

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

7-1934

Friendly Endeavor, July 1934

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The Friendly Endeavor

Volume 13, Number 6.

PORTLAND, OREGON

July, 1934.

Twin Rocks Conference, July 31st-August 5th, 1934

WHY I LIKE TO GO TO CONFERENCE

(First prize winning essay at the Annual 1934 Banquet)
By Dorothy Choate

Not so many years ago in a little country pastorate, on the sun-baked plains of Kansas, I was born. While I do not recall this experience, my parents declare that this was a great event in my life and theirs. In my happy, carefree childhood, there are some events that stand out prominently, for instance, the Christmas season, Fourth of July and Sunday School picnics. At Christmas time our Christmas tree was a bundle of bare limbs cut from a cottonwood tree, tied together and decorated with tufts of cotton. It was not a thing of beauty but it meant a lot to us, for we children did not dream that there were any green things in the world at that season of the year. We supposed that the whole world was bare and snow-covered and that blizzards "stung the toes and bit the nose" of every boy and girl.

Fourth of July was the summer vacation for the farmer folk in the country community. We arose early and did the chores in haste so that we might get an early start on our sixteen mile drive to the nearest river, which was at best only a muddy little creek flanked by a few straggling willows and cottonwoods. We tried to complete the trip in the cool of the morning when the thermometer registered not more than one-hundred degrees. We spent the day in fishing in this creek where no fish grew, and then in the cool of the evening when the mercury got back around one hundred degrees again, we drove home thinking that we had had a wonderful day.

Our Sunday School picnics were held on the church lawn with the feast spread under the shade of the lone poplar tree.

With a background such as this can you imagine the thrill that came to me when transplanted to the beautiful playground of this great Northwest, where the country is full of towering green fir and pine trees, where sparkling rivers flow swiftly through beautiful valleys, and placid lakes yield their treasures even to inexperienced fishermen? Contrast the view of the magnificent mountains and stately forests with the bare, wind-swept Kansas plain, where on a clear day one can see with the naked eye the huge oil derricks twenty miles in the distance.

Soon after our home was established in the West, I began to hear talk of a wonderful meeting for Quaker young people, being held out on the coast each summer. Then one happy year my brother was able to attend, and his report was so enthusiastic that my one

Continued on page 2)

PAYETTE LAKES CONFERENCE July 9-15

AMERICAN LAKE CONFERENCE July 5-8

NOTICE !!

The Christian Endeavor of Oregon Yearly Meeting of Friends will broadcast over KEX, July 22nd at 9:15 a. m. in the interests of Twin Rocks Summer Conference. This courtesy has been granted us by the Christian Endeavor Union of Oregon. If there is any change of time, notice will be sent.

TACOMA

The third annual banquet of the American Lake Conference was held in the church basement Friday evening, May 25th, during the Tacoma Quarterly Meeting. Guests, numbering about one hundred, came from Northeast Tacoma, Seattle, Quilcene and Entiat.

With the toastmaster, J. L. Simpson, presiding, the following program was presented: Song, "Fishers of Men," by the whole group; Talk, "Pioneers," Mary Etta Pierson; Song, "He lollied the Sea Away," by Trio from Northeast Tacoma; Talk, "Builders," Mr. C. Anderson; Song by Male Quartet from Tacoma; Talks, "Looking Forward to the 1934 Conference;" "Eats," Florence Russel; "Sports," Donald M. Gath; "Classes," Roma Britton; "Inspirational," Howard Harmon.

After the program the officers for this year's Conference were introduced. They are: Father and Mother, . . G. and Ida J. Lee; Business Manager, J. L. Simpson; Conference Manager, Howard Harmon; Children's Worker, Clara Berg; Pianist, Florence Russel; Song Leader, Eunice Simpson; Sports, Mary Etta Pierson and Don McGath; and Registrar, Mona Byrd.

Honoring her birthday, the "Progressors" Sunday School class surprised their teacher, Ida J. Lee, at the parsonage May 31st. After a short program, consisting of a vocal solo by Madge Harmon, a piano solo by Mary Etta Pierson, and a short playlet entitled, "School Days, games were played.

IDAHO CONFERENCE BANQUET

(Too late for last month)

The evening of April 27th, Greenleaf was host to the fifth Idaho Conference Banquet in the Gymnasium, which was decorated in a way to remind us of Conference scenery. Upon entering we found our tables designated with true C. C. Camp signs, while minia-

Continued on page 2)

TWIN ROCKS THE BEST EVER

By L. Dell Lamb

Achievements of the 1934 edition of the original Oregon Young Friends Conference will emulate the high lights of all its brilliant predecessors when approximately 350 Christian Endeavorers assemble for their seventeenth session at Twin Rocks on the coast, July 31st to August 5th.

From the superior character of Christian instruction, fellowship and athletics developed during the life of the Twin Rocks yearly conference have grown a tremendous tide of vital enthusiasm for this year's conclave.

