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Alberta Swanson. 1723 S. E. 52d Ave., Portland, Oregon



THE FRIENDLY ENDEAVOR

JOURNAL FOR FRIENDS IN THE NORTHWEST

Volume 14, Number 7

PORTLAND, OREGON

July, 1935

Youth and Temperance

By JOSEPHINE H. ROBERTS President, Idaho State W. C. T. U.

Editor's note: This is the first of a series of articles on youth problems to appear each month in the Friendly Endeavor.

The youth of to day face a great question. What shall I do about the Temperance question? True the youth of every age have had to meet the same question but not in the present form. For several years alcohol has been an out-law. To use it as a beverage one must have been a law breaker. We have been told that the youth of our land were learning two evils at one time; to be alcohol adicts and also to be criminals.

In order to correct this evil modern men are trying to convince us the way to do is to legalize the old out-law, beverage alcohol and popularize its use.

Then there is a group of people who seek to teach youth to drink alcohol beverages moderately. This group have launched a ten year program for such education.

The Bible and scientific research have proven that this cannot be done, for alcohol first destroys self control the Collections.

first destroys self control, the God given power for moderation. It renders man help-

less against a most deadly enemy.

For the Christian youth it should be much easier to face and decide this question than for one who knows not Christ. Plainly the Bible teaches us total abstinence from alcoholic beverages. "Look not upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. At the last is biteth like a serpent and stingeth like an adder." Prov. 23:31-32. Countless other references may be given in proof of Bible teaching against alcoholic beverages. If we are to be Christian our way is plain we must be total abstainers.

The greatest privilege granted to youth is the power of choice. Be careful young people in making choices for the choices of youth determine all later life. In no other question is this more true than in this great temperance question which is so alive in our nation to-day, because of the recent change

in the laws governing alcoholic beverages.

In the ancient fable the touch of King Midas turned every thing to gold. The modern man wishes to put the touch of Midas on the liquor traffic, turning its revenues into a golden stream that would flow into the treasury and assist in balancing the budget.

Before the days of National Prohibition the liquor traffic was credited with contributing around \$284,000,000 per year revenue, This stream of gold, so it was asserted, was being lost through prohibition, and the claim was made that the bootleggers were taking all the profits to themselves, selling liquor cheaper because there was no revenue to A glance at any daily newspaper tells the cost of drunken driving.

Amendment, writing in his study, "The Economics of Prohibition," admitted that the cost of Prohibition," admitted that the cost of drunken driving.

Young people here is your opportunity to make a great choice. Study your Bible;

(Continued on Page 2, Col. 1)

Summer Conferences Hold Limelight For Next Four Weeks

AMERICAN LAKE, JULY 4-7; QUAKER HILL, JULY 9-14; TWIN ROCKS, JULY 30-AUG. 4. PLAN, PRAY AND PREPARE TO ATTEND

Joseph Reese, Friends pastor from Yorba Linda, Calif., who is the evangelist at both Quaker Hill and Twin Rocks Conferences.

masses undoubtedly annually consumed less than half as much alcohol under Prohibition and spent a billion dollars less. Moreover, statistics show that the fines, forfeitures, and sales of confiscated property more than paid the cost of prohibition enforcement.

Persuaded that it was impossible to entirely stop the sale of alcoholic beverages and attracted by the vision of lessened taxes because of great revenues from license, the voters repealed the Eighteenth Amendment. It is notable that this was done by less than a fourth of the electorate. Evidently a large part of the voting population were too be-wildered by conflicting reports to cast their ballot for or against the proposition.

The results have justified the bewilderment. Just how much has the revenue from the liquor traffic helped meet government obligations in the past year? The deficit for 1930 to 1833 averaged \$1,400,000,000. The total liquor revenue amounted to about \$360,000,000. Including state and local taxes the total amount the liquor traffic paid was somewhat in excess of \$450,000,000. The most conservative estimate of the amount spent by the people for liquor since repeal is two and a half billion dollars. To reduce is two and a half billion dollars. it to understandable figures, the 30,000,000 families of the United States contributed \$83.33 per family to the support of the liquor traffic, while the returns to the U.S. government amounted to \$14.97 per family.

