

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

10-1931

Friendly Endeavor, October 1931

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The Friendly Endeavor

Volume 10, Number 10.

PORTLAND, OREGON

October, 1931.

Society Notes

PIEDMONT

Of course not! Piedmont is not indifferent, asleep or dead! In fact, the last three months have been decidedly busy and interesting, even though our reports did not get in.

The end of the church year brought a change of pastors. Bernard Mott and family have found a place in His service at Haviland, Kansas, and, while we miss them from our circle here, we wish them success and happiness in their work there.

Rev. and Mrs. F. J. Cope, fondly known to Oregon Endeavorers as "Father and Mother Cope," have come to us from Lents, and we welcome them warmly and are looking forward to a blessed and fruitful year under their leadership.

School days mean a loss of several of our members: Mildred Merz is teaching again at Hood River; Vira Lull is teaching at Rainier, Oregon; Florence Ritter has returned to O. N. S.

Leone and Marjorie Burns and Helen Ritter will enter Portland Bible School.

We are glad to have Hazel Thomas with us again after an absence of several weeks spent with her family in Washington.

Mrs. Louis Perry, who has been ill for several months, is now able to attend our meetings, and we are thankful that the Great Physician has seen fit to restore her to her home and her church.

The work on the new chart has started—and here is a word of warning to the rest of the societies—Piedmont's motto this year is "Forward." We are out to win!

On Friday, the 18th, a house-warming party was held at the home of our new pastor. It was a very enjoyable evening with over forty present.

LENTS

Our church has had two rather unusual social events this month: A farewell and a reception. On Tuesday, September 1st, a farewell was given in honor of our pastor, F. J. Cope, who has gone to take up work in Piedmont. There was quite a large gathering there, including many of our local pastors. Each pastor gave a talk on their appreciation of Mr. and Mrs. Cope. After this Donald Edmundson and Mrs. Tampin gave an amusing skit which left the guests shaking with laughter, and Mrs. Cope laughed so hard she was seen wiping away a few tears. Donald Edmundson, with blackened face and the aid of a few pillows and big shoes, gave a very humorous monologue, "Jemima at the telephone." Mr. and Mrs. Cope were then presented with a farewell gift, after which refreshments were served.

Just two weeks later, a similar event was held when we welcomed our new

pastor, Calvin R. Choate. Again we had a very interesting program, and Mr. Choate was introduced to each member of his new congregation personally. Although we are sure that he does not remember all of our names, we think he will soon become acquainted with us.

On Friday, September 11th, the Christian Endeavor had their business meeting around a big bonfire down by Johnson's Creek. After the business meeting was over the Endeavorers all toasted weenies over the crackling flames, and, with a little coating of mustard, they were tucked in between halves of waiting buns. We all gathered in a circle around the fire, singing songs and having a good time in general. We all enjoyed ourselves immensely even if it did rain.

The week of September 18, 19, 20 was home-coming for the Aeronauts Sunday School class. All who had been connected with the class for the past five years were invited to attend this home-coming. On Saturday evening they had a big banquet and on Sunday morning the class room was filled.

HIGHLAND

The Senior Christian Endeavor met in the basement of the church September 28th for the monthly business meeting. At that time we elected the following officers: President, Calvin Thomas; Vice-President, Guy Turner; Secretary, Deva Armstrong; Assistant Secretary and Treasurer, Paul Edmundson; Organist, Hazel Newton; Assistant Organist, Jeanette Leburn; Chairmen: Lookout, Milo Ross; Prayer Meeting, Clifford Armstrong; Missionary, Hazel Newton; Social, Genevieve Beckett.

The Intermediate Christian Endeavor held their business meeting in the church basement September 2nd. Afterwards they went to the home of Billie and Junior Lindstrom for their social.

Our Sunday evening services, August 9th and 16th, also prayer meetings of those weeks, were dismissed so we could attend the Camp Meeting of the Marion County Holiness Association at Quinaby Park. It was a source of great spiritual blessing and power to all those who were privileged to attend. We found Rev. Orval J. Nease a strong evangelistic preacher and his message gave us a stronger determination than ever to go through with Jesus at any cost.

