

8-1932

### Friendly Endeavor, August 1932

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# The Friendly Endeavor

Volume 11, Number 8.

PORTLAND, OREGON

August, 1932.

## HI-LIGHTS FROM PAYETTE LAKES CONFERENCE

The fifth annual Idaho Friends Christian Endeavor Conference was held at Payette Lakes July 11-17. The entire week was so charged with activity that no doubt a full-page write up could more adequately transmit the news to the readers of the Friendly Endeavor; but owing to the fact that the 1932-33 Friends-With-Christ Chart is included in this issue, this article must take its share of pruning.

The theme of the Conference was "To Serve the Present Age," and throughout the classes, inspirational addresses, music and evangelistic services, this theme was repeatedly presented.

The entire Conference group met for the class on "Our Task at Home and Abroad," led by Chester A. Hadley. His outline from day to day is as follows: Our Message, The Field, The Workers and the Home Base. Helen Cammack took charge one day in presenting the missionary interests.

After this class, the Endeavorers divided into two groups, the one led by Irving Frank, President of Idaho State Union, on the subject of "The Relation of the Christian Endeavor to the Church," and the other by Denver Headrick, considering "Applied Christianity." Irving Frank presented Christian Endeavor as a child of the church, showing its heritage and advantages, and giving the attitude and work of a spiritual society. Denver Headrick led the discussion of practical Christianity as contrasted with theoretical. Christianity in the heart, the home, and at work, were some of the topics considered.

The children's meetings were ably led by Rosa Allen. The life of Moses was the theme.

During the third period, Mrs. Laura Roberts conducted a class in Quaker History and Calvin Choate led one on the Second Coming of Christ. Visual instruction by the use of two large charts, one on the Plan of the Ages, and the other concerned with the Church Age, aided in making his class a most interesting one. The study in Quaker History, given by Laura Roberts, was splendidly prepared and presented. Her course included the birth of the Quaker movement in England, the lives of some of the early leaders, the beginnings of American Quakerism, the "Middle Ages" and the reconstruction and period of progress.

The inspirational hour each morning was indeed worthy of that title, for at that time came some of the high points of the Conference.

Helen Cammack spoke Wednesday morning from Philippians 3:12. We were admonished to grasp our personal salvation while there is yet time, so that we might be presented holy and unblamable to the Father. Christ has promised to cleanse us from sin and to implant a perfect love within us. He has made ample provision for us to reach

His standards, so that we might be complete in Him.

Walter Lee spoke Thursday morning from I. Corinthians 16:9 and 16. A message of encouragement was brought to us based on the thought that a man's life consisteth not in the abundance of things which he possesseth. In his words: "The past year has been a prosperous one for the Christian." "Worldly people are seeking peace in these turbulent times and are finding none." "The pleasures of the world have no permanent satisfaction."

The blessing of the Lord was poured out in the Friday service conducted by Milo Ross. He spoke of our three privileges—Christ, Prayer and the Church. We, as young Christians, were urged to stand steadfast in the faith and to have boldness to enter into the Holiest by the blood of Jesus. During the altar services which followed, many precious souls were saved—one of whom went home to be with his God two days later.

The sermon Sunday morning was brought by Calvin Choate, who spoke of Christ's command to Peter to "come and see," and who postponed his coming and tired of waiting to see, and started fishing. Too many start fishing before they have really seen Jesus; they are too busy to take time to talk with God.

The afternoon sports were in charge of Mr. and Mrs. Ed Hanson, of Star. Rain Wednesday afternoon and evening interrupted the games; but swimming, boating, indoor baseball and volley ball, hiking and launching in the "Friendship" continued the rest of the week. Both an air circus at McCall and the view from Brundage Mountain attracted several car loads of Conference folk. On Saturday the married men challenged the bachelors to a ball game and won 17-3. After service our good boat "Friendship" made two moonlight trips with about forty on each load.

