

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

1-1931

Friendly Endeavor, January 1931

George Fox University Archives

Follow this and additional works at: https://digitalcommons.georgefox.edu/nwym_endeavor

Recommended Citation

George Fox University Archives, "Friendly Endeavor, January 1931" (1931). *Friendly Endeavor*. 110.
https://digitalcommons.georgefox.edu/nwym_endeavor/110

This Book is brought to you for free and open access by the Northwest Yearly Meeting of Friends Church (Quakers) at Digital Commons @ George Fox University. It has been accepted for inclusion in Friendly Endeavor by an authorized administrator of Digital Commons @ George Fox University. For more information, please contact arolfe@georgefox.edu.

The Friendly Endeavor

Volume 10, Number 1.

PORTLAND, OREGON

January, 1931.

WHAT DOES 1931 HOLD FOR ME?

By Charles C. Haworth

It is interesting to note the mile posts as we drive along our excellent highways. So on the road of time the New Year's resolutions are held in rather general disrepute and we are often told that "the road to hell is paved with good resolutions." I am not traveling that road and so am not well acquainted with it, but I doubt the truthfulness of that statement. I am very sure that no one is on the upward road without good resolutions, made and kept. One who does not make them is either consummately egotistic or hopelessly lost—already resolutely drifting.

One is at least in good company when he makes good resolutions for the good and great have been men and women of resolution and purpose. Joshua, the conqueror of Canaan resolved, as for me and my house we will serve the Lord. Daniel, the great statesman, purposed in his heart that he would not defile himself. Paul, the chief of the apostles, declared: One thing I do, forgetting the things which are behind, and stretching forward to the things which are before, I press on toward the goal unto the prize of the high calling of God in Christ Jesus. The prodigal son went steadily down and down until he resolved that he would arise and go unto his father.

But what does 1931 hold for me? In the 90th Psalm Moses, the man of God, prayed: So teach us to number our days, that we may get us a heart of wisdom. Let thy work appear unto thy servants, and thy glory upon their children. And let the favor of the Lord our God be upon us; and establish thou the work of our hands upon us; yea, the work of our hands establish thou it. What a prayer for the beginning of the New Year!

The year holds much we cannot know. Many things may happen for which we will deserve neither credit nor blame, yet there will be much which we can influence and control by purposing, planning and executing our plans.

What does 1931 hold in a physical way? For some growth, others development, others hope to maintain the same level of physical efficiency. Some must expect a decline; they have passed the peak of efficiency and are going down. We can hasten or delay the natural processes. This development is easy to measure.

Intellectually there are greater possibilities, a greater range, than in the physical, and it is also harder to measure. The intellectual faculties respond more to development or abuse. Some reading strengthens the mind, stimulates thought and healthy mental activity. Other reading makes the brain flabby, leads to loose thinking and disastrous conclusions.

Spiritually there is the greatest range of possibilities, indeed they are almost infinite. In some ways spiritual develop-

ment is the most difficult to secure. It requires dominance of the body, the rule of the spirit over the body. If we surrender to God and his divine influence he works in us wonderful spiritual growth and development. God has made abundant provision for us, "seeing that his divine power hath granted unto us all things that pertain unto life and godliness, through the knowledge of him that called us by his own glory and virtue." Prayer and worship, fellowship and communion with God, are our privileges and are means which God has made for our spiritual growth, till we all attain unto a full grown man, unto the measure of the stature of the fullness of Christ.

What does 1931 hold for you and for me? Opportunity written large all over it, 365 days of opportunity.

THE FUTURE

What for you does the future hold;
Or what for the future is held by you?
Are you being shaped in the futures mold;
Or will the future be made by you?

Do you vainly strive with fear and dread
To pierce the veil of the coming years;
Or bravely face the years ahead
With the steady tread of conquering peers?

Are the rocks which sprinkle your pathway through time
The things that trip you and throw you down;
Or are they steps upon which you climb
To the heights above and the victor's crown?

You need not fear the coming unknown
If the Master of destinies holds your hand.
He will lift you o'er the stumbling stone
And guide you, aright to the victor's land.

—WALTER P. LEE.

HELP WANTED

The job of publishing "The Friendly Endeavor" for 1931, is going to be bigger than ever. In the December issue for 1930, we announced the addition of a Church page to the paper. This is the first issue containing the new feature.

With this new feature the paper will undoubtedly be of universal appeal to all of the members of Oregon Yearly Meeting, both old and young. Of course, the cooperation of everyone is needed to make the paper and its new feature a success.

While we cannot all make literary contributions to the paper, we can all see that our share of the financial support of the paper is paid.