Reports drifting in to the writer from the western section of the Yearly Meeting show that the Endeavorers are "talking, eating and sleeping" "Christian Endeavor Conference."

Once a person attends the first time he just can not help but pass the invitation along. In fact the Twin Rocks joy bug bites him and the "fever" remains for life.

Beginning Tuesday evening, July 31st, the Conference will officially open with an evangelistic service in the tabernacle. For those who will be on the ground, however, on Sunday there will be Bible School and worship.

From 6:45 a. m., rising bell, until 10:00 p. m., silent bell, daily during the week, the time will be filled with spiritual enlightenment and physical recreational activity.

Sunrise prayer services will be held on the beach each morning at 6:00 o'clock.

Starting at 8:15 a. m. each day there will be four 40-minute class periods. The first period Chester A. Hadley will conduct "Pastors' Retreat." At the same time the chorus class will meet.

The second period Mr. Hadley again will conduct a centralized class on "Traveling in Bolivia."

At 9:45 a. m. there will be four classes: "Witnessing for Christ," by Milo Ross; "Gospel of John," by Ed Harmon; "Story of our Bible," by Sophia Townsend; and Children's meeting by Josephine Fitch and Eileen Kenworthy.

The fourth period will consist of "Isaiah," by Charles Beals; "Quaker Background," by Ida J. Lee; "You and your Christian Endeavor," by Mildred Hadley; and an older Children's meeting again led by Josephine Fitch and Eileen Kenworthy.

At 11:15 will be the inspirational address, always very helpful. The evangelistic service will again be at 7:30 in the evening. The evangelist will be Byron Deshler, of California. He is the son of George Deshler with whom we enjoyed blessed times at two of our Conferences in the past. It is in these services that the Holy Spirit truly shows blessings.

Wednesday at 1:30 p. m. there will be a grand pep assembly in the tabernacle.

The Friendly Endeavor

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OREGON YEARLY MEETING CHRISTIAN ENDEAVOR OFFICERS

PresidentMilo Ross
 1335 N. Fourth St., Salem, Oregon
 Secretary Mildred Hadley
 3185 S. E. Main St., Portland, Ore.
 TreasurerDell Lamb
 1206 S. E. Fifteenth St., Portland, Oregon

Everybody will sit in groups according to the respective society represented. The songs and yells of each group will be judged.

Then after a half-hour of rooting as society teams, the curtain will rise on the recreational theme of the year—an event no one will want to miss. Everyone will be given a place on one of four teams, and competition in horse-shoe, ball, hiking, rowing and track will follow, during the week. The writer and Eugene Coffin have a novel program planned.

Saturday will include the business and chart judging. Sunday will include a sacred concert directed by Gertrude Cook.

Everyone who really wants the best Christian vacation possible may plan to attend. Dining club tickets for the entire week will be only five dollars, and the food—amazingly delicious and plentiful. Sleeping accommodations will be available for one dollar and fifty cents. Camping facilities are also at hand. Registration will remain just fifty cents, with Allan Hadley and Elizabeth Ott as registrars. Miller and Hazel Porter will act as Conference Father and Mother.

NEW OFFICERS

The following Christian Endeavor officers for the coming year were elected at Yearly Meeting time:

Milo Ross, President, 1335 N. 4th St., Salem, Oregon.
 Allen Hadley, Vice-President and Financial Secretary, 1134 S. E. 33rd Ave., Portland, Oregon.
 Mildred Hadley, Secretary and Missionary Superintendent, 3815 S. E. Main St., Portland, Oregon.
 Dell Lamb, Treasurer, 1206 S. E. 15th St. Portland, Oregon.
 Walter P. Lee, Executive Adviser and Alumni Superintendent, 10334 N. E. Shaver St., Portland, Oregon.

Orpah Presnell, Boise Valley Q. M. Superintendent and Intermediate Superintendent, Greenleaf, Idaho.
 Maxine Dill, Newberg Q. M. Superintendent, Sherwood, Oregon.
 Eileen Kenworthy, Portland Q. M. Superintendent and Junior Superintendent, 1530 S. E. 32nd Ave., Portland, Oregon.
 Paul Cammack, Salem Q. M. Superintendent and Young People's Superintendent, R. F. D., Box 88, Salem, Oregon
 Mary Etta Pierson, Tacoma Q. M. Superintendent, 4642 McKinley Avenue, Tacoma, Washington.

Why I Like to go to Conference (Continued from page 1)

ambition from that time forward was to see and know for myself just what it was all about. Finally the day arrived when this hope was realized. Then I shall never forget the trip down to the coast and back again through the rolling farm country, the mountain passes, and the stretch along the beach. I always look forward to this trip because there is something within me that responds to these charming scenes. I shall never forget the thrill that came to me when I saw the ocean for the first time, and each year the lure of the mighty waves and the swelling tides comes back to me stronger than before. All these scenes satisfy my nature-loving spirit.

