

1-1932

## Friendly Endeavor, January 1932

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# The Friendly Endeavor

Volume 11, Number 1.

PORTLAND, OREGON

January, 1932.

## Future of The Friendly Endeavor Threatened

The Friendly Endeavor is the only paper published in Oregon Yearly Meeting. Upon it rests the great responsibility of unifying the Yearly Meeting; of presenting missionary news; and of giving important announcements. It has striven nobly to fulfill its tasks. Perhaps little do its readers realize how successful it has been in uniting the Christian Endeavor forces and in promoting the Yearly Meeting Missionary program. Have you not enjoyed the "Church Window," the missionary articles, letters from Bolivia, inspirational articles written by our Christian Endeavorers and the news notes?

The Friendly Endeavorer has suffered extremely because of the lack of funds during the past year. So acute is the situation that from all appearances and indications this may be the last issue you will receive for the time being. The paper costs about \$400.00 per year. Of this amount only \$225.00 has been asked of the churches. About \$140.00 has been raised by advertising and the Yearly Meeting has given some. Of the \$225.00 from the churches, only \$179.60 has been paid and the Yearly Meeting has been unable to give anything so far for 1931. The policy of the Publication Board has always been to pay cash for the printing, and in these times it is even less advisable to go into debt.

There will be a drop in the amount of advertising for 1932. This all means that if the paper is to continue, the churches will need to pay up their back quotas and assume about the same quota for 1932 as they had for 1931. This is not nearly so great a burden as it might appear to be. If everyone receiving the paper would pay 75 cents a year there would be no financial trouble. We are sending out over 700 copies of the paper. Calculate for yourself how much we would raise if we received 75 cents for each paper.

If you wish the Friendly Endeavor to continue and you are willing to support it through your church, please fill in the following blank, or write a letter and mail it immediately to Walter P. Lee, 1037 Hammond Avenue, Portland, Ore.

There will be no February issue of the paper unless we hear from a large number of people at once.

Executive Committee:

Helen Cammack, Editor.  
Walter Lee, President.  
Laura Cammack, Vice-President.  
Elizabeth Ott, Secretary.  
Milo Ross, Treasurer.  
Mildred Hadley.  
Chester A. Hadley, Executive Advisor.

Name .....

Address .....

Name of Meeting: .....

### TREASURES

Today one of the large financial institutions of my city closed its doors. What a shock! Over six million dollars and several thousand people were involved.

As I sit pondering upon the turn of affairs, I hear the words, "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through and steal: for where your treasure is there will your heart be also."

So appropriate are those words of Him who gave to poor fallen man the greatest of all treasures.

Standing upon that mountain nineteen hundred years ago, Jesus Christ looked down through the ages, across the great expanse of time, and into the eternities. He saw that the economic cycle of prosperity and depression would revolve many, many times, sometimes the depression being most acute. He saw the severity of the economic situation at the present hour. He saw that men would rise to great heights in prosperity and fall to the blackest depths in depression. So He cried out and His voice has reverberated down through the years, and has been projected to the heart of man for this hour, "Lay not up for yourselves treasures on earth \* \* \* ; but lay up for yourselves treasures in heaven."

Men may have all the treasures of earth swept away from them in a moment and they may meet the situation with discouragement and despair, or they may lay up for themselves in heaven spiritual treasures which can never be swept from them, and which will be of priceless value to them when ends this short span of time which we call life.

The old year has passed away and left us with varying fortunes; the New Year holds for us that which we know not. The One above alone can see the future.

Oh, Christian Endeavorers of Oregon Yearly Meeting, may this be a great year for us in the acquirement of spiritual treasures.

"Far better than gold,  
Or wealth untold,  
Are the riches of love in Christ Jesus.

WALTER P. LEE, Pres.

### A CHRISTMAS GIFT FOR TWIN ROCKS

The Christmas spirit this year has reached even to the Twin Rocks Conference, for a short time before Christmas a very interesting and practical gift was presented to the Conference.

The Kelso Christian Endeavor, winners of the Christian Endeavor shield last year, presented the Conference with 18 knives, forks and plates. This was done as one of the projects on the Intermediate Chart for 1931-1932. Indeed this is a most commendable project.

This would be a splendid project for the other Societies to adopt. There are several kitchen utensils which the Conference needs, such as tea towels, hand towels, teacups (not tin), large teapot, brooms, plates, silver, sauce dishes.

Kelso has led the way. Will not some other Societies follow?

