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Friendly Endeavor, July 1933

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The Friendly Endeavor

Volume 12, Number 7.

PORTLAND, OREGON

July, 1933.

ROCKS CONFERENCE TWIN JULY 25-30

The Conference this year promises to

The Conference this year promises to be one of the very best. Every person in Oregon Yearly Meeting who can should plan to attend. The program is one of unusual interest, and everything indicates a splendid Conference.

Arthur Chilson will be the evangelist and Esther Chilson Choate will be the Children's leader. This will be our last opportunity to hear Arthur Chilson for some time, as he is returning to the mission field this Fall, under the Kansas Yearly Meeting Missionary Board.

There will be many other splendid features which are too numerous to mention. Note the following program: Quaker Frontiers Chester Hadley

Quaker Frontiers Chester Hadley Hebrews Herman Macy

Hebrews Herman Macy
Daniel Clio Brown
Christian Endeavor Experts
Mildred Hadley and Gladys Cook
Applied Christianity . Denver Headrick
Missions and Me ... Sophia Townsend
Comparative Religions Merrill M. Coffin
Inspirational Address
Recreational Features ... Paul Cammack,
Oscar Brown

Evangelistic Services ... Arthur Chilson Children's Work .Esther Chilson Choate

Children's Work . Esther Chilson Choate
An old-time Christian Endeavor meeting will be held on the beach Sunday
afternoon at 4:00 o'clock. Plans are
being made to make this one of the
outstanding meetings of Conference.
In setting the board for the entire
week at \$5.00, we feel that we are
placing it within the reach of everyone.
This makes the average cost per meal
only 25 cents.

As an added feature to everyone

As an added feature, to everyone As an added reature, to everyone who obtains ten paid-up reservations at \$5.00 each by July 15, we will give free board for the week of Conference. Send reservations to Chester A. Hadley, 1134 S. E. 33rd Avenue, Portland, Oregon. We must have a large number of Continued on Second Page)

HOW TO ENJOY CONFERENCE

Advice from Auntie Grey
Yes, young folks, I surely did enjoy
Conference in my day. We had some
great old times, but not until I had
gone through several Conferences did I
realize that I was not getting out of it
all I could, that I was not thoroughly
enjoying Conference. I resolved to try
a new plan and the next year and ever
since I can say that I have thoroughly
enoyed Twin Rocks Conference. I will
give you just a few hints on making
this next Conference an enjoyable one.
First of all, camp on the grounds, for
that is the very center of activity. Get
up early, attend the six o'clock prayer
meeting. It will be a real tonic and it
gives you that fresh, invigorated feeling
that lasts throughout the day. Do not
expect all play and no work. For a

expect all play and no work. For a vacation such as that would be a terrible bore. Go out for everything and do everything with all that is in you. Select classes that are especially inter
(Continued on Second Page)

TRACHSEL - CAMMACK

(Excerpts and brief review from account written to friends in the home land.)



The Wedding

It was April 26th and a warm Tient sin sun poured its gladness into all hearts at 32 Kirin Road. Apple and peach blossoms, white lilacs and white roses combined with frilled pink and white crepe paper streamers, made a fit setting for the wedding.

At exactly three o'clock Minta Stahl (M. E. Mission) began playing the exquisite harmonies of "To a Water-Lily" by MacDowell. Mr. Gavin (Scottish Bible Society) then sang in a fine tenor voice, "I Love You Truly." And now is all expectancy for Lohengrin's has struck up; Rev. Woodford Taylor is first, followed by the groom and Earl Newton as best man. Mrs. Newton, wearing a gold-brown silk dress and carrying a bouquet of pansies and wallflowers, followed. The bride, dressed in a white silk dress made in princess style with full length veil and carrying a shower bouquet of pink and white rosebuds, entered slowly and took her place by the groom in front of a pink and white background.

At the close of the impressive service At exactly three o'clock Minta Stahl

At the close of the impressive service read by Rev. Taylor, and while heads were yet bowed, Jack and Laura repeated together a vow of consecration for their lives and service in China:

(Continued on Second Page)

"QUAKER HILL," 1933

When the sun beats down mercilessly day after day and the mercury climbs higher and higher, can not you just close your eyes and feel yourself splashnigner and nigner, can not you just close your eyes and feel yourself splashing into the cool, tingling waters of the Lake? And had you realized that Conference is only a few days away? Of course you had, and of course you are nearly ready to go. However, if you are one of those unfortunates who are not planning to go, there is still time to change your mind. And you had better do it, for Conference this year is going to be something—well, at least you must not miss it. Do not you remember the good times we had last year? Well, we are going to have even better times this. And as far as the program, you will just have to come to find out how good it is. In case you have not seen a program, it looks something like this (with meals added) Opportunities of our Church, Chester A. Hadley.

Scriptural Attributes of the Christian

Scriptural Attributes of the Christian

Life, Fred Harris.
Christian Endeavor Class, Dilla Tucker
Children's Class—Old Testament
Character Studies, Rosa Allen.
What Next? Clayton S. Brown and

What Next? Clayton S. Brown and A. Clark Smith.

