

Digital Commons @ George Fox University

Friendly Endeavor

Northwest Yearly Meeting of Friends Church (Quakers)

10-1934

Friendly Endeavor, October 1934

George Fox University Archives

Follow this and additional works at: https://digitalcommons.georgefox.edu/nwym_endeavor

Recommended Citation

George Fox University Archives, "Friendly Endeavor, October 1934" (1934). *Friendly Endeavor*. 137. https://digitalcommons.georgefox.edu/nwym_endeavor/137

This Book is brought to you for free and open access by the Northwest Yearly Meeting of Friends Church (Quakers) at Digital Commons @ George Fox University. It has been accepted for inclusion in Friendly Endeavor by an authorized administrator of Digital Commons @ George Fox University. For more information, please contact arolfe@georgefox.edu.

THE FRIENDLY ENDEAVOR

Volume 13, Number 9

PORTLAND, OREGON

October, 1934

"We Fry Ours in Lard"

By Milo Ross

Mazola, Crisco, Snowdrift, Formayall have their eager adherents. Their use is a common theme of conversation among housewives. Newspapers are filled with high-priced ads picturing the wonders of this or that brand. Butcher shops and grocers have their windows decorated with this kind of advertising. Radios constantly scream the merits of one or another. But every now and then, there is some humble housewife who continues to use plain, old, porky, kettle-rended lard. We fry ours in lard.

The world goes wild over this fad or that fad. People are swept off their feet. Some new style in dress, a different sinful pleasure, new slang phrases, a change to some new thrill for the life already surfeited with pleasure—anything, it mat-ters not. Its decency, virtue, godliness, law-abiding quality, its measurement up to God's standard, or any other such characteristics, does not concern the

mad world.

The Christian must be ever on the alert not to be swept into the current of worldly fashion. We are to keep aloof as much as possible. We are to be in the world, but not of the world. But this does not mean that God would rob us of any happiness or joy. In fact, our salvation is a proof that now we have greater happiness and joy. The pleasures of the world seem but commonplace. They are drab and monotonous. There is no lasting satisfaction. And the Christian, as he watches the world in its vain attempt to find some continuing pleasure, humbly bows his head and thanks his Heavenly Father for the peace and joy that nothing can des-

There is a newness of life in Christ Jesus. Old things are passed away, and behold, all things are new. The things we once loved, now we hate, and viceversa. Why should we do everything that others do? We do not need to go with the crowd. We are to be a peculiar people-a people peculiar to God. We can have that strength and power that comes from God wherein we will go with Him, even if we must go alone. Such strength and determination may be ours!

and determination may be ours!

We are apt to be sorely tempted to turn to go with the crowd. It is hard to go alone. It would seem easier to give in and let go. But we know that the one who remains true, even to death, will receive the crown of life. It should be the Christian's prayer that his life will manifest that fullness of joy and the richness of living in Christ Jesus, that others will leave their lusting for the flesh pots of Egypt. Things need not be new to be good. We fry ours in lard. Egypt. Things need not b good. We fry ours in lard.

NEW LESSON HELPS ARE ON THEIR WAY

Mildred Hadley has edited the October issue of our new Friends Topics and lesson helps. Helen Rose is mimeographing them. We are sending copies to each society for October and November. If you wish them, pay \$1 by Thanksgiving, to Milo Ross, R.F.D. 4, Box 90, Salem,

VANCOUVER HAS MOST INTERESTING ARTICLE

Quarterly Meting was held at Vancouver First Friends, September 7th to 9th, Closing with a C. E. rally Sunday afternoon. The rally was well attended by the societies, including our sister society at Rosemere, which has just recently been organized under the leadership of Miller and

Our business meeting was held September 5th at Brookside Park in the form of a picnic. Rosemere has very kindly invited our group to join

them soon in a picnic.

Two new items have been added to our church: one, a church bulletin, and the other an aisle carpet. Both are greatly appreciated. Josephine Fich is at Soap Lake,

Washington, sorting apples and doing church work. Her sister, Eloise, has been visiting her brother in Southern Oregon. William Dudley, formerly of First Friends, Portland, is living at Vancouver. Carl Voget, Barbara Taylor, and Lewis Coffin were visitors from First Church, Portland, Sept 2.

WEDDING BELLS RING AGAIN

Ritter - Ross

In a setting of pink roses, palms, and lighted only by candles, a beautiful wedding was solemnized when Helen Ritter became the bride of Milo Ross at the First Friends Church, Portland, Oregon, on Wednesday evening, September 12th.

The bride was lovely in a gown of white satin with a long veil of tulle held in place by a band of pearls.

Mrs. Elwood Lehman, sister of the bride, was matron of honor. Her gown of blue tafetta was complimented with a shower bouquet of pink rose buds.

The bridesmaids, Mrs. Robert Nichols, Miss Marjorie Burns, and Miss Dorycs Ross, sister of the groom, dressed in pink taffeta and carrying old fashioned nosegays made a lovely picture.

The Junior attendants, Shirley Jean Ritter and Danny Bertuleit, neice and nephew of the bride, preceded her down the aisle and scattered rose petals.

The best man was Walter Lee and the ushers were Paul Cammack and Allen Hadley.

