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Friendly Endeavor, April 1931

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The Friendly Endeavor

Volume 10, Number 4.

PORTLAND, OREGON

April, 1931.

All Roads Lead to Portland April 18th

A REAL OPPORTUNITY AT TWIN ROCKS

The Government has started work on the North Jetty at Bar View, and for the next two years will have a large crew of men at work on that project. They are securing the rock for the work just south of the Conference grounds, back in the mountain off the highway at Wattseka.

at Wattseka. A large camp for the men to live in has been built on the road where the old shingle mill used to be, and a large number of men are living there at pres-ent. Besides this nearly every avail-able house in Twin Rocks is rented by men who have families. Twin Rocks is alive with activities and it seems like mid-summer to see people down there at this time of year.

Do You See What the Executive Committee Sees?

mittee Sees? We have a complete equipment to handle the religious end of this under-taking. We have a good auditorium, a fine large social room (the dining room) and, after much prayer, we found a suitable person to undertake the work. Everet Tuning, of Greenleaf, Idaho, responded to the call to take charge of the work and is at present on the grounds doing good work. The Sunday School is increasing in numbers and he writes that they are planning an evening service as well as the morning Sunday School.

Do You See What the Executive Com-mittee Sees?

Now comes the challenge. We MUST respond to this opportunity to meet the religious and social needs of those men whose families are left at home and who find themselves lonesome. The dining room adapts itself admirably to a social hall where men can come and spend the hall where men can come and spend the evening in reading and relaxation. Will you do your share in this? We need subscriptions to the best maga-zines and religious papers, we need all the old magazines that you have if they are in good shape. Such maga-zines as the National Geographic, the American, Literary Digest and Readers Digest, the Mentor, Time and so forth.

Do You See What the Executive Com-mittee Sees?

Besides the magazines, we need furni-ture. Have you an old rug that you could spare? Have you any chairs that you have put to one side? Is there that you have put to one side? Is there a library table up in the attic that has been replaced by the new styles? Are there some pictures that you could spare? Well, we could go on at great length naming these articles, but will give a short list below and if the thing that you have is not included and you feel that it could be used offer it to us. We need: Bright cushions, reading

lamps, Carrom boards, checker boards, chess men, good books, a radio.

Do You See What the Executive Committee Sees?

We MUST NOT FAIL in this respon-sibility. If we meet this need for the next two years, we will have a place in the hearts of the people there that will result in the salvation of souls. Will you respond? Will you pray for Will you respond? Will you pray for the work there? Will you pray for Everet Tuning? He feels that he is facing a tremendous task, and he is going on faith.

going on faith. Now, about how to get the things there. We have very little money to use in developing the field and we do not want to use it for freight. If you can de so, send it to Everet Tuning, Rockaway, Oregon. Please Notice, do not send it to Twin Rocks as there is no station there and the stuff will be set out on the open platform. Pay the freight if you send anything, and be sure that the thing that you send is worth the freight.

sure that the thing that you send is worth the freight. We suggest that several societies group together and send their contribu-tions in a lot, thus saving freight. Quarterly Meeting Superintendents, Please get under this and see that the societies do something about it. societies do something about it.

Do You See What the Executive Committee Sees?

POSTER CONTEST

All you artists get out your smocks and brushes! There is a Poster Con-test coming up. What is this all about? This is a missionary contest. Who may enter? Any Christian En-deavorer that is 15 or over and not more than 25. What is the slogan? "Bolivia for Christ." What are the dates? May 15th to June 1st. What is the prize? A gold Christian En-deavor pin to be presented at the Yeardates? May 15th to June 1st. What is the prize? A gold Christian En-deavor pin to be presented at the Year-ly Meeting Rally June 13th. A replica of the winning poster will be given to each society. This will be the official missionary poster for 1931-32. The contest rules will come to your society with the Christian Endeavor Lessons for May for May.

TOPICS FOR MAY

May 3—God's Standard of a Successful Life. Matt. 20:25-28; Prov. 3:5-10. (Consecration meeting).

May 10-The Place of Obedience in the Life of a Christian. I. Sam. 16:22-23; John 15:14.

May 17—War and a Conscientious Ob-jector—What Shall I Do? Matt. 5:43-48.

b:43-48.
May 24—Why is the Bible Worth Knowing? II. Tim. 3:16-17.
May 31—Qualifications and Preparation of a Missionary. Acts 26:16-18; II. Cor. 5:1-10.

