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The Friendly Endeavor

Volume 13, Number 1.

PORTLAND, OREGON

January, 1934.

"THE C. E. AT PUMPKIN VALLEY"

Here is the way the financial plan works in the Senior C. E. society of the First Friends Church of Pumpkin Valley.

There are fifteen members of the society. Each Sunday evening the treasurer passes the collection basket. If the society is to average 3 cents a week per member there should be 45 cents in the collection basket each Sunday evening. But, sometimes the treasurer finds only 40 or 42 cents in the basket, so he tells the society about it and passes the basket again, and several members drop in another penny or two or perhaps a nickel.

At the end of each month the treasurer sends the money to Oscar Brown, 604 N. 6th Street, Kelso, Washington, and Oscar divides it out for Missions and for The Friendly Endeavor.

In January this C. E. Society at Pumpkin Valley calls on all the families of the church which are not represented in the Senior or Intermediate C. E. and collects 50 cents from each family for The Friendly Endeavor. This money is sent by the treasurer to Oscar Brown with a little note telling exactly what the money is for.

The C. E. Society at Pumpkin Valley banished all its financial worries when it adopted this plan.

See the plan under the title "For a Better Understanding."

NOTICE!

Owing to the resignation of Florence Ritter as Society News Editor of the Friendly Endeavor, a new one has been appointed. She is, Lela Jones, R. F. D. No. 1, Eagle, Idaho.

Many of the society news reporters have not been giving us their best cooperation. If your society and church news does not appear as it should, appoint a new reporter and let us begin the new year with enthusiasm and real interest in our paper.

Items for the February issue positively must reach Lela by the 20th of January.

The names and addresses of the Yearly Meeting Christian Endeavor President, Secretary and Treasurer will appear each month in the first column of page 2 of this paper immediately below the Friendly Endeavor Staff.

Following are the names and addresses of these three officers:
President, Walter P. Lee, 10320 N. E. Shaver Street, Portland, Oregon.
Secretary, Mildred Hadley, 3815 S. E. Main Street, Portland, Oregon.
Treasurer, Oscar Brown, 604 N. 6th Street, Kelso, Washington.

FOR A BETTER UNDERSTANDING

At the beginning of this new year, the officers of the Yearly Meeting Christian Endeavor highly resolve to work harder in the promotion of the

Christian Endeavor societies throughout the Yearly Meeting.

We are sure that, perhaps through our own negligence, there has been considerable misunderstanding regarding the Christian Endeavor Yearly Program or Chart for 1933-34.

Following are the essential features of the Chart as it appeared in the August, 1933, issue of The Friendly Endeavor. Please study this carefully.

The Christian Endeavor chart work for 1933-34 centers around three points: (1) Increase in membership; (2) Financial support of the Christian Endeavor work; (3) Church attendance.

The competition on this program is open to both Senior and Intermediate societies. The shield award will be given to the society with the greatest number of points.

The explanation of the work follows:

A. New Members.

(1) Active—100 points.

(2) Associate—50 points.

We earnestly urge that no one be admitted to active membership who can-

DEPARTED

JOHN J. WILEY

With the passing of John J. Wiley, of First Friends Church, Portland, on December 10th, 1933, the Christian Endeavor of Oregon Yearly Meeting lost a true friend.

Mr. Wiley was a sincere Christian and loyally supported the Church and Christian Endeavor work. He and Mrs. Wiley were frequent attenders at the Twin Rocks Conference. His interest in the young people led him to present several gifts to the Conference among which was the pulpit.

He was deeply appreciated by his many friends and will be missed by all who knew him.

Among those surviving Mr. Wiley is his widow, May P. Wiley, who is widely known throughout Oregon Yearly Meeting.

not claim a personal Christian experience. It will be necessary to exclude so-called student members from being counted as new members, as that would give unfair advantage to the societies which benefit by the attendance of students while at Colleges or Bible Schools.

B. Financial Support of the Christian Endeavor program.

100 per cent support—500 points.

Points will be awarded proportionally according to the percentage of support given. A bonus of 100 points will be given at the end of the year to all societies which have made regular monthly payments.

The financial program consists of our missionary pledge of \$200 toward the support of Helen Cammack and a \$50 deficit on last year's program; the financial support of the Friendly Endeavor; and a small fund for the pro-

mulgation of the Christian Endeavor work since we receive practically no support from the Yearly Meeting under the new plan.