Preceding the ceremony a beautiful organ prelude was played by Miss Violet beautiful Morse, who also played Mendelssohn's Wedding March.

Mr. Forrest Cammack sang "Because"

accompanied by Miss Morse.

Miss Phyllis Macy sang "A Perfect
Love," while the bridal party waited at the altar.

Following the cremony, the bride and groom received the congratulations their friends at the rear of the church.

An informal reception was held at the home of Mrs. Bertuleit, sister of the bride, for relatives and close friends.

Officers Offer C. E. Ratios

Under the heading "Campaigning in My Yearly Meeting," on the new C. C. C. Chart is "My Part in C. E. Expansion." This was explained in the September issue. Seniors are to contribute 50c each and Intermediates 25c, including both active and associate. There follows the ratios based on 1934 Y. M. Minutes. Greenleaf Seniors......10.00 Highland Intermediates......7.50 Kelso Seniors 5.50 Lents Seniors 15.00 Lents Intermediates......4.50

 Melba Seniors.
 16.90

 Newberg Seniors.
 7.50

 Newberg Intermediates
 3.25

 Piedmont Seniors.
 8.00

 Quilcene Seniors.
 14.50

 Quilcene Intermediates
 4.50

 Riverside Seniors
 6.50

 Rosedale Seniors
 6.50

 Rosedale Intermediates
 5.00

 Scotts Mills Seniors
 13.50

 Sherwood Seniors
 6.00

 Sherwood Seniors 6.00 Springbrook Seniors..... Star Seniors. 14.00
South Salem Seniors. 7.00
Sunnyside Seniors. 15.50
Sunnyside Intermediates. 4.00 Avenue, Portland, Oregon.

OUR BUSINESS MANAGER URGES IMMEDIATE SUPPORT OF THE PAPER

Possibly before this issue reaches your hands your Local Representative will have approached you on the matter of financial support of The Friendly Endeavor. The response you made to our emergency plea for individual support of The Frendly Endeavor last spring carried us through the summer. However, with fall we find that we must rally again. Here is the plan we propose to carry out for this fall

In general, we hope to raise enough in In general, we hope to raise enough in the next two weeks to carry us through the coming year—with the exception of the Special Edition next December, of course; because we feel The Friendly Endeavor has a helpful unifying influence in Oregon Yearly Meeting, we hope to place it in every home represented in that heady; because we feel the best way to do body; because we feel the best way to do this is for those more able to contribute to give more heavily to its support, we hope to put the raising of finances on an individual basis; we hope those not able to assist The Friendly Endeavor in a financial way will feel perfectly free to leave their names on the mailing list.

More specifically, the plan is as follows:
1. Your Local Representative has been supplied with blank forms for making This is to give those able to

(Continued on Page Two)

The Friendly Endeavor

Published Monthly at 1016 S.E. 31st Ave., Portland, Oregon, by The Christian Endea-vor Union of Oregon Yearly Meeting of Friends.

Subscription Price, per year.......75c

Entered as Second-Class Matter, Feb. 8, 1928, at the Post Office at Portland, Oregon, under the Act of March 3, 1879.

FRIENDLY ENDEAVOR STAFF FRIENDLY ENDEAVOR STAFF
Editor in Chief. Milo Ross
R. F. D. 4, Box 90, Salem, Ore.
Associate Editor and Circulation Manaager Dell Lamb
5916 S. E. 15th Ave., Portland, Ore.
Church Window Editor ... C. A. Hadley
1034 S. E. 33rd Ave., Portland, Ore.
Business Manager Frank L. Cole
1016 S. E. 31st Ave., Portland, Ore.
Society News Editor Lela Jones
R. F. D. No. 1, Eagle, Idaho

OREGON YEARLY MEETING

CHRISTIAN ENDEAVOR OFFICERS

OUR BUSINESS MANAGER URGES IMMEDIATE SUPPORT OF PAPER

(Continued from Page One) contribute more than the usual amount to do so in a convenient manner.

2. Your Local Representative has also been requested to collect as much cash as possible. Give your contribution, no matter how small, to your Local Representa-

 Pledges and cash are to be mailed in not later than October 10th by your Local Representative.

4. If you have no Local Representa tive, mail your contributions to Frank L. Cole, 1016 S. E. 31st Ave., Portland, Ore-

Finally, this plan will only be successful by the cooperation of EACH INDIVID-UAL. We must act now and settle The Friendly Endeavor finances for the entire ensuing year! Two weeks is the limit!

WE FIGHT FOR BETTER MOVIES

With Protestants, Catholics, and lews aroused by the movement to clean up the moving pictures; we, too, wish to join in condemning vile and unwholesome pictures. We are opposed to those salacious movies which are corrupting public morals and promoting a sex mania in our land. unite against the portrayal of vice as a normal condition of affairs, against depicting criminals as heroes and heroines and presenting their filthy philosophy. We unite with all who condemn the display of suggestive advertisements on billboards and theatre entrances. Let us remain away from the theater because of its offense to decency and Christian

SUPPORT THE FRIENDLY ENDEA-VOR NOW. We can pay for the paper by Oct. 15th, if you will pay.

Every man would be good if he had enough power, and the salvation of Jesus Christ offers just that.

-Christian Witness

AND SO WE SIGH . . .