Helen Cammack conducted a daily Vacation Bible school at our church August 17 to 22. She was assisted by Jean Gardner, Mabel Smith and Minnie Beckett. There were about 50 enrolled. The school was divided into three classes: Butterflies, Willing Workers and Diggers. Prizes were given to those making the most points in each class. Little Mary Armstrong won first prize in the Butterfly Class, Evelyn Beckett first in the Willing Workers class. In the class of Diggers three children earned over a thousand points and were each awarded first prize, George Smith, Sybil Beckett and Elizabeth Steed being the winners. The school ended with a

program by the children at the church Sunday evening, August 23rd. Very much was accomplished in this one week. The work of Miss Cammack was very much appreciated by the people of our church. It gave us a vision of the need of such work each summer.

I. G. Lee and Ida J. Lee, who were former pastors of our church, brought the message at the morning and evening services Sunday, August 30th. A basket dinner in their honor was held in the church basement. About 60 old friends of theirs participated in the dinner and we all enjoyed our visit with them.

A group of Portland Bible Institute students and prospective students met at the home of Genevieve Beckett, September 11th for a social. The evening was spent in playing games and singing. Devotions were held by Miss Sophie Townsend. The pleasant evening ended with servings of ice cream and cake.

Mrs. Minnie Beckett will teach at North Howell School this year. It opens September 21st. She is principal of the school, a two-room one.

Mr. and Mrs. Earle Riggs are the happy parents of a baby daughter, born August 25th. Her name is Lorna Gay.

STAR

Early on Friday morning, August 28th, our pastors, I. G. and Ida J. Lee, accompanied by their son, Walter, left for their new home in Tacoma, Washington. But before nightfall the parsonage was again occupied by Rev. William J. Murphy and family, who have come to us from Boise. For the Lees we pray God's richest blessings as we believe he is already blessing the Murphys here.

The evening of August 19th, about eighty friends gathered on the church lawn, as a farewell to our pastors. Games were played, followed by a short program, including some remarks of sincere appreciation, at the close of which an electric toaster was presented to Mr. and Mrs. Lee.

A similar group gathered at the home of Mr. and Mrs. J. W. Jones August 25th, the eve of their wedding day, to help them celebrate their fortieth anniversary. A beautiful floor lamp was presented to them.

Mr. J. E. Roberts passed away September 14th at Oskaloosa, Iowa, after a few weeks illness. Mrs. Roberts had gone there to care for him and Josephine accompanied her, expecting to attend Penn College.

Mr. and Mrs. A. J. Hadley and family made a trip to Newberg, Oregon, September 10th to 15th. Harold remained to attend Pacific College this year.

Our pastor, Rev. Murphy, has started a series of sermons at the Sunday evening services on "Our Bible," its history, etc.

Over thirty young people attended the September business meeting and social held at the Heston home September 11th. Nine new members were taken

into our society: William Murphy, Leona Murphy, Annis Jones, Mary Hudson and Pearl Beeson as active members, and Robert Beeson, Bobby Ralphs, Billy Ralphs and Beulah Swope as associate members.

Our Bolivian Prayer Circle is organized to meet Sunday evenings, a half hour before Christian Endeavor. The Mission Study Class meets at the parsonage Monday evenings at 7:00.

We are very sorry Everett Cattell did not write his Impressions of Twin Rocks Conference while in Boise Valley. In fact we are inclined to believe he was not yet into Idaho from Oregon.

"I've been all over the United States from the Atlantic to the Pacific, and nothing looks as good to me as Idaho."—Calvin R. Choate, upon arriving in Boise, enroute to Portland.

Aunt Cora's Column

THE UNWRITTEN SCORE

"Aunt Cora, can you tell us something new and different to do?" Betty asked. "This steady rain is getting on my nerves terribly."

"Mine too," Bob said restlessly moving about the room, "I have read everything in the house, studied until I'm tired, and—"

"Pestered the cook until she drove you from the kitchen, teased the cat until she scratched you, and nearly made me wild drumming on the piano," Betty finished, laughing.

"My, my, is it as serious as all that?" Aunt Cora smiled. "There is something I have thought of just now but it may not be your idea of a game exactly."

"Anything is better than this," Bob said, throwing himself into a chair. "Lead me to it."

"Get some paper and pencils, Betty, and we will start," Aunt Cora said. "I often think that all the score at a game isn't recorded on the scoreboard. An unwritten score is recorded in the minds of the fair-minded spectators. Let's see what kind of a score you make as a player in the game. If you can answer 'Yes' to these questions, give yourself ten points, and only five points if you answer 'Sometimes.'"

"All right, we are ready," said Bob gaily. "I'll beat you, Betty."

"First, have you taken Jesus into your life?" Aunt Cora began.