Would not you be glad if we did not have to talk about money every issue. If every society would pay its quota in the early part of the year, we have to say anything more about the quota all

the remainder of the year. Let us all take the hint.

There are still a few societies who have not paid all of their 1930 quota. Please don't fail us on this. We were counting on that money to help run the paper. We are placed in an awkward position if you fail to pay.

Following is the quota for 1931:

Society	Quota
First Friends	\$30.00
Piedmont	17.00
Second Friends	17.00
Highland	16.00
South Salem	10.00
Melba	5.00
Rosedale	5.00
Greenleaf	20.00
Star	16.00
Boise	14.00
Newberg	15.00
Springbrook	12.00
Chehalem Center	8.00
Tacoma	10.00
Entiat	8.00
Vancouver	5.00
Scotts Mills	10.00
Sherwood	4.00
Middleton	3.00
	\$225.00

MISSIONARY

BOLIVIAN MISSION FUND

By Milo Ross

On November the first, our Bolivian Missionary collections stood at \$137.77. By December 15, they have increased by \$62.00. The following is a statement of the relative standings of the various societies:

Boise	\$19.00
Chehalem Center	5.55
Entiat	12.50
Greenleaf	12.37
Highland Sr.	15.00
Kelso	5.00
Lents	2.85
Melba Sr.	5.00
Melba Jr.	5.00
Piedmont	28.25
Rosedale Sr.	10.00
Star	10.00
Scotts Mills	27.25
Springbrook	15.00
Sunnyside Sr.	12.50
Tacoma	10.00
Vancouver	4.50

Total\$199.77

Balance to go\$100.23

Thank you, missionary chairmen, for your hearty support thus far. In the February issue, the societies that have not paid will also be posted with the others.

Complete your collections before January 15, and mail to Milo Ross, 1186 Borthwick Street, Portland, Oregon. By this you are helping to speed the gospel to the sin-darkened hearts in Bolivia.

Better Meetings

By BELL G. BADLEY

Christian Endeavor Topics

January 11, 1931

Topic: "My Idea of What a Young Man Ought to Be."
Ex. 2:16-20.

This entire meeting should be conducted by the young ladies of the society. It is your golden opportunity to let the boys know what you really expect of them.

First, Bible Study:

Courtesy, I Cor. 13:4-5.
Honesty, II Cor. 8:21.
Friendliness, Acts 16:14-15.
Purity, I Tim. 1:5.
Sociability, John 12:1-8.
Respect, Phil. 4:8.

A young Christian woman's idea of what a young man ought to be would surely include strength of character, power to stand against temptation. She would want him to be religious, that is, interested in the things of God and the Kingdom. She would want him to have spiritual and moral vision, a knowledge of what is right and wrong, and a will to do right.

She would include self-respect, truthfulness, kindness and justice. She would want him to be patriotic to his country, loyal to his home, and gentle with old people.

January 18, 1931

Topic: "My Idea of What a Young Woman Ought to Be."
Prov. 31:10-31.

Now, it is the boys' turn. This meeting should be led and directed by the young men. Here is your chance to tell the girls what they ought to do and how and why. I think the Bible readings of last week could well be repeated for this meeting.

Most boys want girls to be natural. They don't like girls who "put on" and show off to be different. They usually do not like loud, boasting girls. Modesty is desired and humility. Boys admire bright friendliness, cheerful, helpfulness, and good humor. They expect young women to hold a high standard, and they hope to be held to this standard. As a rule they do not like the girls who are disobedient to their parents, lacking in honor and respect. The "flapper" may hold the attention for a passing moment, but she will not have the respect or admiration or love of the fine, upright, Christian young man.

This would be a good time for the young men to voice their opinions regarding the smoking girl.

January 25, 1931

Topic: "What My Denomination Means to the World."
II Cor. 2:14-; 4:1-6.

It would seem that in this day, we should not single out any one denomination and tell what it means to the world. What does the Church of Christ mean to the world?

It means what each member chooses to make it mean. If non-Church members see failures in Church members,

they will not want to join the ranks.

J. L. Chambers said: "As a father must watch his ways at home lest his children copy them, if they are evil, so a Church member must walk warily and worthily lest the world scoff his Master."

There is a strange power in the Church. We may not be able to understand it, but we are glad to admit that in a real live, spirit-filled group of people there is power.

The world is a better world because of the Church. It has spread the gospel. It has held high standards of living. It has taught the transforming power of Christ in the life. It has kept the faith, and it still inspires us to press on.

February 1, 1930

Topic: "The Christian Endeavor Society in the Program of the Church."
II Tim. 2:1-15.