That is an expensive way of carrying on business to spend \$83.33 in order to receive back \$14.97, but that is not the entire picture. Other businesses are paying the toll, for no one yet has been able to spend the same dollar for bread and booze. Leit same dollar for bread and booze. Leif Jones of England said: "Recently I met the finished article of the liquor trade; he was lying in the gutter. He had no hat, the hat trade was suffering; his coat was full of boles the tailoring tade was suffering. The holes, the tailoring trade was suffering. The man had holes in his boots, the boot trade was suffering. He had on no shirt, the linen was suffering. He had on no shirt, the linen trade was suffering. Indeed, I can hardly mention an industry in the country which was not effected by that man's insobriety." Alcohol does not produce wealth. It de-

stroys wealth to manufacture pauperism, crime, lunacy, disease, poverty and death. These products of the drink habit are an expensive drag on the wheels of industry. A glance at any daily newspaper tells the

Orpha Pressnall, erstwhile C. E. Sup't of Boise Valley Quarter has jotted down the leaders of Quaker Hill Conference for your humble editor. The classes and leaders fol-low: "Character Study," by Fred Harris; "C. E. Methods," by Milo Ross; "Friends Doctrine," by Edward Mott; Discussion Class, handled by various leaders; Children's Class, Harriet Rinard. Joseph Reese, of Yorba Linda, Calif., will speak at both the inspirational hour and the evening evangelistic meetings. Recreational directors are Ralph and Esther Choate, and Edward Harmon. Clark Smith is Dean of Men, and Mrs. Rice, Dean of Women. Lois Jones, of Star, is to be the

The rates for Board at the Dining Club follow, those 16 years of age or over, \$5; 12-15, \$4.50; and children 5-11, \$2.

1-15, \$4.50; and children 2-11, \$4.50.
This will be the 18th Annual Conference
Twin Rocks. The theme is "I Choose
hrist!" The western C E'ers. feel that
The condition of the conference of the theirs is a good program, too. theirs is a good program, too. The evangelist is Joseph Reese, and he will lead the chorus class, as well. Following are the leaders and the titles of the classes: "Problems of Quaker Youth," Walter P. Lee; "Old Testament Character Study," Denver Headrick; "Symposium," by Paul Cammack; "Missions," to be decided; "Tabernacle Types," Edgar P. Sims, and "Toward a Better C. E.," by Milo Ross. Phyllis Macy will conduct the congregational singing. Recreational directors are Betty Ott, Mary Collver, and Paul Astleford. Eilene Kenworthy will have charge of the children's classes, and have charge of the children's classes, Esther Miller is pianist. Miller and Hazel Porter, are again conference Father and

The board is \$5.00. Both conferences will accept produce as payment on board.

These conferences can be made dynamic forces for social and spiritual uplift only as concerned Friends all over the Yearly Meeting pray for them, and back them in every way. Business people and farmers, why not spend your vacation at one or both of these conferences? Send your young people to them. Make it possible for a great number to go this year. May this year be the greatest year to date for our summer conference work!

Mr. and Mrs. Elwood Lehman of Monitor, Oregon are the proud parents of a baby boy, born May 23rd. Mrs. Lehman will be remembered as Florence Ritter, for several years Society Editor of the Friendly En-

QUAKER CHRISTIAN ENDEAVORERS on the air! July 21st., 9 A. M. Radio KEX, Portland.

The Friendly Endeavor

Published Monthly at 1016 S. E. 31st Ave., Portland, Oregon, by The Christian Endeavor Union of Oregon Yearly Meeting of Friends.

Subscription Price, per year 75c

Editor in Chief ... Milo Ross the Holy Spirit.

