

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

4-1934

Friendly Endeavor, April 1934

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The Friendly Endeavor

Volume 13, Number 3.

PORTLAND, OREGON

April, 1934.

HAS THE FRIENDLY ENDEAVOR REACHED THE END OF THE TRAIL?

Listen, young people; if you want this paper anymore, financial assistance must be given right now!

Throughout the past years the paper has continued because the people wanted it badly enough to support it financially. The management has endeavored to make the paper as interesting as possible and as cheap as possible.

In 1928, after several months of effort, the management succeeded in obtaining second-class mailing rates from the government. This privilege cost us nothing at that time, but it cut the cost of mailing from \$120 a year to \$30 per year. The government requires that the paper be published regularly if we are to retain our mailing rates. By special dispensation of the government we were allowed to miss the February issue. If another issue is missed, we will doubtless lose our mailing rates.

Now, anyone can see that this paper can not be published if we have to pay \$120 per year for mailing.

To add to the seriousness of the situation is the fact that once we lose our second-class mailing rates, a renewal of them would cost \$100 under a recent government order. Anyone can see that we cannot afford that either.

As the situation now stands we have second-class mailing rates which are worth \$100 to us. If we fail to publish the paper and thus lose the rates, the paper is dead. We can not afford to mail the paper under ordinary postal rates and we can not afford to buy new mailing privileges.

We will either keep what we have or we are through. The only way to keep what we have is to publish the Friendly Endeavor regularly.

Now it is up to you. The management has done all it can. If you want the Friendly Endeavor to continue to bring you news items, tell you about Banquet and Conference, bring news from the mission fields, and keep you in contact with the other Christian Endeavorers of the Yearly Meeting, you will have to give it financial support and do it right now.

This emergency calls for the laying aside of any financial plan you may be using and the immediate payment of your share of The Friendly Endeavor expense. You can determine this at the rate of about 50 cents per year per member receiving the paper.

Here is what you individually can do about it: Go to your society next Sunday night, take 50 cents with you and urge that this matter be taken care of at once.

Don't bother about this a month from now—that's too late. It is now or never. Send your money to Frank Cole, 1016 S. E. 31st Avenue, Portland, Oregon.

It is up to you and we mean it.

Good bye,

WALTER P. LEE.

DATE—APRIL 26, 1934

PLACE—FIRST FRIENDS, Portland
S. E. 35 Ave. and Main St.

Time—6:30 P. M.

What? Twin Rocks Conference Banquet. Splendid program; Big essay contest; Conference program announced. Take Notice!! Tickets will not be sent out to the various societies to sell. They will be sold at the door for 35c each.

Societies!! Send your number of reservations to Eileen Kenworthy, 1530 S. E. 32nd Avenue, Portland, not later than April 24th.

If you want seats at the Banquet, it is up to you to get your reservations in on time. CAROL H. LEE.

Fourth Month, Twenty-eighth,
Is our Rally date!
All ye "C. E.'s come along
To First Friends Portland, Oregon!

The bell tolls from the Tow'r—
Six-thirty is the hour;
But to ring your dinner chimes
Bring a nickel and three dimes.

Also heed this admonition:
Bring a cheerful disposition,
Wear a smile and have some "pep,"
So folks can "test our Welcome" rep'!

Our program will be such
That you will be missing much,
If "I'm present" you don't tally
At this annual Conference rally.

The Rocky Twins still stand
As guardians of our strand
On the Pacific's shore,
Where wind and waves oft roar.

The Tabernacle hall
Awaits our C. E. call,
The sounding of the gong
And our Rally Song!

Fishermen toil through the wearisome
night!

Homeward we're bound through the
dawn's early light.

The hoped for, a full net, 'twas empty,
instead.

Jesus saw their disappointment and said
"Launch out, launch out, launch out
into the deep!

And let down your nets, oh, let them
down again!

Then leave all thou hast, fear not, fol-
low me—

And I will make you fishers of men!"
NORINE VOGET.

WHAT HAS THE FRIENDLY ENDEAVOR MEANT TO YOU?

Has the Friendly Endeavor meant enough to each of you to keep it going? Is it worth while. Has it helped to unite and keep in touch the scattered parts of our Yearly Meeting?

If it has, will you please respond to the immediate need? Do not say, "Someone else will pay this time." If you have not paid your quota, please send it in whatever amount you can,

even though it may not be your full quota. Every little bit helps.