It is a well-known fact the small amounts when added together will accomplish much. If everyone will help with a small amount, the financial obligations can be met. Here is the financial plan:

1. Every member of a senior society pays 3 cents per week.
2. Every member of an intermediate society pays 2 cents per week.
3. Every member of a junior society pays 1 cent per week.
4. The Christian Endeavor Society in each church collects 50 cents for the Friendly Endeavor from each family not represented in the senior or intermediate society.

Each of these points must be carried out in full if the financial program is to succeed.

While there will be some who can pay more and some less than the suggested amount per week, make every effort to keep up the average.

Expenses come in each month. Please make payments regularly each month.

The calculations for this program are based upon the membership as shown in the 1933 Minutes of Oregon Yearly Meeting. Please refer to them.

The financial program should be in force from September, 1933, to September, 1934, as the work needs support the year around.

C. A Society may receive 25 points each time that it has 100 per cent attendance at a Sunday morning or Sunday Evening church service.

Points will be awarded proportionately according to the percentage of attendance.

The greatest misunderstanding seems to be regarding the financial program. It is not in the least complicated, but is in reality a very simple plan. In fact, it removes the idea of several offerings and concentrates on one offering only. If each society will simply pay the suggested amount per week it need not worry about Missionary, The Friendly Endeavor, or other special offerings. However, part (4) of the financial program should be noted.

Since many of the societies have not understood and consequently have not started on the program, it can readily be seen that very little has been received during the last four months with which to take care of the needs of our missionary and The Friendly Endeavor. We earnestly urge that these societies make up their quota for the last four months upon the basis of the plan as outlined and then, beginning this new year, make regular weekly contributions either by a collection each Sunday evening or by envelopes or mite boxes collected once per month.

All money should be sent to Oscar Brown, 604 N. 6th Street, Kelso, Washington, and he will proportion it out to the different needs. Individual societies are not expected to divide the

The Friendly Endeavor

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OREGON YEARLY MEETING CHRISTIAN ENDEAVOR OFFICERS

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TreasurerOscar Brown
604 N. 6th St., Kelso, Washington

money into funds for the Friendly Endeavor and Missions. Oscar Brown, the Christian Endeavor Treasurer, will take care of that.

If you want The Friendly Endeavor and if you want to support Missions, start work on the plan immediately.

HADLEY-WALTON

The East Whittier Friends Church was the scene of a beautiful wedding at 3:00 p. m. Sunday, December 3rd, when Miss Bertha Walton, daughter of Mr. and Mrs. A. Walton, of Whittier, California, became the bride of Mr. Harold Hadley, of Star, Idaho.

The bride wore a gown of white satin and lace and carried a bouquet of white rose buds, sweet peas and ferns. Her short veil was adorned by a cluster of orange blossoms.

Mrs. Ralph Walton, of Ventura, was matron of honor, and was gowned in pink crepe, trimmed with velvet, with chapeau to match, and she carried pink roses, sweet peas and ferns.

Mr. Ralph Walton, of Ventura, attended as best man. Ushers were the Messrs. Ernest Walton, of Denair, and Paul Morgan, of Sacramento. Rev. Harley Moore, pastor of the church, officiated with the single ring ceremony.

Miss Winifred Moore played a prelude, "Love Song," by Cadman and Miss Harriet Palmer sang "Sweetest Story Ever Told" and "At Dawning." Miss Moore played the Mendelssohn and Lohengrin wedding marches.

The church was charmingly decorated by Mrs. Merritt C. Votaw.

A reception, given in the home of the bride's parents, followed the marriage ceremony.

Mr. and Mrs. Hadley will make their home in Star, Idaho.

"PASS THE HAT"

Here is a tribute to the 3-cent-a-week plan described more fully elsewhere in this edition. This financial plan will greatly simplify the raising of necessary funds for the proper operating of our program, both foreign and at home. By merely "passing the hat" until your full weekly quota is raised (note article describing Pumpkin Valley) your financial problems will be all over with the one simple operation. All that then remains to be done is for the local treasurer to mail it to Oscar Brown for proper distribution.

For the special benefit of The Friendly Endeavor, please do not forget that those families receiving the paper who are not contributing by means of the above plan should pay the usual 50c per family.

The Special Edition of The Friendly Endeavor which came out last month should prove self-supporting and provide a little surplus to carry on with. Provided those meetings which have not responded to statements mailed last month to Local Representatives mail in their money soon. Please return the revised list with your reply so that we can rearrange the mailing list for the coming year.