R. F. D. 4, Box 326, Salem, Oregon (2) "I will come

YOUTH AND TEMPERANCE (Continued from Page 1, Col. 2)

and study scientific facts; study economics; be not bewildered by conflicting reports and the next opportunity to cast your ballot for right; for the abolition of the liquor traffic. "Better is a little righteousness than great revenues without right." Prov. 16:8.

ment	s on i	their 1935 quotas,	as of Jur	ie 24th	
May	June	Meeting	Paid	Quot	
1	1	Rosedale	\$ 4.80	\$ 4.7	
2	2	Star	10.50	22.2	
13	. 3	Sunnyside	20.75	55.2	
3	4	Melba	5.00	17.0	
4	5	Entiat	1.30	4.4	
9	6	Chehalem Center	2.50	10.7	
- 5	7	South Salem	2.50	11.0	
7	8	Piedmont	2.60	13.9	
6	9	Lents	4.00	26.5	
8	10	Highland	3.50	24.82	
10	11	Riverside	.75	6.12	
11	12	Scotts Mills	1.00	10.54	
12	13	Greenleaf	2.50	52.19	
No	payı	payments on 1935 quotas have been			

received from those meetings not listed. The order of percentage table will again appear often. in the August issue. Send in your payments NOW and get in the running.

Send all payments to Frank L. Cole, 1016 S. E. 31st Ave., Portland, Oregon.

FRIENDS AND COMMUNION Part II.

By HERMAN MACY

Esthel Gulley sails from San Francisco to Bolivia, August 22 on the S. S.

Associate Editor and Circulation
Manager Dell Lamb
5916 S. E. 15th Ave., Portland, Oregon

Myself that where I am there ye may be also''
—A statement clearly referring to His second advent in person.

Business Manager Frank L. Cole what happens to every believer when he is same reason that this girl no longer presses 1016 S. E. 31st Ave., Portland, Ore.

Society News Editor Lela Jones Jesus Christ possessed when He went away, with the exception of the human body He to come into my heart to make Himself so had taken upon Himself, came back and took dear to me, that I see no reason why I should up residence in their hearts. Paul had a get out a picture taken 1900 years ago every little vision of this profound mystery when he spoke of it as "Christ in you the hope of But I should haste to say that if there are glory.

He is present in the Heart in a more intimate way than He could possibly have been to those disciples while in the flesh? It is clear prive them of the privilege, even though I "Better is a little righteousness than great revenues without right." Prov. 16:8.

Following is the quota payment standings of the various societies who have made payments on their 1935 quotas, as of June 24th:

May June Meeting

Paid Quota

Paid Quota

I Rosedale

\$4.80 \$4.76

2 Star

10.50

Paid Quota

But those disciples while in the flesh? It is clear from statements in John 14 to 16 that unless He went away in Body, the more intimate relationship of having Him in Spirit could not be accomplished. They were grieving over His announced departure, but He told them, "let not your hearts be troubled"..." I will come unto not leave you comfortless, I will come unto the theorem of the privilege, even though I feel it so unnecessary.

But the ones for whom my heart aches in the tenderest of pity, are those at whose heart door the Spirit of Christ has stood for years, barred out by sin and worldliness. How his heart must be crushed as He looks in through the window and sees an insistence that the picture be remembered regularly,

tween whom there has grown a most fond and fussing about memorials.

affection and attachment; one so dear that "When He is come, He will bring all heart of the believer. A presence just as I am away, this will help you to remember and Mary when death came to your home blessed, yes more so, than it was to sit with the good times we have had together and the -Him at that last Paschal supper. A careful sacred promise we have made to each other."

She accepts it with tears in her eyes promising that every day while he is gone she will look at it in loving remembrance. He goes away and makes good in the new work assigned him and finally returns. The intimate relationship is soon consumated in marstudy of the 14, 15, and 16th of John reveals home to start life together. Now, after that, two definite comings of Jesus Christ of which how much time do you suppose she spends Entered as Second-Class Matter, Feb. 8, 1928, at the Post Office at Portland, Oregon, under the Act of March 3, 1879.

ERIENDLY ENDEAVOR STAFF

two definite comings of Jesus Christ of which how much time do you suppose sne spends how much time do you suppose sne spends and in looking at the picture and pressing it to her heart. The picture has suddenly become a cold, most useless thing, unless it be to adorn the piano or picture album. Why should the Hely Spirit (2) "I will come again and receive you unto Myself that where I am there ye may be also" in person to press her to his loving heart?