### CHRISTIAN ENDEAVOR LESSON PLANS

How do you like the lesson helps? Do you want them to continue? I am sure you are anxious that we keep them. Why, think of the time it saves with you rushed Christian Endeavor leaders to have Bible references listed in connection with the lesson, good quotations from great men, songs all picked out, questions and topics for discussion, besides those fine stories and drills to promote our thinking. They are planned to help the leader who has not had much experience, and to give direction of thought to the one who has led many times that they may enlarge and add their own originality to the plans given. Many welcome reports of satisfaction have reached us and the Societies using them are very well satisfied.

Every prepared lesson shows some good hard study on the part of the Christian Endeavor member. This makes the lesson doubly important. It is a good training for the various ones to plan a suitable meeting, and the lessons are invaluable to the Yearly Meeting as a whole.

The mailing list for last year averaged between thirty and thirty-five, including some private subscriptions. Among the Societies that took the helps last year—must I tell it? only twelve paid their dollar for 1931. Three Societies paid \$1.50, so 50 cents is applied on their 1932 account. The Helps were printed only 10 months last year, so the price was \$1 for that part of the year. The price for the whole year is \$1.50. If your Society has not yet subscribed for 1932, send in your name and money and join the happy group of those enjoying the "Helps." Please do this immediately as it is very difficult to keep the waiting list correct if we do not hear from you often. Be sure to send the name and address of the one to whom the helps should be mailed. Send all money to Genevieve Beckett, 2425 Hazel Avenue, Salem, Oregon.

GENEVIEVE BECKETT,  
Quarterly Meeting Superintendent, Salem

## The Friendly Endeavor

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### TOPICS FOR FEBRUARY

February 7—How our Society Meets  
Young People's Needs. Hebrews  
10:22-25; Colossians 3:12-17. (Chris-  
tian Endeavor Day).  
February 14—What Jesus Teaches About  
Faithfulness. Matthew 25:34-46.  
February 21—Desirable Qualities in Na-  
tional Leaders. John 1:6-9; Isaiah  
11:1-9.  
February 28—What Contributions to  
Civilization are Missionaries Mak-  
ing. Acts 19:8-20.  
**Junior Topics**  
February 7—Jesus and the Temple.  
Luke 2:46, 47; 4:16-22. (C. E. Day)  
February 14—Jesus Brings Happiness to  
Others. Mark 6:34-42; John 5:1-9.  
February 21—Jesus Teaching His  
Friends to Pray. Matthew 6:6-15;  
Luke 18:10-14.  
February 28—Pictures: Scenes in the  
Life of Jesus. Mark 6:47-52;  
John 13:1-10. Hymn: Tell Me the  
Story of Jesus.

### THE DEEPER MEANING OF TITHING

Tithing, to a degree and in a practical common sense way, not approached by any other habit of life, brings God into personal relationship in our everyday affairs. Tithers become increasingly conscious, not only of responsibility to, but of real partnership with the Infinite. When the wages or salary, or gains of any kind or from any source, are received, the pleasure of setting apart or crediting to tithing account God's portion is only equalled by that of giving it later to such objects as conscience approves.

In the last analysis tithing is simply giving to God, not self, first. The conscientious tither devotes, sets aside, the tenth as soon as it is received. It is the "first fruits" of his labor or gain, no matter from what source received. It is God's share, the "devoted," the "separated" portion, and has first place in all thoughts of expenditure. Tithing, in other words, is literal everyday common sense obedience to Christ's command, "Seek first the Kingdom of God." The foregoing is an excerpt from the pamphlet, "God's Twin Laws." Beginning next month, this column will start a series of articles giving the

opinions of the Church Fathers of the first five centuries on the subject of Christian Stewardship.

### NEW YEAR'S AND MISSIONS

The following societies have paid toward the support of our missionaries, Juan and Tomasa Ayllon, for 1931-32. Is your society represented?

On hand, June 15, 1931 .....	\$ 9.28
Bethany .....	2.50
Boise, Senior .....	10.00
Boise, Intermediate .....	1.00
Boise, Junior .....	5.00
Chehalem Center .....	6.50
Greenleaf, Senior .....	22.42
Greenleaf, Junior .....	4.83
Highland, Senior .....	6.00
Lents, Junior .....	2.27
Melba, Senior .....	5.00
Melba, Junior .....	5.00
Rosedale, Intermediate .....	6.00
Star, Junior .....	5.00
Scotts Mills .....	8.00
Sunnyside, Intermediate .....	5.00
Quilcene .....	7.50
A Friend .....	10.00

\$127.80

Of this, \$125.00 has been sent to the Yearly Meeting Treasurer, Mr. Hervy M. Hoskins. Let us pay by monthly installment, sending all funds on hand the fifteenth of each month. This will enable the prompt sending of the salary, and facilitate the completion of our quota.