The Endeavor is a school to train young people for Church work. Its value can never be estimated. Only eternity will tell the wonderful work of the Christian Endeavor.

Christian Endeavor means the imitation of Christ, or a service that flows from the principle of doing as He would do in our place.

Christian Endeavor means the fellowship of consecration—a group inspired by and devoted to Christ's ideals and work.

Christian Endeavor means fellowship with young people of other churches and united work with them to advance the Kingdom in the community.

Christian Endeavor means interest in church work, in attendance, in financial matters, in missions, in every work that may help to make the world better.

Therefore the society has an important place in the Church program. It has its own specialized part to play. No one organ of the body can do the work of the entire body. We find here a high degree of specialization. And this same thing is true of the various departments of the Church.

TITHING TIPS

THE THREE COMPARTMENTS OF INCOME

Our income may be divided roughly under the three headings, namely, giving, spending and saving. With the most of us spending constitutes by far the greatest output, saving next, and lastly giving. This ratio is a law of economics. It matters not whether our income is great or small. We give, or waste, one-fourth of our income. God would have us view our giving back to Him, not as irrelevant to our budget, but as an integral part of stewardship. From Proverbs 3:9, comes the admonition to all of us: "Honor the Lord with thy substance, and with the first fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine." This was given to Israel, God's earthly people; but we, the spiritual family of God, may also take this promise in a spiritual sense, and our riches in Christ shall be as great as was the prosperity of Israel when it obeyed the Law of the Lord. Those who have newly taken the

Tenth Legion pledge may firmly stand on this promise. It has never been abrogated. And with it remember this also:

"What I gave, that I have;
What I spent, that I had;
What I kept, that I lost."

THE FIELD AT LARGE

The Christian Endeavor deputation team from the Executive Committee made its first appearance at Vancouver, November 30. The purpose was to create more interest in our local societies, and to perpetuate that spirit of Christian zeal and enthusiasm which we feel so keenly at Conference time, but which is inclined to lag somewhat when our young folks go away to school in the winter, and it seems that "I, only I am left."

In the afternoon meeting, new ideas were brought out in the various departments by each of the team who represented the main committees of the Christian Endeavor, and met with the members of the committee which he represented. Walter Lee presented some very practical ideas and plans to the Lookout Committee. Mildred Hadley met with the Prayer Meeting Committee and gave some helpful hints on how to better our C. E. meetings. The Missionary Committee was represented by Milo Ross who gave some definite plans on how to create more interest in foreign missions, and particularly in our own missionary field. Edith Riggs and Ruth Kellogg presented the social committee with some very useful ideas on making our socials more interesting and enjoyable.

In the evening Milo Ross led Christian Endeavor, giving us a very unique presentation of the needs of our Bolivian Mission field, after which Walter Lee brought a helpful message on "The Christian's Responsibility," rousing us anew to the great task before us as Christian young people. We were very much encouraged to see such a fine group of Christian Endeavorers in this our youngest society, and felt that the time spent together was very profitable to all concerned.

ATTENTION!

Junior and Intermediate Superintendents

Please send your name, address and number belonging to your society to Laura Cammack, Sherwood, Oregon, the Yearly Meeting Junior Intermediate Superintendent. You will receive a letter from her concerning plans for the year's work. Please be prompt in responding to this call so the work may progress. Thank you!

APPRECIATION

The Ministry and Oversight body of Boise Monthly Meeting felt that the readers of the Friendly Endeavor might like to know that we enjoyed the services of Chester A. Hadley as our Evangelist very much. He fearlessly preached the gospel of full salvation in a very forceful and practical way. His messages were a great blessing to our church and we feel much was accomplished. We can recommend him highly as an evangelist to others.

MATTIE STEPHENS, Recording Clerk.

The Church Window

See the Yearly Meeting through the Church Window

THE CHURCH WINDOW

Introducing the New Section of The Friendly Endeavor

That there is a need for just such a department as we are undertaking is very evident. That it will take co-operation on the part of the pastors if it is to succeed is even more evident. If every member of the Church could have been with the writer and the Tamplins on their recent trip over the Yearly Meeting, it would have served to prove the above statements. One little Yearly Meeting covering the vast territory of Oregon, Washington and Idaho, needs to use every plan that will unite its members closer in common fellowship.

The Friendly Endeavor has served ably in this manner for a number of years and is still invaluable and indispensable to the success of the work and program which we have adopted. The feeling that the church needed a clearing house for the various Departments was advanced by the Executive committee of the Christian Endeavor and they generously offered to place page three at the disposal of the Yearly Meeting. The Superintendent was asked to edit this page and he accepted with "fear and trembling" hoping to make the page a necessity before the year is over.