Always I have been a social creature. I like companionship and the spirit of friendliness developed on the Kansas prairies is with me still. Nine months of the year I spend in a city high school where there are hundreds of other students, great numbers of whom do not have the same ideals of Christian character that I believe in. For this reason I must always be on my guard and I find it necessary to pick and choose my friends from among the throng, and to refrain from taking part in many of the school functions. When at Twin Rocks Conference, where the young folks practically all have the same standards and ideals, I can throw restraint to the four winds, be myself, and be friends with everyone. What a joy it is to know that the friends I have at Conference will help me to higher ground rather than drag me down. Conference fully satisfies my social nature.

I inherited a strong and healthy body, and physical sports are my daily enjoyment. At Twin Rocks I find opportunity to indulge in almost every form of physical recreation imaginable, such as swimming, boating, hiking, horse-back riding, launch trips, deep-sea fishing trips, games, track and water sports, and even in treasure hunts. The annual stunt program and weiner roast on Saturday evening, I thoroughly enjoy.

Last but most important of all, I need spiritual food and encouragement. Each year at Twin Rocks we have a group of teachers and evangelists that represent the best talent in our own Yearly Meeting and outside as well. Without this feature Twin Rocks Conference would never have been conceived and would not continue to live and grow. The paramount aim and end of the Conference is to minister to the spiritual needs of the young people. Just how well it succeeds in doing this may be learned from the young people themselves as they give their testimonies each year.

To me this is a world of change and progress. Instead of the Christmas tree of my childhood, made from barren boughs, I have the beauties of nature spread all around me. Instead of a day spent on the banks of the muddy Ninescah, I have each year a week of glowing companionship with old and new friends at Twin Rocks Conference by the sea, where I sit under the tuition of the best preachers and teachers of our church.

What is it makes Conference so attractive to me? It is neither this nor that. It is just all of the things I have mentioned, combined into one happy wholesome week that is Twin Rocks Conference.

I'll be seeing you there!

Idaho Conference Banquet

(Continued from page 1)

ture loaded trucks appeared to be busily engaged in camp duties.

Zenas Perisho brought in the first food—a pan of rolls—and started them at the speakers' tables. Meanwhile many waitresses had appeared, drawing little wagons loaded with large kettles of food, from which our plates were filled, and then we had fun identifying the initials on the menu page of our programs.

Toastmaster Ralph Choate introduced Zenas Perisho as F. D. Roosevelt, Clayton Brown as General Johnson, who gave a new meaning to N. R. A., and Mrs. Josephine Roberts as Frances Perkins, Secretary of Labor. Other toasts were given by Walter Cook, Robert Macy and Lucille Hadley. Special music was furnished by Christian Endeavor members from Melba and Star, and the always popular Quaker Quartet.

ARE YOU THIRTY YET?

Time rolls on and we grow older. If you are nearing thirty or have passed it, let us have a little chat together.

Last year a group of us young people (ages 25 to 31) did something startling. We had been having a fairly good Christian Endeavor, but eventually we discovered that the younger set who came to Christian Endeavor and sat and listened to us talk were not getting much out of Christian Endeavor.

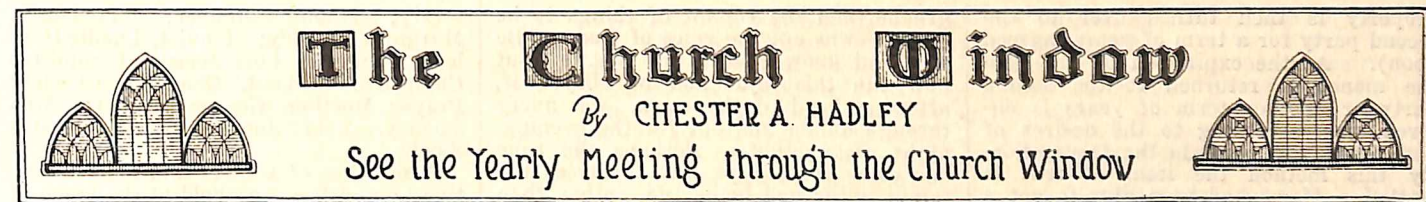
So we held a council to discover how we could be the most help to the Christian Endeavor. And this was the answer—get out! Now that is a hard thing to do for folks who had been in Christian Endeavor as long as we had. As a result we organized an Alumni society and invited all older than we were to join us. We pledged ourselves to support the Young People's Christian Endeavor with our prayers and money, appointed a senior advisor for it and then left it alone.

Would you believe it, they managed to get along without us; in fact, they are doing better without us.

Now, just a hint. Older young people, try organizing an alumni Christian Endeavor for yourselves. Do not wait until you are asked to, but beat the younger young people to it and do it on your own initiative. It will be good for both your group and the younger group.