### CHRISTIAN ENDEAVOR PLEDGES

On December 18th there was unpaid on the Rally Banquet Pledges, \$12.00; for Twin Rocks Conference Expense, \$3.50; and on Twin Rocks Improvement and Sunday School Upkeep, \$72.50. If possible, try to make arrangement for the payment of these pledges so that the Executive Committee may have a working basis on which to lay plans for 1932.

MILO ROSS, Treasurer  
Oregon Friends C. E. Union,  
1335 N. 4th, Salem, Oregon.

### AN ANSWER TO THE CONFERENCE LETTER

Casilla 544, La Paz, Bolivia, S. A.  
November 19th, 1931.  
Dear Friends and Co-workers:  
Your good letter was received. We thank you very much for it. We love you in the Lord; you are very precious to us. No, it was not due to lack of love, but due to our deficiency and other hinderances that we let pass a long time in order to write you. Anyhow, please pardon us for our delay.

Sometimes in this life we need something else than faithful co-laborers; we need the special love and care of friends and brethren in the Lord. Thanks and glory to our dear God, we had both things in you. You always have been our faithful co-laborers, and when special trials came we had your love and sympathy.

We did not expect such a sudden change as was our going to Arica. The Lord knows why Tomasa became so ill that she had to go down there. May His will be done. Of course, she has passed the crisis of her heart trouble now; her pulse is about normal. At the same time then we thank Him that in this way He spared Tomasa. Yet, nevertheless the crisis has passed, she still needs your prayer, please, as her recovery does not come fast.

Maybe you know how our dear mother too was very sick for a long time. The 7th of this month Mr. Tamplin cabled us to Arica saying that she was very ill. We prayed and decided for me to come to La Paz. The travel financially meant a sacrifice, but I wanted to be by her side in her last moments. So I came here November 9th, leaving Tomasa and the children at Arica. Arriving here I found that the brethren and the dear Mr. Tamplin had prayed, anointing her according to James 5:14, and that she began to be better. One Doctor said that there is no hope for her. Who knows that the Lord may spare her yet. I noticed that she has grown much in grace. She peacefully says that the Lord's will be done.

My coming here coincided with the leaving of Mr. Tamplin and family (November 12) for Sorata to have there a vacation of about two weeks. I then took their place in the church here, and am having very blessed meetings with the dear Aymarases. Praise the Lord! The last Sunday afternoon there were about four souls at the altar. Monday night prayer, and last night, preaching meeting the Lord was in a special way among us. His promise of Isaiah 32:1, 2, in the light of these perilous times, is precious.

Please continue keeping Bolivia in your hearts and before the Lord's throne of grace. God richly bless you. "Mar-anatha."

Ever His own and yours,

JUAN AYLLON H. and FAMILY.

### A Word of Sympathy

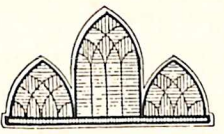
More recent word than the above letter tells us of the homegoing of Juan Ayllon's mother. Surely all the Endeavorers and members of Oregon Yearly Meeting enter into sympathy with him at this time and pray that the comfort of God may richly abide in the hearts of the sorrowing ones. How blessed is the hope of the Christian which projects our vision into the future to the time when all shall be reunited around the throne of God to give praise to Him Who has redeemed us in His own blood!

### REFUGE

By Mary J. Galbraith

"Like as a father pitieth his children, so the Lord pitieth them that fear him."—Psalm 103:13.

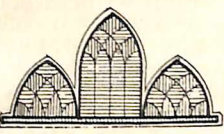
As when a little frightened child,  
Oppressed by strange alarms,  
Runs swift and straight to father's side  
And climbs into his arms,  
So we, too, throw our troubled selves  
Upon our Father's breast  
And there, in trembling, wordless prayer,  
We cling—and trust—and rest.