Bible Study Hour, Edward Harmon Recreation, Edwin Hanson, director. Chorus Class, William J. Murphy.

Evangelistic Services Arthur B. Chilson It does not look as if the Depression has hit the program, does it? But it has hit the Conference in one way—and that is expenses. They are still going down. Board is even lower than last year. You can not board as cheaply anywhere else, not even at any last year. You can not board as cheaply anywhere else, not even at any other Conference. And what is more, you do not have to pay your board in cash, either, for there must be something up there to eat, and that is the easiest way to pay your board bill.

Perhaps you are wondering what the actual expenses will be. Registration will be the same as last year. \$1.00 for

will be the same as last year, \$1.00 for adults, with intermediates and juniors correspondingly less. If you want a straw bed, it will cost you a quarter.

(Continued on Second Page)

THE LURE OF TWIN ROCKS

Oh can it be the breaking, foaming tide, Those dashing billows of the sea, Though mighty as they are, that find Peculiar response in me.

Or could it be the friends I meet while there,

Or pleasures rare, and rich in store, Or just a chance to get away From all the city's rush and roar?

Ah No! These voices there may call me, But the call I cannot deny Is a voice so soft and certain Which exceeds their beck and cry.

Greater far than the lure of the ocean, And dearer than friend's call could be, The lure of Twin Rocks is the call Of the "Rock" that was cleft for me. OLIVE M. TERRILL.

The Friendly Endeavor

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(Continued from First Page) And unless inflation works in a hurry, board will be only \$2.50 for twenty Think! Can you beat it?

Well, time is short but we will see you in the dining room of Heston Hall on Payette Lakes the evening of July

TWIN ROCKS CONFERENCE JULY 25-30

(Continued from First Page) reservations in advance if we are to make this price of \$5.00 possible.

Children under three years of age are given free board unless a special diet is required. Children between the ages of 3 and 12 are charged only half price for board.

The first meal of the Conference will be served on the evening of July 24th, and the last on the morning of July 31st.

We are again inviting the pastors and their wives to be our guests in the dining hall. Their children, up to the age of 12, will be entertained for half

Sleeping accomodations are not included in the dining hall pian. This year again the price of sleeping accom-modations in our tent houses will be

The registration fee of 50 cents will be charged this year; children under 12, 25 cents. This is a great help in

paying the entertainment of our leaders. Elizabeth Ott is Registrar.

The total expense of board, room and registration will be only \$7.00 for the week. There are extra features, such as deep-sea fishing, which usually costs \$1.00, and launching trips on the bay,

which are 25 cents. Bring Bible, notebook, top bedding and straw tick. There will be straw on the grounds for all who bring ticks. Bring your old clothes.

The recreational features, under the direction of Paul Cammack and Oscar Brown, will be too good to miss.

This will be a great Conference.

HOW TO ENJOY CONFERENCE

(Continued from First Page) esting to you and attend all their sessions. Have a note-book and jot down the interesting facts which will be a blessing to you when you chance to read

more in the center of things, and it is a great help to the evangelist. Stay for the altar service. It is there that you obtain some of your best inspiration and courage.

Eat in the dining-hall, if possible. The fun, frolic, announcements and good meals cannot be found elsewhere. Go swimming every day, ride horseback. go deep-sea fishing, launching and hik-ing. Get every ounce of pleasure there is. Fall in with the Conference recreation plan and go out for all the sports. Help others to have a good time.

Attend the Saturday business meet-

You will get ideas there that will send you enthusiastically back to your

send you enthusiastically back to your own society to work for a better year.

Now, young friends, if with your enthusiasm, your cooperation, your faith, your youth—your purpose to thoroughly enjoy the Conference—you will. Remember that you will get out of it just what you put in it.

Yours for an enjoyable and blessed onference,

AUNTIE GREY. Conference,

TRACHSEL-CAMMACK (Continued from First Page)

"O God, we are willing

To receive what Thou givest,

To lack what Thou withholdest, To relinquish what Thou takest,

To suffer what Thou inflictest, To be what Thou requirest,

To do what Thou commandest." Following the ceremony, the newlyweds were given a reception by the Bible School students, after which they

left for a brief honeymoon in Peiping.

The Honeymoon
The newlyweds arrived in Peiping at 11:30 on the night of the wedding. Rev. Fred Pyke, of the Methodist Mission, met them at the station and took them to his home. The Chinese had espec-ially requested that the room be decorated with red (the Chinese wedding color) and had two large red wall mot-toes with the Chinese character for happiness written on them. The Pykes proved wonderful hosts and did all in their power to make the honeymoon more enjoyable. Many other friends, new and old, added to the happiness.

It was our rare privilege to join a party of about thirty, mostly language school students, in a trip to the Great Wall of China. Most of the party were prospective missionaries and proved to be very congenial.

Numerous other places of interest

vere visited.

The last feature of our honeymoon was a trip to some of the points in the war zone, which proved both interesting and exciting.