Perhaps you did not know that not a single member of the editorial staff receives a penny for their labor. Every cent you send in goes directly for publishing or mailing.

We now have on hand to print, a very interesting letter from Laura Cammack Trachsel, in China; "Sketches from a Missionary's Diary," from Helen Cammack, in Bolivia; and news items covering a space of two months. For lack of money, only this 4-page sheet could be published this time.

Please take this appeal seriously, and make it a matter of prayer.

If you can not send in your full quota now, keep it coming, month by month, for the paper cannot be run on spasmodic funds.

Send money to our Business Manager, Frank Cole, 1016 S. E. 31st Avenue, Portland, Oregon. EDITOR.

Society Notes

SCOTTS MILLS

Paul Cammack, our Quarterly Meeting Christian Endeavor Superintendent, visited our society recently in the interests of our Christian Endeavor rally, to ests of our Christian Endeavor rally, to

Alden White and small daughter, Lois Virginia, are visiting relatives in Southern California.

Ruth Belknap, of Portland, is staying with Mr. and Mrs. David Delano.

Phyllis Macy is attending Portland Bible Institute the second semester.

Our pastor is giving illustrated sermons on Sunday evenings, which are proving very interesting.

Mr. and Mrs. L. C. Berg, of Sitka, Alaska, visited recently at the home of Mrs. Berg's parents, Mr. and Mrs. A. L. Brougher.

SPRINGBROOK

The Christian Endeavor society met at the home of Mr. and Mrs. W. Lawrence the evening of February 8th, for their monthly business meeting and social. A number of plans for encouraging more interest and a larger attendance were considered and put into effect.

Ruth Gulley, vice-president of the Christian Endeavor, has left to enroll for the next semester in the Portland Bible Institute, where her sister, Lela, has been attending since last fall.

The World Wide Day of Prayer was observed at the Springbrook Friends Church by an all-day meeting. The morning service was conducted by Alison and Inez Rogers, former Missionaries to India, who spoke very interestingly of their work and showed a number of curios and costumes brought from that country. A pot luck dinner was served at noon, followed by an afternoon service.

The Springbrook Sunday School is sponsoring a contest in the form of a

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OREGON YEARLY MEETING CHRISTIAN ENDEAVOR OFFICERS

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race between the men and women from here to La Paz, Bolivia, by auto and plane. The first contingent to "arrive" will be guests at a Sunday School picnic.

MELBA

At the last business meeting and social, the following officers were elected for the coming year: President, Rose Hartzell; Vice-President, Victor Morse; Secretary-Treasurer, Edna McClintick; Prayer Meeting Chairman, May Warren; Missionary Chairman, Robert Morse; Social Chairman, John Paul Eichenberger; Quiet Hour Superintendent, Jean Anderson; Tenth Legion Superintendent, Francis Davis; Pianist, Kathine Burton; Chorister, Dorothy Hunsberger; Reporter, Lela Montgomery.

The Rev. Ezra Pearson, of Notus, Idaho, and Rev. Herman Smith, of Ridgefield, Washington, conducted our Revival meetings this winter. Several were definitely helped at the altar, and each member was strengthened by the messages.

Richard Morse spent a recent weekend with his wife, who is teaching in Sheaville, Oregon. Jean Anderson, Mrs. Morse's sister, also visited her.

Wilbert Eichenberger has been attending school in Boise the last few weeks.

Victor Morse has gone to Newberg, Oregon, to visit relatives.

GREENLEAF

Elvin Street and Ruth Schrieder were married in Caldwell February 10th.

The community feels keenly the loss of one of its members, Mrs. Lucy Armstrong, who passed away February 5th. Her father, Seth Mills, and two sisters visited at the Armstrong home several days.

Miss Helen Williams is attending the Northwest Nazarene College this semester.

The Y. P. B's. are going forward under the leadership of Robert Macy. The young men, losers in an attendance contest, entertained the young ladies recently at an oyster supper given at the Antrim home.

CHEHALEM CENTER

We wish to extend best wishes of the Easter season to all the Christian Endeavor societies of the Yearly Meeting. The message of our risen Savior has a deeper and fuller meaning than ever before to our society. Our desire is that Christ might arise and live in every one of our members' hearts so that they may be able to say with Paul, "Christ liveth in me."

February 11th marked the beginning of a three weeks revival in our midst, with Alec Jeffries as evangelist and Ernest Baker as song leader. Several received definite help and all of us who know Christ were drawn closer to Him.