# The Church Window

By CHESTER A. HADLEY

See the Yearly Meeting through the Church Window



### A MINISTER'S PRAYER

Day was ending, and the sunset, like a banner gay unfurled,  
With the magic of a prism, cast a glamour o'er the world.  
Field and meadow, hill and forest, mansion new and cottage old—  
Everything, it seemed, was gilded, with a lavish coat of gold.  
Through the windows of a cottage, through its wide, inviting door,  
Danced the amber-colored sunbeams, danced like phantoms on the floor,  
On a desk they formed a rainbow, paved gold paths on shelves of books,  
Turned a faded rug to copper, brightened up the dusky nooks.  
For moments, then they rested on a time-worn swivel chair,  
And descended, like a halo, on a man bowed there in prayer.  
In the hush of falling twilight angels came with silent tread  
To the place where he was kneeling, and recorded what he said.

"Help me, Father," he petitioned, "as before Thy Flock I stand.  
Draw me ever closer to Thee. Guide me, keep me, hold my hand.  
Help me fathom, in a measure, what salvation's gift hath cost,  
Help me understand what prompted such a ransom for the lost.  
Teach me what Thou art expecting from Thy children day by day,  
And when I fall short, forgive me. Keep me faithful, O I pray!  
On my heart bestow a vision of the needs of sin-sick men,  
And tomorrow give me power to portray this need. Amen."  
Ere the prayer was fully uttered in the Saviour's blessed name,  
Angel wings had borne it heav'nward, and the Father's answer came.  
As the man in faith still lingered, waiting for his God's reply,  
There appeared an awful picture, hung, it seemed, against the sky:

On a narrow, dusty roadway pressed a fiendish looking throng,  
Every face was lined with hatred as they pushed their way along.  
In their midst a weary figure 'neath a heavy cross was bent,  
But no friendly hand was lifted, though the Man was worn and spent.  
From His forehead blood was seeping, where they pressed the thorny crown,  
And His pallid cheeks were scarlet where the blood-drops trickled down.  
Thrice He fell beneath His burden, till unable to go on,  
They laid the cross on Simon's back and the motley crowd moved on.  
Pushing, jostling, cursing, jeering, to the top of Calvary's hill.  
Where their frenzy culminated in a mad desire to kill.

Then in contrast came a vision of a fair celestial home,  
Word of man can never picture how those walls of jasper shone!  
Through an open pearly portal thoroughfares of gold were seen.  
Ah, the beauties of that kingdom far surpassed man's fondest dream!  
"Yet," a sweet voice softly whispered, "Jesus suffered this great loss—  
Left His home in heav'n for sinners, for the pathway to the cross."  
"Now, I understand it better," said the man still bowed in prayer,  
"By what love the gift was prompted! Would that I that love might share!  
Though I give life's dearest treasure, sacrifice my all, I see  
That my greatest would be small compared to what He gave for me.  
Tonight I would reconsecrate to Thee my wayward heart,  
My hands, my wealth, my time, my life. Oh, it is so small a part!"

And his congregation marveled, on the morrow, at his plea,  
Knowing not about the vision he had seen on bended knee.

—Lorna Barr in the Expositor

### AN OPEN LETTER

Oregon Yearly Meeting:

Dear Friends:  
Did you read the appeal made by the Executive Committee which appears elsewhere in the paper? Can you imagine our feelings as we talked over the possibility of discontinuing the Friendly Endeavor? We had heard our Business Manager (shall I say rave) often before about the financial condition, but we had always smiled indulgently and managed to "squeeze through."

But there was no "raving" this time, there just wasn't any money. It has been a time honored custom of the Christian Endeavor of Oregon Yearly

Meeting to "live within its income" and to pay its bills as they come due. This habit has made us good friends wherever we have done business. We could go on in the strength of our good name for some time, but we feel that we must not break our rule of "pay as you go."

If you who read the paper only stopped to realize its value to us as a Yearly Meeting, I feel sure that you would do what the Executive Committee suggest. Now, I want to urge you to do that and then will not every member of the family write to Walter Lee or Helen Cammack or Chester A. Hadley and express your appreciation of the paper? This does not carry with it a financial obligation as does the request of the Executive Committee.

Well, I must close; my space is gone, but how anxious we will all be until we begin to get returns from our appeal.

Wishing you all a Happy New Year,  
I am, yours in His name,  
CHESTER A. HADLEY.