There are still a few extra copies of the Special Edition on hand which may be had by sending in 10c for each copy.

FRANK L. COLE,
Business Manager,
1016 S. E. 31st Avenue, Portland, Ore.

Society Notes

SOUTH SALEM

November 12th, our Christian Endeavor leader, Ruth Chapman, went to lead at Highland. Mr. and Mrs. Nordyke and Paul Edmundson also went to help in the meeting. The Highland leader went to Rosedale and a leader from Rosedale came to our meeting. This leader was Albert Cammack, who gave us a very helpful lesson. Five others came with him to help in the meeting and lead the singing, so we had an unusually good meeting. Come again, Friends.

There is a good deal of interest being shown in getting new members in our Christian Endeavor. In a little while you will see us leading all the rest.

SUNNYSIDE SENIORS

On November 25th the Sunnyside Seniors were entertained at a Thanksgiving progressive dinner. The five courses were each served at a different home in the following order: Cocktail, Norene and Carl Voget; soup, Louis Coffin; salad, Marguerite Heacock; main course, Jessie May Ruhndorf; dessert, Olivine George. By the time the dinner was over at 10:00 p. m. everyone's appetite was entirely satisfied.

The Quarterly Meeting Endeavor Rally was held here December 10th. Edward Harmon brought a very inspirational message.

At a joint meeting of both societies and the church recently, Chester Hadley showed us some new pictures from Bolivia.

All Endeavorers will be sorry to hear of the death of Mr. John Wiley on

December 11th. Mr. Wiley was always interested in Endeavorers, and will be greatly missed.

CHEHALEM CENTER

The Sunday evening service on November 12th, following Newberg Quarterly Meeting, was in charge of the young people. Reports of Quarterly Meeting were given.

A large delegation from our group attended the Yamhill County Christian Endeavor Convention at McMinnville November 24th to 26th. This year's convention is believed to have been the best we have ever had. Chester P. Gates gave us some very helpful messages.

On December 1st the Christian Endeavor was entertained in the Ferris Strait home. The evening was spent in lovely games, magic tricks and music. After refreshments we had a devotional period. Thirty-three guests were present. At this time we filled a Thanksgiving basket, which was given to a needy family in the community.

On December 6th we held our business meeting at the close of the mid-week prayer meeting. We adopted a written constitution at this time.

The Pacific College Deputation group were in charge of the Sunday evening service December 10th. Those who participated were, Ember Ellis, Ruth Williams, of Idaho, Marjorie Lewis and Willard Hehn, of Newberg. Some very helpful thoughts were given on "Witnessing and Confessing Christ." Miss Carter, one of the college instructors, presided.

VANCOUVER

Our society held its regular business meeting December 4th at the home of Marguerite Rhode. The rooms were appropriately decorated in keeping with the Christmas spirit. Eleanor Dudley, formerly of First Friends, Portland, and Arthur Coats, were taken in as active members. Our newly elected president, Jane Fich, presided.

A goodly number from our Christian Endeavor attended Quarterly Meeting Rally.

Our new officers are as follows: President, Jane Fich; Vice-President, Eloise Fich; Secretary, Jimmie Bartlett; Treasurer, Evelyn White; Social Chairman, Margaret Rhode; Missionary Chairman, Eugene Coats; Prayer Meeting Chairman, Eunice Coats; Pianist, Evelyn White; Advisor, Charles Beals; Assistant Advisor, Mildred Beals.

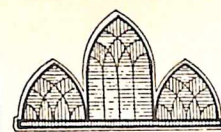
Charles Bellamy, of First Friends, Portland, visited with us during the Thanksgiving holidays.

The announcement of the marriage of Anna Brown to Mr. Wheeler has been received from Miss Brown's mother, of Indianapolis, Indiana. They will make their home in Roseville, California, for the present.

WOODLAND

(Too late for last month)
The Spooks and Goblins failed to convene at Woodland Hollow. Possibly they were afraid of the mud.

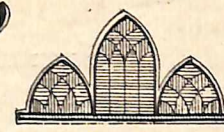
Curtis and Margaret Morris, from Boise Valley, moved into our community on Armistice Day. They plan to spend (Continued on page 4)



The Church Window

By CHESTER A. HADLEY

See the Yearly Meeting through the Church Window



WHERE OUR MONEY GOES

Nowadays we watch every penny to see where it goes and what it does. You have the same right when it comes to the Yearly Meeting funds. If you will keep this article for reference it will help you to a better understanding of just how the funds are divided and where the needs are greatest.