MICHENER - ROBERTS

At a beautiful wedding solemnized in the Star Friends church the evening of June 14th, Miss Esther Roberts, daughter of Mrs. Laura L. Roberts, became the bride of Erroll Michener, of Truro, Iowa. The church was beautifully dec-Iowa. The church was beautifully decorated with peonies, roses and syringa, and lighted by tall tapers in three silver candelabra.

receding the ceremony, Miss Wilma Foster, of Caldwell, sang "At Dawning," and "I love You Truly." The bride and her party entered the church to the strains of Mendelssohn's wedding march played on the organ by Miss Lela Jones, and were met at the alter by the green, them months later.
Go to the evangelistic services, get there early and sit well toward the front of the tabernacle. You will feel her party entered the church to the strains of Mendelssohn's wedding march played on the organ by Miss Lela Jones, and were met at the altar by the groom,

his best man, Willis H. Coffin, and the minister, the Rev. Wm. L. Hadley. The double ring ceremony was used with the couple repeating their own vows.

The bride wore a floor length gown of white rough crepe and a long silk tulle veil. She was attended by her sister, Mrs. Willis H. Coffin, as matron of honor, six bridesmaids— the Misses Josephine Roberts, Isabel Swope, Lois Jones, Marie Coffin, Cecile McKibben and Correne Shelton, and little Elaine White as flower girl.

Following the ceremony a reception was held at the home of the bride's mother, after which the young couple left for a brief honeymoon. On June 17th, accompanied by the bride's mother and sister, Josephine Roberts, they left by auto for New York, where Mr. Michener will take summer school work at Columbia University. They will spend the summer at the home of the groom's brother and bride's sister, Mr. and Mrs.

Dwight Michener.

The couple both attended Pacific College in the class of 1931. Mrs. Michener has taught for the past two years in Star high school. Mr. Michener is employed as a teacehr in the high school at Truro, Iowa, where the couple will make their home.

TUNING-RINARD

A pretty home wedding was solemnized at 9:00 o'clock on Thursday morning, May 4th, at the home of Mr. and Mrs. C. H. Rinard, Greenleaf, Idaho, when their daughter, Hazel Virena, became the bride of Evert Jasper Tuning, son of Mr. and Mrs. John Tuning. The bride was attractively gowned in

white satin and lace. The fitted gown was fashioned with a yoke and short puffed sleeves of lace and an inserted lace panel in a full skirt, which fell to the floor. Her veil was held in place by tiny white blossoms. She carried a bouquet of flowering almond. The bridesmaid, Miss Margaret Rinard, sister of the bride, wore blue crepe and carried flowering almond.

The house was beautifully decorated with a profusion of spring flowers.
Preceding the ceremony Mrs. Harlan
Rinard sang "I Love You Truly." Miss
Orpha Presnell played Mendelssohn's
"Wedding March." The ceremony was
performed by Pay Ches. T. Meore pasperformed by Rev. Chas. T. Moore, pastor of Caldwell Friends Church. Fol-

lowing the ceremony, the guests were entertained at an informal reception.

The young couple are Alumni of Greenleaf Academy. The bride has attended Northwest Nazarene College at Names. The green singe his graden was read to the control of the green was a state of the control of the green singer his graden was the green singer his graden. at Nampa. The groom, since his grad-uation from Portland Bible Institute, has engaged in Sunday School and church work in Center Point Community Church, where he is now pastor.

SENIOR CHRISTIAN ENDEAVOR TOPICS FOR JULY

July 2-How Can We Make our Nation More Christian? Acts 3:19-21.
(Consecration meeting.)

July 9—What is Conscience? How
Teach and Train It? Romans

2:11-16.

July 16-Our Need of Friends. Philippians 4:10-20.

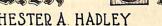
July 23—Problems of Friendship. I. Corinthians 15:33; II. Timothy

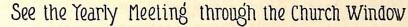
July 30—Friendship with Those of Other Races. Mark 7:24-30.

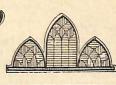
July, 1933.

The Church CHESTER A. HADLEY

Window







PORTRAITS OF THE CHRIST

"There were certain Greeks among them that came up to worship at the feast: The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying: 'Sir, we would see Jesus.' Philip cometh and telleth Andrew, and again Andrew and Philip tell Jesus."

Philip tell Jesus."

Jesus was finishing a day of teaching in the temple. The Passover pilgrims had thronged him, and not the least of the thousands of devotees were these Greek proselytes. They had forsaken the man-made deities of Greece and turned to the worship of the true God. During that day when Jesus had delivered to them the words of life, they stood breathlessly, untiringly. Words stood breathlessly, untiringly. Words fell like nectar from His lips. These Greeks must know more of the Teacher -they would ask for a private inter-

—they would ask for a private interview. "Sir, we would see Jesus."
"And Jesus answered them, saying, The hour is come that the Son of Manshould be glorified. Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone, but if it die, it bringeth forth much fruit." The Christ deferred the interview, but none the less accepted it. He knew that He as a Christ in the flesh could be no fitting object of faith to Greeks. The corn of wheat must fall first into the ground and Christ must be crucified and believed in by them as a sacrifice for sin. The very shadow of the cross was over Him as he gave them to know. "Wait! In a few days see me as your crucified and risen Lord; and not as simply an earthly King." This is vital. It is universal in application. And just as vital and just as universal is the cry of the human heart even today, after these compounded centuries: "Sir, we would see Jesus." That death and resurrection changed Jesus from rejected as King of the Jesus to the Savior of the world.