"Second, have you chosen your life work?"

"Third, are you preparing for your life work?"

"Fourth, is your chosen work going to be a blessing to the world?"

"Fifth, do you play fair and do your best at all times irrespective of who may or may not see you."

"Sixth, do you encourage those who may not be as swift as you are or do you ridicule and scold them?"

"Seventh, do you congratulate your friends who excel you or are you jealous and belittle their success?"

"Hold on a minute, Aunt Cora." Bob broke in, "I need a little time to think about that one."

"Take all the time you want, Bob," Aunt Cora laughed. "I don't want to hurry you."

"Ninth, can you control your temper at all times?"

"And just one more then we will count up; tenth, do you try to forget little unpleasant things as soon as possible or do you harbor a grudge?"

"Phew!" Betty ejaculated. "That is some score, Aunt Cora. I think though I can honestly give myself seventy-five on it."

"Well, that is passing. How about you, Bob?" Aunt Cora asked.

Bob hesitated a minute. "I'd rather not say just yet," he said finally. "But I will say this much; give me three months and then let me grade myself again, will you?"

"Yes, Bob, you may. I am glad to have you take our game seriously and I pray it may be something more than a rainy day pastime to both of you," Aunt Cora said.

TITHING

THE ACID TEST

That God demands a faithful stewardship is clearly seen through the Bible. But why our money, the mammon of unrighteousness—that seems so very alien to the spiritual realm. In the great work of spreading the Gospel, God has limited Himself largely to human instrumentality. Why, we do not know, but such is the case. And as long as our economic structure is constructed as it is, money must be available if the Church maintains her position and expands as she should. So the Almighty has instructed us to give back to Him a tenth of our increase. Coupled with this is the promise of spiritual blessing. So close entwined are these that a man who does not honor God by his finances is not as richly blessed of God as the man who does. If we are to ward off the depression of soul and body, tithing is a necessity. Thus, faithful stewardship is the acid test of our religion.

It is hoped that we as younger Friends may not be weighed in the balance and found wanting in this great principle of practical Christianity.

CHRISTIAN WORKERS' LEAGUE

Since the last report two meetings have been held, one at Rosedale August 6-16, and Marion August 20-30.

At Rosedale Milo Ross and Edward Harmon did the preaching. Chester Hadley was present a few nights and preached once. Laura Cammack directed the Daily Vacation Bible School. She was assisted by Florence Cole, Mrs. Haldy and Helen Cammack. The registration reached 54, with an average attendance of about 30. The attendance at the evening services was good. Many different people heard the gospel, and much good was done. Fifteen boys and girls knelt at the altar for forgiveness. Most of them testified to salvation.

At Marion, Mr. and Mrs. Headrick, Evert Tuning, Oscar Brown and Helen Cammack were the workers. Mrs. Headrick directed the Daily Vacation Bible School, assisted by Helen Cammack and Oscar Brown. Oscar Brown also led the singing. The registration reached 48, with an average attendance of about 26. About 15 boys and girls

knelt at the altar and were saved. The evening services were well-attended. The last Sunday was an especially good day for a large attendance all day. The Daily Vacation Bible School program was given at the beginning of the afternoon service. The Lord blessed in all of the services. Four were sanctified and two saved among the adults. Victory belongeth to the Lord.

BOLIVIAN PRAYER CIRCLE

Watch the columns of this paper for requests to be brought to the Prayer Circle. "The effectual, fervent prayer of the righteous man availeth much."

Pray for Tomasa Ayllon, that her body may be strengthened.

Pray for Juan Ayllon, that he may have strength and courage for the present duties.

Pray for Cipriano, the pastor at Amakira.

Pray for Maximo Loza, the new pastor at Kalata.

Pray for the Aymara Christians, that they may be built up in the faith.

Pray for Carroll and Doris Tamplin, that the wisdom from above may be theirs, that physical strength may be sufficient for the demands, and that great spiritual blessings may flood their souls.

MISSIONARY COMMITTEES NOTICE

The source of obtaining the missionary study books, listed in the Chart explanation sheet is ROSS HADLEY, Richmond, Indiana, rather than Ross Haley.

Society Presidents, Harken

Chester A. Hadley is the Christian Endeavor Superintendent, as well as Missionary and Evangelistic Superintendent, so when he is visiting your meeting ask him to speak at the Christian Endeavor meeting, arrange a young people's meeting to hear him, or in some way get the message he has for the young people. Ask him questions about the chart work if you have any. He is willing to help wherever needed.

