

Friendly Endeavor

Northwest Yearly Meeting of Friends Church  
(Quakers)

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5-1931

## Friendly Endeavor, May 1931

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# The Friendly Endeavor

Volume 10, Number 5.

PORTLAND, OREGON

May, 1931.

## BLUFF COLLEGE REUNION

Seniors, Freshmen, Alumni and all other students of Bluff College gathered about the tables in the beautifully decorated, spacious dining room of the Centenary-Wilbur Methodist Educational Building on the evening of April 18. A special speaker's table made it possible for all to view the "notables" and see the blushes which played hide and seek on their faces as the truth or untruth was told about them in un-glossed terms.

While the delicious dinner was fast disappearing, we looked around and tried to see who was there. It seemed like everyone was. Piedmont—Oh, yes—we heard them. They nearly scared us out of our seats a couple of times by their vigorous singing. Sunnyside and Highland Intermediates were very much on the map. South Salem does not have a society now, but they had nearly 16 at the banquet. Hooray for South Salem! Let us pray that it may be possible to organize a Christian Endeavor there again soon. Newberg was there in strength. Chehalem Center persevered in spite of car trouble and came in large numbers. Kelso had a good representation. Idaho had the largest representation they have ever had.

A piano duet by Mary Sue Binford and Lloyd Osburne was nicely rendered. Merrill Coffin, toastmaster, said he had his position very appropriately for he had never attended Bluff College, so would have to bluff his way through the evening. He was not the only one, for the toasts were given by previous students of Bluff College and they, too, bluffed a good deal. We suggest that Merrill Coffin be given his degree, as he did as well as the others at bluffing. However, we all had a good laugh, so the meal would digest and we might be prepared for the serious program to follow.

A Pacific College male quartet, composed of alumni and a present student, sang two numbers which received a good response.

Emel Swanson, as an old man with tottering step, quivering chin and fading memory, showed us how Prof. Walter Lee will respond to an interviewer (Donald Edmundson) when the latter comes to get information concerning him to publish because of the fame of Mr. Lee's book, "Financial Plans for a Conference." Our hearts were saddened to think that Walter might reach this childish state. Cheer up, Walter; you are young yet; do not worry about such predictions.

A vote of appreciation was given by a hearty hand clap to the Centenary-Wilbur Methodist Church for inviting us to use their building. The cooks, especially Bertha Heacock, were thanked for their hard and successful work. The artistic design which decorated the wall back of the speaker's table was done by Milo Ross and Emil Pearson. This was much appreciated. Much credit is due Mildred Hadley, Superintendent of Port-

land Quarterly Meeting, for her efficient management.

Elizabeth Ott, Secretary, gave the "Magic Word" by announcing the leaders of the coming Conference. Here are a few of them: Evangelist, Merrill Coffin; Study of Bolivia, Chester Hadley; Chorus, William Murphy; Classes, Mrs. Ida Lee, Dr. Floyd Perisho, Carl F. Miller, Edward Mott. Ethol George will have the Juniors again. Recreation will be planned by Milo Ross and Laura Cammack.

Chester Hadley gave us a challenge in the words, "Doers or Dodgers." He told us of the work to be done on our Conference grounds and of the Sunday School and preaching service which is being held at Twin Rocks by Evert Tuning and his brother, Theo. This is the Christian Endeavor's opportunity to meet the need there. Refer to the April number of this paper to get more details about it. In response to Mr. Hadley's few words of challenge \$121 was pledged to be used in improving the grounds.

Walter Lee closed the evening program by a fine appeal to the Endeavorers to hold true to the standards of Christian living which Christ gives us and which our fathers in the church have taught us. In this day of moral looseness and careless living let the young people of Oregon Yearly Meeting walk carefully and circumspectly in their daily lives.

The response of the group present was given in the song, "Faith of Our Fathers."

"Goodbye" and "see you at Conference" were the parting words.

## ABOUT THE CHRISTIAN ENDEAVOR TOPICS

Recognizing the difficulty of finding appropriate lesson helps and the difficulty of making some of the regular topics profitable to our societies, the Executive Committee has undertaken to publish lesson helps adapted to the needs of the societies in our Yearly Meeting. Thus far it has been an experiment, but words of appreciation have been coming in, so we believe a need is being met. To publish these mimeographed sheets the cost must necessarily be met, so a price of \$1.50 per year for a single subscription has been set as a fair price.