Many different portraits of the Christ have been given to men. His divinely inspired biographers were the first to do this, with Paul running hard on their heels with his interpretive epistles. He edited the Good News. He gave the world-wide provision of Jesus a world wide meaning. In a lesser degree, Christian literature of each subsequent generation has endeavored to paint a likeness. Geikie, Edersheim, Papini have done their best; and added to these is all the host of Christian saints who have written to tell the world of a precious Christ.

Sacred music has done its share. From the first simple, heart-felt chants of the early Christians to the "Messiah" of Handel; from the rigid Latin masses of the Middle Age to the hymns of Watts and Cowper and the Wesleys, and even to the rich and vivid modern songs of the Church—all have added their beauty to the Christian service and helped a lost world to see a living

Christian art is said to have begun | with a rough sketch of Jesus on a wood-en door in Jerusalem. This was a far cry from the masterpieces of Rubens, Michel Angelo, de Vinci, Titian, Raphael But the true picture of Jesus has never been seen on the walls of a European monastery or art gallery. Mere human painters have worked with the perfect paintable. Jesus will be seen, not in the works of men, but in the lives of

"We would see Jesus" mankind says today, and looks at us. Nothing short of a personal vision can ever take the place of the Christ revealed in the lives of godly men and women. The cry is loud with human despair, it shrills with utter anguish, it is a moan of lost souls who have searched and not found. The dark continents and the islands of the sea take up the sound. "Where there is no vision the people perish. We would see Jesus."

MILO CLIFTON ROSS, Pastor at Rosedale.

FROM THE MOUNT OF VISION TO THE PLAINS OF SERVICE

Oregon Yearly Meeting, in her recent session, truly was taken up into an "High Mount." And while there she saw Him who is invisible, and also the field of golden opportunity that He asks her to enter.

They were precious days, filled with busy activity. Several outstanding things should be mentioned. From start to finish there was a larger attendance than for a number of years past. The tent city which sprang up in the grove was a reminder of other years when this was a regular occurrence. The large number of young people in every service was most noticable. The evening evangelistic meetings were wonderful in blessing, and on Friday night the altar and front seats were both filled with seekers. The "Workers League" had charge of these servers League" had charge of these services, and five of the young men preached from night to night. This arrangement was owned of the Lord and their ministry was clear and forceful. Conviction rested on every service. The "Quaker Quartet" from Boise Valley Quarter, in Idaho, sang at nearly every service of the Yearly Meeting. They were "on call" for every Department and how we did enjoy them. Their presence was an inspiration, inment and how we did enjoy them. Their presence was an inspiration, in-

The Christian Endeavor program Saturday evening was "packed" with good things. A mixed quartet of the young people sang two beautiful numbers. The new officers for the year were recognized, and then three societies gave "projects" in which they set forth the value of Twin Rocks Conference. The prize for this contest was free entertainment in the Dining Club for one person from the society that won. Lents won and will have the pleasure of sending one of their members to Conference that otherwise could not have gone.

Following this part of the program, The Quaker Quartet gave us a sacred concert which was thoroughly enjoyed by all.

The Sunday services were again times of blessing. Edward Mott, who had spoken at the inspirational hour each day, preached in the church at 11:00 a. m. and Clio Brown spoke in the tent. The afternoon meeting was conducted by the Workers' League. As in other years, they brought the meeting to a "high peak" of blessing. Robert Morrill preached and presented the challenge of the open doors which we face. The presentation of the need for finances to carry on the work during the summer was the real test, and the response indicated that we were "going on." \$157.00 in cash and pledges was given to this cause. cash, which paid for a tent and left enough for traveling expenses for the first meetings. Pray for the work of this group of young people as they labor for us this summer. Their schedule appears in this issue of the paper. Chas. Haworth spoke to the Christian Endeavor in the tent and Edward Harmon preached a powerful sermon in the closing service.

We lingered after it was "all over," remembering the precious days, loath to leave a place where we had been so

Now we are on the plains of service. We are back home. There is work to do, there are responsibilities that were incurred at Yearly Meeting that must be faced, and we must not fail. The steady regular discharge of those duties is the only way by which we can meet the obligations that rest upon us. There must be daily prayer, not words but intercession. There must be daily courage, not occasional but constant. There must be giving, not spasmodic but regular. We must remember that our missionaries must be paid regularly if the secret to be able to do our work. if they are to be able to do our work.

Last year was one of progress; we must go on to greater victories during the next twelve months. C. A. H.