If I can help you, write me.

WALTER P. LEE,
 Alumni Superintendent.



BLESSINGS AT OREGON YEARLY MEETING

...“The tribes go, the tribes of the Lord,..... to give thanks unto the name of the Lord.”

Friends gathered from near and far to attend Oregon Yearly Meeting, which was truly a time of thanksgiving unto the name of the Lord.

So many things of interest transpire at Yearly Meeting that it is only possible to give a few of the high lights.

L. Clarkson Hinshaw, formerly Evangelistic Superintendent of Oregon Yearly Meeting, but for the past several years pastor of Berkeley Friends, Berkeley, California, brought the evangelistic messages in the night services at Yearly Meeting. Brother Hinshaw, under the anointing of God, brought splendid messages, which were helpful to all.

The inspirational messages at 11:30 a. m. were brought by Gervas Carey, also formerly of this Yearly Meeting, but for the past few years pastor at Seattle Memorial Friends Church, Seattle, Washington. These messages were refreshing and strengthening.

The reports of Evangelistic and Church Extension work were made more vivid to us by short messages given by some of our pastors who are laboring in these extension points. It was truly an inspiration to see and hear these men whose lives are consecrated for the service of the Lord, wherever He leads. The reports of the work throughout the Yearly Meeting showed a greater harvest of souls into the Kingdom than for many years past.

As we listened to the reports from the Missionary Board and heard read the report of Carroll Tamplin, our Bolivian Field Superintendent, our hearts rejoiced at the realization of the wonders of God's grace and we were impressed anew with our duty to those in Bolivia.

The Sunday services were well attended. The morning messages were delivered by Gervas Carey in the Yearly Meeting house, and Calvin R Choate in the tent. To the appeal of the Evangelistic Board for financial aid in extension work, the response was even greater than that of last year, showing an increasing interest in the work.

As usual, the Sunday afternoon service was in charge of the Christian Workers' League. Milo Ross and James Raymond brought the messages.

The closing message Sunday evening was given by L. Clarkson Hinshaw.

As we return to our home fields, we should all feel strengthened and encouraged for again we realize that God's power is not limited by the material circumstances which surround us.

PAYABLE TO ? ?

You are interested in the following information:

Owing to the inability of Hervey Hoskins to continue as Yearly Meeting

treasurer, a new treasurer was appointed at Yearly Meeting. We take this opportunity to introduce to you Richard C. Kneeland, 1411 Public Service Building, Portland, Oregon, who will serve as the Yearly Meeting treasurer.

Hereafter all Yearly Meeting money should be sent to Richard Kneeland. This means United Budget money, Fixed Expense, Missionary money, and any other money receivable by the Yearly Meeting.

Since summer is the time for vacations, there is a tendency for us to take a vacation in regard to our financial obligations to the church. May I appeal to you, Friends, for the best interests of the Kingdom of God we must not allow ourselves to become lax in support of the work this summer. The expenses of our missionaries, our ministers in the extension points, and other departments of the church continue in the summer whether or not our support does.

Have you paid your pledge to the United Budget? Pay it soon. All pledges to the 1933-34 United Budget should be paid before September 1st, 1934. Has your Meeting paid its share of 1933-34 Fixed Expenses? Urge that it be done before you receive the 1934-35 assessment.

The forces of Evil never take a vacation; should the Church?

WALTER P. LEE
 Financial Secretary.

THE UNITED BUDGET

What is It?

The United Budget of the Yearly Meeting represents the askings of the various Boards. These askings are considered and approved by the Executive Committee of the Yearly Meeting prior to the regular sessions of Yearly Meeting. The Superintendent is then liberated to present the items to the Monthly Meetings for their consideration and action. This plan has been in operation two years, but already it is working satisfactorily.

How is it Raised?

Entirely by free will. After presenting the needs of the work, the Superintendent receives pledges, either from individuals or from the Monthly Meeting as a whole. The Missionary Board had been raising its money on a free will basis for a number of years prior to the adoption of the United Budget plan, and though they are counted in on the United Budget, they still continue to raise their money by the same methods which have proven so successful during the years. Some meetings put all their offering in the United Budget as a whole and allow the money to be ratioed out to the various Boards according to their askings, but usually the pledge made to the United Budget includes only the Church Extension Board and the rest of the Departments, such as Peace, Christian Endeavor, Temperance, etc.

The askings of the Boards are as follows:
 Evangelistic and Church Ex...\$1660.00
 Missionary Board 2565.00
 Other Boards 60.00

Total\$4285.00

This is only \$25.00 more than we asked for last year and we are opening up three new home field points.

When and to Whom is it Paid?

As soon as possible after the pledge is made, payment should begin upon it. The needs of the two major Boards are regular monthly items involving salaries to the workers. Each man receiving help needs his money regularly. We can only pay them as you respond promptly.