The Executive Committee desires to hear from every society as to whether they are usable for your society. Perhaps the most satisfactory way to get your voice in the matter is to ask you to send \$1.50 for your society's subscription, if you expect to use them. Send this to Walter Lee, 214 East Thirty-third Street, Portland, Ore.

These topics are written so Intermediate societies will find good help in them as well as Senior societies. There is no attempt to make a stilted plan, but the object is to give an idea to the leader which will help start him thinking on plans for a good meeting. These helps are written with the idea of the leader knowing he is to lead at least a

week in advance so he may do some real preparation for the meeting.

The topics with the Scripture reference will be published in The Friendly Endeavor one month in advance so leaders may be chosen according to fitness for the topic.

The prayer of the Executive Committee is that the Christian Endeavor prayer meetings be a real contribution to the spiritual life of each member and a source of giving the gospel to those unsaved young people who attend. The object of all the Yearly Meeting Christian Endeavor work is to glorify God and advance His kingdom.

## TOPICS FOR JUNE

June 7—The Need for Christian Thoughtfulness and Kindness. Acts 3:1-10.

June 14—War and a Conscientious Objector—What Shall I Do? Matt. 5:43-48.

June 21—How to Decide What Is Right and What Is Wrong. John 7:17.

June 28—Bolivia and Her Needs. Rom. 10:9-17.

Please notice one change. The topic concerning "War and a Conscientious Objector" has been moved from the May topics to the June list. In place of it in May will be the topic, "True and False Friendships." John 15:15-17.

## THANK YOU

Success may be spelled in many ways. A selfish desire realized at the expense or inconvenience of others, or constant striving by oneself to reach a definite good may be the way some would spell it. Portland Quarter spells it thus:

## CO-OPERATION.

Only through the splendid co-operation of each and every one were the plans for the banquet realized. At a banquet one thinks of the food first, and if forced to, the speeches later. It is a wonder anyone thought of the speeches after the splendid dinner Mrs. Bertha Heacock and her splendid co-workers served. Mrs. T. A. Hutchens and Mrs. J. Emel Swanson ably directed the dining room, assisted by Endeavorers from the societies of the Quarter. Much thought and hard work—the decorating. Emil Pearson and Milo Ross were the artists in charge of that part. At last comes the speeches—no, no, I mean the important fact that the speeches could be heard more easily. Walter Williams, the Sunnyside radio expert, arranged the "mike" and loud-speakers. All this was necessary before we could hear those famous speeches about Twin Rocks. (Who now would want to miss Twin Rocks Conference this year?) To these and many others who so willingly gave their services and time are we indebted. "Thank you" seems so inadequate an expression at a time like this, yet we mean it from our whole heart.

On behalf of Portland Quarter Endeavorers.

MILDRED HADLEY.

### The Friendly Endeavor

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#### OBITUARY

Fred Doyle Green, aged 21 years and 11 months, son of Elmer and Martha Green, was born in Lipscomb County, Texas, May 11, 1909. At 11 years of age, he with his parents moved to Oregon and began residence at Springbrook. He graduated from Newberg High School in the class of 1927 and shortly after this was taken ill with very severe stomach trouble, which kept him from school one year. The following year he entered Pacific College and at the close of his freshman year was given the Wilbur Elliot Award. When completing the work of his sophomore year in college he was taken sick again, in May, 1930. In July he was seized with paralysis and passed away April 2, 1931, at his home in Springbrook after a constant illness of more than ten months.

The deceased was preceded in death ten years and one day by a brother, Wilbur Norman, who departed April 1, 1921, at the age of four years. He leaves besides his parents one brother and two sisters, Levi Merle, Myrtle Viola Fanno and Thelma Harriett, also other relatives and many friends.

Doyle was a life-long member of the Friends Church and was definitely converted at eight years of age. He lived a consistent Christian life and bore the prolonged and intense suffering of his last illness with increased Christian grace and fortitude.

#### EDITOR'S NOTE.

How many of you are reading the new column, "A Cloud of Witnesses?" Do not miss these for they stir one's heart with determination to be true to the faith. These people really lived and had these experiences. They were the founders of our church. Their lives may be made a blessing to us if we take time to be interested in God's dealings with them. Read, that we may follow in the steps of such ensamples.