AT THE END OF THE ROAD.

"Sugar and spice and everything nice" is what you will find at the end of the road. Good Eats-Great Fun-Surprises!

The banquet and rally this year will be the best ever. Some of the reasons which make that statement positively true even though the banquet has not

happened yet, are: 1. There will be plenty of room this year.

2. 3. Everyone will be able to see.

3. Everyone will be able to see. And the reason all this is true is that the banquet is to be held at Centhat the banquet is to be held at Cen-tenary-Wilbur Methodist Church at East Ninth and Pine Streets where there is a very large room for us. When you get on Grand Avenue, drive to Pine (which is a few blocks south of Burnside), then turn east and drive to Ninth (about 4 blocks) and you will find the Church

Burnside), then turn east and unverto Ninth (about 4 blocks) and you will find the Church. Curiosity reigns as to what the pro-gram holds and I could not find out very much to tell you. But one thing is sure—my curiosity has reached a high pitch, so I can hardly wait for the banquet. Everyone who does know about the plans says, "Oh, it's going to be wonderful?" "My, we'll have a grand time," and that is all they tell. Come one, come all, let us satisfy our curiosity and have a great Chris-tian Endeavor Rally at 6:30, April 18th, Centenary-Wilbur Methodist Church, Portland. Every society bring a song with you so we can have "music in the air." Get your tickets for 25 cents from your society president.

WORK HAS BEGUN

The work on the Conference grounds The work on the Conference grounds at Twin Rocks has begun. Is not that fine! The money which was pledged last year to make this work possible is needed immediately! If your remember that you made a pledge, please do your best to pay it soon. Send to Milo Ross, treasurer, 1186 Borthwick Street, Port-land, Oregon.

A CLOUD OF WITNESSES

THOMAS WILSON

About the year 1655 (two hundred and seventy-six years back from the busy world of today) Thomas Wilson was born in Soulby, Cumberland. With a short sketch of his life we begin these family memorials

a short sketch of his life we begin these family memorials. His name, unrecorded in the annals of the great in this world, is doubtless numbered among those who have fought the good fight in the army of the Lamb. Following his Captain through suffering, danger and opposition, he preached the Gospel freely, became wise

THE FRIENDLY ENDEAVOR

Che Friendly Endeavor Editor-in-Chief......Helen Cammack Route 4, Box 88, Salem, Oregon

Associate Editor....J. Emel Swanson 327 East 52nd Street, Portland, Oregon. Contributing Editor......Mary Mills Newberg, Oregon

Society News Editor....Florence Ritter State Normal School, Monmouth, Oregon Tithing Dep't......Milo Ross 1186 Borthwick Street, Portland, Oregon

Missionary Dep't.....Rosa Allen Route 2, Boise, Idaho.

Business Manager......Walter P. Lee 214 East 33d Street, Portland, Oregon Circulation Manager...Wilfred Pearson 285 E. 35th Street, Portland, Oregon

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in storming the Kingdom of Darkness, and instrumental in turning many to righteousness-one of those who shall 'shine as the stars forever and ever."

England and Ireland were in the throes of political and religious upheaval, and the dissatisfied, every-where, failing to find help in formal and dead churches, turned to Christ himself for a revelation of God. Thus finding satisfaction outside the church, they were reluctant to return to it; and consequently gathered in groups to worship in spirit and in truth. soon persecution, bitter even unto death, broke up their meetings and dragged the most prominent to filthy, crowded prisons, where they lay for years, and where the sufferings of many were ended only by death. But nothing could check their devotion, and when there failed men and women to sustain the public worship, youths and children

the public worship, youths and thinker continued in some places to gather amid the ruins of their meeting-houses." A friend, in writing of the youthful Thomas Wilson, says, "He was light and airy in conversation, much given to meeting a desire to sporting and jesting, having a desire to make people laugh and be merry." "But secret cries and humble prayers ascended to the living God for a knowledge of the way of salvation, for, being in the wilderness of men's creeds and forms, he could find no peace of conscience."