Our Conference days are over And we are home at last. The week we spent at Payette Lakes Is now a thing of the past.
Oh yes, there's left those memories In the minds of great and small. Our best pastime while here at home Is to stop and then recall.

Now there's the lake—Oh me! Oh my It furnishes fun for all; "Be careful there-don't rock the boat Or you may slip and fall.' Do I remember that Saturday When down to the beach we came And joined in with the cheering crowd If not in sports and game. Altho the recreational hour Was loved by one and all-I believe the most inviting place Was in the dining hall. Our minds were benefited too-By class, and church, and such. We give our hearty thanks to those Who taught and helped so much. There's nothing left but memories Till Conference time next year And when we think how long 'twill be -By May Warren, Melba, Idaho

Churches and Societies

ROSEDALE HEARS SUPPLY MINISTERS

We wish to congratulate our pastor, Milo Ross, on his marriage to Miss Helen Ritter of Portland. We are looking forward to an outstanding year with them as

Herbert Bennett and Edgar P. Sims brought the messages here during the two Sundays Milo was absent.

The Rose family, who recently moved away, are greatly missed in the C. E. societies, where they had taken an active

Our Endeavorers have reorganized with Albert Cammack as president and Mrs. Elsie Tricks secretary of the Senior group. Esther Cammack was elected president and Wilbur Pearson secretary of the Intermed-

Two of our members are leaving soon to attend college. Forrest Cammack is going to Nampa, Idaho, where he will the Northwest Nazarene College, and Ernest Pearson will attend Pacific

College at Newberg.

We are happy to announce that the piano which we have been buying has een completely paid for.

FALL ACTIVITIES ARE NUMEROUS AT LENTS

Wilbur and La Verne Mann are home again after a honeymoon trip along the

Willda Lund is home after a two weeks

convalescent stay at Drain, Oregon. Several of our young people are planning to attend Pacific College this year. Clifford Lamb of Indiana is visiting

At our last business meeting Lewis Dennis and Alice Richey were taken into active membership.

Dorothy Choate is home again after a

A large number of our group attended Quarterly Meeting at Vancouver.

During the month of September we are having a class in personal evangelism taught by Ralph Lewis.

We are getting down to work on the Twenty-six people from Lents attended

the Ross-Ritter wedding. September 14 we journeyed out to Violet Braithwaite's home for our business meeting and social. Six visitors were with

GREENLEAF BEGINS COLLEGE AND SCHOOL YEAR

The beginning of the school year has made a few changes in our midst. Many left us to attend college at Newberg and Nampa, also several have come to us to attend the Academy.

Miss Helen Williams has taken work

in Nampa planning to enter college there. Howard Settle, who has been away for several months, has returned and is attending the College of Idaho in Caldwell. Generva Street is teaching at Midway

again this year.
Mr. and Mrs. Elvin Street have moved to their farm in the Vale community.

Miss Esther Tish is still confined to her

bed, but improvement is evident.

We enjoyed a brief visit given us by
Dorothy Choate of Portland who recently
spent a week with her brother and wife,

NEW PASTORAL AFFAIRS HOLD LIME-LIGHT AT STAR

We are enjoying the ministry of our new pastors, Walter and Gladys Cook

Our C. E. society met September 14 for combination business meeting and weiner

Two of our members have recently undergone operations. Cecile McKibben was operated on for appendicitus at St. Luke's hospital in Boise. Mae Van Horn underwent an operation at the Good Sa-maritan hospital in Portland. We are very sorry to hear that Mae will not be able to continue her school work this year, but we shall be glad to have her here with

Three of our members are teaching school this year. Isabel Swobe and Lucile Hadley are teaching in the Star grade school. Lois Jones is teaching in the Boise Business University.

A farewell social was given for the Murphys on the church lawn August 28.
They were given a chest of drawers as a parting gift from the church.

On September 7 a reception was given in the church for our new pastors. One feature of the evening was a pound shower for the parsonage pantry.

HODGINS HOLD SERIES OF MEETINGS AT MELBA

Several members of our C. E. will attend school away from home this winter. Kathleen and Loren Burton will attend the Portland Bible Institute and Beatrice Comstock will go to Nazarine College in Nampa.

Joyce Burton is teaching in a grade school near Weiser. Lois Eichenberger is teaching in the Roswell grade school.

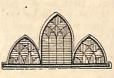
Mr. and Mrs. Eichenberger and Mr. and Mrs. Palmer and son John are visiting

(Contnued on Page Four)



By CHESTER A. HADLEY **T**indow II he

See the Yearly Meeting through the Church Window



Reasons Why

October, 1934

By Edmond Harmon

This is a day of reasoning, and who of us would have it otherwise? No, if our beliefs will not stand the scrutiny of human intellect what will become of them when the Light of the Ages shines upon them? God calls us to reason with Him about the whole question of Sin and salvation in Isaiah 1:18, "Come, now, and let us reason together, saith Jehovah: though your sins be as scarlet they shall be as white as snow; though they be red like crimson, they shall be as wool.' Peter under divine inspiration writes, Peter 3:15, "But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear." Of Paul before the court of Felix, it says in Act 24:25, 'And as he reasoned of righteousness, temperence, and judgmen ttocom e, Felix trembled, and answered, "Go thy way for this time. When I have a convenient season, I will call for thee."