The chorus class this year was again under the direction of William Murphy; the sacred concert Sunday afternoon being perhaps the best ever given at Payette Lakes. Besides selections by the full chorus, there were numbers by a smaller choir, a ladies' octette, a quintette and ladies' trio, the "Quaker Quartette" and three solos given by different members of the group.

The evangelistic services were under the direction of Calvin Choate. On Tuesday evening, his theme was "To Serve the Present Age, centering his thoughts around the story of Paul's call given in Acts 26th. "Halfway Houses," taken from Abraham's sojourn at Haran, was the message of Wednesday evening. Thursday evening the theme of three classes of people was based upon Luke 9:57. "Repentance" was the subject for Friday evening. The next message centered around Psalms 37:1-24. From the very first the messages were blessed of God and at each service, with the exception of Tuesday evening and Sunday morning, people found their way to the altar.

The conference may be characterized by a spirit of good fellowship, of spiritual enthusiasm and entire consecration to the will of God. The Idaho folk are united in their belief that this has been the best conference yet.

## EXPLANATION OF THE CHART

### I. WORSHIP.

#### 1. (a) Original Meetings (25 points each).

There is no limit to the number of original meetings planned throughout the year. The Prayer-meeting Committee may judge whether your society is entitled to the 25 points allowed for each. To be counted as an original meeting the subject of the evening must be presented in a novel way of the leader's own planning.

#### (b) Well-Planned Meetings. (15 points each).

The Prayer-meeting Committee is to be judge of this also. They are to keep a careful record throughout the ten months of points earned. To be counted a well-planned meeting, it need not be entirely original, but the plans used from any helps should be carefully worked out so the leader's personality marks them. Some tests of a good meeting are:

(1) Does the leader read his talk instead of giving it as his own?

(2) Does the leader work out a definite plan in presenting the topic, either original or the one given in the helps?

(3) Do the answers to the questions show thought on the part of the speaker?

(4) Were selections read which would have been more effective if told?

(5) Do most of the members take part with willingness and interest?

#### 2. (a) Missionary Meetings or classes. (25 points each).

If the regular monthly missionary meeting centers around Bolivia, 25 points may be added to your score. Plan for the meeting a novel and interesting manner of presenting our field and obtain 25 points extra for an original meeting. If the society wishes to continue the Mission Study Classes started last year, 25 points may be taken for each class.

#### (b) Bolivian Prayer Circle (10 points each)

This may be continued as last year. The purpose of this prayer circle is to unite our faith and prayers on behalf of our own mission field. Would suggest that the leader endeavor to have recent news from the field at each meeting. Keep in close touch with the Tamplins and Helen Cammack, and pray definitely for them in their present needs. The leader should be one who is especially interested in missionary work. After the needs of the field are presented, as much time as possible should be spent in intercessory prayer. 10 points are obtainable for each time the Prayer Circle meets.

(Continued on page 6)



# FRIENDS-WITH-CHRIST - IV.

September 1, 1932 - July 1, 1933

## I. WORSHIP.

- ..... 1. (a) Original Meetings (25 points each)
- ..... (b) Well-Planned Meetings (15 points each)
- ..... 2. (a) Missionary Meetings or classes (25 points each)
- ..... (b) Bolivian Prayer Circle (10 points each meeting)
- ..... 3. Quiet Hour Comrades (5 points for each 10% increase)

## II. STEWARDSHIP.

- ..... 1. 1933 Friendly Endeavor Quota paid in full (250 points)  
Society in first place, 100 points additional. Society in second place, 50 points additional. Society in third place, 25 points additional.
- ..... 2. Bolivian Pledge--50 cents per member (250 points)  
Society in first place, 100 points additional. Society in second place, 50 points additional. Society in third place, 25 points additional.
- ..... 3. Tenth Legion Comrades (5 points for each 10% increase)
- ..... 4. Original Meetings on Tithing (25 points each)