#### EAT FREE!

An important announcement made at the banquet was one concerning a plan whereby any persistent person may eat

free at the Conference dining room. Chester Hadley, club manager, makes the same proposition that was made last year. Any person who secures ten cash club members at \$5 may have his meals free. For the receipt blanks and other material needed in soliciting these, write to Chester Hadley, 214 East Thirty-third Street, Portland, Ore. Meals for the week of Conference will be \$5, and tent room \$2. You may bring your own tent if you want to save that. There also is camping space for those who wish to do camp cooking. Begin planning now for Conference—Twin Rocks, July 28 to August 2.

### A CLOUD OF WITNESSES

(Concluded from Last Issue)

THOMAS WILSON

"About this time I attended an evening meeting of the people called 'Quakers,' with strong desires if it was the true way I might have some testimony thereof by the blessed Word in my own heart." So spoke Thomas Wilson.

"The Lord's power broke and tendered my heart. Thus being sensible in some measure of the glorious name and power of the Lord Jesus, I was full of inward cries to this effect: 'O Lord, create in me a clean heart;' for I saw the old one was not clean." And Thomas Wilson was delivered from form and shadow and made a possessor of the eternal substance—Christ within, the hope of glory.

While witnessing and preaching in the churches and on the streets at home and in London, he met James Dickinson. They became fast friends and felt a mutual call to visit the Lord's people in America. But the times were turbulent, for the French and English were at war. However, it was revealed to each that the Lord would deliver, and to James Dickinson even the method was specified.

"After sailing forth, we met with the French fleet, who gave us chase. The first French ship that came up was very large and it was said to have ninety guns. Near it were eleven more, and behind were seventy others. The first ship pursued us, and fired hard. The Lord was graciously pleased to hear our prayers, and sent a great mist, with thick darkness, which interposed between us and them, so thick that they could not see us, or we them, anymore. Then James Dickinson arose from his seat and took me by the hand, for he had seen all fulfilled which the Lord had shewed before we left London.

"It was cause of great gladness to me that He who smote His enemies in times past with blindness, might please to do so now. My fasting, praying and inward giving of thanks continued three days."—Quotations from Six Generations in Ireland.

#### RULES FOR YOUNG CHRISTIANS

Do not neglect daily private prayer, and when you pray remember that God is present and that He hears your prayers.

Do not neglect daily private Bible reading; and when you read, remember that God is speaking to you, and that you are to believe and act upon what He says.

### ANNOUNCING MISSIONARY POSTER CONTEST BEGINS NOW

Make a Poster using the slogan:

"BOLIVIA FOR CHRIST"

A gold Christian Endeavor  
Pin at Yearly Meeting  
Rally, June 13th

Any Christian Endeavorer 15 years old or older and not over 25 years of age may enter.

The winning poster will be the official missionary poster for 1931-1932. Complete contest rules with the Christian Endeavor Lessons for May. Read carefully before you begin. Plan, draw and mail to Milo Ross, 1186 Borthwick St., Portland, Oregon, before midnight June 1st, 1931.

We want the idea, not the art! Someone will win; why not You?

#### HIGH FINANCE

How nicely the money for The Friendly Endeavor came in for awhile, but the money has been conspicuous by its absence lately. Will you not see that your society pays its quota soon.

Society	Quota	Paid
First Friends	\$30.00	\$30.00
Piedmont	17.00	.....
Second Friends	17.00	17.00
Highland	16.00	.....
South Salem	10.00	.....
Melba	5.00	5.00
Rosedale	5.00	.....
Greenleaf	20.00	.....
Star	16.00	16.00
Boise	14.00	.....
Newberg	15.00	15.00
Springbrook	12.00	.....
Chehalem Center	8.00	4.50
Tacoma	10.00	.....
Entiat	8.00	8.00
Vancouver	5.00	.....
Scotts Mills	10.00	.....
Sherwood	4.00	.....
Middleton	3.00	.....
	\$225.00	\$95.50

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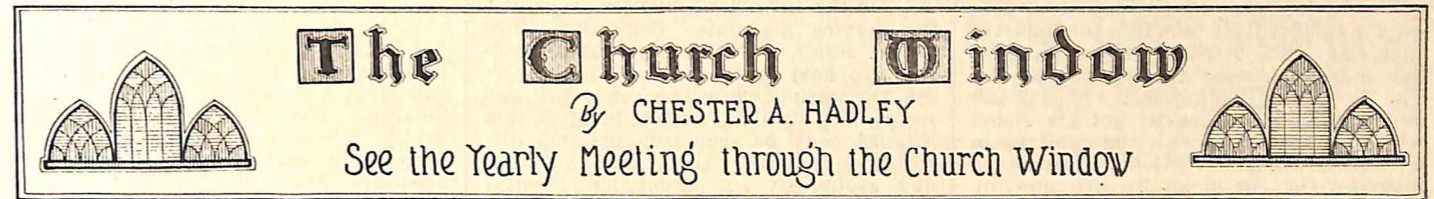
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#### PICK OUT YOUR PASTOR

The above picture was taken at the recent Ministerial Association held at Newberg.