It should be paid to your Monthly Meeting treasurer and designated as United Budget money. He in turn should turn it to the Quarterly Meeting treasurer, with proper instructions as to which fund it belongs. He in turn to send it to the Yearly Meeting treasurer, where it is used as directed. All Missionary money should be so designated.

Does the Investment Pay?

One need only listen to the reports of the work at Yearly Meeting or read them in the Minutes, to be convinced the financial program of Oregon Yearly Meeting pays rich dividends. Over 1200 souls knelt at our altars during the year. If only one of them should be established in the Kingdom it would have paid, but scores of souls will be held steady in their Christian experience because of the investment which you have made to the work which we have undertaken to do.

In a short time the Superintendent will visit your Meeting. When he comes be prepared to respond generously to the appeal which he will make.

C. A. H.

OUR MISSIONARY PROGRAM FOR 1934-35

Those who were privileged to hear the annual report of our work in Bolivia which was read at Yearly Meeting, were profoundly impressed with the challenge which it presented. The comments made were of the most appreciative nature. And we were all moved to tears as it was read.

We were brought face to face with the future and our own responsibility. The immediate needs of the field were clearly set forth, and we were asked to meet them in the name of Him who has led us thus far. We must not fail.

Among the most pressing needs is that of housing. We have spent \$1200.00 in rent alone since the Tamplins went to the field. In Bolivia there is a plan whereby this item may be eliminated. It is called the Anticresis plan. The owner of the property and the prospective tenant agree upon a price which represents the value of the property. This sum is paid in advance and the

property is then turned over to the second party for a term of years (agreed upon). At the expiration of the term the money is returned to the second party or another term of years is entered upon according to the desires of both parties involved in the transaction. By this method the item of rent is settled. If we had been able to get a sufficient sum together at the first, we would have had the \$1200.00 which we have spent as rent, now coming back to us to be used in the same manner again.

The Board considered the matter carefully and agreed that we must try and care for this item at once. Our present lease on the property which we now occupy expires in December, and we want to have enough money on hand by that time to secure suitable property for the next four years. \$1000.00 will be needed to do this. The Superintendent has been released to solicit this amount outside of the regular askings which we must have to carry on the work.

OUR MISSIONARY PROGRAM IN BOLIVIA

Already nearly half of the money is in sight and the general interest in the plan is evidenced by the fact that several have already volunteered their subscriptions. Now to the point. Will you be one of 75 to give \$10.00 to the Board to be used in that manner? Or perhaps you have a small amount that you would be glad for the Board to use temporarily which could be returned to you out of the rent item which we would include in our regular askings to cover what we might have to borrow. Will you please pray about the matter? We must have the entire amount ready to use by the first of November.

If you see the Superintendent coming your way do not dodge him; march right up and say, "Here is my gift for the Anticrisis plan," then hand over, well as much as you can.

Yours for precious souls in Bolivia,
CHESTER A. HADLEY.

"BE STILL AND KNOW THAT I AM GOD"

"Now when Jesus had heard that John was cast into prison He (hurried) into Galilee."

And Jesus (rushed) about all Galilee teaching in their synagogues and preaching the gospel of the Kingdom."

"Now when Jesus saw great multitudes about Him He gave commandment to (hurry) to the other side."

"And He left Judea and departed again into Galilee, and He must needs (hasten) through Samaria."

Is it a sin to hurry? It is true the Bible says "The King's business requireth haste," but the man who said it told a lie, seeking escape from an enemy.

Does God hurry? Notice how the beauty in the above verses is marred by altering one word. The character changes subtly with the change in wording. Yet how descriptive of our lives today. We rush here and there, thither and yon, striving to compass a multitude of things, losing the gentle dignity becoming to those who "walk with God." We are so engrossed in church duties, in keeping the machinery oiled and running smoothly that God, Himself, is thrust into the back-

ground, and the tumult of things to be done drowns out the voice of God. "Be still and know that I am God." But how can this injunction be obeyed if, after a hard day's work, we hurry through dinner and out for the evening, night after night. Perhaps the time has come for our pastors to stress the family altar and home life, rather than urging attendance on various services here and there over the city, though they be of great value and spiritual uplift. To rush about, nerves frayed and jangling, is unbecoming in ambassadors of The King and judgment is impaired and mistakes in church affairs are made which God, Himself, cannot entirely iron out. If burdened beyond your strength, it is of people and not of God. Christians should know definitely their part in the work to be done and if through pressure of friends, or excessive zeal tasks are assumed not of God's calling, one who is better fitted for the place, or who perhaps needs the stimulus of the work, is thrust aside and his spiritual life crippled and the work loses the smoothness of "members fitly joined together in the body of Christ."