## III. FELLOWSHIP.

- ..... 1. Active Christian Endeavor Work.
  - ..... (a) Regular Society Business Meetings, minimum of 6 (25 points each)
  - ..... (b) Committee Meetings with written reports of Prayer Meeting, Lookout, Missionary and Social (10 points)
  - ..... (c) Increased Membership (50 points each 10% increase)
  - ..... (d) Systematic Budget in operation for 10 months (200 points)
- ..... 2. Outside Activities (10 points each)



## The Friendly Endeavor

Editor in Chief ..... Mildred D. Hadley  
1133 East Main Street, Portland, Oregon  
Associate Editor..... J. Emel Swanson  
327 East 52nd Street, Portland, Oregon.  
Society News Editor..... Florence Ritter  
540 East Thirty-Second Street, Portland, Oregon  
Tithing Dep't..... Milo Ross  
1335 North Fourth Street, Salem, Oregon  
Business Manager ..... Frank Cole  
984 East Salmon Street, Portland, Oregon  
Circulation Manager .... Randall Dicus  
1082 East Salmon Street, Portland, Ore.

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ly turned sod with the first seeds of the sowing. This accompanied by drunkenness and prayers to St. Mary will insure a bountiful harvest. A week of drunken dancing will secure the favor of St. Mary in case the costumes loaned by the priest are paid for by a certain time. If one pays a certain fee he may become a member of the Society or St. Mary, receive a metal likeness of the saint to wear about his neck as a charm, and be sure of release from purgatory on the first Saturday after death, for St. Mary will surely descend and deliver from torment all those who trust in her. Jesus said, "Him who cometh unto Me I will in no wise cast out," and "Come unto Me all ye that labor and are heavy laden and I will give you rest." Romanism says, "Come unto Mary all ye that are weary and heavy laden and She will give you rest." Forth from the doorways and windows of the great cathedrals issue the chanted refrains of "Hail to Mary, daughter of the Father; Hail to Mary, Mother of the Son; Hail to Mary, Wife of the Holy Spirit!"

(Concluded in next issue)

### ANNUAL CHRISTIAN ENDEAVOR FINANCIAL REPORT For June 1, 1931-June 1, 1932

#### Receipts—

Cash on hand June 1, 1932..	\$ 115.32
Conferences .....	447.97
Bolivian Missions .....	257.02
Deputation .....	.70
Printing .....	47.38
Yearly Meeting Appropriation	200.00
C. A. Hadley support .....	51.00
Twin Rocks Banquet .....	115.32
Miscellaneous .....	17.00
	<b>\$1251.83</b>

#### Disbursements—

Conferences .....	\$ 584.48
Bolivian Missions .....	275.00
Deputation .....	72.85
Printing .....	109.63
C. A. Hadley's support .....	56.00
Ross Cafe for T. R. Banquet.	117.60
Miscellaneous .....	27.44
	<b>\$1243.00</b>

Balance June 1, 1932 .....\$ 8.83  
Endeavor Union.

MILO ROSS,  
Treasurer Oregon Friends Christian

### TITHING TESTIMONIALS IV.

From my youth I have been taught that the tithe is the Lord's, but it has only been in more recent years that I have realized more of the blessings of tithing.

I find it a real joy to give the tithe and feel that God's smile of approval is upon those who do.

Albert Cammack,  
Rosedale.

I am so thankful for the blessings which are mine because I have conscientiously given my tithe unto the Lord. The fairness of this, God's plan for financing His work, has always appealed to me.

Having given unto God that which belongs to Him, how blessed to rest upon the promise found in Philippians 4:14!

Carol Heston Lee,  
Yellowstone.

As far back as I can remember, I have tithed my money, when I had any to call my own. It has always been a great source of blessing to me to know that I could help in the Lord's work that much, no matter how small it may have been.

The biggest battle I have ever had over tithing was a little over a year ago at school in Portland Bible Institute. The devil said, "You are going to Bible school and spending your time in better equipping yourself for the Master's work. Then why tithe? I am glad I can say that through Jesus Christ I was victor and I have never missed a cent I tithed then, since or before.

Viola Tuning,  
Greenleaf.