Every Department should take advantage of this opportunity to get its work before the Yearly Meeting. We only have 2000 words, therefore make your articles short and to the point.

Every Pastor is urged to send in a sermon for publication. Don't say you can't write. Sit down and try it. Your message may be the means of spiritual help and blessing to some needy heart.

Every member is invited to send in "concerns" from time to time. If possible we will print all worthwhile messages.

Pray that the Lord will bless us richly throughout the New Year. He is able.

Wishing you all a "Happy New Year" in the fullest sense of the word,
C. A. H.

Your Yearly Meeting Pledge

Over \$600.00 was pledged or received on Yearly Meeting Sunday; of this amount about half has been paid. Our Church Year is coming to a close in three months. Every cent is needed to close the year clear of a deficit. Send your check to Marietta Lewis, Springbrook, Oregon. She will turn it over to the Yearly Meeting treasurer. This money is not a part of the regular stock but is the free-will offering taken each year for the Evangelistic Board.

Several of the ministers of the Yearly Meeting have expressed a desire to do evangelistic work. If any of the Meetings have not made final arrangements for a revival, the Superintendent will be glad to give these names to the pastors.

"The prospects are as bright as the promises of God."—Judson.

THE TAMPLINS ARE OFF FOR BBOLIVIA

The passports for the Tamplins have been received from the government, and reservations have been made for them on the Venezuela of the Panama Pacific Steamship line. If there is no preventing providence, they will be well on their way by the time this paper reaches the homes of the Yearly Meeting.

They will sail from San Francisco, January 10, 1931. After much prayer and consideration by the Board, it was decided to arrange their itinerary so that they could attend the Yearly Conference on the Central American field. This will permit them to visit the field of their first missionary endeavor, and will serve to stimulate the native church there to a greater interest in the Bolivian work. Incidentally they will visit Howard and Julia Pearson, former members of Oregon Yearly Meeting, now serving their first term in Chiquimula, C. A.

Now comes the real test of Oregon Yearly Meeting's interest in her new field. If we can keep the missionary fires burning at home while our workers are gone and when there may not be so many reports about the field, then we will be "staying by the stuff." Have we the "stuff" to "stay by the stuff?" I feel sure that with the Tamplins on the field our interest is going to keep on manifesting itself in helpful ways, both spiritual and material. Which leads me to suggest, that we are well on the last lap of our church year and every cent of our missionary budget is needed to complete our program. Send your money regularly; our obligations are monthly, and we must not fail to meet the needs of our workers on the field.

C. A. H.

FAREWELL SERVICE HELD FOR THE TAMPLINS

Heads of Departments of Portland Quarterly Meeting are to be commended for the very interesting and helpful program carried out during the Quarterly Meeting of December 5, 6, 7. Attendance was larger than usual and the Spirit was preciously manifest throughout the evangelistic sessions of testimony, prayer, song and messages from visiting Friends. Also in the presentation of the Sabbath School Department under the leadership of Quarterly Meeting Superintendent J. Emel Swanson, on Saturday evening.

The Department of Foreign Missions under the direction of R. Ethol George, had charge of the meeting on Sunday afternoon when the highest tide was probably reached, it being the farewell meeting for the Tamplins, our out-going missionaries to Bolivia. Mrs. George had planned a mileage contest which was entered into heartily. A large map was displayed showing the line of travel by train, ship, etc., and a small boat starting from Portland was propelled space by space as the money was brought in. The miles to be covered numbered 6500,

and the cost to cover is 15 cents per mile. Each congregation in the Quarter brought their offerings in envelopes marked with the name of the church to which they belonged, and the number of miles provided for; the church which had the largest number of envelopes according to membership was to receive a reward.

All marched to the front and deposited their envelopes at the foot of a trimmed and lighted Christmas tree, and when counted, was found to amount to \$430.45, providing for 2869 3/4 miles of travel. Vancouver meeting with 29 members and 24 envelopes, won the reward, given to the church having the highest percentage of individual gifts. They will receive the first church letter written by our missionaries after they arrive on the field.

Merrill M. Coffin preached a gripping missionary message and Chester A. Hadley gave a stirring charge to the missionaries and to the church. Frederic J. Cope made a solemn dedicatory prayer, with the Tamplins at the altar, surrounded by the pastors and about one hundred young people who thus declared their allegiance to Jesus Christ and His service at home or abroad.

The Quarterly Meeting closed Sunday evening with Edward Mott bringing the message in his usual logical, convincing and deeply spiritual way.

RIGHTEOUSNESS—PEACE

Sermon Preached by Edward Mott at Portland Quarterly Meeting December 12, 1930.