Courtiers do not hurry into the presence of their rulers asking for boons until they are given permission to speak, yet we dash into the presence of our God with our complaints and pleas, desiring immediate hearing and answer, though there should be a holy awe and silence, a reverent waiting, in seeking audience with The King. As Hezekiah spread Sennacherib's letter out before the Lord, so should our troubles be spread before Him, with the same patient assurance that He will counsel. It may be hours, days, weeks, sometimes months, but if in faith brought before Him, in quiet confidence waiting the answer, that answer comes with utter certainty and God instructs, smooths out, opens a way, or guides as we need, in His own time.

What does the Word say of "haste?" In Proverbs 19:2: "Also that the soul be without knowledge it is not good; and he that hasteneth with his feet sinneth," and in the majority of cases the word "haste" is used in connection with evil.

If God commands, time and strength are a part of His Divine provision for completing the act. If time and strength fail, it is not of God and we have misappropriated a task belonging to another. The commands of God empower us to perfect all that He commands. GRACE C. JAMES.

Society Notes

TAKE NOTICE!

All Society News reporters, remember that your items must be in to me by the 15th of each month. Items must be written out, not just notes; must be written in ink and on one side of the paper only.

SOCIETY NEWS EDITOR.

STAR

William J. Murphy has accepted a call to remain here as pastor another year.

The June business meeting and social was held at the home of the president, Isabel Swope. The following officers were elected: President, Merle Reed; Vice-President, Charlotte Cheeley; Sec-

retary, Naomi Hopper; Treasurer, Margaret Cheeley; Pianist, Lucille Hadley; Reporter, Lois Jones; Committee Chairmen, Lookout, Charlotte Cheeley; Prayer Meeting, George Hopper; Missionary, Lela Jones; Social, Isabel Swope.

A meeting of the old and new Executive Committees was held at the home of the new president June 19th.

William and Leona Murphy, William McKibben, Annis Brady and the J. W. Jones family attended Yearly Meeting.

Marie Coffin, of Richland, Iowa, Isabel Swope and Willis Coffin are attending summer sessions at the University of Idaho.

SPRINGBROOK

Helen Peck, our society president and primary teacher at the Springbrook school, has returned to her home in Woodland, Washington, for the summer.

A very interesting contest was held in the Sunday School in the form of a trip to Bolivia. The ladies were winners, and as a result, the men are sponsoring a Sunday School picnic.

Our last business meeting was held at the school house at 5:30 p. m. Afterward the group, dressed as hoboes, took their supper and hiked up the hill to the Harold Hodson fireplace, where a very pleasant evening was spent.

Wilmer Brown has gone to Seattle to work this summer.

Ruth and Lela Gulley have returned home from Portland Bible Institute.

Ethel Cowgill, pastor at Quilcene, Washington, is visiting here and brought the morning message one Sunday.

Mary Mills and her parents have gone East to visit relatives. They expect to be gone about a month. The last word received from them told of their being at the World's Fair.

LENTS

For our June business meeting and social we gathered at the church and journeyed by auto to the Richey home. At twilight a bonfire was built, around which games were played until dark. After that we enjoyed the "eats," weiners, marshmallows, and so forth. Then came the best part of the evening. We sang together the songs of the gospel and had a testimony service around the bonfire.

Yearly Meeting was well attended by our members. Some had the privilege of being there for all the sessions.

Carl and Lois Fouts and family are visiting for a while in King Hill, Idaho, with her mother. We miss them greatly.

ROSEDALE

Hello, folks! We are from Rosedale. You have not heard from us for a long time, but we are still on the map.

On February 18th, the Rosedale church celebrated the fortieth anniversary of its founding. An interesting program was presented in the morning, and in the evening Chester Hadley showed pictures of the church.

We now have two Christian Endeavor societies in place of one. The group has been divided into a Senior and an Intermediate society, with Virgil Trisk as president of the Intermediates and Albert Cammack president of the Young People.

A group of our young people attended the state Christian Endeavor Convention.

Salem Quarterly Meeting was held at the Rosedale church in May. At the Christian Endeavor rally Sunday afternoon, a group of young people from Pacific College presented the pageant, "The Challenge of the Cross."

Thelma Rose has recently become a member of our Church.

Our pastor, Milo Ross, is giving a series of illustrated prophecy lectures.

Funeral services for Albert Bates who died June 15th, were held Monday, June 18th.

RIVERSIDE

(Too late for last month)

Our president, Joy McIntyre, was among those graduating from Greenleaf Academy this year.

Twenty-eight of our members, including Juniors, Seniors and Alumni, attended the Payette Lakes Conference banquet held at Greenleaf.

In order to stimulate attendance and interest, a contest has been arranged for the summer months, with Lily Jordan and Chester Binch as captains.

PIEDMONT

This last month we have had a lot of activity and unusual treats at Piedmont.

One Sunday evening our Endeavor had charge of the Church service, and a very good message was brought to us by Walter Lee.

Another evening a group of students from Portland Bible Institute gave orations. This was very inspiring to all.