Now if any one wants to know why I do not observe the so-called Lord's Supper using Church Window Editor..... C. A. Hadley

So really what happened to those waiting the shadows of material elements in a re
1134 S. E. 33rd Ave., Portland, Ore. 120 in the upper room at Pentecost, and membrance of Him, tell them it is for the

those of God's dear children, and I believe And may I ask, why should those disthere are, who are just as much in love with ciples after Pentecost or any sanctified bethe Lord as I am, and who have Him with propoganda put out by liquor interests. liever need any material, visible memorial hem in the same way I do, but because of supper by which to remember the Lord when denominational background still seem to en-

> you." By this He meant that the Comforter, that the picture be remembered regularly, would be none other than He Himself return- while He, the image of the Picture, is ed in Spirit. And He would abide with His barrd out in the cold. What would have believing Sanctified church, "even unto the end of the age." At which time He would had he had a like experience? How would return in body to abide with her forever. he have felt if the young woman would have I wonder if we could draw from human refused him admittance while at the same experience for an illustration that might illu-cidate the truth of our two texts? We shall the best method of remembering the picture use the case of a worthy, capable young man, he left her? Oh! if the church would only and a beautiful, lovely young woman, be- let HIM in, it would stop all their bickering

they crave each others companionship very things to your remembrance." What an Together the hours pass like minutes, arrangement. What privileges are ours in apart they drag by like days. Many blissful this dispensation! Perhaps you have wished hours they spend together walking in the you could have been with Jesus in person country or sitting by the cheerful fireside. They talk and dream of the time when they all and followed Him about Judea and Galilee, shall be united and go through life together. could have heard those gracious words fall But suddenly the firm which employs the from His sacred lips, could have witnessed young man announces that since he is a his many compassionate deeds of mercy and capable, conscientious young man they have healing, could have been an eye witness of Would it not be helpful for us to consider for a moment what is the great paramount salary. This promotion however will neces-death itself, and like John could have leaned objective accomplished in the Sanctifying sitate his going to a distant city where he upon His very breast. But you have priv-Baptism with the Holy Spirit. Stated in the shall oversee an important job the firm has ileges which are far superior to what those fewest words possible I believe it to be the revelation of Jesus Christ in the heart of the believer. It is true that the risen glorified siller for them to have a most safe in the superior to what those fewest words possible I believe it to be the contracted, which will take several months would have been. You can enter now into to finish. To them it is both good and bad a far more intimate relationship with Him. he would have been a far more intimate relationship with Him. human body of Jesus Christ is now in heaven sible for them to have a most comfortable limited. His attention to you could not have sitting at the right hand of the throne of God home together later, but bad in that it means very personal with hundreds milling about as our intercessor and advocate, and will there remain until the close of the age when He will come again with that same body with which He went away. But the Holy Spirit draws from his pocket a newly taken photoin His sanctifying work reveals most real, graph. He gives it to her and says "per- His presence, He would have been out on the the spiritual presence of Jesus Christ to the haps this will help you to remember me while mountain side praying alone. Like Martha

(Continued on Page 4, Col. 2)

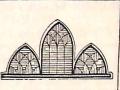


C hurch

Window



See the Yearly Meeting through the Church Window



Oregon Yearly Meeting Five Year Plan

July, 1935

By FREDERICK BAKER

of the United States of Soviet Russia. For five years Chester A. Hadley our Yearly Meeting Superintendent has had the concern that Oregon Yearly Meeting should have a halanced plan of activity in which there

The forty-third annual sesion of Oregon Yearly Meeting held sixth month eleventh to OregonYearly Meeting has been a success.