A NEW FINANCIAL PLAN

The Yearly Meeting appointed Walter P. Lee as Financial Secretary for the Yearly Meeting. His duty will be to keep in touch with the various meetings and Quarterly Meetings, stimulating their interest in the work program and to keep the Boards informed as to the exact financial condition of the Yearly Meeting at all times. He will be writing to your meeting, inquiring about your own obligation to the Yearly Meeting Treasury. Will you please cooperate with him in his task? It will make it easier for us to meet our financial obligations if you will. C. A. H.

July, 1933.

THE FIRST INQUIRY

June 21, 1933.

Dear Friend:

As newly appointed financial secretary for Oregon Yearly Meeting, I earnestly solicit your cooperation in raising the necessary funds for the advancement of Christ's Kingdom in our Yearly Meeting.

I wish to express my appreciation for the work of the monthly meeting treasurers and to offer to you any assistance which I can render.

May I hear from you soon in answer to the following questions: (1) What was your monthly meeting's share of the fixed expense of the Yearly Meet-ing for the year ending June, 1933? (2) How much designated as fixed

expenses for 1932-1933 has your monthly meeting paid to the Yearly Meeting treasurer?

Your prompt assistance in this regard will be greatly appreciated.

May I urge that your monthly meeting assist financially on the fixed ex-

pense and missionary fund during the summer months.

Of course you realize that the living expenses of our missionaries and our Yearly Meeting Superintendent must be met in summer as well as winter. There is no reserve with which to pay the missionaries' salaries during the summer, and we are already in arrears on our Superintendent's salary. Let us not ask them to suffer hardship this

summer.

Pray that God may bless them in the work, and that the finanial support may be forthcoming.

Your friend in the interest of the

Kingdom, WALTER P. LEE,

Oregon Yearly Meeting Financial Sec-

10320 N. E. Shaver Street, Portland, Oregon.

WORKERS' LEAGUE SCHEDULE

IDAHO

Center Point, Idaho-June 25th-July 9th. Workers, Richard Brown, Evert Tuning, Virena Tuning. Others to be

Kamiah, Idaho, or Woodland, Idaho-July 23rd-August 6th. Workers, Edward Harmon, Richard Brown, Orpha

Presnell and others to be named.

Kamiah or Woodland—August 13th—

August 27th. Workers to be the same.

THE COAST

Vancouver, Washington—June 25th-July 9th. Workers, Frederick Baker, Edward Harmon, Mildred Raymond and Olive Terrell. Springbrook, Oregon—August

August 20th. Workers, Robert Morrill, Robert Mott, Margaret Coulson and Olive Terrill.

To be decided-August 27th-Septem ber 10th. Workers to be named. (We have a number of openings.)

SOUTH AMERICA

(Continued from June Number) Let us visit the Market. The sidewalks are filled with buyer and seller as we pick our way in and out among the mass of humanity for three blocks before we reach a long cross of all the colors of the rainbow.

place else on earth. The Indians are dressed in the gayest red, yellow, purple and green. Grown ups and children are dressed much the same, and even the babies are clad like parents. men and boys wear ponchos, embroidered vests and cotton pantaloons reaching to calf of leg, split up back so as to be easily rolled up when crossing streams. Many men are barefooted. Some wear leather sandals tied with strings. Practically all have on felt hats with round crowns, under which are knit ear flaps. It is said the Aymaras wear their caps day and night, summer and winter, and only remove them when they fall to pieces. The wo-men wear hats like the men and their petticoats rival in gaudiness the ponchos petticoats rival in gaudiness the ponchos and blankets of the men. Most of the clothing is of wool and made and woven by the women. But what a lot of babies all about us. We have to pick our way carefully to keep from stepping on them. Some lie on the cobblestones and play with the merchandise while their methors are selling. while their mothers are selling; others, too young to crawl, are tied on the backs of the mothers, and they are going about with little concern about the burden on their backs. Here is one peeping out of the shawl at us. Its face is as brown as a berry, its little black eyes blink at us from under its yellow knitted cap and the ear flaps which stick out like horns on each side of its face. Most of the babies are laughing and only a few are crying. Some are pretty, some are ugly; but all are dirty and covered with vermin. We see several whose heads are undergoing an inspection at the hands of the mothers who eat the product of the This condition is not confined to the heads of the babies. It is found among both the Indians and lower classes of all ages. Men, women and children take a part in both the hunt and the feast, the rule being that the hunter is entitled to all the game he catches, no matter on whose head he is hunter is entitled to all the game ne catches, no matter on whose head he is pursuing the chase. Mingled with the crowd is a large part of the white population, which has come out to buy and see the sights. We pass women in black crepe shawls wound tightly about their olive skinned faces. Formerly no Bolivian lady of social standing would Bolivian lady of social standing would think of appearing in the market, but that condition is changing, and we see many women dressed in Paris models who have stopped at the markets on the way home from church. Some are accompanied by men who wear high, black hats, black coats and black gloves the Aristograts of the Bolivian Consi black hats, black coats and black gloves—the Aristocrats of the Bolivian Capital. But let us go on with our walk. How quiet it is there. There is the hum of conversation and jangle of bargaining, and though there are thousands, we scarcely hear a foot fall. In ands, we scarcely near a 100t fall. In addition to the crowds on the cobblestone roadway, are two long lines of women with their vegetables and other products, such as potatoes, artichokes, onions, roasting ears, lettuce and peas On the opposite side is a woman with flour bags holding one-half pint of flour and further on peddlers of fruit. In the markets everything is sold in piles and the piles are exceedingly small, half a dozen little potatoes, one handful of flour and a tablespoonful of salt, are the usual amounts sold or purchased for