Mr. and Mrs. Bolitho have located in our vicinity and are taking a very active part in the Church work. They gave us a very interesting missionary talk one evening in Endeavor, and Mrs. Bolitho brought the message on Sunday morning.

That same evening we were favored by having Frederick Baker with us. He brought a very heart searching and inspiring message.

June 11th, Miss Bethel Mayes presented her piano students in a recital at the church. The program was opened with prayer by Rev. F. Cope. The pupils played beautifully and the program was brought to a climax with Concerto in A. Minor by Bethel. The church was crowded to its capacity.

BOISE

Well, I see we crashed the front page last month. It must have been because the editor was so glad to hear from us.

In spite of our High School Commencement and the busy times which accompany it, we have had time for varied activities.

Ed Harmon and Fred Baker were over here a couple of weeks ago for a few days visit. We planned a picnic in our park for them but it rained that evening and we had to adjourn to our church basement. We had a dandy time, anyway, in spite of the smaller space. We had our lunch and then played ping-pong and other games for a couple of hours.

This month our Christian Endeavor Society and the young people's Sunday School class together have been plan-

ning a service to be given Sunday evening, June 17th, while our pastor is at Yearly Meeting. We have chosen "Christ's Message—A Challenge to Youth" as our theme. Five short talks and several musical numbers will constitute the program.

The last week we have been helping to raise money for the projected addition to our Payette Lakes Conference equipment in the form of a boys' dormitory and boat house combined, to be built down on the lake front.

SUNNYSIDE

The mothers and daughters of the Church enjoyed a friendly reception, the dominant feature of the evening being the "discovery" of the girls' "Mystery Mothers" and the mothers' "Mystery Daughters." Last May at the Mother and Daughter Banquet, every mother was given the name of a girl in the Sunday School to whom she was to be a "Mystery Mother," and the girl, her "Pollyanna." The mother and daughter were to remember one another from time to time during the year.

The members of the Church enjoyed fellowship together at the "All Church Night" reception held in the basement of the church. Outstanding features of the evening's entertainment were skits "School Days of 1886" and "Scenes of Oregon," by Chester A. Hadley.

Many were privileged to hear the nationally known Pastor-Evangelist, of Chicago, Dr. Paul W. Rood, in a series of meetings held in a neighboring church.

June 3rd marked the 41st milestone in the history of First Friends Church. Of the 31 charter members, Lydia C. Gardner is the only one who has had a continuous membership through the 41 years.

Our Christian Endeavor held its monthly business meeting at the home of Lois Kukandall. Following the business session, all enjoyed a pleasant social evening.

We were glad to have with us Gervas Carey and wife, from Seattle, Washington, as our guests at Quarterly Meeting June 8-10, at First Friends.

We are glad to report the recovery of Eileen Kenworthy from an operation which she underwent a short time ago. She is one of our Christian Endeavor members and the Quarterly Meeting Christian Endeavor Superintendent.

VANCOUVER

Our June business meeting was held at Leverich Park, just north of Vancouver. The business was discussed at the table after games had been played.

Our pastor, Charles Beals, was called upon to deliver the main address of the afternoon for the annual District Christian Endeavor Convention, held at the United Brethren Church, May 27th. That evening he assisted in the baccalaureate services at the Shumway Junior High School.

Eunice Coats was a recent guest at the home of Carol Strohmayr, and while there attended the morning services at the Lents church.

A missionary playlet, given by Josephine Fich, Eloise Fich, Mildred Beals, Jane Fich and Ruby Nylander, was presented during the Christian Endeavor hour, June 10th. During the remainder of the hour, Estel Gulley

gave an interesting talk fitting in with the missionary idea.

Ed Harmon had charge of the morning service June 10th, bringing a stirring message.

NARCOTIC ADDICTION

John C. Brougher, M. D.
Vancouver, Washington.

(Continued from November Number)

The practice of indulging in narcotic drugs is not limited to any one class of society; the rich, the poor, the weak and the strong are all represented. It has been estimated that eighty per cent of the present addiction occurs in the underworld. This percentage estimate may be too high because this type of addict may come under observation more often than the more inaccessible type of the middle and upper class. Today sixty-five per cent of the addicts being brought to the attention of the public are nineteen to thirty-five years of age. Males predominate, coming within the field of observation in the proportion of about four males to one female. Separation and divorce are more common among addicts than in the general population, divorce occurring about five times as often. The estimation of drug addicts in the United States varies from 90,000 to 150,000. We must face the fact that this great army of addicts is increasing; two-thirds of this great, gaunt, growing army began their march to the company of the living dead under the age of twenty-five.