At our business meeting March 7th, it was decided to start a class in personal evangelism. This is to be in connection with the mid-week prayer meeting. We feel that it will fill a real need in our society and in our service for Christ.

ENTIAT

March 3rd the Endeavor Society held a business meeting and social at the home of Mrs. Rua Jones. The following new officers took office: President, Robert Morrill; vice-president, Rua Jean Jones; secretary-treasurer, Doris Wilcox; missionary committee chairman, Edward Haldy; lookout, Oliver Holtum; social, Rosemary Rogers; prayer meeting, Loyde Osburn; press, Doris Wilcox.

Miss Della Hanville, of Newberg, who has been visiting at the home of Mrs. W. W. Sherman, returned home Sunday, March 11th.

George Morrill left March 4th for Florida, where he will take up forestry work. He is missed by all, but we are sending our prayers with him.

STAR

A business meeting of the young people's society was held at the A. J. Hadley home March 9th. A contest was started between the boys and the girls for the financial aid of our society during March and April. The Comptroller of the Currency is George Hopper and the Chancellor of the Exchequer is Lois Jones.

Our pastor, William Murphy, held a two weeks revival in the Nazarene church at Homedale, Idaho, and held services one week in the Nazarene church at Eagle, preceding Nelson W. Nice, of Kansas, for whom he conducted the song services. During this period our own services were conducted by William Haldey, Walter and Gladys Cook and George Hopper.

Miss Naomi Hopper has returned home following an appendicitis operation at the Samaritan hospital in Nampa March 3rd. Claud Hopper has returned home after spending several weeks trapping near Midvale.

Mr. and Mrs. J. W. Jones and Mrs. Annis Brady accompanied Clark Smith

and Chester Hadley to Vale, Oregon, March 12th, to investigate a very promising field of work near that town. Sunday School has been held in the home of a family who are Friends and it is probable church services will be held regularly in a short time.

Sunday, March 18th, was observed as Stewardship Sunday in this Quarterly Meeting, with an exchange of pastors. Fred Harris, of Greenleaf, brought the message here, and William Murphy, went to Greenleaf.

TACOMA

At our Christian Endeavor business meeting, held at the home of Mary Etta Pierson March 9th, the following officers were elected: President, Roma Britton; vice-president, Lawrence Berg; secretary, Mary Etta Pierson; treasurer, Willis Perry; reporter, Mona Byrd; prayer meeting committee chairman, Hazel Parker; lookout, Lawrence Berg; missionary, Gladys Perry; social, Howard Harmon. Following the business meeting, stunts and games were enjoyed.

Our evening service Sunday, March 11th, was conducted by a group from Portland Bible Institute. The Rev. C. J. Pike spoke, and vocal numbers were furnished by Helen Ritter, Phyllis Macy, Eunice Simpson, Herbert Bennett and Francis Offey.

VANCOUVER

Our society held its regular monthly business meeting at the home of Ruby Nylander, March 6th. Election of officers comprised the main part of the business for the evening. New officers for the coming year are: President, Jane Fich; vice-president, Eloise Fich; Secretary, Ruby Nylander; corresponding secretary, Eunice Coats; treasurer, Evelyn White; missionary committee chairman, Jimmie Bartlett; prayer meeting, Eunice Coats; pianist, Evelyn White; chorister, Jane Fich.

Ed Harmon and Fred Baker held a two-weeks series of revival meetings at the Rosemere Community Church. Vancouver Christian Endeavorers attended occasionally and furnished some of the special music.

Plans are rapidly forming for the revival services to be held here beginning March 18th and including the Easter season. Clark Smith, of Melba, Idaho, is the evangelist.

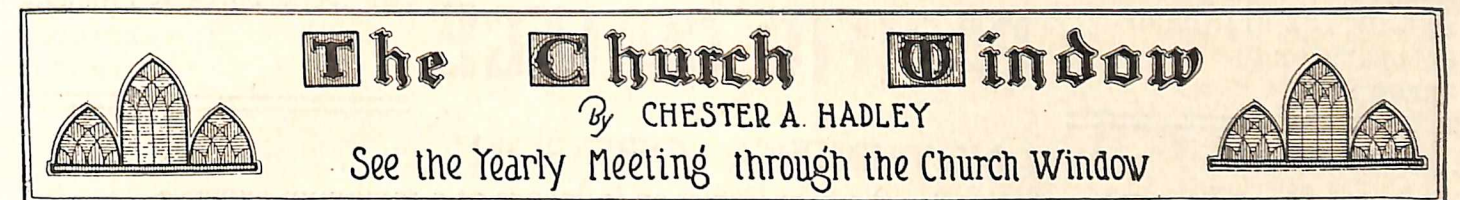
Our pastors, Charles and Mildred Beals are the happy possessors of a new daughter, Ardeth Louise, born February 5th.