The Salvation of Jesus Christ is a salvation that is of the mind as well as of the heart. We do not have to discard our minds to become Christians. In fact, we must use them. Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." Yes, I am glad for a heart felt religion but also thankful for a salvation that meets the need of the minds as well.

I want to give you a fist-full of reasons from Hebrews 12:12-17, why one should seek, obtain, and retain the grace and experience of Holiness. The first reason will be found in the

13th verse, "Lest that which is lame be turned out of the way." We ought to seek Holiness because in our double minded state—up and down experience we are apt to cause someone weaker in the faith to stumble and fall. How many have felt that sickening feeling of having through some outburst of temper, or straying from the straight path caused some others to lose their hold on God. They themselves had such a faith in God that they repented and found His forgiveness, but the one they caused to turn away lost his faith in the possibility of a real Christian experience and thus was eternally lost. Holiness will enable us to make straight paths all of the time, and thus encourage, heal, and help the lame ones in God's flock rather than our being the means of turning them away. Isn't the one reason enough, to make you seek, obtain and retain the grace and holiness?

Here is another reason: "lest any man fail of the grace of God" for without holiness there is a great danger of failure. How many failures we have in our churches today. The carnal nature is "enmity against God" and so while it remains in our hearts, it will seek to thwart

God's purpose and our aspiration to obtain all that God has for us. Too many have become satisfied with a good regenerated experience and are falling short of the grace of God. Are you a failure in God's service? I don't mean that all will be preachers, singers, etc., but, thank God, it is possible for us to be all that God wants us to be. What an incentive to the obtaining of the experience of Holiness. Only when our hearts have been cleansed by the precious blood of Jesus and filled with the Holy Ghost will we in any degree be able to know the grace of God.

The third reason found in our scripture lesson is "lest any root of bitterness springing up trouble you." Who has not been troubled by that root of bitterness springing up in a hasty word, unkind action, flushed face, or troubled heart? Oh the great amount of grief that root of bitterness causes in so many lives! Holiness will remove all this—yes the whole root. Glory to God. What a rest! What a blessedness! to have that old bitter nature removed. Why, my friends, this one reason ought to make every man, woman, and child that knows God seek holiness and keep it forever. Here also we are brought again the truth of the effect of our actions on others, thereby "many be defiled." Notice also that the root of bitterness springs up. We all have seen a little boy push a spring together, then all at once it gets away from him and -bang!-he gets it on the nose or maybe some playmate is hit on the head. So it is with this root of bitterness, we might sit on it, hold it down but just when we think all is well and we have conquered it-bang!-and there it will be and maybe untold damage will be done to ourselves and others. When we have sought, obtained and as long as we retain this grace the old root of bitterness will not be held down, but extirpated from our hearts. Praise His Name!

The example of Esau gives us the fourth reason. "Lest there be any fornicator, or profane persons as Esau." Oh how many olks, even after they have been soundly converted, has the carnal nature caused to sell out to the devil. The carnal nature causes the thing of time to look so big and attractive that many sell their spiritual birthright for them. You have seen it happen again and again. one starts out with a glowing face, a ring n his voice, and glorious testimony but soon he has lost the radiance from his countenance, the ring from his voice, and his testimony is dry and stale. All because the things of time gripped his attention and the carnal nature sold him out to the worl and the devil. Holiness will so fix our hearts that the world will have no more pull, and the things of time will look so small and mean. But the things of heaven will be so glorious and so wonderful. Sad to say, many of the professed followers of Jesus have sold out and committed spiritual fornication and become profane like Esau. The real danger is that we may come to the place where the Holy Spirit will leave us and thus be unable to find a place of repentance though we seek it with tears. What a dangerous thing it is then for folks to go on with the old carnal nature in their hearts when Jesus died of Calvary's cross to free them not only from the guilt and power of sin but also from inbeing.

The fifth and last reason that we shall

consider this time is found in that familiar text, the 14th, "Without holiness no man shall see the Lord." Think of it! unless you are holy, you can never see the Lord. Some may want to go to heaven to see departed loved ones or there may be other reasons why they wish to go there. While I expect to have a glad reunion with loved ones and enjoy the beauties of heaven with the rest, yet first of all I want to see Jesus. Yet, without holiness, I can never see Him. Holiness is necessary for the future world as well as for this world. I am so glad that Jesus, through His shed blood, by the operation of the Holy Spirit upon the heart in answer to prayer and faith can, will, and does make one holy.

In closing let us look again at the five

reasons for seeking, obtaining and retaining the grace and experience of holiness r sanctification. That we might make continuous

straight path for the lame, and not cause them to stray away;
That we might not fall short of the

grace of God, and be all that God wants us

That the root of bitterness might not spring up and trouble us, or cause others to be defiled:

That our hearts may be fixed so that they will not sell our spiritual birthright for a mess of this world's pottage:

That we may see the Lord.
Four reasons are for this life and one is for the future life. So, seeing the truth, the value, and convincing reasonableness of these five points, my friend, seek, obtain, and retain holiness at any cost.