The Plaza and intersections are filled with people moving to and fro and mak-wheat, barley, oats, all of wonderful quality. Next are oranges, apricots, bananas, sweet and sour lemons, enormous grapes and alligator pears twice as large as those sold on our own mar-kets. Leaving the market and strolling onward, we are jostled by donkey and llama trains and by Indians as well. Much of the freight is carried on backs of natives. A llama will bring in ice from high altitudes and deliver to La Paz residents the same day. Trunks weighing two hundred pounds are carried over a mile on backs of natives for one dollar. While in La Paz one writer said they saw a donkey coming down the slope with a limp bundle five feet long and fifteen inches wide rolled in a blanket and thrown over the donkey while a policeman rode beside and behind came a group of wailing Indian women. The lady had been Indian womn. The lady had been murdered for fifty dollars she was known to have saved, and the policeman was brigging the ways to be a policeman was brigging the ways to be a policeman was brigging the ways to be a policeman was brigging the ways by the the way by the ways was bringing the woman to La Paz for burial and the criminals to jail. And thus closed a Sabbath day in La Paz. Such is some of the conditions and circircumstances among which our faithful missionaries are at work.

Shall we not pray that as they tell the story of Jesus that can bring happiness and peace of mind and heart to the down-trodden missed Indian in his mison and heart that the story and that the story and the story misery and woe that they shall be given strength of body for the heavy tasks that fall to their hands. And that the Lord will give them real spiritual discernment and wisdom from above in order to meet this distressing condition. order to meet this distressing condition in which they work. Surely with only one Holiness Mission among 200,000 people, the need is great and the tasks many. Let us be just as faithful to our Missionaries as they are to the Indian whom they have learned to love. To be faithful is to hold them and their problems up to a throne of Grace daily To be faithful is to hold them and their problems up to a throne of Grace daily as well as giving to the great work to which God has called them. Let us pray that our Missionaries might be kept in good health, that additional missionaries might be sent to lift the burdens, that suitable Mission Quarters might be obtained, that the villages pleading for pastors might not plead in vain. May the Lord put it upon our May the Lord put it upon our hearts to sacrifice and pray as we have never done before in order that these

EXTRACTS FROM A LETTER FROM HOWARD AND JULIA PEARSON CHIQUIMULA, GUATEMALA

things might be accomplished.

I am sending this letter to all group and others who wrote us such beautiful letters when our little boy passed away. We have received scores of letters which have been a great consolation to us in knowing that we have so many praying friends. We have answered none of the letters mainly because time does not had permit and because we have not had the desire to talk about it. We take this meanse of thanking all our dear friends who have stood by us so faithfully in these fully in our sorrow, especially those who sent us letters of consolation. Please accept our love to all who remembered us in our trial.

Lester Stanton and I spent our entire vacation working on the well. We installed a new Diesel motor, put in a fifty foot shaft to reach to the well,

installed an automatic pump jack, changed the pipe in the well from 1½ inches to 3½ inches, made a new tank and put it on a higher foundation. We now get a big flow of pure, crystal-like water, sufficient for all our needs, at a very nominal cost. Six months of almost no water from the city, and six months of chocolate colored, muddy water, full of germs, deepens our appreciation of what our friends in the homeland have done for us to get this won-

July, 1933.

derful flow of water.

Schools are again claiming our attention and the prospects are that we will have a few more pupils than last year. Helen Kersey is leaving us on a leave of absence, and Julia is taking her place as head of the Girls' School. A difficult year is in prospect for the schools as we have lost some scholarships, pensions remain the same and food and clothing are much higher. We walk by faith, not knowing how we will end the month as it opens. Lester Stanton continues as head of the Boys' School.

The Bible School has a prospect of several new students and all the students of last year will return except the two graduates and two or three others. Mae Stanton remains at the head, assisted by Matilda Haworth, Julia and native instructors. ble school is in a difficult financial condition, too. They have lost scholarships due to the hard times. The decline of the dollar has caused a similar decline of the money of this country which will not buy what it has in the past. We consider the Bible School as the heart of our work, the training of boys and girls, men and women, for workers and for the future when we are gone. If we could have more money for students we could double the number and evangelize our entire field

in the next generation.