TITHING

APOSTOLIC GIVING

Milo Ross

The early Christians were a zealous, enthusiastic group. Being filled with the Holy Spirit and possessing great spiritual vitality and vigor, and given a divine commission to preach the good news of Christ's resurrection everynews of Christ's resurrection every-where, they accepted the challenge to alleviate the world's pain and suffering and bring joy and happiness in their stead. Their entire beings were con-sumed with the fire of love for their Saviour and for their fellows. One of the ways this love manifested itself

was through their humanitarian labors and agencies. They found it beneficial at that time to inaugurate a communistic regime, whereby as many as wished to could sell their temporal possessions and place the proceeds in a common fund. Many were destitute through persecution, others had vast resources; but this system was a potent, equaliz-ing force whereby all could say that they counted their previous life but refuse that they might win Christ. The Jerusalem church was forced to appoint deacons to attend to the social affairs, while the Apostles gave themselves to the ministry. This was true brotherhood. No one lacked anything. It was an age of noble generosity. No wonder that with such a back-

ground, John exclaimed that a man who failed to aid a suffering brother could not have the love of God in him. Paul instituted relief campaigns in the Greek churches for the poorer church in Jerualem

The Friends Church today needs a The Friends Church today needs a rebirth of the spirit of generosity. Each local meeting could expand its agencies, while the outlying work would be strengthened, and this vast North-west evangelized for Christ. To our Christian Endeavor societies is given the duty of force on convertion of the duty of fostering a conception of stewardship that the church of to-morrow need not be crippled through lack of finance.

Our Union can advance through consecrated giving. Both for the society and the individual member, the Tenth Legion plan has been found a most ac-curate and satisfactory method. It will pay your dues, your Friendly Endeavor subscription, your missionary quota. See your local representative for stewardship material. He will gladly supply you. Then give Chris-tian stewardship a month's trial; see how it works for you.

MISSIONARY

April 26—Subject, "The Unmet Needs of the World," can be made a very interesting lesson by assigning to each member of your society a country. member of your society a country. Make these assignments as early in the month as you can, to give time for them to find out all they can about their country. Then in the meeting have them give a five to ten minute talk on "The Unmet Needs of Their Country." Have each one dress in the costume of the country they are to represent. This will make it more effective and can be done quite easily, I think.

Let us act upon the suggestion made some time ago in The Friendly Endeavor to remember our missionaries on their birthdays. Juan Ayllon's is June 24th. Let each society remember him with some useful gift. Send it so that it will reach him in time.

MISSIONARY ACCOUNTS

"Miss Beeson, please." "Yes."

"Since February fifteenth, I have received the following amounts on the Bolivian Mission Fund: \$1.50 from Highland Senior; \$2.02 from Piedmont Senior; \$9.00 from Springbrook; \$2.50 from Bethany, and \$2.00 from Tacoma Intermediate. That's very fine, don't you think? Now please take down this letter. I must get that remaining \$38.97 by April 18th. Ready?"

'Dear Society President:

"Dear Society President: "For two months I've promised my-self I'd write you a letter. Day after day it's been put off. I knew it would profit both of us. But I was busy. "Probably you're the same way. "You may have promised yourself to raise that 50c per member quota for Bolivian Missions. You may have prove and the optime amount for all I

raised the entire amount, for all I know, but have been too busy to sit down and write me a check. Perhaps you're the president of one of those fine societies that has raised its share and

has already sent it to me. "But look! Of our \$300.00 to be raised, \$261.03 is in; Ayllons have received \$250.00, and that, you see, makes only \$38.97 for you to dig down after and pull out. Eighteen societies have completed this "Friends with Christ" requirement, four in part, and three are still coming up. "Whatever your society has done or

hasn't done, what do you say you send all your monthly missionary offerings in to me until this obligation is met.

"Just a little more Oregon Friends Christian Endeavor PEP and a few more "May I have a remittance immediate-ly? I'll watch for your letter every day !"

Sincerely yours, MILO ROSS, Treasurer,

Oregon Friends C. E. Union.

"Thank you, Miss Beeson. Now pleace get those out to each society president before the first of April."

SOCIETY NOTES

MELBA

On February 14th, Bernice Hartzell entertained at her home over thirty-five Christian Endeavorers. The games were carried out with the Valentine idea. Everyone received a picture of himself with a sentence or two describing his character. Dainty refreshments of angel food cake, jello and cocoa

were served. Rev. and Mrs. Clark Smith and Louise Selby attended the Christian Endeavor rally of the Quarterly Meeting at Greenleaf Friday evening, February 27th. Several from here attended the Quarterly Meeting session on Saturday. Sunday evening, March 8th, we had the privilege of having a group of Young People from Greenleaf to take charge of the Christian Endeavor and church services.