I would like to say something here about the work of the White Cross Anti-Narcotic Society. It is conducting an educational campaign especially in the high schools and junior colleges. It is reported that approximately fifty thousand high school and junior college students have received instructions through lectures. Several million pages of educational literature have gone to the parents; five hundred sixty lectures have been given to high schools, colleges and various organizations. Since ignorance is the cause of narcotic addiction and lack of understanding responsible for its mishandlings, the aim of the White Cross is to educate by means of lectures, distribution of literature, newspaper articles and publicity in every manner possible. Pitiless publicity is what the illicit traffic does not want. The White Cross has been able to secure some legislative acts which have enabled officers to seize a great deal of these opiates that have been smuggled into this country.

To show that the public is awakening to the importance of this great subject and the mistaken conception of the present management, is to be seen in the following statements:

Elihu D. Stone, United States District Attorney of Massachusetts, says "We treat the addict as a criminal, whereas he is an afflicted person and should receive the same consideration as other people. Our present policy is one of cruelty. In other words, we are putting the man that uses the dope into a prison, mistreating him, causing him to suffer and the man that peddles it and spreads this terrible curse is allowed to go free."

Herbert D. Brown, Chief of the United States Bureau of Efficiency, writes: "It has been shown that drug addiction is a disease and afflicts all kinds of

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persons. It is pointed out that commitment of addicts to correctional institutions is an extraordinary way of treating sick persons. Carelessness, indifference, ignorance and misconduct are responsible for much of our tuberculosis and most of the venereal diseases. Who would advocate throwing them into prison when they come to the people soliciting treatment in their misery?"

In 1918 after the narcotic law had been in effect for a little more than a year, the United States Treasury Department, to secure information concerning the narcotic situation, sent questionnaires to many physicians and druggists, wardens of state, county and municipal reformatories, chiefs of police, superintendents of state, county and municipal almshouses, superintendents of private, state, county and municipal hospitals, and district, county and municipal health officers. The information secured showed frequency of addicts to occupations as follows: Housewives, laborers, physicians, salesmen, actors and actresses, business men, nurses, farmers, office workers, professional men and women, prostitutes, pharmacists, dope peddlers, mechanics, gamblers, newspaper men, printers. Housewives lead for the reason that prior to the enactment of the narcotic law, practically all patent medicine contained opium or morphine and was widely advertised, a great many for diseases peculiar to women. Probably no class took patent medicine so freely, particularly in rural sections. They became addicted and did not know it. No doubt they thought the pain they had when the medicine was not taken resulted from the disease for which they originally took it.

"Medical science has found that confirmed drug addicts are powerless to discontinue the use of drugs. It is not a vice which moral fibre and stamina will overcome. It is a disease, one of the most terrible in the history of man." (Editorial Washington Times, March 14, 1928).

After presenting the alarming, serious situation, you will naturally desire to know if anything is being done to improve the situation. According to the White Cross Anti-Narcotic Society, the United States has done more than any other country to lead in the banishment of this terrible curse. She called the first Conference in Shanghai in 1909, which resulted in the 1912 Hague Convention, and then called the World Conference at Geneva in 1924. In 1922 the White Cross wrote the Jones-Miller Bill which controls the importation and exportations. Prior to this, chemical factories were importing large quantities of opium, which was manufactured

into morphine, shipped to Mexico, Canada, Japan and other countries and smuggled back into the United States.

In 1923, the White Cross sponsored a bill in Congress authorizing President Coolidge to approach the nations of the world for an agreement to limit the production of narcotic drugs to medical needs. As a result, the late Congressman, Stephen G. Porter, was chairman of a committee sent to Geneva in 1924. Congressman Porter in a letter to the White Cross stated that at least we have aroused the moral forces of the world. An international agreement at the Geneva Convention in 1931 was made to limit the world manufacture of narcotic drugs to the amounts required for medicinal and scientific purposes. This treaty, if honestly and faithfully enforced by all countries, should play an important role in keeping out the avalanche of contraband opiates in this country. It was ratified by the United States Senate March 31, 1932.

Narcotic addiction is referred to by investigators as "the most hideous monster the world has ever known," and if it is to be banished from the earth, it must be through the leadership of America, which is being made the dumping ground of the European drug factories. This can only be done through an aroused public opinion, the mightiest power in the world.

A government bulletin entitled, "Traffic in Opium and Other Dangerous Drugs," for the year ending December 31, 1931, states, "There was during 1931, and continues to be, evidence of an aroused public in the appreciation and progress made toward solution of the narcotic problems from the national and international standpoint." The Commissioner of Narcotics transmitted much requested information and addressed many conventions in response to special invitations.

(To be continued)

Conscience is merely our own judgment of the right or wrong of our actions, and so can never be a safe guide unless enlightened by the Word of God.—Tryon Edwards.

"There is nothing in the world to satisfy a new-born soul.—Dr. Ironside.

You have not sinned until the will consents, and there is no power in the world that can make you yield the first time.—Selected.

Any atheist, agnostic, unbeliever can question me at any time as to my belief in God, and I will answer. The Bible is good enough to live by and to die by.—William Jennings Bryan.

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