With the exception of Charles Moore, who was present but not in the picture, and Dillon Mills from Entiat and the Bundys from Bethany meeting in Seattle and Clark Smith from Melba, all the pastors were present.

If any one desires a picture of the above cut it can be obtained by sending seven cents to Prof. Floyd Perisho, Pacific College, Newberg, Oregon.

#### THE MINISTERIAL ASSOCIATION OF YEARLY OREGON MEETING

The Ministerial Association of Oregon Yearly Meeting met in annual conference at Newberg Friends Church, April 7-9, 1931, with Walter C. Cook, presiding. The motto was, "Every man perfect in Christ," Col. 1:28-29. A definite leading of the Spirit was manifested by the unity of the messages and the variety of the content. Many acknowledged gratitude to the program committee for personal help received in considering the chosen theme, in preparation of their papers. In the devotional periods, especially, a spirit of prayer prevailed the entire audience and many participated. The vice-president, Clayton Brown, had charge of the music. Special messages in song were enjoyed from a college mixed quartet; the Portland First Friends male quartette; and other solos and duets by local talent.

The papers, "Evangelism," "Pastoral Care," "A Teaching Ministry," "The Place of Music," and "Intercession" were so spiritually sound, so strengthening to faith and challenging to action that all came to the last hour "Round Table" ready to contribute something to the discussion. The magnitude of the privilege of being an ambassador of the Kingdom was emphasized.

There were conferences and consultations not listed on the program nor called by definite appointment that were

truly helpful. Pastor's wives visited between sessions, not complaining to one another, nor lamenting their plight but exchanging helpful plans regarding common problems. "Is it always like this?" asked a young pastor's wife to one a little older in the service, as they sat together at the table, waiting for some committee or board meeting to adjourn. "What, like this?" said the other, "Do you mean this fine food we are getting on these free meal tickets without having to cook the meals either?" "No!" replied the first, "I was not thinking of that side of it but I mean the fellowship. The big preachers don't act any different toward us than if we were just as old or wise as they."

In the opening message of the Conference the Yearly Meeting Superintendent showed how the theme (Col. 1:28-29) outlined the entire job of preachers, the theme, the field and the method. "Whom we preach" gives the central theme of all ministry. Christ is presented in all phases; life, humanity and deity; death, sacrifice sufficient; resurrection, with grace for all situations. The words "every man" tells us of the field and "warning and teaching" gives us the method.

Edgar Sims paper, "Evangelism" showed how in "perfecting every man" the method and content of Apostolic evangelism has never been improved upon. Evangelism must center about Christ the Evangel transmitting Divine life to sinful humanity. The presentation of this Evangel, is usually called "Evangelism." We need not more theory about the living faith in the heaven born, God given thought, to set forth with the same fortitude of the early church. Where we eliminate all worldly methods, all bickering and petty strifes, with passion of "woe is me if I preach not the Gospel," new born souls will cry for the sincere milk of the Word.

"Pastoral Care," by I. G. Lee was based on Peter 5:1-3. As the shepherd who leads, warns, befriends must wait upon God for the mellowing that will enable him to feel with the people or

his duties can not rightly be the oversight of the flock. As each case comes up it must be dealt with by its own merits, never by precedents. Divine guidance is more needed today than ever before. God is not trusting us with as much discernment as formerly for it has been abused. The pastor must keep the peoples "confidence." "Oversight" does not mean to "lord it over," just because God has given the pastor authority. Being ensamples to the flock means in all graces; faith, patience, forgiveness, forbearance. He must raise his family as an ensample also.