Our Sunday School has grown so rapidly this past winter that it has necessitated more room. An addition of two rooms and a basement of three rooms is nearing completion. A number of men from Greenleaf and Star have assisted in the building, lathing, etc.

GREENLEAF

During the latter part of February, the Boise Valley Quarterly Meeting was held at Greenleaf. On Friday evening the Boise Christian Endeavor had charge of the program. They gave a play based on the pledge. (Continued on Page 4)

in the Meetings where help is being extended are receiving barely enough to live and unless our aid comes regularly to them they actually suffer. It might be of interest to know that the average salary of our pastors last year was \$688.44. Yet as the Superintendent has visited the various meetings there has not come one word of complaint from the faithful

you? "I don't care how little I re-ceive, I must preach the gospel. Just enough to live on and enough to get some clothes when I need them is all I want." That spirit permeates the whole group. Can the membership do less than rally to the support of such men and assure them that as best they can they will stand by them in the battle?

If there has been a tendency on your part to "dread" this appeal, pray for "vision." Several of these points are looking forward to reducing the amount which they will receive from the Board, and some have done so already. Two new fields have been opened up so far, with no cost to the Yearly Meeting. They will be heard from later when more is learned about the merit of each print. point. Continue to pray and give. Come to Yearly Meeting with the entire amount Paid in Full. Faithfully yours for Him. CHESTER A. HADLEY.

(Continued from Page 2) The Lookout Committee divided the Endeavor into two groups. We were asked to write the Christian Endeavor pledge. We did not all receive 100%, but we do know more about the pledge. The losing side was to furnish the entertainment at our next business meet-

it is Chas. Townsend; in Boise Valley, J. Allen Dunbar. These men receive the minutes and distribute them to the various meetings. This information

just completed. Greenleaf is having an improvement. The trustees are busy installing a pres-sure system so that the parsonage will have running water. is on page 73. On page 35 of the minutes there is a detailed account of where the money goes. It is as follows: Evangelistic and Church Two of our Endeavorers, Evert and Theo. Tuning, have gone to Twin Rocks to get things in readiness for the Summer Conference. The boys have charge of the Sunday School. Printing and Contingent fund. 250.00 15.00 We are getting ready for an Easter visiting ministers Christian Endeavor 60.00 Cantata under the able leadership of Mrs. Lysle Williams. We are glad that Harlan Macy and family have moved to our neighborhood. 300.00 Peace Committee Christian Stewardship..... 25.00 20.00 Literature 20.00 We miss Generva Street, who is at Fruitland, helping one of her cousins. We have not been hibernating, but Education 5.00 Temperance Bible School Teacher Training Street Improvement in Kelso... 10.00 20.00 have been busy. 10.00 SOUTH SALEM 50.00 Painting Yearly Meeting

aid from the funds of the Board. With but few exceptions, the pastors serv-ing in our Yearly Meeting are doing so under a financial sacrifice. Those

Our Christian Endeavor business meeting and social was held at the home of John Tissh. We were royally entertained by the losing side of the contest

Friday evening, February 13th, the two Young People's classes of the Sun-day School met at the parsonage for a social time and to practice songs for the revival meetings beginning the next week. After an enjoyable "sing" under the capable leadership of Laura Miles, the Social Committee Chairman took charge and a good time was enjoyed. Chester and Grace Hadley were our honor guests and their presence was much appreciated and added much to the pleasure of the evening. A two-weeks series of meetings be-

gan the Sunday following, February 15th, with our Yearly Meeting Superin-tendant, Chester A. Hadley, as evangel-ist. The Lord sent gracious messages that strengthened and revived the hearts of believers and there was a definite growth in grace and in the knowledge of the Lord Jesus Christ. Deep con-viction was felt in many of the services, which we are trusting will yet bear fruit. The Young People's Choir helped in several of the services. There is a decidedly increased attendance at both the Sunday School and Church ser-vices since the meetings closed.