### "THERE AROSE A GREAT TEMPEST IN THE SEA"

Life on the mission field is never dull. There may be desert stretches but Jesus is a Rock in a weary land; there may be dangers but He is a strong Tower; there may be a storm but He speaks peace. Praise His name! "We will rejoice in thy salvation, and in the name of our God we will set up our banners; the Lord fulfill all thy petitions. Some trust in chariots, and some in horses; but we will remember the name of the Lord our God." That promise is good enough to build all the great superstructure of Oregon Yearly Meeting's missionary endeavor upon.

On October 8 I again bade farewell to home and brethren. Accompanied by Antonio Chambe, a returned prodigal, I arrived in the little port of Chililaya on the lake. While awaiting a favorable turn of the wind, we busied ourselves distributing tracts and evangelizing. Instead of shifting to a favorable direction, the force of the wind increased directly from the direction in which we wished to navigate. The peaceful, blue waters turned to pale green and were lashed into spray. No boat ventured away from the little dock. The Captain of our good boat "Huari" said, motioning over the lake to the west, "Peligro." (Danger.)

While all of the passengers sat in the bottom of the boat awaiting a favorable turn, we heard a splash followed by cries. Antonio and I made quick leaps and rescued the captain of a neighboring boat who had fallen into the lake while trying to move the craft away from the dock.

I then settled down in the protected prow of the boat with Antonio to wait. About 8:30 p. m. the storm abated somewhat and the wind shifted. The old stone anchor was hoisted and sail was spread. We "put out to sea." We skipped rapidly, though roughly, over the foamy waves and under a starlit sky. To the north the Great Dipper dragged upon the horizon and to the south the Scorpion sprawled with tail uplifted in anger as if to sting the world into insensibility. Lying upon the rough board floor and head pillowed against the bare ribs of the boat I slept. The position was cramped but we were there protected from the wind.

When I awoke with a start it was to the sound of the gruff Aymara sailor calls (which I could not understand), men rushing back and forth through the boat and a peculiar swishing sound overhead as of water washing over our flimsy covering. The boat was being rocked furiously and rolled so that it

seemed we must be thrown into the lake or drowned like rats beneath it. It was as dark as a sepulcher and I could not find my flashlight. The stars had all vanished. Vivid flashes of lightning and deafening crashes of thunder did not subtract any from the first fright. The wind roared and struck us in fitful gusts. I struggled for my flashlight and at last found it. By its light we saw that the sail was being lowered and that hail was being beaten down through the cracks of our roof. We prayed to the Master of Earth and Sea and Skies and He comforted our hearts and took away the fear. Had He not stilled just such a storm as this on Galilee? Could He not and would He not still this one also? The hail changed to rain and we covered our blankets with my raincoat. The wind drove us onto the shore of an island in the protection of the reeds. The sail was spread over the boom in tent fashion to provide shelter for the other passengers. Again we slept.

When we awoke again the storm was passed and a gentle breeze was blowing. We hoisted anchor and sail and went our journey. But it rained again and we put into a little harbor and spread the tent. When the rain was passed we went on our way, arriving finally at Amakira. As the boat scraped her nose upon the sandy shore, we arose and prepared to leave ship. It was just 5:30 a. m. We had been nine hours on the water. We were carried ashore. Day was breaking and peace reigned. Gone was the tempest. The waterfowl in the reeds were uttering their first cries announcing the coming of the day. The little adobe hut and dirt platform (bed) was a welcome place indeed. We spread our blankets and slept.

At two p. m. a large group of Aymaras gathered in the patio and we held a precious service, blessed and owned of the Lord. In the evening we had a splendid song service. The Indians sang with gusto. On Saturday forenoon I was taken to the home of a believer where there was a four-day-old baby. It had not been named and was ill. We named the little fellow "David" and prayed for his healing. Saturday night I spoke to the Aymaras on "Walking in the Light." There was a fine breaking-up time following the message and prayer. It was touching to see them seek out the persons whom they had offended or wronged, kneel before them and beg for pardon. That was really the great time of the journey to me.

On Sunday forenoon we all went from Amakira to Kalata to have service with Maxomo Loza and his little congregation. Believers gathered from four villages. We had a song service, after which we ate dinner of frozen potatoes, dry corn on the ear and fried eggs.

After lunch a service, largely attended, was held in the patio looking out over the peaceful lake, liberally sprinkled with balsas and sailboats. There was a good altar service in which many sought pardon from sin and others cleansing from carnality. Then our friends from distant Amakira, Guaylani and Chicarro returned to their homes, some having traveled twelve miles on foot to attend this one service. Maximo, Antonio and I passed the time until supper singing hymns to the brethren who had remained. Supper con-

sisted of frozen potatoes, boiled potatoes and potato soup with fried guinea pig.