"Instruction" by Edward Mott, the paper on "A Teaching Ministry," was based on Eph. 4, I Cor. 12, I Tim. 3:16-17, II Tim. 4:3. What shall be taught is restricted to the Word of God. The type of ministry must appeal to the educated as well as to the uneducated, that it should excite all to action. Grammatical construction is necessary for sound exegesis and clear application. The most important of all is to make each see responsibility to Christ and not forget individual needs in mass teaching.

Minnie G. Miller lead the discussion. She emphasized that the best way to keep the flock from running away is to feed them at home. The congregation sang "Break Thou the Bread of Life."

Wednesday afternoon Wendell M. Votaw lead the devotional. After singing a spirit of prayer prevailed the entire congregation and many participated. The leader read Eph. 5:26-27, calling attention to the pastor's duty to go into the world as a paranymp for Christ and find a bride for Him, then prepare her by the cleansing with the Word.

The afternoon paper was on the "Place of Music," by Herman Macy. Lucifer, Heaven's master musician fell from Heaven. Sin entered his music and it became syncopeated. That kind of music ever leads to hell. The difference between music and jazz is that the former moves the heart and the latter moves the feet. Music will be prominent in the Glory world. Spiritual birth is aided by song, the approach of death is made sweet by music. Singing to the Lord is one secret of victory as Satan and his followers cannot withstand the songs of victory. The song in the night, in spite of circumstances, is a mystery to the world.

Following the discussion the time was turned over to the missionary board which briefly outlined the program as adopted at Yearly Meeting time. The spiritual reaction in the Yearly Meeting has been good. Money has been received to pay to date everything without borrowing. The Allyons have been supported since June and the Tamplins in part since September and in full since reaching the field March the first. There has been a general expression of appreciation for the promotion of this work and the marked favor of God as expressed by the results He has permitted.

Wednesday evening before the message by Merrill M. Coffin, the quartet that sings over KOIN at eight on Sunday mornings, sang for the conference. The Scripture reading was Col. 1:25-29 and Ezekiel 1:1. Ezekiel got his vision when he was down with the captives in a time of adversity. God's word has a message for the hour we are now in. The Holy Spirit gives such variety there is no place for ruts nor fits and starts in sustained enthusiasm.

Thursday morning T. Clio Brown, of Sherwood, led the devotional period by reading a few Scripture verses showing how nature illustrates spiritual truth. However fertile the soil of our congregations and however fine the cultivation, there must be the watering of the Word or there will be no fruitage. The warning was given to be faithful in preaching of the Word to "every man" even though the same sweetness and fragrance savors of life to some and death to others.

The next paper on "Intercession," was given by Carl Miller. He first emphasized the advantages of this form of service as it has fewer limitations. Prayer is not the only service but the chief one. He who has no place for Jesus in his heart has no place for prayer in his life. Secondly, in relation to others, service is vain without prayer. The church needs men the Holy Ghost can use. The will of God must flow through golden pipes. Preachers today, who through lack of prayer are creating death by lifeless preaching are helping sin. In modern pulpit prayers, not power but professional. Men of the past who were a flame in the ministry spent much time in prayer. We can be sure we are moving things for God even though we know not how much has been accomplished.

**KAMIAH, OUR NEWEST POINT**

Rain! Snow! Mud! And plenty of them! As we left the little town of Kamiah in the Clearwater valley, we found that we were also leaving the state highway. The new grade up to Woodland has not yet received its share of gravel; and of the soil it may be said, "Every place that the sole of your foot treadeth upon is yours, it stays with you when you raise your foot." In the higher altitude the rain changed to snow. The winter's frost was coming out of the ground and our car was going into the ground. A team came to our aid and then another team and some posts and a shovel and we were soon to our journey's end.

Now you are no doubt wondering what we found at the end of that road. We found an enthusiastic welcome when the people of the community gathered at the home of Mr. and Mrs. Fred Williams for a reception. We found a community with a spiritual dearth. We found a few of God's saints who have been faithful in prayer. We found people whose desires have not been satisfied with that which they have and to these hungry hearts it is our opportunity to preach Christ.

We wish you could be with us for a Sunday service. The morning service is held one Sunday in the schoolhouse and the next in a United Brethren church (the use of which they have very kindly offered) about three miles distant. Those who can, go both places

but for the benefit of those who cannot the service alternates from one place to the other. The Sunday night services are held in the schoolhouse. During the spring while the roads are bad we go in a wagon. Hacks, buggies, and wagons, may be seen coming from different directions. Then, usually all in one group, we see twenty or twenty-five young people coming on horseback. When Sunday school is over everyone stays for church. The average attendance at Sunday morning service has been 50 and when we consider that this is the hardest time of all the year to get around, we are very grateful to God and to the people for their response. A special door of opportunity has been opened by starting a young people's meeting.

