dress in India.

Walter Lee visited here the first of the month. On Sunday evening, September 1st, he gave a report of his trip to Ohio in interest of the Young Friends Conference. He attended that conference as an official delegate from Oregon.

Greenleaf Endeavorers entertained Star young people on September 6th, at one of their monthly socials. Needless to say everyone had a very enjoyable time.

The Christian Endeavor has decreased very rapidly the past two weeks, due to the fact that so many of the older young people have gone away to school or to teach school.

SCOTTS MILLS

The August business meeting and social was held at the home of Mr. and Mrs. A. L. Brouger. The social committee required us to use the Quaker language in our conversation on the penalty of forfeits. We enjoyed it very much, although it showed our ignorance in the use of these terms.

Another wedding. Joseph McCracken, one of our most faithful members, and Sarah P. Sutton, of Newberg, were united in marriage on Thursday evening, September 12th, at the home of the bride's parents. We are glad to welcome Mrs. McCracken into our midst.

Minnie Allen has been ill for some time with rheumatism.

Aletha Dumas spent a week with her parents recently.

Our Sunday School set as a goal for Rally Day, September 15th, one hundred. Imagine our surprise and pleasure when the record for the day revealed one hundred and twenty-five present.

Miss Gladys Wright, Miss Cage and Mr. Cage, County Christian Endeavor workers, visited here September 8th.

Ira Brouger and Worth Coulson made a trip to Twin Rocks the last week in August, to complete the business affairs following the Baptist Young People's Conference.

Our Junior Endeavor, which was organized recently, is progressing nicely. Much interest is shown by some of the children.

Ruth Kellogg and Ruthana McCracken have charge of the Junior Christian Endeavor.

SECOND FRIENDS.

Mrs. Mary E. Farmer, who has been a guest at the Cope home for several weeks, left for her home in Oil City, Pennsylvania, September 3.

Several of our people have been hospital patients recently. Mrs. Dora Lundy underwent an operation at Good Samaritan Hospital but is able to be home again now. Mrs. Lois Fouts recovered sufficiently from her operation to be taken home but a lung abscess developed and she is back in the hospital in a very serious condition.

Mrs. Mary Mann, is recovering nicely from her operation. We were very glad to have her back at church again on September 15. On Monday morning, September 16, Gordon Mann was caught in the machinery where he works, and taken to Good Samaritan Hospital. His injuries are not considered serious unless complications arise.

Little Willis Repp, is also a patient at Good Samaritan Hospital.

Thelma Littlefield Smith left September 12, for Los Angeles to join her husband. She will be greatly missed, especially in the Sunday School.

If you are inclined to the belief that Friday the thirteenth, is unlucky, just ask Emel Swanson, if it proved so for him. Emel had a birthday last month and was away at the time, so we determined to celebrate if it was late. Our business meeting and social was announced for the church but we adjourned to Swanson's and arrived just as Emel was wondering why Alberta was so slow getting ready to go. After the business he was showered with handkerchiefs of every variety, including the red bandana. Games were played, and refreshments of ice cream and cake were served, one cake baked by Harry Braithwaite.

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Published Monthly at 75 W. Sumner Street,
Portland, Oregon, by The Christian Endeavor
Union of Oregon Yearly Meeting of Friends.
Subscription Price, per year.....75c

Entered as second class matter, February 8, 1928,
at the Post Office at Portland, Oregon, under
the act of March 3, 1879.

CHRISTIAN WORKER'S LEAGUE.

HIGHLAND MEETING.

The Christian Workers' League held a tent meeting near the Highland Friends Church from August 11 to 28. Several friends from other churches joined with us in prayer and attendance and enjoyed the outpouring of God's blessing in our midst. Some found definite help and the Christian people were greatly encouraged and led deeper by the messages.

Many special numbers in song were enjoyed. The singing was directed by Olive Terell. We were favored by having William Wright, Donald Edmunson and Robert Miller, who accompanied himself with his guitar, besides the workers, and a group from Portland. Genevieve Beckett was at the piano.

Rosa Allen, a very capable children's worker, started the children's meetings and aroused much interest among children. When she found it necessary to leave for Idaho, Mary Mills took charge of the children's meetings.

The finances were helped greatly by Highland's loyal stand and about \$130 was raised for the League. The attend-

ance was very good throughout the meetings.

All are praising God for the work accomplished by the League, and for their work among all parts of the Yearly Meeting. May God's richest blessing abide with each member and guide them in their service for Him.

READ THIS.

This may be the last issue of The Friendly Endeavor unless your society pays its quota.

At the present time, The Friendly Endeavor has to its account just \$51.14. It still owes \$20.00 on the addressograph. This issue of the paper will cost about \$25.00 for printing and mailing. Our bills will amount to \$45.00. Subtract this from the cash on hand and you find the balance to be \$6.14. This is about one fourth of the amount required to pay another month's printing bill. We won't go into debt. We'll quit first.

Up to the present time the societies have paid in \$113.05, about half of the quota for the entire year. If this paper is to continue we must have the money from each society.

Personally, I think it is a shame that we have to beg from month to month for money to finance your own paper. If we don't want the paper, then let's say so. If we do want it, let's pay for it without being begged all the time.

Now, what can you personally do about it? Speak to your president, talk to your society and find out why your quota hasn't been paid. Then—help pay it!

Is this goodbye? That depends on your society.

WALTER P. LEE.

Society	Quota	Paid
First Friends	\$35.00	\$10.00
Piedmont	20.00	18.05
Second Friends	15.00	15.00
Highland	15.00	15.00
South Salem	10.00	3.50
Melba	5.00	5.00
Rosedale	5.00	2.50
Greenleaf	20.00	
Star	15.00	15.00
Boise	10.00	
Newberg	10.00	10.00
Springbrook	12.00	
Chehalem Center	8.00	6.00
Tacoma	10.00	5.00
Entiat	8.00	8.00
Valley Mound	5.00	
Vancouver	5.00	5.00
Scotts Mills	12.00	5.00
Bethany (Seattle)	5.00	
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