SHERWOOD

We want all our friends to know that Sherwood is still on the map. The reason our society did not report for some time was because we had no society to report. Last fall we hoped to reorganize our Christian Endeavor, with three or four Christian young people, but all except one young man left the town. However, a strong Christian young woman moved into the community, and with these two as a nucleus we organized a Christian Endeavor society in January.

Since that time, through the instrumentality of a Gospel Team from Portland, and in our regular church services

(Continued on page 4)



IS THIS TO BE OUR LAST ISSUE?

It all depends on you. For years the Christian Endeavor Union of Oregon Yearly Meeting has been on a cash basis. Our Twin Rocks project which has cost us hundreds of dollars, has been paid for as we have made each improvement. We are determined to maintain our credit. We feel that to have been able to keep our obligations all met through this trying time is evidence of God's approval of our undertaking.

The Friendly Endeavor can only come to you as you respond to the financial need. I will not outline any plan of securing the needed funds. But I am speaking more particularly to the older members of the Church. For several years the Church Window page of the paper has been edited for you. The Endeavor Union felt a decided need of keeping in close touch with the church as a whole. This part of the paper should be paid for by the older members. Heretofore we have suggested that each family, not having members in the Christian Endeavor should pay at least 50 cents per year. Can you do that much?

The value of this paper to our Yearly Meeting can best be estimated by looking back to the time when we had no such publication. It can further be estimated by looking at the fine group of young people that have been saved to the interests of the church through the Friendly Endeavor and its kindred interests. I refer to the Conferences which have grown out of the efforts which the paper has sponsored.

I trust that you as older members of the Yearly Meeting will rally to this appeal. These are times when we need to be kept in close touch with one another. CHESTER A. HADLEY.

OUTPOST WORK

Prospects at Vale, Oregon.

For several years work has been progressing on irrigation projects that will open large territories of farm land to interested settlers. One of these projects is that which opens thousands of acres just west of Vale, Oregon.

Several Friends families have already moved in on the land and are beginning the pioneering work necessary to develop a new country. True to the history of Friends, they have started a Sunday School in the home of one of the families. Attendance varies, but around 25 children and adults meet each Sunday afternoon to study the Bible and whenever possible they have preaching service. It was my privilege to preach there on March 11th. 26 people ranging in age from the cradle roll to adults were in attendance. It was a blessed time of fellowship, and the Lord is directing steps that look to the establishing of a permanent work there. More could be said but space forbids. If you are interested in moving to a new country, it would be well to investigate the

merits of this field. I will be glad to put anyone interested in touch with the Friends that are now living there.

OUR NEWEST POINT

Rosemere Community Friends Mission This point is in the edge of Vancouver, Washington. It is two miles from First Friends Church in Vancouver, so there is no interference between them. The work has been turned to us by Mrs. Preston Mills, who built the church and parsonage and labored in the field for a number of years. Feeling that her work was done, she made a liberal offer of the entire plant to Portland Quarterly, and after carefully considering the matter, the proposition was presented to the Quarterly Meeting in a public meeting. The response was gratifying, indeed. \$130.00 was raised in cash, and pledges to apply on the purchase price of the parsonage. The church building was given to us as a gift. The interest was so manifest that steps have been taken to place a permanent pastor on the field at once. At present Miller and Hazel Porter, members of the Piedmont Meeting, will have charge. Let us pray for them as they begin work in this promising field. CHESTER A. HADLEY.

BOLIVIA

Continue to pray for our work in Bolivia. Conditions are serious and we must hold on to the throne in their behalf. A letter from Carroll Tamplin says that God is taking care of them, but he asks that we pray about the serious war conditions, about the coming election which is a critical one for the Protestant Missions of the country, and that we continue to pray for them. C. A. H.

Editor's Note—Carroll sent a most interesting letter for the paper but we were forced to eliminate on account of reducing the size of the paper to the amount of money we had on hands.