The Friendly Endeavor

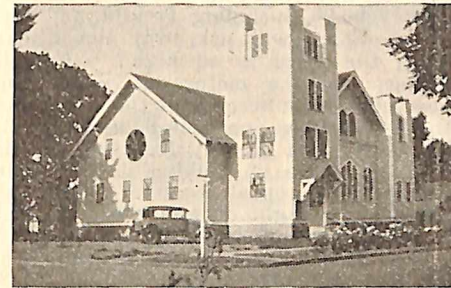
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The Church Window
By CHESTER A. HADLEY
See the Yearly Meeting through the Church Window



HIGHLAND FRIENDS CHURCH

While usually designated by the above title, officially it is Salem Monthly Meeting. The official action that brought it into being is recorded as follows:

"Salem Monthly Meeting of Friends is hereby organized and established by authority of the Pastoral, Evangelistic and Church Extension Board of Iowa Yearly Meeting of the Friends Church, and is constituted of the following named persons. Said Salem Monthly Meeting is directed to report to and become a branch and subordinate to Newberg Quarterly Meeting."

"On behalf of the Board,
"J. H. Douglass, President."

"Salem Monthly Meeting of Friends Church organized and constituted as above, held its first meeting for transacting the business pertaining to the interest of the church at the Friends Chapel in Highland Addition to the City of Salem, Oregon, on this 6th day of 4th month, A. D., 1891."

B. S. Cook was appointed Clerk and Anise H. Brown, Assistant Clerk.

Marion George, a minister and one of the charter members, was the first Pastor. Others serving the Meeting as Pastors are in order about as follows: Elwood Scott, C. R. Scott, Pheoba Hammer, John Danks, James Price, Oliver and Belle Kenworthy, Elmer Pemberton, Blanche Ford Pickering, Josephine Hockett, Gurney and Ida J. Lee and the present Pastor, Edgar P. Sims, since 1924. Dr. Henry J. Minthorn, who was also a Minister, preached frequently. Dr. Minthorn and Pheobe Hammer were uncle and aunt to Herbert Hoover.

The first church building was erected on the same lot where the present building stands. The present church building was erected in 1921, during the Pastorate of I. G. and Ida J. Lee.

There are two persons who were charter members still on the list of members, and who have never moved their membership. Rebecca Ruan Frazier, a resident member, is still faithful and active in the work of the church. Herbert Hoover, now President of the United States of America, is a non-resident member, but annually sends his contribution to the support of the church.

"LIGHT AND LIFE"

"In Him was life, and the Life was the Light of men." (John 1:4) So records John the evangelist. "The Word was God," and "was made flesh;" all things were made by Him, and without Him was not anything made that was made." All these expressions are used to describe the work and attributes of Jesus the Christ—the unique personality of all time.

There is a distinct relationship expressed toward man that is not evident toward any other of His creation, namely, "the life was the light of men." There is evidence in every clime and condition that man has a consciousness of the light and distinguishes between good and evil; between right and wrong, such consciousness not existing among the brute creation. The ability to distinguish the degree of right or wrong may and does vary; but that consciousness is everywhere evident, and indeed "their thoughts the meanwhile accusing or else excusing one another." And even though the light was evident through all the past ages, man failed or refused to follow the light and did not find God. But "God so loved" man that He came in human form and "dwelt among us"—the Light manifest.

Three witnesses bear record to the Light manifested, namely John the Baptist, John the evangelist and Jesus the Christ. Of John the Baptist it is written, "There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through Him might believe. He (John) was not that Light, but was sent to bear witness of that Light."

"John bear witness of Him, and cried, saying * * He that cometh after me is preferred before me; for He was before me." And again, "I am not the Christ." * * "I am the Voice." And what did the Voice say? "Behold the Lamb of God that taketh away the sin of the world; the same is He which baptiseth with the Holy Ghost; * * and I saw and bear record that this is the Son of God." Thus is recorded the evidence of John concerning the Light.

John the evangelist witnesses, "In Him was life; and the life was the light of men; * * that was the true Light; * * we have heard * * we have seen * * and our hands have handled of the Word of life; * * the life was manifested, and we have seen it and bear witness," * * "God is Light," * * "if we walk in the light * * we have fellowship (with Him) * * and the blood of Jesus Christ cleanseth us from all sin."