If you are wondering where Woodland is, take your map of Idaho and find Lewiston at the mouth of the Clearwater river, follow up the Clearwater to Kamiah, then turn northwest for twelve miles.

"Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you."—II Thes. 3:1.

**QUAKER MEETING ON THE AIR**

First Friends of Portland is doing a fine piece of work in their Sunday morning eight o'clock broadcast over KOIN. Tune in on them every Sunday morning. Write to Brother M. M. Coffin, 229 East Thirty-fifth street, Portland, Oregon, telling him how much you appreciate the service. Send in requests for songs. Then if it is laid on your heart to help financially don't fail to do so. This broadcast is paid for out of freewill offerings by interested parties. It should not fail because of lack of funds. Pray much for the messages that go forth on the air.

**SOCIETY NOTES**

**ENTIAT**

Our able chairman of the press committee, Verlan Osburn, is ill and quarantined but the question of the county nurse and doctor is "What is it?" We all hope he will soon be well.

Robert Morrill was home from Portland Bible Institute for spring vacation. He took charge of the evening service at the Friend's church, April 5.

The C. E. held the monthly business meeting April 3 at the Miller home. There were only a few of the young people present due to so many school parties on the same night. We had a short business meeting and an enjoyable time eating cake and jello.

A special program was given Easter morning, consisting of songs by the choir and quartet, recitations by the classes of the Sunday school, and a sermon by our Pastor, Rev. Mills.

The three C. E. societies of the Entiat community — Presbyterian, Christian, and the Friends held a Sunrise prayer meeting, Easter morning which was inspiring.

The young people have been meeting at the Parsonage every Wednesday evening to practice singing for Easter and the future dedication service.

**KELSO**

A business meeting of the Christian Endeavor was held at the home of Mr. and Mrs. Walter Cook March 22. Hazel Simonson was elected as the reporter to the Friendly Endeavor. Conference days were spoken of and enthusiasm aroused. After the meeting a social hour was enjoyed. Mildred Marie Cook entertained us with a soprano solo.

Mrs. Gladys Cook has been to Wenatchee to attend her grandmother's funeral. Mrs. Hadley's funeral was held on Friday, Rev. Walter Cook officiating.

The Intermediate girls' business meeting was held before the Christian Endeavor meeting took place on March 24. A name for their class was selected, "The Golden Rule Class." The boys' class went to the gym at the time of the girls' meeting to play basketball and after returning inquired, "Where is the candy?" The girls did not know anything about it until it was passed around.

A banquet was held at the home of Mr. and Mrs. William Booren April 1. The girls were guests, the boys furnished the eats, and what swell eats they were. Later games were played at the Friends Church. Don't you wish you could have been there? We had "oodles" of fun.

The Easter program given April 5 was very well done for the amount of time we practiced for it. The Girls' and Boys' Class gave a play, "The Risen Christ." Special songs were sung by the Golden Rule Class and the Primary Department. Rev. Cook preached a short sermon. Some of the little members spoke pieces. Rev. Newberg, of Pacific College, preached at the morning service Sunday, April 12. He spoke on "What I Think of Christ."

April 18 was surely a beautiful day to drive to Portland and attend the banquet. Elizabeth Stevens, Louisa Plant, John Plant, Sulo Sari and Hazel Simonson all piled in Mr. Simonson's car and started for the grand time, and after reaching the Church in Portland we noticed that we were about the only ones there. We walked around a bit and finally saw Mrs. Cook and baby Mildred and Mrs. Hadley. We all went back to the Church and were introduced to some people. We saw a lot of familiar faces whom we met at the Twin Rocks Conference last summer, including Ed Harmon all dressed up with a big grin on. Dinner served, we sat with the people at the Portland table. We all thought the program was very good.

We reached Kelso again at 12:00 o'clock midnight, all to their beds dreaming of the Conference days.

**SECOND FRIENDS C. E.**

Our revival meetings closed on Easter Sunday and, although there were few altar services, we feel that much was accomplished that eternity alone will reveal.