HIGHLAND

We had the privilege of having the We had the privilege of having the Executive Committee at the Salem Quarterly Meeting Christian Endeavor Rally held at Highland February 22nd. The Rally was held in the form of a morning at Conference. The classes were under four committe heads, Prayer meeting led by Mildred Hadley, Social led by Laura Cammack and Ruth Baker, Missionary led by Milo Ross and Fi-nance led by Walter Lee. They gave suggestions for new methods in committee work, which were fine, and am sure will prove a help to our differ-out concritica. We then come together an sure will prove a help to our unrelease ent societies. We then came together for the inspirational address given by Chester Hadley. It revived in our minds the blessings and fellowship of

Conference. A very interesting Missionary meeting last month brought us a missionary newspaper, items taken from fields in China, Central America and Bolivia. There were front page items, brief notes, obituary notice, advertisements, poems, and all that go to make a newsy paper.

Dr. C. W Butler, President of the National Holiness Association, has been

with us in a five-day union meeting. Chester Hadley is continuing with spe-cial meetings. The Lord blessed us and we believe that we have taken a forward step in the things of the Kingdom. We are glad to have Edith Riggs with

us again. She has organized an Inter-mediate Society which promises to be enthusiastic and growing. • Look for them at the banquet!

SCOTTS MILLS

A contest is beginning here March 15th. This Christian Endeavor contest is a trip across the United States and back, the two sides being Packards and Fords. Margaret Coulson and Keith Macy are the leaders. The object is to increase attendance and participation. The Revival Meetings which were held

by our pastor, Herman Macy, closed in March, after a two weeks meeting. Many people were helped during the sessions.

Ruthanna McCracken celebrated her birthday at a party given at her home March 6th.

March 6th. A St. Patrick's Day Christian En-deavor party was held March 13th, at A. L. Brougher's home. Several of our members are signing

Quiet Hour Comrade cards. Mrs. Inga Myers, the mother of some of our members, had the misfortune of breaking her leg, February 27th. She is now at the Silverton Hospital and improving as well as can be expected

Mr. and Mrs. E. W. Coulson attended the Portland Quarterly Meeting March 6th and 7th.

6th and 7th. Some of our members have been at-tending the Holiness meetings at High-land Church at Salem. Dr. Butler, from Cleveland, Ohio, has been preaching.

ROSEDALE

We dismissed our Christian Endeavor March 8th and attended the meeting at the Highland church in Salem conducted by Dr. C. W. Butler, president of the National Holiness Association.

National Holiness Association. Laura Cammack was home from her school teaching at Middleton, March 22nd, and led a very interesting, orig-inal Christian Endeavor meeting on

John 3:16. The Ladies' Missionary Society of the church has been holding regular meetings this winter and several quilts have been made. A missionary book is read as the ladies work.

Helen Cammack spent several days in Portland during spring vacation, studying for her "senior oral."

NEWBERG

During the last few months the Intermediates and Seniors have had several combined meetings. These have proved very interesting, and it may be that we shall decide to meet in joint

that we shall decide to meet in joint meeting once each month. Frank W. Dell, a Friends minister from Whittier, California, was in New-berg from February 15th to March 1st, conducting evangelistic services at the Friends church. Reverend Dell's method of supplementing his messages with explanatory pictures and charts on the screen added much to the interest and worth of the meetings. Not only to those who took definite stands during

April, 1931.

The Church Window

BY CHESTER A. HADLEY

See the Yearly Meeting through the Church Window



SECOND FRIENDS CHURCH, PORTLAND

A BRIEF HISTORY OF SECOND FRIENDS CHURCH.

In 1905, and perhaps before that time, Edward D. and Myra B. Smith, with others, began conducting prayer meet-ings at Lents. The Lord blessed these meetings and also a series of tent meet-ings. Regular meetings and Sunday School were for some time conducted in a hall. In 1908 a lot was purchased a hall. In 1908 a lot was purchased and soon thereafter the work of erecting a small church building was begun. The Monthly Meeting was begun. December 1, 1909, and Myra B. Smith was put in charge of the work as Pastor. Huldah C. Ramsey was the Pastor. Huldah C. Ramsey was the first Clerk and there were 46 Charter Members, of whom seven are members of the Meeting at this time. The legal name given the Monthly Meeting at its organization was Lents Monthly Meet ing of the Friends Church, and in 1915 the name was changed to the Monthly Meeting of the Second Friends Church. Meeting of the Second Friends Church. Myra B. Smith served as pastor from the organization of the Monthly Meet-ing in 1909 to 1915. John and Nettie Riley had charge of the pastoral work from October, 1913, to June, 1917. Lurana M. Terrell became pastor June, 1015 r location of such with her death 1917, and served as such until her death January 12, 1921. Elizabeth Ward and Anna Spann supplied the pulpit after the death of Miss Terrell until the com-

the death of Miss Terrell until the com-ing of the present pastor, F. J. Cope, in September, 1921. The original church building, located on 92nd Street, was enlarged two or three times, and two small buildings were erected to the west of the main building, but these were later found to be insufficient, and lots were purchased be insufficient, and lots were purchased and a new and comfortable church building was erected, which was dedicated in March, 1926.