A CORRECTION

The Friendly Endeavor of last month The Friendly Endeavor of last month printed an incorrect price list of the "Questions and answers concerning the Christian Faith." The right price is: Tencents per single copy, eighty cents per dozen, Postpaid. This barely pays for printing. This phamphlet should be in the hands of every member of your church. It is full of good things, and is just what you have been looking for to just what you have been looking for to help you formulate an answer for the questions that often come to your mind regarding our position concerning the Faith. Buy one either from your pastor or sent to the Supt. for copy.

THRESHOLD OF A CONTINENT

At last the corrected copy of "On the Threshold of a Continent" has come. The corrections and additions are so numerous that it will be some time before the actual copy can be ready for printing.

Carroll has written the corrected copy from "first hand" information, and when it comes it will be well worth waiting for.

You will be glad to learn that he is preparing a book for study classes work, which will be much larger and more comprehensive than the "Threshold of a Continent" This will not be out for some time yet as he is working on it whenever he finds time and from his reports there is no such thing as "extra time" down there.

ILIAN AND TOMASA

A letter from R. Esther Smith says that Juan and Tomasa and the children are getting along in fine shape. Tomasa's health is slowly improving. Let us continue to pray that she may so improve that they can return to the field at the close of the war. And PRAY that the war may cease at once.

OUR EVANGELISTS SLATE

The following persons are members of Oregon Yearly Meeting available for work. If any are missed in this roster consult your Yearly Meeting Minutes and find there the list of ministers.
Edward Harmon, Fredrick Baker, Mary

Mills, Edgar P. Sims, Chas. Moors, Wm. Murphy, as well as many of the pastors who have indicated a desire to hold a meeting or two during the year. With these preachers within our limits let us pray that they may be used to the salvation of souls during the coming year, and as much as possible let us use them, we have a certain obligation to our own workers that we should not disregard.

NEWS NOTES

Kelso: The workers League has been holding a revival meeting at Kelso during the past three weeks. They report good attendance and interest. Thirty or more children have been converted in the children's meeting, but no move has been made with the adults. Fred and Edward Baker, (not brothers) are the evangelists and Olive Terrell is conducting the chil-

Twin Rocks: The grounds were surveyed last week preparatory to drawing plans for the new Dormitory. It is a real comfort to have someone staying on the grounds permenantly. We feel that in Sydney Alexander we have found a man who has the interest of the work at heart and we are glad to note improvements constantly being made as he works around the grounds. Stumps are being cleared off. Keep up your interest in the expansion program; let's have a Dormitory built by next Conference time. That means PAY YOUR PLEDGE.

Portland Quarterly Meeting: Vancouver becomes the regular place for holding the September Quarterly Meeting of Portland Friends. Carl Miller and Milo Ross were visiting ministers at the recent sessions. Both spoke acceptably to the meeting. Saturday afternoon Milo Ross gave an educational address that was unusually helpful. He also preached in the evening.

Spying on the land: Drouth conditions in the middle west have caused many home owners there to seriously consider a change in location. Others have been forced to move, and so it happens that already a few Friends have either written

or actually visited our section to see of there might not be suitable places secured for them. This opened a new field for us as a Yearly Meeting. We do not want to draw from any other meeting to the hurt of that work, but if Friends are going to move, what better can be offered them than our own great Northwest country? We have suffered less from trying conditions of the past few years than many other sections. If you know of any one contemplating such a move why not get in touch with them and direct them this way? Tell them of Vale with its opportunity, every Friend's community has some advantage that should appeal to those who have gone through such experiences as the middle west has had the past summer.

United Budget: Don't get tired of this appeal. Get under the program, and help out our home work on an even basis with Bolivia. At a Board meeting held recent-ly to consider what methods could be adopted that would stimulate the home program it was generally felt that, if the Sunday Schools would have the matter called to their attention each month. either by program or announcement and an offering taken to be used for that purpose, that this would be a great help. Your pastor should be glad to help arrange for this. Your Quarterly Meeting Supt. can be asked to tell you interesting things to relate.

The response this month has increased by six times that of last month. \$7.00 came in during August, so far in Sept. nearly \$42.00 has been received. That is fine but not quite fine enough, let's do

Churches and Societies

(Continued from Page Two)

relatives and friends in the East.

Mr. and Mrs. Arnold Hodgins preaches n our church during the week of September 11. Mrs. Hodgins stayed over Sunday and had charge of the services.

Victor Morse is working in Newberg and Robert Morse is working in Woodland Howard Campbell is staying in the community attending high school.

EDITOR'S NOTE:

Do you realize that only one-fourth of our societies and churches sent in their new notes for this month? In other words, there is no news from Piedmont, Newberg, Kelso, Highland, Entiat, Chehalem Center, Boise, Quilcene, Riverside, Scotts Mills, Sherwood, Springbrook, Woodland, South Salem, Sunnyside, Tacoma, or North East Tacoma. We shall welcome news from Rosemere, Vale, Center Point, Caldwell, or from outlying Sunday schools where there are Friends. Send to Lela Jones, Route 1, Eagle, Ida., by the 18th of each month.

BOISE IS HOST TO BOISE VALLEY QUARTERLY MEETING

By Rosa Allen

The Evangelistic Board met Friday morning in an interesting session; talking of the possibilities of our outpost work, and to enter more fields now open to Friends. Friday afternoon the Ministry and Oversight Body met in their regular devotional and business session.