There are three main divisions of the funds, as follows: First, our Fixed Expenses, second our Home Extension Fund and third, our Missionary Money. The last two divisions come under the general name of United Budget, which include all the askings of the various Boards.

The Fixed Expense is raised by apportionment, each resident member sharing in this expense. The items in this fund include the Superintendent's salary, printing of minutes, street improvements, incidental expenses, etc. These items are of a general character and are assessed to each meeting as near equally as possible.

The Home Extension Fund is for the support of our outpost work here at home. It is used to help four points in the Yearly Meeting, as follows: Kelso, Woodland, Vancouver and Northeast Tacoma. These points have been selected by the Evangelistic Board as worthy of your support. This Money is Raised by Free-Will Offerings, pledged either by the monthly meeting as a whole or by individuals of the meetings as they feel they can give.

The Missionary Money goes to our work in Bolivia, where our missionaries are doing wonderful work for us in that needy field. This money has always been raised by Free-Will Offerings, and is being raised in that way at the present time.

The Great Need just now is for funds to care for our Extension Program. These men are gladly giving their time and energy to the fields where they are located, but they have little or no opportunity to make any money. They are in real need and we must rally to this fund if we are to help them out.

The Superintendent has visited many of the meetings and received pledges. These pledges were made in various ways, some to be paid monthly, some to be paid at any time during the year. To date little or none of this money has been paid in, and the small amount that has been paid to the pastors has come from other funds. At the present time there is no more available money for them and they are all three months in arrears. If you have made a pledge to this fund which was designated as the United Budget Home Work Pledge, Please try to send in some of your pledge at Once.

This is Important, when you pay to this fund you should be sure and designate it as payment of your pledge to the United Budget Home Work, so that the money will reach its proper desti-

nation. This closing word to the monthly and quarterly meeting treasurers: Please send the money in as soon as you receive it. It is the tendency to hold funds till they reach a sizable amount. This is hard on the men who are forced to wait for it. Will you make this a matter of prayer? It is "laying up treasure in heaven" and will receive its reward.

Yours for this great Northwest,
CHESTER A. HADLEY.

ABOUT THE CHURCH HISTORY COLUMN

This issue of the Friendly Endeavor is small owing to the extra expense of the December special issue. Therefore we will continue that feature in the February number. Please get your History in as soon as possible.

C. A. H.

MID-YEAR CONFERENCE IN BOLIVIA

"I will pour water on him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thy offspring." Isaiah 44:3.

The mid-year conference was held at Amakari this year (November 1-3). Meetings began at 8:00 a. m. and lasted until five or six o'clock in the evening, with but two hours intermission in the middle of the day.

It was my privilege to lead the devotional service at the first hour in the morning. In the next hour Helen gave a class on Holiness which was clear, definite and beautifully illustrated. Carroll followed with a holiness message in which we felt the power of the Holy Spirit and the presence of God. The first hour of the afternoon was given to practical lessons and some much-needed instruction to parents. Don Felix Hermasa took the men to a knoll on the hillside and I instructed the women in the chapel. Following this period, Helen took the children to the knoll on the hillside and Carroll gave a prophecy lesson in the chapel. The last hour was spent learning new songs and all remained until the close of that hour.

The second day was continued in the same manner except that before the preaching service in the morning, greetings were read from Oregon Yearly Meeting, also from don Juan Ayllon and from some of the believers in La Paz who could not attend. In a roll call that morning we found that folks had come from elevated different places and that one hundred and thirty-two were present.

The last day was one to be long remembered. It was a day of spiritual blessings from the beginning until the end. After the prayer meeting in the morning there seemed to be no liberty to give the class. Folks were called again to prayer. Afterward a brief exhortation was given and many crowded forward around the pulpit, the front seats and in the aisle to pray. They wept and pled and confessed and surrendered and God met them. Then the seekers began to stand one by one and give their testimonies. They asked forgiveness of each other. It was most touching to see two women kneel in front of each other and with their arms about each other and bowed heads weepingly ask forgiveness.

One little woman with many tears told how she had become angry with one of her neighbors; how she and the other woman had fought and thrown stones at each other. She recognized that as a member she had brought reproach on the church, so she humbly knelt before the congregation and asked



SEVEN SEVENTIES OF FRIENDS
Church at Quilcene

Here are shown the "Seven Seventies" of the Friends Church at Quilcene, in Jefferson County, Washington. Each of the seven is over 70 years of age, and each of them is an active and interested member of the church congregation.