THE PRESENT DAY URGENT NEED OF SPIRITUAL DISCERNMENT.

The reader is requested to turn to II. Kings 4:38-41, and to read two or three times, very thoughtfully, and it will be found to suggest some messages, spiritual in character, which are applicable to these times in which we live.

This portion of the Scriptures states planly that it was a time of dearth in the land. Food was scarce and hard to obtain, and not only the people in general were affected, but the Sons of the Prophets found, their testings more severe. This time in which we live is severe. This time in which we live is not only a time of financial depression, but a time of spiritual decline. The waxing cold, the falling away, the form of godliness, the lukewarmness, the departing from the faith, the turning unto fables, is upon us, and God's own people find the religious atmosphere more un-friendly, and the problems of Christian life and service more perplexing. There is a spiritual dearth in the land.

The Sons of the Prophets, being hun-gry, went out to find something to eat, and being urged on by hunger, did not use sufficient care, but gathered of the unknown wild gourd, and shred them into the pot of pottage. It seems that weeds and wild gourds will grow and flourish during a drought in which wholesome vegetables will wither and the people are spirituality runs low and the people are spiritually under-fed and hungry, then cold formality, worldliness, hurtime and formality flowing skepticism and fanaticism flourish. When there is a dearth of gospel preaching and teaching, then there is increased religious unrest, and the people are less cautious and more easily deceived. Lowered spiritual standards result in lowered standards of experi-ence and doctrine, and when churches and, preachers fail to feed their people with a satisfying gospel, they may ex-pect increasing numbers of them to turn aside into the things which mean spirit-ual death and decay. However, in these days of spiritual dearth and religious unrest, God's people should be increasingly careful to discern the things which they allow, remembering that injurious teachings and practices germinate and flourish when spirituality runs low, and that the injurious thing, if allowed, will soon prove fatal to spirituality.

If the Sons of the Prophets had been sufficiently careful, they would have discerned and avoided the poisonous wild gourd, but they failed to detect the poison until they began to eat; and when they had detected it, they immedi-

ately called for help, which was prompt-ly and supernaturally given. If God's own people would heed the warnings, watch the checking of the Spirit, and exercise spiritual discernment, they might avoid the lapses and be protected from spiritual calamity; but if any find that they have been caught in the snare, the only safe thing to do it to promptly the only safe thing to do it to promptly call for help, and we have the assurance that God himself will promptly and su-pernaturally provide a full and satisfy-ing remedy. God is abundantly able to provide satisfying soul food and abundant grace, even in time of spirit-ual depression, just as really as he provided bread and flesh, and multiplied the meal and oil for Elijah, and if God's own people of this day would God's own people of this day would trust him implicitly, serve him faith-fully, raise their standards of godliness, and prayerfully exercise the spirit of discernment, then we would be spared much which we now suffer from the paralyzing influences of formality, worldliness, skepticism and fanaticism, and many who are turning aside to these things, and who are being cursed by them, would be saved to the cause and kingdom of Jesus Christ.

The spiritual depression is on, and the time of the end is approaching. There is need for much seeking for that which will satisfy the soul. Existing conditions should inspire us to more self-sacrificing service, greater faith, richer experience, constant readiness and increased watchfulness.

F. J. COPE.

IN BOLIVIA AT LAST

A cablegram from Carol Tamplin announces their safe arrival in Bolivia. Thank God for the kind providences that protected them on their long jour-Now that they are there we nev. must not fail in our support of them. We must send in our money regularly, we must continue in prayer for them daily. We should write to them often. They need our help and loyal support.