Righteousness and peace have kissed each other.—Psa. 85:10.

How desirable and altogether lovely is peace but, alas, how far it is from a large portion of the human race. The indispensable requisite, righteousness, is lacking because of sin, and man stands condemned before the law of God, without hope and peaceless! There is no peace to the wicked saith the Lord. "And universal experience witnesses to the truth of this declaration. The wicked are like the troubled sea that continually casts up mire and dirt. They are wholly devoid of righteousness as demanded by the law and they find no way to meet its requirements. But our text declares that righteousness and peace have kissed each other, a remarkable statement seeing that they are antipodes in this world of sin. We are greatly interested therefore in ascertaining how the fact stated in the text may be realized.

The only possible answer is Christ. He has made reconciliation through his blood and enabled guilty man to find peace with God. It is a remarkable fact that peace is connected with and results from an experiential knowledge of the truths of the Gospel of Christ. At the outset we find that the great doctrine of Justification is the basis of the correlation of righteousness and peace in the experience of the repentant sinner. He finds no way of escape from condemnation until he apprehends the

The Friendly Endeavor

Editor-in-Chief.....Helen Cammack
 Route 4, Box 88, Salem, Oregon
 Associate Editor.....J. Emel Swanson
 327 East 52nd Street, Portland, Oregon.
 Contributing Editor.....Gervas Carey
 2315 East Spruce Street, Seattle, Washington
 Society News Editor.....Florence Ritter
 State Normal School, Monmouth, Oregon
 Better Meetings Dep't....Bell G. Badley
 984 East Salmon Street, Portland, Oregon.
 Tithing Dep't.....Milo Ross
 1186 Borthwick Street, Portland, Oregon
 Missionary Dep't.....Rosa Allen
 Route 2, Boise, Idaho.
 Business Manager.....Walter P. Lee
 214 East 33d Street, Portland, Oregon
 Circulation Manager...Wilfred Pearson
 285 E. 35th Street, Portland, Oregon

Published Monthly at 285 East 35th Street, Portland, Oregon, by The Christian Endeavor Union of Oregon Yearly Meeting of Friends.

Subscription Price, per year.....75c

Entered as Second Class Matter, February 8, 1928, at the Post Office at Portland, Oregon, under the Act of March 3, 1879.

fact of forgiveness through justifying faith in Christ as his Justifier. Thus he comes to peace through our Lord Jesus Christ. His spiritual consciousness is illuminated and he rejoices in oneness with God by the sweet witness of the Spirit.

As the believer walks on with God he finds that a still more gracious experience awaits him as the very God of peace who met him in justification now sanctifies him wholly and he now has not only peace with God, but also the peace of God. (I Thes. 5:23). He is graciously and permanently delivered from the cause of all spiritual disturbance—the carnal nature—the inborn sin which doth so easily beset us. Peace like a river attends his way and he is privileged to lie down in green pastures under the Shepherds care. The peace of God which passeth all understanding now keeps his heart and mind through Christ Jesus. (Phil. 4:7). Whatever comes of trial and sorrow does not overcome him for he is buttressed by the peace of God, and a calm and holy serenity which nothing can destroy attends him.

He now devotes himself to compliance with the scriptural injunction to follow peace with all men and holiness without which no man shall see the Lord. (Heb. 12:18). For, as George Fox expressed it, the cause of war has been taken out of his heart. He finds it delightful, as much as lieth in him, to live peaceably with all men. (Rom. 12:18). Such peace is possible only by spiritual means, carnal measures will never bring it about. As long as the root of sin remains in the soul, anger and sinful passion will spring into being in spite of human resolutions and endeavors to the contrary. Peace and holiness are concomitants and conjoined by the Lord himself.

From henceforth in the life of the sanctified we find that the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, does indeed make us perfect in every good work to do his will, working in us that which is well pleasing in his sight, through Jesus

Christ; to whom be glory forever and ever, Amen. (Heb. 13:20-21). How beautiful the life of one thus divinely actuated and preserved. Truly righteousness and peace have kissed each other and in heart and life there is an establishment through grace of a right relation with God and a consequent rest and peace.

SOCIETY NOTES

LENTS

We welcome Violet Littlefield Bolliger and her small son, Paul Wesley, back into our midst. They will be at the home of Mrs. Nettie Littlefield for the winter months.

Rev. Ezra Pearson, quarter meeting superintendent of Tacoma, visited our Sunday School and Church one Sunday during December and brought us the morning message.

We are glad to receive word that Madge Ballou, who underwent a serious operation, is convalescing rapidly at the home of her mother, Mrs. Effie Tamplin.

A new name recently presented to our cradle roll committee is that of Martha Erma Newman.