Helen Oakley is at Jocotan, in that large needy district at the border of Honduras near a large tribe of Indians, of whom only a few speak Spanish and are practically untouched by the gospel. Towns are few and far between, the roads impassable during the rainy sea-son. The last six months have been dry and Helen has travelled extensively and successfully. A new auto road has been opened between Chiquimula and Jocotan, making it more accessable. Roads built by man for wars are utilized in spreading the gospel.

Clara Howland is now located in Gualan, one of our biggest districts. Gualan is where we hold our mid-year campmeeting, rivaled only by the annual here in Chiquimula. Her territory includes many local campmeetings which she attends, not leaving much of her time for Gualan, nevertheless there is a large Sunday School and church healthily growing and efficient.

Mr. Williams has not been so well lately but he continues to put out the Harvester and our little Spanish paper. He prints tracts and even prints and binds books. The little shop is self-supporting by taking in outside work. It does all our printing at a nominal

There is a new auto road to Esquipulas, the great shrine of the Catholics, where is housed the famous Black Christ.

Matilda Haworth, with three students, spent her vacation in Esquipulas and Mrs. Mary Egbert, of the World's W.

some time, spent Easter week there. There they gave out literature, exhorted the people and invited them to the evening meetings. The meetings were always large and a few became Christians. After making their pilgrimage to a statute of wood, they went home rejoicing in the salvation of their souls.

R. Esther Smith took a short vacation and went to the Annual Camp of the Nazarenes at Coban with Mrs. Mary Egbert. There she was away from the turmoil of duties in Chiquimala, without much responsibility, amid the beautiful flowers of that climate and enjoying the fruits and vegetables that we cannot have in this lower altitude and hotter climate.

Our hot season this year has been exceedingly hot. The hottest in our experience. We expect relief soon as the rainy season is upon us. We have had several weeks of unbroken heat, very trying and weakening to our North American constitutions.

Aunt Cora's Column

SEEKING SIGNS FROM GOD

"Aunt Cora, do you think it is right to ask God to guide us by a sign?"

Bob asked one day.

"I've thought of that too," Betty said.
"I remember Gideon was guided that way, with fleece that was to be dry when all around was wet and wet when all around was dry. He asked for the sign and God gave it."

sign and God gave it."

"This is something we have to be very careful about," Aunt Cora said slowly. "We cannot think to play fast and loose with God. There is a distinction here that I want you to be supposed to the condition of the condition of the corrections." sure and get. God does not make known His will in order that we may simply decide then whether or not we

want to obey Him."

"You mean that if God gives a sign,

to the first that I God gives a sign, it is always and only to faith and never to unbelief," Bob said.

"Yes," Aunt Cora answered. "That too, but I am trying to tell you that God may give a sign if He knows we really mean to obey Him at any cost and follow Him in the light He gives

"What sort of a sign should we ask

for," Betty asked.
"Well, there are three ways God may guide. I think I know what you are thinking about, Bob," Aunt Cora said. "You wish to know which course of two which are open to you that you should follow.

"I thought you might guess," Bob smiled. "Yes, I am in a quandary."
"As I said, there are three ways God may guide you; by His Word, by circumstances or providences, and by making the way clear to our own minds and hearts in answer to prayer. If God's word and His providences agree, then the believer who has obediently walked in all the light that God has given him, may confidently expect that He will make the way clear. Perhaps it will be in some unusual manner, and he may ask for some special guidance such as a sign.

"I think I see, Aunt Cora," Bob said. "I have been so puzzled because some good people have thought I should do rs. Mary Egbert, of the World's W. one thing and some others in whom I Mr. and T. U., who has been with us for have just as much confidence think I Oregon.

should do the other. I'm afraid I have been trusting in other people more than in God."

"I must warn you both," Aunt Cora said. "Don't trifle with God in this matter of guidance. Be willing to follow where He may lead, and He will lead, never fear."

"I am trusting in God and He will

guide me," Bob said softly.
"Yes, Bob, He says, 'I will instruct
thee and teach thee in the way which thou shalt go: I will guide thee with mine eye'." Aunt Cora said.

OUR FINANCIAL SITUATION

Better hurry! Conference time is almost here and many Societies have not paid their Friendly Endeavor quotas in full. Do not forget—250 points will be a big boost for your Society on the Chart. Here is what is still due at the present writing, June 24th: Balance due

	Dulance	auc
Society	1932	1933
Bethany	.\$ 3.00	\$ 3.00
Boise		11.00
Chehalem Center		
Entiat		2.50
Greenleaf	. 13.00	5.00
Highland		
Kelso		10.00
Lents		9.00
Marion		2.50
Melba		8.30
Middleton		3.50
Newberg		
Piedmont		12.50
Quilcene		5.00
Rosedale		3.50
Scotts Mills		4.50
South Salem		3.50
Sherwood		2.50
Springbrook		4.89
Sunnyside		9.17
Star		9.50
Tacoma		9.50
Valley Mound	2.00	4.00
Vancouver		2.50

Society Notes

VANCOUVER

The Vancouver Friends Christian Endeavor held their regular monthly business meeting for the month of June at the home of Dr. and Mrs. John C. Brougher. In their absence Mr. and Mrs. R. H. Stone acted as host and hostess.