Home Missionary Field

The work of the home missionary field this year was gotten before the people in a very interesting way. Under the direction of Springbrook Friends Church a play was given showing what has been accomplished in the out-post work during the past year. Those in attendance were privileged to listen to very encouraging reports of new work being very encouraging reports of new work being the people in a very encouraging in every encouraging encouraging in every encouraging encouraging in every encouraging enc tailed report can be had by reading the re-neglect of another's soul? port of the Yearly Meeting Superintendent in the 1935 Minutes. This report should be read by every Quaker in Oregon Yearly

Foreign Field

report from Bolivia and most certainly this report by Carroll Tamplin should be read by every member of the Friends Church. This report acquaints us with their problems, shares with us their challenges and gives examples of bible reading, tithing, prayer and evangelism that causes us on the home field to face the fact the home field must grow, utterly indifferent the third; then zealous,

Five Year Plan

was given by the presence of Howard and soul-winning service I am giving God? Or Julia Pearson from Central America, Ralph it may be not even as good as this. If God's and Esther Choate under appointment to love for me were to be as spasmodically man-Africa and of Esthel Gulley our new mission- ifested as my love for Him, how would 1 ary to Bolivia. Hearts were made glad with the announcement that the Tamplins would soon sail for the United States after having completed their first term in Bolivia.

Christian Worker's League

Worker's League who prayerfully backed Edward Harmon as he expressed a concern considered himself the most fortunate Yearly the unprofitable servant be my fate? Meetin Superintendent in America in having so many consecrated young people behind the program of the Yearly Meeting; not only in the Christian Worker's League but in the different Christian Endeavor societies.

(Continued on Page 4, Col. 1)

SUPPOSE

Suppose some one were to offer me a thousand dollars for every soul that I might earnestly try to lead to Christ, would I enbalanced plan of activity in which there souls? How feeble then my love of God!

> ("Lovest thou me more than these?" John 21:15.)

sixteenth revealed that the five years plan of knowingly approaching the brink of a high the wave of glory which settled down as Suppose I were to see a blind man unprecipice, and that I were to sit by without each one prayed to God for the richest bles-The work of the home missionary field this from certain death, would I not be as guilty future of the Christian Worker's League. started or of older work prospering in every other's body by neglect is an unspeakable to full time Christian service and because of quarter in the Yearly Meeting. A more decrime, what shall be said of my murder by this fact some have prophecied that the work

(If thou "givest him not warning . . . his blood will I require at thine

yonder," I am there myself but that all for the League and have the conviction that Of equal importance was the missionary through the eternal ages I am unable to find EVEN NOW IN CREGON, WASHINGTON,

(Read carefully Dan. 12:2-3.)

zealous one week, lukewarm the second and for the coming year: and lukewarm, and indifferent again, and so on-how long would my employer stand such Added interest in the missionary program service as that? But is not this the kind of

("Be instant in season, out of season." 2 Tim. 4:2.)

Suppose that when the final reckoning comes, I should be found, not with ten tal-Sunday afternoon the platform was filled ents, or even five, but with only one, and with nearly thirty members of the Christian that one "hid in the earth" (Matt. 25:14-30) -what then? Has not the one soul-winning talent which God has given me fallen so into

("Moreover it is required in stewards, that a man be found faithful." 1 Cor. 4:2.)

(Continued on Page 4, Col. 1)

In The Upper Room at Newberg Friends Church Almost two thousand years ago one hun-

deavor to lead any more souls to Him than dred and twenty people gathered together in Oregon Yearly Meeting has had a five year plan very different from the Five Year Plan that I would attempt to do for money, even meeting. Those one hundred and twenty proper and the prayer meeting. Those one hundred and twenty prayed, people were in one accord as they prayed, and God answered their prayers and sent the

Twelve young people met together in an would be as much interest in the home missionary field as there would be in the foreign missionary field.

Souls? How feeble then my love of God! upper room on sixth month, fifteenth in Newberg Friends Church and held a prayer meeting on behalf of the Christian Worker's meeting on behalf of the Christian Worker's League of Oregon Yearly Meeting of Friends. Every heart in the group was in one accord concern or any effort to warn or save him sings upon Oregon Yearly Meeting and the

> of the Christian Worker's League was finished, as they felt those actively interested had found places of service. But those who hand." Ezek. 3:17-21.)
>
> Suppose that "when the roll is called up that there are greater opportunities ahead who are feeling the call of God to such ser-Suppose that as an employe I were spas- vice are asked to write to any of the followmodic in the kind of service I rendered- ing league officers who have been elected

President; Lyman Myers, Caldwell, Idaho, Rt. No. 3

Vice-president; Olive M. Terrell, 812 E. 48th St., Tacoma, Washington. Secretary-treasurer; Helen Peck, Wood-

land, Washington. Tacoma Representative; Robert Morrill, Entiat, Washington.