Because of the intense night cold the service must be held inside. The hut was small and it was jammed full, leaving but little standing room for the speakers on the dirt platform. God poured out His Spirit upon all and many sought the way of salvation. There was no room to move forward, so the whole hut was turned into an altar. It is not uncommon for those convicted of sin during the message to begin to weep silently at first and then to cry out to God to have mercy upon them. Amen! It would be fine to see old-time conviction like that in the U. S. A.

After the altar service, meeting already having lasted from eight to ten p. m., I dismissed them with prayer. But there they sat. Thinking that they had not understood me, I told them all good night and that they were dismissed. They said, "Buenas noches, tata" (Good night, Mister) and continued to sit. Not a move was made toward the doorway. Maximo whispered to me that we would have to continue the services because they were not ready to go yet. So we ran on until eleven p. m., when we finally were able to persuade them that we needed rest. How about a three-hour service in the U. S. A.—and then beg for more?

Monday we hiked 4 miles to the town of Parquepujio to get a boat. After some dickering with the captain, we hired a special boat for three passengers for about the price of a dollar. The wind was favorable and we made splendid progress until we struck the open lake. Then the wind veered to a head-on and the waves rolled high. Since we had little cargo in the boat, we passengers had to perch on the railing of the craft to keep her from rolling over. Then a dead calm took us and the sail flapped uselessly in the little breeze. The captain said that another wind was coming. And come it did. Then it came with such force and suddenness from the opposite direction that we were almost capsized before we could jump to the other side of the boat and get the sail swung over. Sail was cut to half, but even then we rocked and swayed until the boom often dragged in the water. We covered the last three miles in about twenty minutes, arriving in port just 4 hours from our start.

In Chililaya I was given a room in a house where a Canadian coal miner was staying. He was drunken and suffering from delirium tremens. He had been a Christian and all his family are now Christians. But, as he said, he was a black sheep, a miner rough and ready. He had lost faith in the Church, lost faith in Jesus Christ and in the Bible. But now he was old and sick. He had seen many of his friends die from drinking alcohol. He did not want to die as they did, seeing hosts of evil spirits come to carry them away almost before they were dead. Would the Supreme Being hold it against him if he should take his own life? Or could I give him a ray of hope as to the way of life. I tried my best. I talked to him long and straight. He finally turned to the wall, saying that it was time to sleep and that I had given him much food for thought. When daylight came, however, he hardened his heart again, excused himself for his evil life

and avoided me. His name is McCauley. Pray for him. He may "come to himself" in this far country and return to his Father's house.

It is always good to get home safely after these trips. How fine it will be when we get to the "end of the way" where we shall dwell in the house of the Lord forever!

Lovingly and sincerely,  
CARROLL G. TAMPLIN,  
Casilla 544, La Paz, Bolivia, S. A.

## Don't Read This!

UNLESS INTERESTED IN Y. M. S.

The following statements regarding the financial condition of the Yearly Meeting should cause us to pause and seriously consider what we are doing and what the final outcome of such a course will be:

Since Yearly Meeting we have paid to the Missionary Program \$1800.00 exclusive of the Motorcycle fund which was above the regular askings. This is a fine record and we should be proud of our response to the great opening in Bolivia. We should continue to keep this record in Missionary giving. We have received since Yearly meeting for the Evangelistic and Church Extension Board \$680.00. To have met all our expenses we should have received \$2425.13. These expenses are a part of the accepted budget of the Yearly Meeting, which was approved by the Yearly Meeting.

It is not hard to look ahead and see that unless we keep our home interests up we can not long hope to meet the challenge of the foreign field.

I plead with you to rally to this "concern." It is no light matter. We have already been forced to borrow money to carry us up to the first of the year, and we have not enough money in the treasury to meet the January obligations. Many of our pastors are making heroic sacrifice in order to minister to their meetings. If they cannot get their money when it is due it works a real hardship on them.

Pastors, will you see to it that this matter is brought to your monthly meeting at once. Do not wait for a more "opportune" time. There isn't any such time.

Quoting from Kansas Yearly Meeting Bulletin, "Let every one who is a part of . . . . . Oregon Yearly Meeting and has a part in its interests and the extension of God's kingdom at heart begin now to urge your local Finance Committee to take immediate steps to raise and send in."