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# The Church Window

By CHESTER A. HADLEY

See the Yearly Meeting through the Church Window



## THE MINISTRY AND OVERSIGHT BODY ASKED TO ASSUME NEW DUTIES

The Superintendent has had a feeling for a long time, that there should be a more complete "hook up" between the Evangelistic Board and the monthly meetings. This concern was laid before the Board and after consideration of many plans, it was felt that in the Ministry and Oversight Body lay the possible solution of the problem. The Missionary Board has its direct touch with the meetings through the Missionary Committees. This gives them opportunity to keep the meetings informed and interested in the work. The Evangelistic Board has not had that direct contact and has suffered greatly because of the lack.

We decided to ask the Ministry and Oversight Body to form a sub-committee from their number who would undertake the work of keeping the Evangelistic and Church Extension Board before the people. In a short time the necessary information will be forwarded to these committees so that they can begin the task.

Will each Ministry and Oversight Body please attend to this matter at your next regular meeting? Get your committee formed and send the name of the chairman to the Superintendent.

## NEWS NOTES

Fred Harris has accepted a call to serve Greenleaf Meeting as pastor, beginning September 1st.

Chas. Beals will begin pastoral work with the Vancouver Meeting at the same time.

Edgar P. Sims has resigned at Highland and at the present time that meeting has not secured a pastor.

Springbrook Meeting is looking for a pastor, occasioned by the resignation of Glen Rinard.

## ON THE THRESHOLD OF A CONTINENT—BOLIVIA

(Continued from former number)

Slavery of the rankest nature must be met. The plantation owner is monarch in his domain. His is the right of corporal punishment. The pistol is his badge of authority. If the poor peon (Indian laborer) becomes dissatisfied with his treatment and his lot, he may appeal to the court with the result that to his debts and his present misery will be added the pain of the whipping stake and weeks, if not months and years, of imprisonment. The deed to the property states, not how many acres of land but how many families of Indians. They are bought and sold as so much property. A plantation owner pointed boastfully to a group of miserable, half-naked Indians and said, "Those are my tractors!" Then indicating some bales of cocaine leaves, he said, "And there is

my gasoline." The stimulating qualities of the chewing of cocaine makes it possible to work long hours, carrying unbelievably heavy burdens with but little food and little time to rest. It also makes him insensible to heat and cold. The Roman priests encourage the poor, despised creatures to chew the miserable weed by pointing to the images of Christ on the Cross with green paint at the corners of his mouth and trickling down his chin, telling them that Christ also was a chewer of cocaine! Their white masters, both priest and owner, are opposed to giving them any education, and much less do they desire that the Gospel be preached to them.

The government itself has proved to be an adversary to the social redemption of the Indian. Undoubtedly their attitude has been motivated by fear of revenge on the part of the oppressed savage as much as by greed and ambition. Latin governments have been known to carry on a policy of extermination of the Indian. He is nothing more than an animal. Has not the Roman priesthood told them that unless the Indian has been baptized in the Roman Church he has no soul. If he has no soul then there can be no sin attached to his murder. Such unbelievable orgies as riding into an unsuspecting tribe of Indians and shooting them down for sport, or distributing clothing infected with smallpox or measles are the triumphs of civilization. It has come to our personal knowledge that the governments of Latin America, with but few exceptions, oppose any work among the Indians that would tend to emancipate them. In a certain section where we labored the officials favored the importation of machine guns for the extermination of an entire tribe of particularly stubborn and resisting Indians. Another solution was offered—that of tearing the men from their families and lands and deporting them to the coast where they would soon die of malaria and dysentery. What a mercy! What civilization!

Such is the social status of the Indian, and as such the missionary must be willing to find him and mingle with him and preach to him Jesus Christ.

The Spiritual adversaries may be classified under two heads—Superstition and Roman Catholicism. There is, with the Indian, an intermediary stage also which consists in a mingling of the rites of the Roman Church with their own heathen practices. The Latin American countries are generally considered by both the Romanists and American Protestants as Roman territory. Most people do not know, however, that in South America the Roman Church has been satisfied to establish themselves in the large centers near the coast. There are countless thousands of villages which have never yet heard the name of Christ, even through the idolatrous Church.