Portland Representative; Josephine Fich, Rt. No. 2, Box 486, Vancouver, Wash. Boise Representative; Eugene Hibbs, 603

16th Ave. So., Nampa, Idaho. Salem Representative; Margaret Coulson,

Scotts Mills, Oregon Newberg Representatives; Ruth Gulley, Springbrook, Oregon.

The message by Edward F. Harmon Sunfor the future of the League and of Oregon disuse that I even doubt its existence? And day afternoon was from Isaiah 54:2: "En-

Yearly Meeting. In the closing words Chestherefore have I not already "hid it in the large the place of thy tent and let them ter A. Hadley made the statement that he earth"? Must I not beware lest the fate of stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes." Edward Harmon's concern was that Oregon Yearly Meeting should expand in the midst of expansion; Suppose I were to be asked how many that such expansion should be to the limit, persons I had persistently tried to win to and that the expansion should be healthy by

(Continued on Page 4, Col. 2)

OREGON YEARLY MEETING'S FIVE YEAR PLAN

(Continued from Page 3, Col. 1)

Christian Endeavor

Saturday evening the Christian Endeavor Program was surely a challenging one and the installation of the new officers was a beautiful scene followed with a message by the Rev. J. G. Bringdale who in his sweet spirited way encouraged the young people who also have expressed their appreciation of the ministry of this man of God. Over \$110.00 pledges was raised for the new dormitory to be erected this summer.

The Evangelists

Every preacher in Oregon Yearly Meeting will be a better worker for the coming year after having had the privilege of hearing the Rev. J. G. Bringdale deliver heart searching messages on the Baptism of the Holy Spirit during the inspirational hour and strong messages on the ravages of sin during the evening sessions. All privileged to attend the sessions of Oregon Yearly Meeting were touched by the spirit filled messages of Rev. Bringdale.

The Rev. Bringdale told of an incident in his closing message Sunday night which will near Kelso, Washington. be long remembered by those present. His message was from the fifteenth chapter of Luke. "The highest compliment that I have June..." ever received." said the speaker was while stopping at a railway station in Mendotta, "I was in a railway station reading a book when a bird came in and sat on my knee; all eyes in the station were turned in my direction. Finally I stroked the back of the bird who permitted me to do so and then flew out the door. I followed the bird women seeing the challenge, catching the then flew out the door. I followed the bird women seeing the challenge, catching the vision, consecrating their lives to Christ, relittle creature, for leaning against the build-ceiving the Hely Spirit filling places of reing was a man in the last stages of intoxication. It was my privilege for nearly two hours to talk to that man about his soul. I tion all who want to see souls won to Christ was to be Friday night of that week, there am not telling you an Aesop's fable said the on the home and foreign fields. speaker, but I am telling you how God sent a little sparrow to get a Methodist preacher to speak to a man about his soul.' man was one of the lost sheep told about in

"SUPPOSE"

message along with others was used in bringing souls to God.

(Continued from Page 3, Col. 2)

the past year, what would my answer be? On the darkest night, in the severest trouble as to the speaker's identity, here's an extra-How many have I even spoke to? How many He is right there to help. "Yea though I special one. The names of three honor have I on my prayer list now? If I am not walk through the valley of the shadow of guests are Chester Hadley, Milo and Helen interested enough in the salvation of others death, Thou art with me." even to have a daily prayer list, is it any wonder that I am not a soul-winner?

(Part of Paul's prayer list: "Without ceasing I make mention of you always in my prayers." Rom. 1:9; also ch. 28.)

Suppose that every member of the church to which I belong were to dedicate himself

Master came into the world?

("Vow, and pay unto the Lord your God." Psa. 76:11.)

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IN THE UPPER ROOM AT NEWBERG FRIENDS CHURCH

(Sontinued from Page 3, Col. 3)

using zeal according to knowledge and not extension which would not be justified in the years to come.