Hear the witness of Jesus the Christ. John records seven times, or more, the witness of Jesus to His own essential Deity—"I am." And distinguishing in each, some particular benefit He, by faith, may be to man. The second one used is, I am the Light of the world,"

and adding, "he that followeth Me shall not walk in darkness, but have the light of Life." And again, "as long as I am in the world, I am the Light of the world."

As man rejected the light evident before His manifestation, so he rejected "the True Light." "He came unto His own and His own received Him not." For "men Loved darkness rather than light, Because" (here is the secret) Because their deeds were evil. For Every One that doeth evil hateth the Light." It is ever thus, except as true repentance is exercised.

Jesus admonished those who hesitated and contended, "yet a little while is the Light with you. Walk while ye have the Light, lest darkness come upon you; * * while ye have the light, Believe in the Light, that ye may be children of Light." And "as many as received Him to them gave He power (gr. privilege, authority) to become the sons of God." Apostolic Testimony—"For God who commanded the light to shine out of darkness (cf. Gen. 1:3) hath shined into our hearts." "Now are ye Light in the Lord, walk as children of Light."

Personal testimony—"The Lord is my light and my salvation; whom shall I fear?" Psa. 27:1.

EDGAR P. SIMS,
Salem, Oregon.

OUR CHRISTMAS GIFT TO THE TAMPLINS

Last year we gladly raised over \$500 as a gift for the Tamplins on their transportation. The money came with ease, as the Tamplins were here and the blessing of their presence gave impetus to our giving.

Now we are face to face with another great appeal with just as much urge in it; yes, even more, as then. Will you please read this letter to the end? Much of it is from letters written by Carroll himself. The appeal that he puts in it certainly should bear results. Last year we gave them transportation to the field, now we want to give them transportation from field to field. Read the following words from his letter to the Board.

"Motorcycle and side car, we unitedly consider this a very important item. The M. E.'s have two and tell me they could not get along without them. Just last week there arose an extreme emergency. Our pastor at Amakiri was attacked with stones and beaten with sticks and kicked, being left in a very serious condition. We got word of it two days later. We had a letter from him a week before, telling of the threatened attack but we had no way to reach him speedily. Our presence there would have stopped the matter, and we could have taken him needed relief. Juan made a trip to Achacache by truck in an attempt to secure some legal relief and police protection. He spent two days and several dollars doing what we could have done in one day with little

expenditure if we had the cycle. We have not been able to get help to the poor man yet. The presence of a "white" at a time like this disconcerts the Indians and fills them with terror and fear. The Indians have slated another attack for the 28th of this month (July). The calls from other sections for services press in upon us, but we have not been able to get time to make more than the bi-monthly visit to the lake."

Another letter from him reveals his "Generalship" and wonderful trust and faith; read it will you?

"The providences of God are many times mysterious. Just one week ago today we rushed the Allyons to Arica to save Tomasa's life. It has been three years since the Doctor advised them to get down to sea level to rest. For financial reasons as well as the lack of someone to assume the responsibility of the work here they have not been able to go.

"Since the coming of the baby, Ruth Esther, Tomasa has not been well. They have treated with a native Doctor. We encouraged them to interview the Methodist Doctor Beck, but they felt no liberty to do so. The doctor with whom they were treating directed them both to have blood tests (Wasserman) made. He contrived things to favor his ends and reported the test positive. Upon this test he prescribed some hyperdermic injections. The first injection nearly killed Tomasa and the doctor said it was because she was too weak already. A second injection put her to bed with spells of suffocation, her heart turning somersaults, etc., swollen veins, swollen glands on both sides of the neck, terrific pains in the back of the neck and swollen face. This doctor then ordered her to leave off the injections and informed her that it was useless for her to go to sea-level. He left her in that condition and did not return. We could stand his abuses no longer and insisted on an interview with Dr. Beck. He said that her heart was very bad, that it was doing everything that a good heart should not do; that the blood-tests were absolutely false; that the injections prescribed were responsible for her critical condition; that she leave all treatments except digitalis and strike for sea-level at once; that it is improbable that she will ever be able to return to these heights to live and consequently whatever change we might make as to their location should be made permanent. He later modified this last statement, saying that with extreme care and faithful rest at the coast she might be able to return; he would gladly keep track of the case.