That Romanism is an adversary of Protestant missions is no secret. When Penzotti arrived in that Peruvian port on the ship with his cargo of Testaments and Bibles he was cast into prison by the Romanists and his Bibles were thrown into the sea. When Bibles and Testaments have been distributed in the village, the priests have gathered them and themselves superintended the burning of them in the streets or public squares, telling the people that it was immoral literature. Distributors of Biblical tracts and other literature have been called devils, spit upon, attacked with knives, shot down, stoned and mutilated under the direction of the "black-robed padres." I have myself stood under the roof of a Protestant mission while the emissaries of the pope hammered at the door with rocks and broke in the tile roof with their stones. The great Right Reverend (?) Archbishop of Honduras once made a personal visit to some of our believers. He told them that they should not read the Protestant Bibles; that they should bring them to him at the church on a certain day and he would give them Catholic Bibles in their stead. Some unsuspecting ones believed his lie and surrendered their treasure to him and the wretch to this day has never fulfilled his promise. I stood one day in the public market of Marcala, Honduras, in the presence of a multitude of workmen. I was talking quietly with a prominent merchantman of the city when the priest came walking in. After a few words of greeting and introduction during which he discovered who I was, he attacked me verbally with very ungentlemanly questions and statements. When he saw that he was bested in his efforts to belittle me in the eyes of the multitude he went away in a rage. Why? Simply because I was bringing in the Light and he knows that when the people read the Bible his licentious life and political power must come to an end.

No one need try to tell us that Roman Catholicism is not an adversary. That it prepares the way for Missions is a lie! It teaches the people to stand before a paper picture stuck to the wall with a few draperies about it and with bowed head offer prayers to the "saint." These are their "saints." There are as many "saints" of this type as there are pictures. To the superstitious practices of the savage is added the worship of images with Christian names—also called "saints," in whose name some miracle is supposed to have been performed at some time subsequent to the death of the individual for whom the image is named. Images of St. Mary, large and small, abound in church and hearth. She is worshipped as the mother of God and the Queen of Heaven. At the time of seed-sowing, a rooster may be sacrificed at the foot of a cross erected in the center of the field and his blood spilled in the fresh-



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### THE CHART

(Continued from 1st page)

#### 3. Quiet Hour Comrades (5 points for each 10% increase).

Using as a basis the percentage of your members who signed the Quiet Hour Pledge cards last year, endeavor to have every member, new and old, join. For each 10% increase over last year's total, your society may claim 5 points. Pledge cards are obtainable at Christian Endeavor Headquarters, 303 Davis Building, Portland, at a very small cost.

#### II. STEWARDSHIP.

##### 1. 1933 Friendly Endeavor Quota Paid in full (250 points)

The Friendly Endeavor quota for 1932 must be paid in full before credit can be earned on the chart. Each society paying their 1933 quota in full by July 1st, 1933, will be entitled to 250 points. The first society to reach that goal before July 1st will be given an additional 100 points. The second society to reach quota before July 1st will be given an additional 50 points. The third society to reach quota before July 1st will be given an additional 25 points.

##### 2. Bolivian Pledge—50c per member (250 points)

The Christian Endeavor Union has again pledged to support Juan and Tomassa Allyon. This averages 50c for each Christian Endeavor member. Each society paying their 1932-33 pledge before April 1st, 1933, will be entitled to 250 points. The first society to reach quota will be given an additional 100 points. The second society to reach quota before July 1st will be given an additional 50 points. The third society to reach quota before April 1st will be given an additional 25 points. The pledge is based on the entire membership recorded in the 1932 Yearly Meeting Minutes.