When we changed the future policy of our financial plan at last Yearly Meeting it was with the distinct understanding that every monthly meeting would meet its regular Yearly Meeting Stock for this Year. With that thought in mind the Boards planned their work and started into this year with every expectation that the obligation resting on the meetings would be paid in. We are led to believe from contacts that we have had with the various meetings that there is no disposition to evade this assessment but rather it has been pushed aside for what seemed to be more urgent calls that have found hearty response and Yearly Meeting Stock has been held till the last. The result of such procedure is to cause the member-

ship to dread this appeal which should be one of as much pleasure as the missionary presentation.

There is a query in our discipline which applies to meetings as well as individuals. Query No. 7. Read it and remember that the Yearly Meeting Stock is a just obligation accepted by the Yearly Meeting in regular session.

## SOCIETY NOTES

### CHEHALEM CENTER

We have been silent for some months, but we have been carrying on.

We won the Yamhill County Banner on the Grading Plan work, and of course intend to keep it.

The November Business Meeting was held at the parsonage on Thanksgiving eve following prayer meeting. A Thanksgiving Social was also enjoyed by the 28 Christian Endeavorers who attended. After good byes were said the young people returned to serenade the pastor and wife whose 21st wedding anniversary was Thanksgiving day.

We again miss Bessie Hintz who has gone to Portland where she has secured a position.

Our Christian Endeavor prayer meeting attendance is holding around the 30 mark and each session is helpful and interesting.

We have prayer for our Bolivian mission work before our evening service, and mission study before prayer meeting on Wednesday evenings.

Five of our members attended the County Rally at McMinnville December 12th, and reported a very interesting and helpful meeting.

### HIGHLAND

The Intermediate Christian Endeavor met at the home of Junior and Robert Linstrom November 25th. In connection with their business meeting, there was a "Hard Times" social, and from the appearance of some, the intermediates were surely hard up.

The Senior Christian Endeavor met in the church basement December 2nd, for their business meeting. Following this the Beavers entertained the Web-feet, the winners of the contest which ended November 22nd.

We are having choir practice twice a week, learning special music for the regular services and for the Christmas program to be given Christmas eve.

Our pastor brought the evening message December 5th at Portland Quarterly Meeting, held at Sunnyside Friends Church.

Our Bolivian Prayer Circle meets for a half hour preceding our regular prayer meeting each Thursday evening.

B. B. Bliagust, a young man from India, now a student at Pacific College, told some of the customs of his people in a talk before the Sunday School on December 13th.

The Bemore Class of boys have completed their new room, Rev. Sims and Mr. Beckett, superintendent, having decorated it November 28th. The boys are now playing basket ball.

Varley Ennor was united in marriage to Dorene Rice, of Corvallis, Saturday

evening, December 19th. Rev. Sims officiated.

Prof. Fred. E. Bennett, President of American Service Foundation, spoke at union services here December 20th.

We ask you to remember our coming revival in prayer.

### GREENLEAF

Our revival meetings began November 6th. We were favored by a week end Bible Conference by Dr. John McFarlane, of Whittier, California, who brought us nine of the most stirring messages on such subjects as "The Gallop of Modern Life," "The Scarlet Line," and other gospel messages.

We had a wonderful revival with Ezra G. Peirson as our evangelist. Many souls were saved and sanctified, and many more renewed their covenant with the Lord. The meeting lasted for three weeks.

The young people have had charge of two mid-week prayer meetings in the church.

On December 4th, a Christian Endeavor Rally was held at the home of John Fish. The missionary committee reported that fifty or sixty Gospels of John have been distributed.

The Quarterly Meeting Christian Endeavor Rally was held at Valley Mound Church during the Thanksgiving holidays. The program consisted of numbers given by different societies, a short message by Fred Harris and a Radio broadcast from the Tamplins on their trip and arrival in Bolivia, given by the Melba Society.

Our last Quarterly Meeting gave Valley Mound the right to change its name to Riverside.

December 11th the Christian Endeavor held a social at W. H. Benedict Ranch Home. There were about forty young people present. Due to the untiring efforts of our Social committee and hostess, a very enjoyable evening was spent in playing games and visiting.

Some of our members have been ill. Within the last two months Paul Madden, Gertrude Holten and Alice Carter have undergone operations for appendicitis.

We have recently lost two of our church members by death, Mrs. Street, mother of Elmer, Elven and Generva Street, members of our Society, and Mrs. S. F. Hibbs, grandmother of several of our members, and spiritual advisor and helper of many more in the community.