"We studied geographies and atlases in an effort to locate them within Bolivian territory, among Aymaras, at practically sea-level, but all in vain. There is no such land in Bolivia except in the impenetrable northern jungles or the unbearable Chaco to the south. After prayer we unanimously felt that they should go to Arica without a moment's delay. We got passports, passage, etc., ready in one afternoon. The next morning we (Doris and I) packed suitcases, trunks and boxes, while Juan made final preparations for the journey in town. At 4:30 p. m., July 23rd, we stood on the station platform with torn hearts and tear-stained cheeks and waved a sad farewell to the Ayllons

who had so joyfully welcomed us just there exactly 5 months before. It was a blow to us as well as to the Aymaras. They had a nice Pullman. We took every care for their comfort. The Aymaras wept much. They were his children.

"We had a special season of prayer that evening. The brethren gathered from all parts of the city. Between 12:00 midnight and 2:00 a. m. we knew they must cross the 15,000 foot summit and that would be the crisis time of the journey. God precious blessed us and assured our hearts. When Juan's letter came it told how Tomasa had felt so much better that there was no need of giving her the emergency injections of camphorated oil that the doctor had prescribed to see her over. Thank the Lord that they were able to arrive safely! Praise Him also that we were here to take up the work and get them off. We are not discouraged about their coming back to Bolivia within a year's time. God is able to bring them back. There is nothing to hard for Him. But He saw that they needed the rest and that there were some needy souls there also. We do not know how we will make out, but the Lord will see us through. There are good interpreters and we will make a greater effort to get hold of the dialect.

"They are stopping in a "third class" hotel in Arica at about \$50.00 per month for the family. We hope they will be able to pass to Tacna next month where there is a mission that may shelter them for a while. In the meantime, until further notice, you may continue to send their salary to us as usual. We recommend they be given a year's leave of absence, if necessary.

"The 'Medical Reserve' actually saved a life! How we all praised God that He had put it on the Board's heart to provide that fund. If it had not been for that it would have been impossible to have gotten them off. There was not quite enough for the total cost of the journey, but we were able to loan sufficient for the moment and C. Albrecht forwarded 200 chileno on their salary, so they are all right. Enclosed you will find also a statement of the expenditures from the medical reserve fund for your consideration. Let us know what part of the travel expense you wish to be paid from the medical reserve or how much of the expense the Board would be willing to carry, whether Tomasa's expense only or expense of the whole family. There was a little deficit in the fund which we supplied by a loan as will appear in the report.

"Don't let the going of the Ayllons be cause for discouragement, but rather let it be a call to more prayer and to the sending out of more workers as soon as possible. The field is His, the souls are His, the workers are His, the missionaries are His, the Board is His; our needs are His needs and His treasure houses are full; the windows of heaven are not rusty and difficult to open, but rather they are always swinging open to let flow out the things that we cannot even ask or think. If we were calling, Oh, Brother, before you should hear us now. Let a great volume of prayer go up to the throne of grace from two continents. Catholicism is trying to rally but it is her death agony in S. A. for she has received her wound. Communism is bidding strong for the down-

trodden Indian slave. But if God will it so, Christ shall have a chance to Bid for these poor souls."

Yours for the Aymaras and Christ,
Carroll G. Tamplin.

As the Board read these letters and prayed for guidance, we felt clear to ask the membership to rally to this urgent appeal and give not less than a dollar, if possible, as a special offering, above the regular budget. The entire cost of a motorcycle with side car is near \$600.00, including freight and duties. Some will ask, why not a car when the price is so high? Carroll writes that the motorcycle meets the needs better on account of the roads and the price of gas, which is 65 cents a gallon. He has already lost ten pounds and the strain of walking is telling on him. This appeal is an S. O. S. and should have right of way over all other items of missionary giving.

In our last issue of the Friendly Endeavor we printed a list of things which might be sent to the Tamplins and the Allyons. We do not want to curtail anyone, but we felt that they would appreciate the motorcycle more than anything else. However, if you send things for the Allyons, they must be Summer Apparel as they are now in the low altitude and in warm weather. R. Ethol George, 1140 E. Taylor Street, Portland, has been asked to arrange for the sending of these things. Write her before planning your gift so she can see that there are no duplications.

There is no "depression" with God. He is on the "giving hand." His store house is full. Let us "prove Him now" and see the "windows of heaven" open up and pour out blessings that cannot be contained.

Sincerely yours in Him,
CHESTER A. HADLEY, Supt.
BERTHA HAWORTH, Sec.

MISSIONARY CHAIRMEN, PLEASE NOTE

Before planning gifts for the Ayllons, make a list of the items you propose to send and write R. Ethol George, 1140 East Taylor Street, Portland, Oregon. This will avoid too many duplications.