In the back row are, reading from left to right: Mrs. Flora Hart, 75; Israel Sewell, 74; Mrs. Anna Sewell, 72; J. H. Mercer, 73. In the front row are: Mrs. Israel Sewell, 71; Mrs. Thilda McDonald, 71 and Sing Gee, 70. The three Sewells are charter members of the church which has been established 24 years.

During this time a small but faithful congregation has kept it constantly alive. The others are now regular members.

During the last three years M. Ethel Cowgill has been the pastor. Regular morning and evening worship services are held each Sunday, and Sunday School and other services are maintained as well.

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all to forgive her. Then she went to her neighbor for forgiveness and then to the pastor's wife, for that little worker had been faithful to exhort her.

When all had made their confessions and had told what Jesus had done for them, another exhortation was given. This time they were exhorted to seek heart purity and invite the Holy Spirit to live in their hearts. Again the altar filled and again God answered prayer. There was much rejoicing and the presence of God was precious. It was quite appropriate to sing "Hoy la gloria viene aqui aleluya." (Today the glory comes here halleluya). The meeting lasted from 8:00 a. m. until 1:00 p. m., but no one seemed tired or in a hurry to go.

They were dismissed but all were back at 2:00 p. m. After the divided class, Carroll gave a "Second Coming" message, at the close of which he gave a simple object lesson showing that one who had forsaken sin and received Christ could not return to sin taking Christ with him. It was clear that a choice must be made between Christ and the world. A precious altar service followed.

After meeting was dismissed loving farewells were said as folks prepared to return to their homes.

DORIS M. TAMPLIN.

Continued from page 2)

the winter here and will assist our pastor in various ways. We are very, very glad to have them and trust we shall be a help and blessing to each other.

The first regular Meeting of Woodland Friends was held Thursday evening, November 9th, at Richard Cameron's home. The Nominating Committee brought in a report, which was accepted. Two new members were taken into fellowship with us. It was voted to have our regular Monthly Meeting on the second Tuesday of each month, after prayer meeting. Pray that the work here may continue to move forward and that the Lord will send us a gracious revival.

Our pastor is planning to start a weekly Bible School as soon as the parsonage is completed. The sessions will be held in "the upper room" on every Tuesday.

The parsonage is not yet completed, but hopes for its growth and final development are not yet vanquished.

"ADORN THE DOCTRINE OF GOD"

Are you adorning the doctrine of God or adorning self? Do your innermost thoughts seek to expose to view the simple sincerity and beauty of a life reflecting the living, close presence of

Jesus? Or do you seek to elevate personal characteristics, to show off your own superiority in the use of gifts given you for God's service?

May your innermost life be illumined by God's searchlight to your unwavering, honest vision as you answer these "queries."

Are you "in Spirit and in Truth" adorning the doctrine of God, or are you adorning self? Young people, is personal adornment occupying your time and thought to the exclusion of the adorning of the doctrine of God? Young women, when going to church do you think of praying for that one to whom God is speaking, or is the attractiveness of your costume paramount in your thoughts. Mothers, how much time and intense thought are spent on keeping your daughters smartly gowned, rather than centering their thoughts on attaining the inner adornment referred to in Psalm 45:13. "The King's daughter is all glorious within." Our altars are so barren of results. Is there a possible connection between pride of appearance and our empty altars? Can the ultra-smartness of moviedom be rivaled in dress and the smile of His approval, and the evidence of His power still abide in our services?

This is no plea for "dowdism" or the old Quaker bonnet, but for a becoming simplicity in keeping with the "ornament of a meek and quiet spirit which is in the sight of God of great price."

GRACE C. JAMES.

NO ROOM

No room for Him in whose small hand
The troubled sea and mighty hand
Lie cradled like a grain of sand—
No room, dear Babe, for Thee.

"Boys flying kites haul in their white-winged birds,
But you can't do that when you are flying words.
Thoughts unexpressed will often fall back dead,
But God himself can't stop them once they're said."

OMISSIONS

Owing to lack of space in this number, there are several very good items that must be omitted. The article on "Growth and Development in the Pacific Northwest" continued from the December number, is one of them. Then there is a fine article by Helen Cammack on work in Bolivia, and a sketch of the superstitions of the Indians in that country, that has been in type for quite a while that must be held over till there is room for them.

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