YEARLY MEETING STOCK

Several of the Monthly Meetings find themselves in arrears on their Yearly Meeting obligation. The general de-pression has had much to do with this condition, and yet we wonder if there is not too much of a tendency to "put off the evil day" of paying this assess-ment as long as possible. To do this makes it irksome and leads to an un-favorable reaction toward naving it at favorable reaction toward paying it at all. Perhaps you would be interested in knowing just where it all goes. Dur-ing this year several have asked this

Well, get your 1930 Yearly Meeting minutes. What! You say you have not seen one this year? Well, well! Now, who is your custodian of docu-ments? You do not know. Let us live in Portland, it is F. M. George. If you live in Newberg Quarter, it is Jacob Marshall; in Tacoma Quarter, it is Robert Pierson; in Salem Quarter, April, 1931.

the two weeks were the services helpful, but also to the many who received greater courage and determination to

follow more closely the Great Leader. Sunday, March 8th, a group of young people went to Dayton and conducted the evening service at Robert Shattuck's church, the pastor being at that time in special meetings in another part of the special meetings in another part of the state. Those going from Newberg to Dayton were: Curtis Morse, Noel Bowman, Goldie Hendrickson, Ethel Newberry, Cecil Newberry and Lloyd Osburn. The evening message was given by Curtis Morse, and the other members of the group furnished special music and helped out in other ways. A pleasingly large congregation was in attendance.

SPRINGBROOK

The many friends of Stella Hubbard mourn with her over the sudden and unexpected death of her father. Lyle Hubbard came for the funeral and stayed a few days afterward. They have found God's grace sufficient in

time of deep grief. Mr. Green had the misfortune of wrecking his car recently. Doyle Green is still suffering in-tensely. The interest and prayers of tensely. The interest and prayers the whole Yearly Meeting certainly are with him. Dennis Mills, who has been ill with

the flu, is recovering.

TACOMA

On February 5th, the Los Amigos Class of the Sunday School met at the home of their teacher, Lottie Brown, for their class meeting. The officers of the class are as follows: President, Florence Erpelding; Secretary and Treasurer, Madge Harmon; Social Chairman, Henrietta Harmon. At the next meeting they are going to enter-tain the mothers of the Cradle Roll children at the home of Florence Erpelding.

On February 20th the class entertained the teachers and officers of the Sunday School with a musical program under the direction of Henrietta Har-mon. The program consisted of a song of welcome by the class, a short talk by Lottie Brown, instrumental se-lections by Gertrude Perry, Mona Byrd, Mary Ellen Pierson and Madge Harmon, and vocal selections by Gertrude Perry and Madge Harmon.

NORTH EAST TACOMA

Ho, hum! Spring is awakening and

so is Northeast Tacoma. Wendell and Marjorie Votaw attended Quarterly Meeting in Seattle the first

the month. William J. Murphy with his sweet toned tenor voice brought a blessing to this community by his Song Revival. During the two weeks he was in our midst thirty-one prayed through to

Ralph Bell has taken over the leader-ship of Mr. Votaw's boys' club. He is doing a lot of hiking lately in case he will have to hike to Twin Rocks this

summer. The Sunday School has taken new inspiration as the revival has brought out new leadership. The superintendent is a man size job and Roy Wheeler, the

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THE FRIENDLY ENDEAVOR

new superintendent, seems well qualified

ENTIAT

The regular March business meeting was held at the Sherman home, with the new officers officiating. We voted to adopt the Budget Plan for another six months. After the business meet-ing we spent an enjoyable social time together, roasting marshmallows in the fireplace.

Robert Morrill, who has been home for two weeks, has returned to Portland Bible school.

Our young people meet every Wednes-day evening for choir practice, in prep-aration for Easter, and the dedication of the Church, which we hope to have

completed in the near future. Mrs. Gladys Cook, of Kelso, brought us an inspiring message Sunday morn-ing, March 15th. She was called to Wenatchee because of the death of her grandmother.

Eldridge Bradley has purchased ranch about twelve miles up the Entiat River. He plans to make his home there, and it is possible that he will not be alone.

Mr. Newberry, a representative from Mr. Newberry, a representative from Pacific College, at Newberg, was with us March 8th in the interest of the College. We enjoyed getting acquainted with him, and hope that we may send more of our young folk to Pacific College in the future.

PIEDMONT

We have three seals on the "Friends

with Christ" chart. Robert Mott, our retiring President, had charge of the service at the Pilgrim Congregational Church the evening of Sunday, March 15th.