Vancouver Christian Endeavorers have been working their hardest this last month on the Chart, and we hope that we will be able to show some com-

petition.
Mrs. W. T. White, daughter-in law of
Mr. and Mrs. Chas. F. White, is recovering from a recent appendicitis operation.

Miss Anna Brown and her mother, Mrs. Emily Brown, departed from us on Tuesday, May 23rd, for California, where they will spend a few months with our former pastor and wife, Rev. and Mrs. E. E. Scotten, after which they intend to return to their former home in Indiana.

Dr. and Mrs. John C. Brougher have recently returned from an enjoyable two weeks' tour of California. They were acompanied by Mrs. Brougher's parents, Mr. and Mrs. Bowman, of Portland,

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Vancouver Christian Endeavorers are looking forward to Conference. We believe it will be a bigger and better one than we have had.

KELSO

On June 5th a large group of friends surprised our pastors at their home. The Ladies' Aid served refreshments.

The Ladies' Aid served refreshments. A silver offering was presented.

Sunday, June 11th, Gladys and Walter Cook held their last service here. We will miss them greatly. May the Lord bless them in their new field in Idaho.

A Sunday School picnic was held following a fish contest. The Rainbow Trout won over the Sharks. Outdoor games were played and then we enjoyed a feast fit for kings.

The following officers were recently elected: President, Elizabeth Stevens; Vice-President, Joann Werklend; Secretary, Aileen Smith; Treasurer, Earl Carter; Prayer meeting Chairman, Marjorie Tiemans; Missionary Chairman, Marie Abraham; Social Chairman, Hazel Simonson; Reporter Louisa Plant.

Through the Ladies' Aid and Mrs. Henastan, our church received a new platform, which is very much appreci-

WOODLAND

Woodland Christian Endeavor held a Payette Lakes Conference Banquet June 2nd. Eighty tickets were sold, but 140 people were served. Seventeen En-deavorers came from Kamiah and four from Weinne Among these from deavorers came from Kamiah and four from Weippe. Among those from Weippe was Mr. Johnston, superintendent of the American Sunday School Union, Lewiston District, who entertained us. Our pastor Paul Mills, acted as toast master. Velma, Laverna and Maretta Smith gave reports on camp life at Payette Lakes. From the enthusiasm and interest shown Woodland expects to be well represented at Conference this year. Conference this year.

LENTS

Someone at Lents is to go to Conference this year, someone who has never been there before, all because our Society tried in the skit contest—and won. But that someone will not be the only one from Lents, for by the looks of things we will be well represented at

Conference.

Kenneth Tamplin has been visiting
Lents for several weeks. Kenneth came
home from Indianapolis on account of
the illness of Mrs. Effie R. Tamplin, his
mother. We were all so glad to have
him with us again. He returned to
Indiana June 18th.

Irene Lewis, a very active member of our Christian Endeavor, has been very ill for several weeks. We are glad to ill for several weeks.

ill for several weeks. We are glad to say that her health is improving. Lents attended Quarterly Meeting almost one hundred per cent. Several attended Yearly Meeting and enjoyed it very much.

Lents has undertaken mission work as a Christian Endeavor project. One Friday a month at the Peniel Mission will be conducted by our Christian Endeavor members.

SPRINGBROOK

Mary Mills and Lela Gulley returned home Thursday, June 8th, following their graduation from the Oregon Normal School at Monmouth.

Several from our Society attended the Commencement exercises of the Reputlered Rible Institute.

Portland Bible Institute.

We again welcome to our midst Paul Brown and family, who arrived here recently from Wyoming, where Paul has

been teaching. Helen Peck, one of our members and the primary teacher in the public school,

left Tuesday night, June 6th, for her home at Woodland, Washington. Wilmer Brown, who has been attend-ing the Portland Bible Institute, has returned home for summer vacation. We are glad, indeed, to have some of our absent members with us again.

Mrs. Runyon and Esthel Gulley made their home at the parsonage for about three weeks, while Mrs. Runyon was convalescing from her recent illness. She was able to attend the church services one Sunday. vices one Sunday.

GREENLEAF

We have celebrated the 25th anniverary of the Greenleaf Academy. Rev. Ezra G. Pearson gave the Baccalaureate sermon. He was the pastor of the church at that time.

Our choir was composed of those who were here in 1908, when the school was first organized.

During the week the Seniors, Paul Perisho, Madell and Ruth Williams, Harold Roberts, Glen Birch, John Rob-erts, and Mary Hudson gave their orations.

Slides of the past and present history

Slides of the past and present history of our school, student body and faculty were shown on Thursday evening.

Friday morning Perry D. Macey, from Pacific College, Newberg, Oregon, gave the class address. He was the first teacher of the Academy.

Isaiah Williams celebrated his 90th birthday. He is next oldest in our Church. Anson Cox was 88 this spring and Mrs. Aby Winslow was 94.

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