In the evening about 75 young people and representatives staying over ate supper together in the church basement.

We then went upstairs for the Christian Endeavor Rally. It was opened by an inspiring song service led by William Murphy. Six young ladies from Star sang for us. Then Leah Holmes and Clarice Fenton, from the Portland Bible Institute, who came with Edward Mott to help in the Tent Meeting at Riverside and the Week Meeting at Boise, were introduced and sang.

Walter Cook brought an inspiring and practical message from Matt. 12: 35-37. His subject was "Words." Some thoughts from his message were: A life is expressed by the words spoken. Words are a possible medium through which life influences life. The choice of words is our own responsibility. "Abstain from all appearances of evil" in our words. I Tim. 4:12

—"Let no man despise thy youth; but be thou an example of the believers in word, in conversation, in charity, in spirit, in faith, in purity." We must be examples
—1. In Love; 2. In Truth; 3. In Spirit; 4. In Faith; we don't need great faith, but a little faith in a great God; 5. In Purity.

Saturday morning after a time of praise and prayer, Edward Mott brought the message from John 17—the great Intercessary Prayer of Christ. Some thoughts from this message follow: The Oneness of the Godhead. That we might be one with the Son. The highest expression of the Father's love for a lost world was the gift of His Son. The highest expression of the Son was the willing giving up of His own life for us. We are all included n this merciful plan of Salvation, but the Master's prayer was for believers. are here in the midst of sin, but Jesus prayed that we might be kept. God never attempted to save us in sin, but He purposes to save us from sin. Verse 17-"Sanctify them through thy truth: thy word is truth." This is the basic principal of Oneness with God. Verse 22—
"And the glory which thou gavest me I have given them; that they may be one, even as we are one." Glory! The glory comes when the heart is free from sin and sanctified. One has said, "Glory is a consciousness of the presence of God in the heart and life." John 1:33—"And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptized with the Holy Ghost.'

This was a very precious message.

There were 18 ministers present at the Saturday Quarterly Meeting. We were glad to welcome Arnold and Jennie Hodgins, Edward Mott, Levi Pen-

Jennie Hodgins gave a short but precious devotional message on "Others" from John 10:14-16 at the beginning of the afternoon session.

During the business session the Quarterly Meeting Evangelistic Supt., Clayton Brown, gave a report of the work being done in our outpost places. He had recently visited the Woodland Monthly Meeting and outposts there; also the new work at Vale. He told of the opportunities for us in Idaho, if we only catch the vision and obey the Lord.

Sunday morning Arnold Hodgins brought the message. He read for the Scripture lesson John 14:13-18 and used the text-"And He shall give you another

References used: Acts 2:1-4; 15:8,9; I Thes. 5:25; Acts 1:8. Why do we need to be sanctified? 1. We need a rest of soul and poise of life that only heart purity can give. 2. We need to get rid of the

old carnal, inner disturber.
Purity is power. The Holy Ghost will give power; the Holy Ghost will give the comfort you need; the Holy Ghost will satisfy every longing of your soul; the Holy Ghost will be your Guide; the Holy Ghost will go with you every step of the

Sunday afternoon Jennie Hodgins brought a Missionary message. She told of their travels and visits to mission lands. She said she was impressed with the motto in a mission in Canton, China; "We have all eternity in which to celebrate our victories but only a few hours in which to win them." She said they visited 200 Mission stations. They have 2000 in a prayer meeting in Korea. A Korean Christian never talks to another one without talking to God first.

Sunday evening Edward Mott brought a message from Heb. 13:9—"For it is a good thing that the heart be established

with grace."
Eph. 2:8—"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God' He said, "I want a heart spiritually that will function just as faithfully as my physical heart. That takes divine grace.

You can't think you are all right spiritually and make it so when you are not all right. We need an operation by divine grace that will fix our hearts. We should put some heart into our religion and our service for God. If you don't have any heart in religion, you don't have any religion. Have your heart touched with the finger of God and brought into a right relation to Him—a natural relation to God, until we will want to serve God and have a heart in His service.

We need a good spiritual spring. The overflowing of the natural condition of our spiritual life. A good fountain head —a good supply.

We had three days of Quarterly Meeting this time and enjoyed it very much. Many stayed over night and their fellowship was helpful. Let us try it again.

ROSEMERE ORGANIZES

NEW C. E. SOCIETY

On the evening of September 23rd, Milo and Helen Ross met with the group at Rosemere, East Vancouver, Wash. and affected an organization of a new Christian Endeavor society. Milo spoke on the aims of Christian Endeavor and the meaning of signing a membership pledge. Ten high school folks responded by signing pledges; and at an election which followed, Samual Fich was named president. The new C. C. C. Chart was presented. Later, at the evening worship hour, Milo spoke from Mark 5: 20-34 on the subject 'Sick and Tired." Miller and Hazel Porter are resident pastors of this new work.

Ruth and Oscar Brown, our pastors at Kelso, spent their vacation with relatives and friends in Salem and Marion, Oregon.