There have been several new young people at our Prayer Meetings the last

There have been several how joins people at our Prayer Meetings the last few weeks. We are stressing our look-out work at the present time. The following is the official political lineup for the next six months: Presi-dent Helen Ritter; Vive-President, Francis Perry; Secretary, Hazel Thom-as; Treasurer, Leone Burns; Song Leader, Lydia Merz; Pianists, Doryce Ross and Leone Burns; Reporter, Milo Ross and the committee chairmen; Prayer Meeting, Mrs. Perry; Social, Miller Porter; Refreshment, Mildred Clement; Missionary, Milo Ross; Look-out, Margaret Merz; and Pastor's Aid, Alice Kimball. The installation was in charge of the retiring Prayer Meeting charge of the retiring Prayer Meeting Committee, featuring special music and

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a challenging talk by our pastor. The new president began her work immedi-The by having an executive committee ately meeting to consider progressive meas-ures for the ensuing term. You ought

Cooperation is our motto. to see us work.

LENTS

At the Endeavor business meeting and social held at the home of Lloyd Collier Friday evening, March 20th, the follow-ing officers were installed: Wilbur Mann, President; Dell Lamb, Vice-President; Annie Lundy, Secretary; John Lewis, Treasurer. Committee Chairmen are: Wilda Lund, Prayer Meeting; Ralph Lewis, Lookout; Beu-lah Lewis, Flower; Violet Braithwaite, Music; Mary Edmundson, Missionary; Mary Collver, Reporter; Frank Judd, Social. The Aeronauts Class drove to Eagle Creek March 14th and "hiked" back to the Punch Bowl. There is apt to be

the Punch Bowl. There is apt to be a lack of enthusiasm on the return trip, The lunch but not with the Aeronauts. had been left in the cars parked at Eagle Creek.

Sidney Lamb, who underwent a second operation at the Multhomah Hos-pital Tuesday, is improving and expects

pital Tuesday, is improving and expects to be home soon. Myrtle Collins has been very ill at Good Samaritan Hospital, but we are glad to report her a little better. Dora Lundy is also at Good Samari-tan Hospital recovering from an oper-otion

ation.

Mrs. Braithwaite and Violet have been due to Violet having scarlet fever. Our revival meeting, with Chester Hadley as evangelist, commenced March

15th, and will continue till Easter. Although sickness has depleted our ranks, the Lord is with us and we are expecting a manifestation of His power in our midst.

ON THE JOURNEY

Chiquimala, Jan. 28, 1931. Dear loved ones so far away: As I write I can hear the singing of As I write I can hear the singing of the hymns from the tabernacle, about 3 blocks distant, as the people are in the 10 a. m. Holiness meeting with Dr. Chapman. He is giving some precious messages. I am staying home with the kiddies this morning and writing to you. Here are Don Pedro of the "green book vision;" he had a warm embrace for me; here also Don Bernardino with a hearty welcome to my "home;" here also Don Leopoldo Fajardo, from Gua-lan, who was our attentive and patient "father in Israel" during our first days

at Gualan; here also Emilio Salgado, of Honduras, who was my devoted com-panion over there; and many others. It is wonderful to be permitted to be here.

here. Interest in Bolivia runs high here. Our meetings will be held Saturday and Sunday possibly. I wish I could give you some of the striking things the native workers say. Last night when Don Bernardino got up to preach he spoke a few introductory words about his feeling of the sacredness of the task committed to him of being the "mouth-piece" of God. He said that to him the responsibility and privilege was so sacred and seemed so much beyond his worthiness that he would rath-er bring a heavy bundle of wood to the conferences from afar on his shoulder than bring a message. Don Felipe Perdomo told how in Monte Grande they were persecuted. He said that while he was in meeting some of the unbe-lievers would turn his oxen loose and they would they away and cause him they would stray away and cause him much delay in finding them again. Or they would take the oxen and turn them into somebody's farm to eat the them into somebody's farm to eat the garden, etc, and then report that the believers had turned them in there to feed them. Or they would sometimes take the believers' hogs and turn them into the unbelievers' store of corn and then report that they had seen the believers turn them in there. The guilty were finally apprehended.

Last night we had a missionary gath-Last night we had a missionary gath-ering to talk about the beginnings of the Bolivia work—providential workings. We spent an hour. It was fine! What forces God has been using for at least since 1910 to bring everything together at just the right moment. And to think that He had us in mind in His planning! No wonder I felt the draw-ings of the Spirit as a child! No won-der the devil tried to lead me off on a tangent! And how humble it makes tangent! And how humble it makes us feel to think that literally thousands of souls depend on whether or not we are obedient and whether or not we fail or succeed! CARROLL and DORIS.

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