The response of Oregon Yearly Meeting to the challenge of expansion was evidenced by the splendid attendance, fine attention and cash and pledges of nearly \$90.00.

The tent schedule for the summer on the coast includes the following meetings: June 19 to July 3..... Prune Hill, Wash.

July 11 to July 28. Aug. 8 to Aug 25 ... It is also planned to have a Daily Vaca-

The schedule for the summer in Idaho in-

...Reynolds Creek, Idaho July 16 to July 28..... July 16 to July 28............Woodland, Wash. August (If possible)......Soap Lake, Wash. No! the Worker's League has not finished No! the Worker's League has not missing its task; such might be the case if Oregon Yearly Meeting lost sight of its message of the baptism of Jesus with the Holy Ghost, Westing is true.

Solution of Jesus with the Holy Ghost, Westing is true.

Westing is true.

FRIENDS AND COMMUNION (Continued from Page 2, Col. 3)

the fifteenth chapter of Luke. This closing and you felt you needed him most of all, He many more than the others. might have been on the other side of the take Him with you every where you go. of it! 123 persons, full of pep songs and Never a time day or night but what you can laughter, were there--over one-third as many look into your heart and find Him there, immediate access to a loving, compassionate Christ. And He has said. "Lo I am with July. What will fourteen more years bring? Christ during the past month, or even during you always, even unto the end of the age." In case you didn't find the proper clues

> but experiencing the loving, gracious pres- us as we sail toward heaven. ence of an indwelling Christ.

or herself today to a life of full surrender to treasurer. Dell tells him that many societies are a presider, naving something to the will of God according to His Word (Rom. treasurer. Dell tells him that many societies are a presider, naving something to the will of God according to His Word (Rom. treasurer. Dell tells him that many societies are a presider, naving something to give away about all the important people. Of course, you want to know about the 12:1, 2), and were to become henceforth ties have not paid anything on our Chart song contest. revival follow as this church and community in pronto. We don't know what to do if was a large group from Tacoma. Then Enrevival follow as this church and community have never seen? And am I not willing to say that by His grace I will give myself from this day forward to the definite business of saving the lost, that I will have a daily prayer enormous sum of \$25 yearly. We borrowed saving the lost, that I will have a daily prayer money to get the Vale work started and now the saving the lost, that I can under the guide money to get the Vale work started and now the saving the lost. The saving the lost, that I can under the guide money to get the Vale work started and now the guide money to get the Vale work started and now the saving the lost. The saving the lost of the contest of the conte list and will do what I can under the guid- money to get the Vale work started and now Koper and Ernest Durham, workers in Wash-

the supreme work for which my Lord and promised each conference a share for their building programs, and the bag is empty. This is the exact situation now, and we need the support of each society to finish up our Copyright, 1910, 1917 and 1925, by Thos. Chart year July 1st. Send whatever you have to Milo immediately.

July, 1935

Among Ourselves

MONA BYRD WRITES OF PRE-CONFER-ENCE EVENTS IN TACOMA OUARTER

Beginning a week that was to be full of blessings in the Lord, Milo and Helen Ross came from Portland to Tacoma Quarter on Monday, May 20, to hold rallies each night in the several churches, Bethany and Memorial of Seattle, Tacoma and Northeast Tacoma.

In each place the discussion, the main part Quilcene, Wash. of the rally, began with questions all the way from the Quaker teaching about war tion Bible School in Rosedale Friends Church and if possible a tent meeting at Rose Valley each of the four C. E. committees. As well as informative, the "questions and answers" evenings were very instructive. The duties of committees, as outlined by Milo, were challenges to the faith and standards of officers-the goals to win through greater activity. No question went unanswered, so

was good attendance at each rally-119 altogether having been present.