Margaret Coulson, ex-supt. of our C.E. work in Salem Quarterly Meeting, sufferer an accute attack of appendicitis and underwent an operation at the Clark County General Hospital, Vancouver, Wn. Dr. John Brougher is the attending sur-

Revival Meeting held in Boise Valley this fall are as follows: Edward Mott and helpers, Leah Holmes and Clarice Fenton, at Riverside and Boise, Arnold and Jennie Hodgin at Vale, Greenleaf, and Melba.

VALE CELEBRATES 1st ANNIVERSARY

The first anniversary of the Vale Friends meeting was celebrated September 2nd with an all-day service. Visitors from other meetings in the Quarterly Meeting enjoyed the day with the Hodgins, who were holding a revival series there

SUPERINTENDENT IS ILL: OTHERS TAKE WORK

A notice of deep concern is the illness of our Yearly Meeing Superintendent, Chester A. Hadley. About a month ago he had a severe heart attack while work ing on his farm at Rosedale. A temporary release from responsibility was advised and he is vacationing as much as possi-"The care of all the churches" been so heavy upon him. We trust that this announcement coming into the homes and churches of our entire membership will call forth a great volume of prayer for his renewed health.
Other leaders of the Yearly Meeting

have been presenting the work and budget of the Yearly Meeting. Clayton Brown has visited various meetings in Boise Quarter, Edgar P. Simms spoke at Rosedale, and Walter P. Lee at Springbrook.

Charles Moore, who has been holding revival services in the East, has returned o his home in Caldwell with plans for further service in outlying communities.

ENDEAVOR RALLY

PORTLAND CHRISTIAN

More than 100 Endeavorers gathered for the fall Quarterly Meeting C. E. Rally at Vancouver on Sunday afternoon, Sept. 9th. A most inspiring song service was led by Evelyn White, a member of the local society. "Reports up-to-date" were made by those who had received definite help at the altar during the Twin Rocks Conference. What joy and blessing overflowed and the whole audience as these "New Ones" witnessed to battles won through the blood of Jesus.

Miss Spies and Miss Jordan, visiting evangelists and former students of Los Angeles Bible Institute, were present and brought messages in song and sermon. The only foundation that cannot be shak en is found in Calvary; and the only way one can stand during times of stress and storm is to be completely surrenderd to lesus, was the theme of the service. When Eileen Kenworthy, the Quarterly

Meeting Superintendent, called the roll of Societies and asked each group to stand, we discoverd a new society in our midst -Rosemere! About ten young people from that place were present and though not organized, soon expected to be. (Since then we have heard that "Mike" them a visit and came home with a list of new society officers in his pocket.) We most heartily welcome them in our midst and expect them to be a part of our Christian Endeavor group and no longer visitors.

George - Wienke

In a beautiful setting of late summer flowers, Olivene George became the bride of Paul Wieneke in the First Friends Church, in Portland, Oregon, Thursday evening, September 6, 1934, with M. M. Coffin and C. A. Hadley officiating.

The bride wore a lovely gown of white satin and her veil was held in place with orange blossoms. She carried a shower ouquet of pink brides roses and blue del-

The bride's sister, Mrs. Wendell Hutchins, was matron of honor. She wore a peautiful gown of blue net over taffeta and arried a bouquet of roses and delphinium.

Dr. Wendell Hutchins was the best Preceding the ceremony Eugene Coffin

sang "Because" and "When You Are Near Me." The bridal party entered to the strains of Mendelssohn's Wedding March played

y Miss Roberta James. Following the ceremony an informal reeption was held at the home of the oride's parents, Dr. and Mrs. A. E. George for relatives and close riends. About one hundred were present.

Will each officer of our Yearly Meeting C. E. work please send in your reports, month by month, to Mildred Hadley? You are to send two duplicate copies each month. The first reports, dating from June 15th, until Sept. 1st are past due! The next reports for the month of September are due now.

OUR QUOTAS

These quotas are based on the active membership of each society as given in the Oregon Y. M. Ministers. Have you raise your money is up to you, but your quota is 50c per member for seniors and 25c per member for intermediates.

Portland Quarter-First Friends... 29 active mbrs. First Friends 18 active mbrs. 3.75 Int Piedmont 15 active mbrs. Vancouver ...11 active mbrs. 5.50 Sr.

Boise Valley Quarter-9 active mbrs. \$ 4.50 Sr. Boise23 active mbrs. 11.50 Sr. Star ... Star 17 active mbrs. 4.25 Int. Greenleaf 15 active mbrs. Greenleaf 30 active mbrs. 7.50 Int. 5.00 Sr. Riverside .10 active mbrs. Melba Woodland .33 active mbrs. 16.50 Sr. ... 17 active mbrs.

Salem Quarter— Rosedale20 active mbrs. \$10.00 Sr. Rosedale . Salem 7 active mbrs. 3.50 Sr. ... 26 active mbrs. 13.00 Sr. Scotts Mills. alem (Hld.) 6 active mbrs.

Newberg Quarter-19 active mbrs. \$ 9.50 Sr. pringbrook Vewberg 13 active mbrs. 6.50 Sr. Newberg 12 active mbrs. 3.00 Int. 5.00 Sr. Sherwood 10 active mbrs. Chehalem Ctr. 17 active mbrs. 8.50 Sr.