At the last meeting of the Young Married People's class each member was called on to make an impromptu speech as to how the class might aid in the Sunday School and Church work of the future. During the meeting, Donald Edmunson proved his ability to render heavy operatic numbers by singing a very sentimental (?) song entitled "A Navy Bean."

SUNNYSIDE

A contest has just been completed in our endeavor which proved a great success. The sides competed under the names of "Ugly Ducklings" and "Dark Horses." The purpose was for gaining new members, securing punctuality in attendance, and stimulating interest. The contest was in the form of a football game; and as our President, Walter Lee, was a football coach during the season, it proved to be an original and successful idea. There is no doubt that interest was aroused because the turnout the last Sunday proved to be seventy-three. It resulted with the "Ugly Ducklings" six points ahead of the "Dark Horses." The losers entertained the winners to a wonderful banquet with the football idea carried out in decorations, favors, and program. Our toastmaster was our pastor, Rev. M. M. Coffin, who fulfilled his duty very successfully.

On Sunday, December 7, a missionary program was given in the afternoon session of quarterly meeting. The group of young people, who had consecrated their life to Christ and who responded to the call for witness for Him, was impressive and encouraging to all present. The Christian Endeavor meeting held at First Friends in the evening was interesting and beneficial as a Christmas skit was presented by the Middleton skitaversers.

A song service on Sunday evening, November 23, was given in which everyone had a part, including congregational singing, duets, quartets, and choir presentations.

Our hearts go out in sympathy to Mrs. Coffin at the death of her father who resided in Cleveland, Ohio. Mrs. Coffin left for the East Thursday evening, December 18.

PIEDMONT

Piedmont forward, is our cry! This is not only a motto in words, but we are working to make it a living fact.

There has been a deepening of the spirit life among our members. This is due primarily to the opportunity afforded us to attend the revival services at the beginning of the school year at P. B. I. Rev. W. E. Cox was the evangelist.

Those of our members registered at Bible school are: James and Mildred Raymond, Alice Kimble, Robert Mott, Leone and Marjorie Burns, Milo Ross, Francis Perry, and Fred Baker. Helen Ritter is enrolled as a piano student.

Carol and Doris Tamplin were here Saturday evening, November 1, and all day Sunday, the second. At our last missionary evening, Esther Hendricks and Fred Baker gave a skit challenging us to greater consecration and missionary endeavor. Milo Ross has been making missionary posters for us.

Of course, our last party was a Hal-lowe'en one, with spooks and hants 'n everything. It was held at the home of Rev. Edward Mott and generally about the neighborhood.

We are glad to hear that Florence Ritter is enjoying Oregon Normal at Monmouth. She seems to be monopolizing the piano music there.

Dr. Gordon, a lay minister in the Congregational Church, talked to us on "Why the Church?"

Our pastor announces that the building campaign for our new church will be launched immediately.

On the evening of November 29, Vancouver and Piedmont societies were hosts for a Portland Quarter missionary dinner. Baked ham, succotash, hashed-brown potatoes, Waldorf salad, hot biscuit, and mince pie were offered at the surprisingly low sum of a dime. Our pastor was toastmaster. The entertainment consisted of extemporaneous talks by the notables in attendance. We feel that the missionary spirit has been greatly aided by this Quarterly Meeting affair, and we should like to say, too, that Piedmont is heart and soul behind the Bolivian program. We wish all of you a gloriously Happy New Year in the service of Christ for a bigger, finer Oregon Friends Union.

STAR

Friday evening, December 12, we enjoyed a Backward Party at the McKibben home. Upon arriving, walking backward, and at least dressed backward, we were greeted with "Goodbye, I'm glad you had a good time, come again some time." To this we replied in kind. Candy was served, followed by games, some of which were played backward, including a Spelling Match. Late in the evening our business meeting was held, after which refreshments of apple salad and cookies were served to thirty-nine. The following officers were elected to take up their duties the first of the year: President, Lois Jones; Vice-President, Harold Hadley; Secretary, Ruth McCown; Treasurer, Guy McCown; Pianist, Edna McGrath; Assistant Pianist, Caro-

Aunt Cora's Column

THOUGHTS FOR THE NEW YEAR

"It seems only yesterday that we were wishing each other a Happy New Year and making good resolutions," Bob said, "and here it is another New Year."

"I kept my resolution all year," Betty announced proudly. "Do you remember the one you gave us, Aunt Cora?"

"Yes, I do," Aunt Cora smiled. "I have watched you both and I believe you have kept your resolution."

"Have you one as good for us this year, Aunt Cora?" Bob queried.

"Maybe not a resolution exactly," Aunt Cora said slowly, "but some good thoughts for the New Year."