GROWTH AND DEVELOPMENT OF THE FRIENDS CHURCH IN OREGON AND THE PACIFIC NORTHWEST

(Continued from December issue)

After the establishment of Tacoma Monthly Meeting at Tacoma, Washington, Seattle Friends asked for the granting of a Monthly Meeting at Seattle, Washington, with a view of joining Tacoma Monthly Meeting in a request for a Quarterly Meeting. But when Indiana Friends established Puget Sound Quarterly Meeting, Tacoma and Seattle Friends joined with Everett Friends and a large territory occupied by this Quarterly Meeting. In British Columbia, a body of Friends is a meeting under the care of Canada Yearly Meeting. So that now at this, the

twenty-fifth anniversary of Newberg Quarterly Meeting, Oregon Yearly Meeting is composed of the four Quarters aforementioned, with a membership of two thousand one hundred. But this does not measure the growth and development of Friends in the Pacific Northwest. At the last Yearly Meeting, H. E. Pemberton, Yearly Meeting Superintendent of Evangelistic work, says, "There are a greater number of points where at least one Friend is leading in some form of Gospel work, than there are regularly established meetings; and that the vastness of territory that is before Oregon Yearly Meeting to occupy is equal to that occupied by the six largest Yearly Meetings in America."

Three new meeting houses have been built the past year, making a total of Newberg, six; Salem, five; Portland, three; Boise Valley, three. Puget Sound Quarterly Meeting has some six or eight churches and two or more parsonages. The total value of church property belonging to Oregon Yearly Meeting, including College property, Greenleaf Academy and parsonage is estimated at not less than one hundred and fifty thousand dollars.

The sessions of the Yearly Meeting, which are held at Newberg, have with each returning year, with perhaps one exception, been visited by ministers and workers from other Yearly Meetings. The reports of the work done and plans for the new year's work as gone over, have proved seasons of refreshing with the presence of the Lord.

The following persons, though not all ministers, have visited Newberg Quarterly Meeting in particular, with minutes: Joel Bean, Elwood Siler, Nathan Mills, John Newlin and wife, Daniel Martin, J. H. Douglas and wife, Isaac Sharpe, of England, age 86; Nathan Clark and wife, Sam Beck, Esther Cook, Isom P. Wooten and wife, Sam Lloyd, Jesse Lloyd, Oliver Kenworthy and wife, Milton Barrett, Rebecca Pickering, Bunji Kido, Harriett Green and Eliz. Shelly, Harry Hayes, Alice Mendenhall, Thos. Armstrong, Asksah Kenyon, Josiah Dillon, William L. Pearson, Chas. Jessup, Matilda Atkinson, Chas. Kindly, Chas. Weigle, Anson Cox, John Danks and wife, Dan Drew, Arthur Dann and wife, Albert Baily, Elisha Janeway, Emma Coffin, Jonathan Ballard, S. Adelbert Wood, Nathan Frame, J. Edgar Williams, Frances Leiter, Chas. and May Replogle, Amos Kenworthy, Elwood Knight, Lida G. Romick, Richard Hawthorn, total number fifty or more, with an average of two a year. The Quarterly Meeting has recorded the following persons as ministers, H. J. Minthorn, Thos. Newlin, Edwin Morrison, Chas. E. Lewis, Chas. Whitlock, W. J. Reagan, Edith Minchen, Perry Macy, Phoebe Hammer, Catherine Sweeten, Sarah N. Peery, Clinton O. Reynolds.

Newberg Quarterly Meeting has granted minutes and sent out the following ministers and workers: William Hobson, Jesse and Mary Edwards, Geo. and Ella Hartley, Frances Leiter, El-

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For Catalogue and full information, address LEVI T. PENNINGTON, President Pacific College, Newberg, Oregon.

wood Weesner, Dr. Elias Jessup, Jane and Jonathan Votaw, A. M. Bray, Elwood Scott, Israel and Catharine Osborn, James P. Price, Amos Kenworthy, Louisa P. Round, Thos. Newlin, F. M. George, H. F. McGrew, Levi D. Barr, Martin Cook, Lewis I. Hadley, L. A. Weels, Chas. O. Whiteley, Levi T. Pennington, W. I. Kelsey, L. H. Douglas, Evangeline Martin, or one for each year.

N. L. Wiley, an elder in Rex Monthly Meeting, and Thomas Atkinson, a minister in the M. E. Church, were among the first converts.