### TACOMA

Tacoma Monthly Meeting is rejoicing over the goodness of the Lord in sending to us as pastors I. G. and Ida Lee.

A reception was held in their honor October 9th at the church. Besides the membership of the Meeting, the neighborhood and surrounding community were invited.

Mrs. Myrtle Byrd was in charge of arrangements and the affair was sponsored by the Ministry and Oversight Body.

Mrs. Anna Pierson and James Simpson received the guests who gathered in the main auditorium of the church, where welcomes and greetings were given from the various departments of the church. Mrs. Amanda Blancher, M. and O body; Mrs. Maude Harmon, Superintendent Bible School; Mary Etta

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Pierson, President of Christian Endeavor; Mrs. Jennie King, President Missionary Auxiliary; Wendal Votaw, Clerk of Monthly Meeting, and Mr. Elmer Zea brought greetings from the community, and Mr. Zea also sang a solo. Marjorie Votaw presided over this part of the program. Brother and Sister Lee responded to the various speeches as they alone can.

Following the program all retired to the basement where Marjorie had planned interesting games. Mrs. Harmon and Mrs. Verna Brennan, the refreshment committee, served punch and wafers.

The church was beautifully decorated with autumn flowers, potted plants and ferns. Mrs. Florence Simpson and Mrs. Lottie Brown composed the decorating committee.

All present seemed to thoroughly enjoy the evening and there was a real spirit of fellowship.

### STAR

Our last Mission Study Class was held November 30th. With Lela Jones as leader we studied the books suggested, especially "New Days in Latin America," also "Indians of South America and the Gospel," and "In Amayra Land," by R. Ethel Smith. We will begin our study of Quaker Biographies as soon as we receive the outline for study.

A union service was held in our church the morning of Thanksgiving Day.

Monday evening, November 23rd, a group of young people met at the parsonage as usual for Mission Study, and with Mrs. Murphy behind the stove and her husband facing the kitchen, we had just started an interesting discussion of the lesson, when the front door opened and in walked many men loaded with sugar, potatoes, squash, pumpkins, honey, etc. Mrs. Murphy was truly surprised, too much so to invite people in, at first. About fifty people were present and spent a very enjoyable evening. An abundant supply of candy helped to sweeten our dispositions before we left.

Rev. Ivan L. Peterson, of Caldwell, a missionary of the American Sunday School Union, spoke to our Christian Endeavor November 29th, the date of the home mission lesson. He also preached at the evening church service.

Officers to serve during the coming six months were elected as follows: President, Lucille Hadley; vice-president, Lela Jones; secretary, Mae Van Horn; treasurer, Claude Hopper; Pianist, Leona Murphy; reporter, Cecile

McKibben; Committee chairmen, Look-out, Lela Jones; Missionary, Carol Heston; Prayer meeting, Ruth McCown; Social, Lois Jones.

Mrs. Annie Brady has gone to Twin Falls for a visit with her brother, Raymond Jones, and family

Although our Sunday School attendance has not reached our goal of 125, there has been a splendid increase. Only once in six weeks has the attendance gone as much as one less than the enrollment, and that was because the weather prevented some from starting.

Sunday, December 20th, a musical program was given by the Junior Choir, composed of more than twenty high school students. The Sunday School program was given in the evening. "The Christmas Quest" was the service given. Additional musical numbers were given by the regular choir.

### SCOTTS MILLS

The regular business meeting and social was held at the home of E. W. Coulson. The Thanksgiving idea was carried out during the social period.

Phyllis Macy, Margaret Coulson and Ruth Kellogg, who are attending Portland Bible Institute, were home for the Thanksgiving holidays.

The members of the Endeavor are visiting and singing on Sunday afternoons at the homes of those who are unable to attend services.

The regular missionary prayer meeting is held every Sunday evening before the Endeavor meeting, except on the last Sunday of the month, when it is held in the afternoon in connection with the mission study class.

Charles Kellogg, a member of our Society, is now working near Sherwood, where he is staying with his sister.

Preparations are being made for a Christmas program to be presented at the church.

### LIVING

By Frances M. Nesbitt

I can do all things through Christ.—  
Philippians 4:13.

To live with God through every day,  
Through stormy and through sunny  
hour,

Will be a life of love alway,

Will be a life of endless power;

There is no end at all in view

Of what the Lord can do through you!

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