"That sounds interesting," Betty spoke up eagerly. "Tell us won't you? I am even ready for a scolding if I need it."

Aunt Cora laughed. "No I won't scold today," she said. "I am just going to ask you a few questions and let you draw your own conclusions. First, let's look back over the past year and see if we can improve on it any. During the past year have you tried to make life just a little easier for those with whom you come in contact? Is your teacher's work a little lighter because you have co-operated with her when others have not? Is your mother's face less wrinkled by lines of worry because you have quit doing some of those things she disliked? And your dad—have you tried to make him happy by sharing your pleasures with him? Can your minister rely on you when he needs a young right-hand helper? Think about these things a minute."

"There's plenty of material for several good resolutions right there," Bob said after a pause. "I was thinking especially of what you said about dad. I know I don't tell him about my work and play as he wishes I would. I just answer him off-hand whenever he asks me about what I am doing and he often looks hurt."

"I think the one I need to think about most is helping the minister," Betty confessed. "If it is convenient, I'll do what I'm asked, but more often it seems as if I have some excuse."

"Instead of making resolutions, let's write these questions on a piece of cardboard and put them near our mirror where we can ask them each day," Aunt Cora suggested. "But we must add one more or our list would not be complete. Can you guess what it will be?"

"Is Jesus satisfied with me or some-

E. W. HONSTEIN The Plumber

For your Repairs or New Installations call

HONSTEIN'S
Equipped Auto Service

HONESTY MY POLICY

Tabor 4809

1081 East Caruthers St., Portland, Ore.

CLAUDE A. LEWIS, M. D.

915-916 WEATHERLY BUILDING

PORTLAND, OREGON

EAST 9194

Res. Tabor 9543

INTERMOUNTAIN ALFALFA HONEY

10 lb. pail.....\$1.85

5 lb. pail..... 1.00

Postage Paid

Wm. McKibben & Sons Producers

STAR, IDAHO

Dr. Geo. B. Pratt

Optometrist

282 MORRISON ST. (bet. 4th and 5th.)

Glasses Right — Prices Right

Make "The Optical Shop" your
"Optical Shop"

Portland Bible Institute

Formerly N. P. E. I.

1186 Borthwick Street

Portland, Oregon

Character Development Put First

line Grove; Committee Chairmen, Look-out, Harold Hadley; Prayer Meeting, Charlotte Cheeley; Missionary, Margaret Cheeley; Social, Cecile McKibben; Friendly Endeavor Reporter, Mae Van Horn. Norman Nicholson was taken in as a new member of our society.

Our Young People's Prayer Meetings, which have been held on Monday nights, for about two years, have been discontinued for a time in order that all may attend the Church Prayer Meetings on Thursday nights. With so many school duties it seemed best to concentrate our efforts on one night. Special meetings for prayers only, have been held the past few Tuesday nights at the parsonage.

Rev. I. G. Lee went to Melba November 23, to assist in a special service there, and Mrs. Lee had charge of the service here. We are glad she has been able to preach for us several times lately.

Our society plans to assist in a Christmas Eve broadcast from KIDO, Boise, sponsored by Capital District C. E. Union, if the time can be arranged.

We wish all our Endeavor friends of Oregon Yearly Meeting a very Merry Christmas and a Happy and Prosperous New Year.

BOISE

The Christian Endeavor had a Thanksgiving Social November 26, at the home of Dan Stephens. Thanksgiving games were played and popcorn and apples were served.

The young ladies' Sunday School class was entertained by Elizabeth Brockman at the Weiler home. There were twelve present. The name chosen for the class was "The King's Daughters." The motto chosen was "In His Name." Lovely refreshments were served by Mrs. Weiler and Elizabeth.

Our former pastor, William Murphy, has just returned from Valley Mound where he held a revival.

SPRINGBROOK

The parsonage is again enjoying the reign of her mistress, and we are glad see Mrs. Rinard out to services, and making pastoral calls with her husband, occasionally.

Our Bible School attendance has increased with the advent of new families into our community. We are always grateful for an influx of this type.

Eva May is our most recent immigrant and we are counting strong on her. She came to our community December 12, and being timid, we will let her enjoy her home and parents, for the present, and gradually she will make her way into public life. Did we forget to say that her parents are Mr. and Mrs. Harold Hodson?

We are anticipating the revival services soon to begin with Chester Hadley, as evangelist.

THE HEART SEARCHER

"My heart standeth in awe of thy word."

"Whoever made that Book made me," said an educated Chinese who was helping to translate the Scriptures into his own tongue. "It knows all that is in my heart. It tells me what no one but God can know about me. Whoever made the Book made me."