When sending packages they should be firmly tied together and then firmly sewed in muslin, addressed on the muslin and wrapped in strong paper and tied with strong twine then clearly and plainly addressed.

We understand from Carroll and Doris that first-class matter is not dutiable, therefore, first-class mail should be used when possible. First-class matter for Chile must not exceed four pounds six ounces in weight. If it is a package, the size must not exceed eighteen inches for any one dimension. If a roll, it must not exceed thirty inches in length and four inches in diameter. Avoid sending by Parcel Post if possible.

It takes at least two months for a package to reach our Missionaries. Mail for the Ayllons should be addressed: Juan Ayllon, Casilla 182, Arica, Chile, S. A.

PROPHECY

(Editor's Note—By mistake this was omitted from last issue. The outline is valuable to all who study it)

Taught by Edgar P. Sims
Mr. Sims opened the Scriptures and brought out what God tells concerning

the Second Coming of Christ, His charge for us during the interim and the promised reward for faithfulness.

There are facts about the New Testament that stand or fall together. These facts are:

1. The Son of God came to earth and has gone back to heaven.

2. The Holy Ghost came to this earth and is still here.

3. The Lord is coming again.

His purpose in coming is to take his own people with him. John 14:3, I Corinthians 15:23 and Thessalonians 4:15.

His kingdom is a literal reign. Isaiah 9:6-7, Luke 1:30-33.

Christ's charge to us during the interim is summed up in the verse, "It is required of a steward that he be found faithful." A paraphrase of Matthew 25:2 makes its meaning much clearer. "Unto every one of you that has not made use of his opportunities, even those which he had will be taken away from him."

The instructions given to the disciples before Christ left were: Matthew 28:16-20, Luke 24:45-53, Witness; John 15:15-18, Go; Acts 1:1-8, Tarry; Luke 12:43-53; Matthew 13:51-52; II Timothy 4:1-8, Paul's charge to Timothy;

His command to watch in: Matthew 24:42; Matthew 25:13; Mark 13:32-37; Revelation 16:15.

A message to the church in: Isaiah 40:30-31.

After the saints are taken from the earth, it will be a place of weeping and gnashing of teeth.

There are no dates given for Christ's return. Our only sure way of being prepared, to be girded and ready for action: II Peter 1:11-12 and 3:4; Philipians 3:13-21; I Thessalonians 5:6, and Revelation 3:11.

Only those that are up early and watching see the morning star. Christ's rewards are to those who are faithful to the end: Luke 22:29-30; Revelation 3 (the rewards to the faithful churches); Revelation 2:22; Revelation 20 (the fulfillment of the reward).

HARVEST HOME

Indian Summer. A haze steals up over the fields where pumpkins lie golden. The grapes are nipped with frost. Vine-maps are all crimson and gold. The long, hot summer is over and contentment is yours. There is money in your pocket from a summer of toil. The apples are fine up in Entiat, those Idaho potatoes are still selling at two dollars a hundred, cannery work around Springbrook netted good returns, and ideal weather gave a bumper prune crop at Rosedale. Why not just sit back and inhale that far-from-obnoxious odor coming from the kitchen—pumpkin pies and cranberry sauce and venison? Umm!

It must be time to tear down your barns and build greater. But what was that? From up the lane comes the sound of a huntsman's horn. "Pay up your Bolivian Missionary quota NOW" it rings. A long, hard winter is ahead and you have more money now than later in the winter. Put first things first and fulfill your duty to your Heavenly Father. All this plenty comes from His bountiful hand. Just take out your check book and let that feeling of honesty steal over you as you undersign a check to your society treasurer.

The pie smells even better now, the maples are decked in a gaudier dress, and the sun sinks like a ball of fire behind black oaks silhouetted on the hill.

NOTE—The aforesaid means to send your missionary money immediately to Milo Ross, 1335 North Fourth Street, Salem, Oregon.

TOPICS FOR NOVEMBER

November 1—What Jesus Teaches about Faith in God. Matthew 6:25-30 (Consecration Meeting).

November 8—What Friends believe about Peace. Isaiah 2:2-4, Matthew 22:37-39.

November 14—What is the Purpose of Life? Philipians 3:2-16.

November 22—God's Gifts and My Obligations. I Timothy 6:17-19 (Thanksgiving)

November 29—Where are Missionaries Needed in this Country? Revelation 3:14-22.