Tacoma Quarter-Entiat .13 active mbrs. \$ 6.50 Sr. 7 active mbrs. 3.50 Sr. 2 active mbrs. 50 In.t Quilcene Duilcene acoma .21 active mbrs. 10.50 Sr. Bethany ..21 active mbrs. 10.50 Sr N.E. Tacoma 21 active mbrs. 10.50 Sr.

Have you started on the new "Courageous Campaigners for Christ" Charts?

ONE OF THE STANDARD COLLEGES OF OREGON

PACIFIC COLLEGE

THE ONLY FRIENDS COLLEGE
IN THE WHOLE
NORTHWEST

NEWBERG, OREGON

A Christian Education under the best Christian influence at a minimum expense

Courses in Bible, Religious Education, Philosophy, Ethics, Psychology, Education, History, Political Science, Economics, Sociology, English Language and Literature, German, French, Spanish, Mathematics, Physics, Chemistry, Zoology, Botany, Music, Public Speaking, Dramatics, Physical Education, Home Economics, Etc.

For Catalogue and full information, address LEVI T. PENNINGTON, President Pacific College, Newberg, Oregon.

DEPARTMENT PAGE

YOUNG PEOPLE'S SUPERINTENDENT CHALLENGES HIS DEPARTMENT

By PAUL CAMMACK Rt. 4, Box 88, Salem, Oregon Our theme word "Campaigning" gives one a feeling of action. Action by whom? You, Senior Endeavor! Think

what this means: I-am-a-campaigner-for Christ. How does it sound? Christ will enlist or re-enlist you as a campaigner if you are "willing and obedient."

Campaign in your society: make committee work interesting by planning and

Campaign in your society: make committee work interesting by planning and doing, do things when asked; advertise your society by having well-prepared, prayed up meetings; invite at least one person to C. E. each week (check on yourself;) look up those students or residents who are new to your vicinity; and above all pray your campaign leader, Jesus Christ, to direct your efforts.

INTERMEDIATES TO HAVE IDEAL OF HEROISM

By ORPHA PRESSNALL R. F. D. No. 2 Caldwell, Idaho

abroad.

With the new chart before me I'm thinking of days when Greece had the famous "runners" who oftimes carried mes-

sages on foot, oftimes covering many miles in a few hours. Because of their fleetness, determination, and endurance, cities were saved and armies defeated.

Our president has sent us all forth with certain goals toward which to strive. We are given the opportunity to work not only with the young people of our own societies but with those of the Quarterly Meetings and Yearly Meetings.

We seek heroism in every other line of

We seek heroism in every other line of work—why not ALL become heroes in carrying forward as "Corageous Campaigners for Christ?"

AIMS OF MISSIONARY COMMITTEE STATED BY MILDRED HADLEY

By Its Nature:

MILDRED The missionary

HADLEY committee should be

3815 S. E. Main St.

Portland, Oregon the society may see the need of the gospel for the unsaved at home and

Its Personnel:

This committee should have at least two members who are missionary enthusiasts and prayerful, consecrated Christians. Its Aim:

To create a deep spiritual interest in missions.

Its Motto:
Every member a missionary.

Its Duties:

To read, study, pray, give, do for missions. To engage others in these efforts. Every foreign missionary is first a missionary at home!

Every monthly missionary lesson should yield some material for the missionary scrap-book. Cherish all first hand information, especially if in letter form, about home and foreign mission work.

Assign individual members to tasks such as writing to missionaries, collecting newspaper and magazine articles, stamps, etc. And, by the way, the newspaper material on the Chaco war is ideal. Gather and use data from all countries and missions. We shall not tell you definitely just what form your scrap book should take, but will leave it to your own initiative. Books for this purpose can be secured from 10 cents to 25 cents.

And remember, the new C. C. C. Chart informs us of 3000 points for each book turned in and 1000 extra for the best in the Yearly Meeting. A very worthwhile goal, I should say!

A CALENDAR OF COMMITTEE OBJECTICES

October, 1934 — Organized and Survey

Lookout—

Work on C. C. C. Chart. Study personnel of society.

Assign each new member to a commit-

Prayer Meeting-

Begin using new Friends Lesson Helps. Meet with your leaders and plan lessons. Cooperate with Missionary Committee on topic for 28th.

Outline leaders for three months.

Missionary—

Work on C. C. C. Charts and Missions Scrap Book.

Prepare for topic of 28th.

Social—

Planned Hallowe'en Party. Hobo Party.

Heacock Sash & Door Co.



215 SECOND STREET Corner Salmon PORTLAND, OREGON

We give the best prices and service on Doors, Windows, Mill Work, Builders' Hardware, Paint, Roofing, etc. We believe in Quaker honesty and fair dealing.

Builders' Supplies Electric Supplies
Paints, Glass, Roofing

HAWTHORNE HARDWARE

K. L. MENDENHALL

3590 S. E. Hawthorne Blvd., EAst 8522 Portland, Oregon

National Life Insurance Co.

MONTPELIER, VERMONT

Life Insurance and Annuities

R. R. BURNES, Agent

821 Pacific Building, Portland, Ore.

McFeron's Meat Market

COURTEOUS, PROMPT SERVICE
Quality Meats Only
Your Patronage will be

Appreciated
PHONE EAST 1550

S. E. Hawthorne Boulevard at 34th