THE ONLY QUAKER COLLEGE
IN THE GREAT PACIFIC
NORTHWEST

PACIFIC COLLEGE

ONE OF THE STANDARD
COLLEGES OF
OREGON

NEWBERG, OREGON

A Liberal Education under the best Christian influence at a minimum expense.

Departments of Philosophy, and Religious Education, Psychology and Education, History and Political Science, Economics and Sociology, English, German, French, Spanish, Mathematics and Physics, Chemistry, Biology, Public Speaking, Home Economics, etc.

For Catalogue and Full Information, Address LEVI T. PENNINGTON, President Pacific College, Newberg, Oregon

thing like that," Betty said promptly. "That is the idea," Aunt Cora smiled. "How would this sound? Am I living a consistent Christian life praying, reading the Bible, and serving in the way that will please Him most."

"Isn't that fine," Bob said enthusiastically? "I'm going to do as you suggested and see if I have improved by the end of the year."

"I am sure you will," Aunt Cora answered.

NEXT YEAR

Everyone looks for new things in a new year! The Society Editor is planning something a little different for the Society News this year. Watch the February issue for the first evidence of it. This note is only to tell every society to be sure to have some notes in by the 15th of January. "A hint to the wise is sufficient."

A PRAYER

Quiet, Lord, my froward heart;
Make me teachable and mild,
Upright, simple, free from art,
Make me as a weaned child;
From distrust and envy free,
Pleased with all that pleases thee.

What thou shalt today provide,
Let me as a child receive;
What tomorrow may betide,
Calmly to thy wisdom leave;
'Tis enough that thou wilt care;
Why should I the burden bear?

As a little child relies
On a care beyond his own,
Knows he's neither strong nor wise,
Fears to stir a step alone;
Let me thus with thee abide,
As my Father, Guard and Guide.
—John Newton

"If radio's slim fingers
Can pluck a melody
From night and toss it over
A continent or a sea:
If the petalled white notes
Of a violin
Are blown across a mountain
Of a city's din:
If sons like crimson roses
Are culled from thin blue air
Why should mortals wonder
If God hears prayer?"

—Mary L. Clarke.

When we set up standards for other people, we should remember that God will require us to come up to these standards ourselves. "With what measure ye mete, it shall be measured to you again."

BE SQUARE

"A peg that's round, won't fit, I'm bound,
In any hole that's square;
But if a boy that's square is round,
He'll fit in anywhere."

The worst kind of bondage is not that which is forced on us, but that which we consent to have.

The prayers of God's saints are the capital stock in heaven by which God carries on His work on earth.

It is the Spirit of Sonship that distinguishes prayer from beggary. "When the evidence of sonship grows dim, we knock feebly at mercy's door."

There is no part of our lives which is a matter of indifference.—Charles Blanchard.

The vision must get into the mind as thought, it must get into the soul as desire, it must get into the body as the energy of surrendered limbs.—Jewett.

Discouragement is one of the devil's best tools. Don't let him use it against you.

It is a healthy symptom when a man is dissatisfied without being discouraged.—Roy L. Smith.

"Christ's plans for us are always much larger than our own, but often very different."

"Let us advance upon our knees."—J. H. Weeshima.

"I am not here on a furlough; I am here for orders."—Bingham

"The bigger the work, the greater the joy in doing it."—Stanley.

"What are Christians in the world for except to do the impossible for God?"—Gen. Armstrong.

"God is equal to make us equal to the doing of any duty He calls us to do."

"Every church should support two pastors—one for the thousands at home, and the other for the millions abroad."—Chamberlain.

"We cannot serve God and mammon but we can serve God with mammon."—Speer.

Start A LITTLE SAVINGS
ACCOUNT IN A TWENTY
PAYMENT OR AN ENDOWMENT
POLICY IN THE

Aetna Life Insurance Co.

For further information, inquire of
F. F. ANDERSON, District Mgr.,

439 S. Baker St., McMinnville, Oregon

Heacock Sash & Door Co.



215 SECOND STREET
Corner Salmon
PORTLAND, OREGON

We give the best prices and service on
Doors, Windows, Mill Work, Builders'
Hardware, Paint, Roofing, etc. We believe in Quaker honesty and fair dealing.

Office Hours Phone East 4468
9:00 to 5:00

DR. A. E. GEORGE

DENTIST

X-RAY

1050½ Hawthorne Ave., Portland, Ore.

Builders' Supplies Electric Supplies
Paints, Glass, Roofing

Hawthorne Hardware

K. L. MENDENHALL

Tabor 0435

1078 Hawthorne Ave., Portland, Ore.