NOTICE

Some societies have not been receiving their lesson helps regularly. If you are one of them, write to Helen Ritter, 1180 Mississippi Avenue, Portland, and give her the name and address of the proper person to receive them. Please cooperate in this.

Someone phoned to Helen Cammack about receiving the lesson helps. She did not get the report correctly and does not know who it was. Please write her at Grand Ronde, Oregon, so she may get the name and address.

EDITORIAL COLUMN

Why a Chart?

Competition is one of the goads to effort which benefits humanity. It is a help in Christian Endeavor work also, so long as competition is based on the right subjects. There are enough societies in the Yearly Meeting so nearly the same size as to make competition a very beneficial thing. The chart provided for this.

Setting up a goal to be reached gives real aim to the work of a society or group of societies. The "Friends with Christ" chart for this year sets some very challenging goals, which will demand consistent and persevering effort to reach. But this is the kind of work which members of Oregon Yearly Meeting Christian Endeavor desire to do. To

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have a purpose and reach it is our motto.

To strive for and reach any or all of the points set will be of intrinsic value to the society and to the individual members who work.

"Let us then be up and doing
With a heart for any fate.
Still achieving still pursuing,
Learn to labor and to wait."

The Christian Endeavor material for October 18th, "How to Answer Wet Arguments," has been furnished by W. M. Heacock, the Yearly Meeting Superintendent of Temperance. He has gone to very much effort to send out printed material for the use of each society. Please use this and if you ever want more material on the subject, he will be glad to serve you. His address is 2420-61st Street S. E., Portland, Oregon.

"OPEN MINE EYES"

"Elisha prayed and said, Lord, I pray Thee, open his eyes that he may see."

Shall not each of God's children pray for themselves, "Open mine eyes, that I may see?" God has marvelous visions to put before the eyes of those who will pray such a prayer.

Visions of truth flash upon the heart as the mind thinks God's thoughts after Him. Many words are being said about seeking truth, and numbers of students are avoiding the very source of that which they claim to seek. God is truth and only in Him can truth be found. "In Him are all the treasures of wisdom." A student is not fully worthy of the name unless he experiences the abiding presence of Jesus Who through the Holy Spirit opens the eyes of the understanding to the truth.

"Open mine eyes" to the possibilities in intercessory prayer, that I may be a co-laborer with God in accomplishing His service on earth. "If ye shall ask anything in my name, I will do it." Marvelous privileges and responsibility which Jesus left to His disciples as He returned to the Father. If you have been tempted to feel that you cannot do much in Christian service, remember that the only way divine power is released for service is by prayer. Perhaps you could release the power to be used by others.

"Open mine eyes" to the service I may lovingly give unto the Savior. Perhaps preparation is being made for a life of full time service, or to enter business or a profession in Jesus' name. Many plans have been laid for the amount of service which will be given to Jesus then. But what can I do now, this very winter? Is there a Chris-

tian Endeavor Society I can faithfully attend? A committee I can faithfully serve? Can I be depended upon by the pastor to be present at the services for worship? Lord, open my eyes to my responsibility and privilege.

"Open mine eyes," Lord, to new knowledge of Thee, to those things for which I know not how to ask, to the ocean depths of Thy grace for man.

THE BABE'S FIRST WORD

One day I listened, hands uplifted,
As from my baby's crib there drifted
A little sound—a stranger-voice,
Which made my mother-heart rejoice;
A small new word, before unheard;
"Mama," she said with accents sweet;
And then those childish lips repeat
Again that word with baby treble,
That sets my heart with glee atremble.
Ah! holy sound—the mother's crown;
Small stranger-voice—my heart rejoice!
It is thy babe, thy darling babe
Who cries
That lisping word, the first yet heard,
"Mama, mama!"

THE CHRISTIAN'S FIRST WORD

And then my heart quick turned with thought
To God, whose tender father heart
Listens with a yearning love;
As bending down from Heaven above,
He sees the needy sinner come
Apraying that in Father's home
He too might find, through saving grace,
If need be, but a servant's place,
But then the loving Father said,
"To sin and world, O man, be dead.
Through Christ, new life hast now been won;
No, not a servant: thou art my son."
Then low and deep and wondrous sweet,
A stranger-voice—O God, rejoice!
It is Thy son, Thy newborn son
Who cries
"It has been done: I am Thy son,
Abba Father!"
Gladys Hadley Cook.

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