Tuesday evening, April 11, the members of the Church gathered in the Church basement to eat a "pot luck" supper and hear the reading of the yearly reports along with the adjourned business meeting. Some very interesting letters were read from Carroll and Doris Tamplin, one in which Carroll gave an account of his initiation into the "Secret Order of the Bath" as they crossed the equator.

The Aeronauts Class spent a very pleasant and interesting Saturday afternoon recently when they climbed Beacon Rock. Two very interesting events of the afternoon were reported—the splendid view of surrounding country viewed through field glasses from the top of the rock and the delicious supper partaken of when they were again on level ground.

The Christian Endeavor business meeting Friday evening, April 17, was in charge of the new officers for the coming year. The social hour was spent in planning songs, yells and working up pep in general for the banquet.

**VANCOUVER**

Our regular Christian Endeavor business meeting was held April 7 at the home of Grafton White. The following officers were elected: President, Grafton White; Vice-President, Ava Edward; Secretary, Thelma Young; Treasurer, Lillian Stone.

Our Intermediates are coming along just fine. The interest is increasing as new ones are being added to their number.

Last Monday evening a farewell party was held at the home of Mr. and Mrs. C. F. White for the Ogle family, who are moving on a farm near Salem.

Little Lucille Christopherson came to gladden the home of Mr. and Mrs. Ed Christopherson Sunday morning.

Easter Sunday morning eight new members were welcomed into the Church and given the right hand of fellowship.

The Clark County Holiness Association held its all-day meeting at our Church April 14. Rev. Merrill Coffin, of Sunnyside Church, brought a heart-searching and soul-stirring message in the morning service. We do enjoy having him in our midst.

**PIEDMONT**

On Easter Sunday a choir consisting chiefly of Christian Endeavor members and conducted by Miller Porter sang several Easter selections. Lydia Merz and Miller Porter had solo parts.

Pep rallies for Twin Rocks banquet were held on the evenings of April 10 and 17 at the Perry and Bernard Mott homes, respectively. If everyone were not enthusiastic before they surely were after.

Mrs. Richard Burns was ill for several days.

Harold Mills preached for the Piedmont Church Sunday morning, April 12. Helen Ritter is our new church pianist while Leone Burns is playing for the Sunday School.

Robert Nichols, who is attending the Boeing School of Aeronautics in Alameda, California, was here visiting friends during the Easter vacation.

**GREENLEAF**

An Easter cantata, given by the choir, under the able leadership of Mrs. Lysle Williams, was a real blessing to everyone. The choir will give the Easter cantata at the Christian Church in Caldwell. On Friday night the Junior Class of the Academy presented the play, "Come Out of the Kitchen." Mrs. Charles Beals was their coach.

The pastor of Boise Valley Quarterly Meeting attended the Ministerial Conference at Newberg, Oregon.

Estolee Ellis, who is attending Pacific College, is home for spring vacation; also Howard Toft, of O. S. C.

Mrs. W. J. Winslow has been enjoying a visit with her brother and his wife, Mr. and Mrs. Clifford Holcomb, of Los Angeles, California.

Mrs. Verl Siler and Mrs. Stephen Longstroth have been confined to the hospital because of illness.

The following officers were elected for the ensuing six months: President, Verina Rinard; Vice-President, Elwood Moore; Secretary, Florence Armstrong; Treasurer, James Moore; Chairman of Missionary Committee, Lois Fish; Chairman of Prayer Meeting Committee, Charles Beals. At the Endeavor hour our pastor, Rev. Moore, had charge of the installation services.

A society has been organized at Valley Mound. Esther Russell is president.

**CHEHALEM CENTER**

Our pastor conducted a two weeks' series of meetings recently which resulted in the conversion of some of our associate members and a number of the children in the Sunday School.

The Girls' Intermediate Class and the Young Ladies' Class of our Sunday School had contests last Quarter which resulted in quite an increase in Sunday School attendance.

The March business meeting and social was held at the home of Armilda Cupples. Although the first snow of the season fell that day, quite a number of young people were present and greatly enjoyed the games and good eats. One new member was received into the society.

Easter morning was a time of gladness and rejoicing as the young people of Springbrook and West Chehalem met with us for a Sunrise service and breakfast. Over 50 were in attendance. An interesting Easter program and short message by the pastor were given at the 11:00 o'clock hour.