##### 3. Tenth Legion Comrades (5 points for each 10% increase).

Tithing is one important truth that needs to be continually stressed as God's plan for His children. The Christian Endeavor Union should be an example of obedience to this command. Tenth Legion Comrade cards should be used in enrolling new tithers. For every 10% increase in Tenth Legion membership 5 points will be earned. Tenth Legion cards obtained at 303 Davis Building, Portland.

##### 4. Original Meetings on Tithing. (25 points each)

For each original meeting on tithing 25 points will be given.

#### III. FELLOWSHIP.

##### 1. Active Christian Endeavor Work.

(a) Regular society business meetings, minimum of 6. (25 points each).

Believing that much benefit can be gained from a consistent and regular program of society work, an opportunity is here given for recognition of such effort. Christian Endeavor is a recognized training department of the Church. As such, sufficient opportunity to learn how to work together, conduct the necessary business and make dignified reports should be given each Endeavorer.

If as many as six society business meetings are held before July 1, 1933, and a copy of the minutes of such is sent to the Quarterly Meeting Superintendent by the secretary, 25 points for each business meeting held may be claimed. These meetings are to be held aside from the regular Sunday evening services.

(b) Committee meetings with written reports of Prayer-meeting, Lookout, Missionary and Social (10 points).

If all of the four major committees hold regular committee meetings and submit written reports at the regular business meeting, ten points may be claimed. No partial credit is allowed. The following is a suggested division of work between the four committees:

##### A. Lookout Committee.

Chairman,  
Advertising and Publicity,  
Personal Work and Bible Study  
Classes.

Reclamation Work,  
Recruiting members,  
Intermediate Work,  
Junior Work.

##### B. Social Committee.

Chairman,  
Publicity and Invitations,  
Treasurer,  
Decorations,  
Refreshments,  
Games and Equipment,  
Clean-up,  
Flowers and Visiting.

##### C. Prayer-meeting Committee.

Chairman,  
Publicity,  
Leaders,  
Pre-prayer Service,  
Music—Special Numbers,  
Ushering,  
Decorations,  
Quiet Hour Superintendent.

##### D. Missionary Committee.

Chairman,  
Treasurer,  
Mission Study Classes—News of  
Bolivia,  
Meetings and Leadership,  
Socials,

Correspondence with Missionaries,  
Tenth Legion Superintendent,  
Life Work Recruit Superintendent.

(c) Increased membership (50 points for each 10% increase).

For every 10% increase in membership, 50 points may be claimed. This is to be based on the membership report found in the 1932 Yearly Meeting minutes.

(d) To conduct Endeavor business in an orderly manner a budget is necessary. If a systematic budget is maintained for ten months, from September to July, 200 points may be claimed.

##### 2. Outside Activities (10 points each)

Outside activities in a measure are a barometer of the society life. Any specific task, planned and executed by the society outside of the regular meetings, may be considered an outside activity. For each one completed 10 points will be credited. The following are a few suggestions of projects a society may undertake:

Conducting special meetings at jails,  
Y. M., and Y. W. C. A.  
Conducting a church service.  
Decorating the church for regular services,  
Visiting shut-ins, taking flowers.  
Carolling in the neighborhood,  
Writing letters to missionaries,  
Doing visitation work for the Sunday School,  
Making scrap books or repairing toys for children's homes and hospitals.  
Conducting reading contests on Latin America or Quaker biographies.  
Providing baskets of food for needy, especially at Thanksgiving or Christmas.

Each committee should plan and carry out some Outside Activity during the year.

All Society Notes for this issue were held over until next month. The printing of the Chart made this change necessary. Society reporters, do not fail to send in your copy for September because of this change. All reports will be printed next time. Send to Florence Ritter, 540 East Thirty-second Street, Portland, Oregon.

Clio Brown, pastor at Sherwood, was seriously injured recently when a splitting gun sent a piece of wood 60 feet from where it exploded, striking him in the side and crushing his ribs. He is getting better but is still suffering from the shock. Bro. Brown has been cutting wood to supplement his salary and if any of the Friends in Portland or Newberg need winter wood, you will be helping him very much if you order from him. Address Sherwood, Ore.