The first to serve as Quarterly Meeting Clerks were Jesse Edwards and Evangeline Martin. Others serving were Dr. Aaron Mills, Laura E. Minthorn, Mary L. Hoskins, B. C. Miles, E. H. Woodward, A. M. Bray, G. N. Hartley, Chas. E. Lewis, Melinda Craven, Jane H. Blair, Miles Rees, Rebecca W. Smith, Ella F. Macy, Seth A. Mills, F. K. Jones, Naomi B. Kelsey, Clinton O. Reynolds, Marguerite P. Elliott, Mabel H. Douglas, Marietta Lewis, Alpheus R. Mills, Harvey D. Crumley, Milo P. Elliott, J. C. Hodson, Florence Reagan, Bernice Benson, Anna W. Benson. Three of the above named persons are deceased, viz. Jane H. Blair, C. E. Lewis and Melinda Craven.

The taking of Indian girls into the homes, from the Government School then located at Forest Grove, and under the Supervision of Dr. and Mrs. Minthorn, was, perhaps, the first practical mission work. After going from the Government School to their reservation homes, women Friends aided these Indians with the needed material for holding sewing schools, etc., among their people, and were in pleasant communication with them for some years. Levi M. Gilbert was supported for a time while working with the Klamath Indians in Southern Oregon. While speaking of mission work, we remember when Chas. Edwards, on his way to Kake, Alaska, where he gave his life for the natives, touched at Newberg, he was given a glad hand and a God speed. As was also Elwood Weesner, of Kansas and Mr. Bangham, of Ohio. Frances Leiter was supported for some years as beach worker at Douglas, Alaska. Edith Dillon was called from Pacific College to Japan, while Bertha Cox King, of Pacific College, was supported by California Friends at Deering, Alaska, for several years. Silas and Anna Moon spent twelve years of very efficient work at Kake, Alaska, and were followed in the work by Harlan and Melinda Smith, Bell Gardner Badley, Levert Bray, Jay Mills and Alfred C. and Frankie L. Martin, also of Pacific College. While Bertha Cox and Miss Wood were supported in India for some time. The management of the mission

work of the Yearly Meeting was turned over to the five years Board of Foreign Missions in 1909, the Presbyterians having taken over our work in Alaska, and our Missionary interests now center in British East Africa.

Almost as soon as Newberg Monthly Meeting was established, Friends began to lay plans for the Christian education of their children, which resulted in the establishment of Friends Pacific Academy, afterwards Pacific College. But as this subject was assigned another we will not encroach. Friends have also been to the front in building and maintaining a public school and have furnished Christian teachers (one for twenty-five years) who have been no small factor in molding the morals of the rising generation.

We believe the absence of the open saloon in Newberg today, is largely if not wholly, due to the stand Friends took in these early days by holding Monthly Temperance Meetings, whose influence became state wide. Our members have taken their places in the State Senate and House of Representatives and have filled many places of public trust.

William Hobson stood on Bald Hill watching the Willamette winding through the forest covered valley, while here and there the smoke curling upward marked the broad landholding of the early settlers of '49. In the mild climate, fertile soil, mountain springs and connection with the outside world, he saw a land maintaining a vast number of people and a voice said, "This is the place." The ideal for which he had braved the toil of travel, sacrificing home and money was now reached, and the vision he saw was a Friends Meeting, a Yearly Meeting, a Friends School, yes, a College. His friend who was with him doubted as he went on to say, "I see a city beautiful, made up of pure homes, with electric lights, street cars, and the things that go to make life worth while." He lived to see the College established and the Yearly Meeting asked for.

When we review the past quarter of a century of growth and development of the church in the Northwest and remember the difficulties that have been overcome, we can exclaim, "What hath God wrought."

(Continued from page 2)

ten young people have been saved and five sanctified. These, with the addition of some who have recently moved into the community, make a good, live wide-awake Christian Endeavor. God is dealing with others who have not yielded and we are expecting great things from Him. Please remember us in prayer.

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ONE WAY YOU CAN ASSIST

You would not like to live in a place where there is no church. You know the church makes a better world. You know it develops Christian character. You will agree that your attendance at its services encourages good work. You will agree that every member should attend at least one service of divine worship each Sunday and that if every member attend, there would be a crowded inspiration and would create new interest and enthusiasm. Help by your faithful attendance and let us endeavor to make 1934 a church-going year.