John and Paul Astleford and Gladys Newton took part in a County Missionary playlet contest held at Newberg on April 12. The winning contestants, the Newberg Intermediate Society, are being sent as the Yamhill County representatives to the Missionary Playlet Contest at the State Convention at Medford. Our young people had the honor of winning second place.

**NEWBERG**

Sunday, March 22, the following of our young people journeyed to the nearby town of Tigard to help in a

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church service: Noel Bowman, Curtis Morse, Chester Weed, Don Larimer, Lynn Hampton, Doris Kivett and Goldie Hendrickson.

On the succeeding Sunday, the College Sunday School Class went to Portland to visit the Upper Room Class of the Sunnyside Friends Church. The two classes studied the lesson in joint session and afterward enjoyed dinner together. If you have never tried getting together on the proposition as these two classes have been doing, you have missed something worth while.

The Seniors had another very interesting meeting with the Intermediates the other day. These meetings are proving inspirational to both societies.

The church choir gave an hour of music in the afternoon of Easter Sunday. In spite of spring showers the Church was quite well filled with music lovers. Much of the success of the program was due to Mrs. Colcord, who so ably directed the choir, and to Miss Mary Sue Binford, capable organist.

Friends of Doyle Green were saddened to hear of his death on the morning of April 2, although it is a relief to know that he no longer must suffer so terribly. The large attendance at his funeral at Springbrook April 4 was witness to the fact that Doyle was very highly esteemed in this community.

## MELBA

On Monday evening, March 23, about forty Christian Endeavorers and friends quietly gathered at the home of Helen and Jean Anderson to surprise them, the occasion being their 18th and 14th birthday anniversaries, respectively. Games were carried out with the St. Patrick-time motif. Sides were chosen up, one was "potatoes" and the other "pigs." Different races were played between the two sides. Refreshments of sandwiches, salad and pickles were served, after which a gift was presented to each of the girls from the Christian Endeavor Society.

A number of Greenleaf young people had charge of the evening service on March 29. The following speakers were: Lera Rice, who spoke on "Origin of Sin"; Lyman Myers on "Effect of Sin," and Alvin Street on "Redemption From Sin." We were also favored with two special numbers rendered by the young people.

Rev. Kenneth and Geneva Eichenberger arrived Thursday evening from Hemlock, Indiana, (where they are in pastorate work) to make a brief visit with relatives and friends. Kenneth will have charge of the Sunday morning service.

they visited the Old People's Home and held a service which proved a special blessing. We hope to have more of this kind of work to report.

The Nampa Valley District Christian Endeavor Convention was held at the Christian Church, Nampa, March 27, 28 and 29. Our pastor was one of the Sunday evening speakers. He talked on the subject "Christ Enthroned." In the Saturday business meeting the following members of Melba Christian Endeavor were elected to district offices: Richard Morse, Vice-President and Lookout and Extension Superintendent; Louise Selby, Junior Superintendent; Helen Anderson, Quiet Hour Superintendent, and Irving Robinson, Efficiency Superintendent.

## SPRINGBROOK

Our hearts have been saddened by the death of our dear friend and brother in Christ, Doyle Green, but we are comforted and even made to rejoice in the assurance we have that he has entered into the presence of his Lord, to be glorified with Him even as He suffered with him. Doyle has left us a wonderful testimony to the sufficiency of God's grace in trying times which we will not soon forget.

Mary Mills has returned with Ethel Cowgill to Quilcene to again engage in pastoral work. We pray God that he will use them mightily to the salvation of souls and the perfection of believers.

The Butler family and Esther Gulley have begun their journey on the "long, long trail" which winds into "Sunny California." They expect to be gone a month.

## HIGHLAND

The Senior Society met at the home of the pastor for the March business meeting and social. Officers were elected as follows: Hazel Rickard, President; Calvin Thomas, Vice-President; Jessie Thomas, Secretary; Calvin Thomas, Treasurer; Jeanette Sebern, Organist; Hazel Rickard, Assistant Organist; Jeanette Sebern, Chairman Missionary Committee; Carol Rickard, Chairman Prayer Meeting Committee; Guy Turner, Chairman of the Lookout Committee; Mary Turner, Chairman of the Social Committee; Lillian Frazier, Reporter. The social hour was a success. One of the features was the drawing of portraits in very lifelike (?) poses by our budding artist.

March 28 the Intermediates had a pot luck dinner at the Church followed by their business meeting.

Recently our Society sent out a deputation team to the homes of our sick to sing and pray with them. One evening

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