Later in the year Milo intends to visit Quilcene and Entiat meetings to hold rallies. May they receive the same benefits, and

Gone but not forgotten-the fourth Amer-Jordan. But NOW, Thank God! You can ican Lake Conference banquet. Just think

Ross. Yes, Milo was "it". Speaking on the Oh! with me it is no longer a case of "Voyage of Life" he advised us to live in keeping a memorial for a departed Christ, such a way that we might take someone with

Did I tell you Olive Terrell was toastmistress? I think she enjoyed it, too, especially NEW TREASURER PLEADS FOR MONEY starting all the songs with no instrument to Milo Ross, R. F. D. 4, Box 326, Salem, fine as a "presider", having something to

a soul-winner as exemplified in the life of pull (1 Cor. 9:20-22), would not such a full. What's wrong? Let's get this money Strong's." The second contestant to sing

ance of the Holy Spirit to help accomplish there isn't enough to pay our creditor. We ington C. E. Union. They decided that Ta-

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July, 1935

MELBA, IDAHO

coma's song was the most suitable to the oc- interest increases from week to week. We

composition are Mary Etta Peirson and Eu-directed to and be guided in the things of nice Simpson. Come to Conference and the Spirit. learn it!

neers," a carpenter for the "Builders" of have but 3 officers as yet.) 1933, and a mountain climber, one who went The young people support the pastor at the hilltop. came down the aisle in the costume of a 100 per cent. track contestant holding the world above his head and calling "Be Strong for 1935."

The announcement of the workers for this year's conference was made in a novel way. After the room was darkened, a large, lightwho are to have part.

If you weren't able to attend the banquet, paint. come and enjoy the blessings of conference with us from July 4 to 7.

ROSEDALE FOLKS ATTEND KIVETT-PEARSON NUPTIALS

Three car loads of Rosedale people motored to Newberg on the evening of June 8 th to attend the marriage of Pearl Kivett to Ernest weeks.

Jesse Coulson, elderly member of the Simpson and Mary Etta Pierson being cho to enter the final contest at the banquet. Pearson.

Flora Cole had a partial stroke several weeks ago and has been confined to her home ever since. Mrs. Alexander has been poorly for sveral months now. Hurl Pearson had the misfortune of falling from a cherry is under doctor's care.

Our entire Sunday School was reorganized to accommodate the new Junior department which meets now in the basement. A very profitable exchange with the Lib-

Farewells were given Sadie and Ena Mary

Pearson before their trip East.

An ice-cream social for the Sunday School was held at the church lawn on the evening Coffin. of June 25th. It was largely attended.

The church is now meeting for intercessary prayer on Sunday afternoons.

WORK AT ROSE VALLEY IS ENCOURAGING

the new out-post Sunday School at Rose Val- Lakes. ley is truly successful. An average of over 50 is being maintained.

A social was held the first of June.

ganized this spring is growing in size, and close friends were present at the ceremony, thereafter.

are earnestly searching the Scriptures to find The composers of this entirely original the will and wisdom of God, so as to be

Officers of our society are: Pres., Aloha Representing the three previous confer- Schmidt; Sec. and Treas., Clarence Eller; C. E. contest with Northeast Tacoma. Of ences were a pioneer woman for 1932's "Pio- Social Chairman, Gladys Smolinski. (We course we are glad in a way because this con-

Forward in 1934. Then little Buddy Doore the preaching service with their presence Our Quarterly Meeting C, E. superintend-

ed-scroll opened revealing the names of those ting precariously on lofty scaffolds on our Members of the Evangelistic Band sponchurch. He wields a brush filled with ivory sored a kitchen shower for the church May

and Phyllis Macy from P. B. I.

Quartet, is in a tour of western camp meet. Mrs. L. A. Byrd, was presented. Following ings and conferences in the interests of that the program the preliminary conference on

CAMP MEETING

Associations of Ada and Canyon counties ing Esther Hendricks brought the message, had the mistortune of falling from a cherry was held at Star June 20 to 30. The Rev. and in the evening the time was divided bethe evangelist for the camp. Twenty-four each service there was a good lively time of different churches united to make this camp praise and testimony.

meeting possible.

Dur pastor, Ida J. Lee, was in Portland

A very profitable exchange with the Lib-erty people on the evenings of July 9th and Coffin are also parents of a daughter born of a doctor for a time. in May. A son was born to Mr. and Mrs. The Senior C. E. gathered at the parson-Carl Groves early in June.

Lela Jones, who has been attending Portland Bible Institute the past year, has returned to her home for the summer vacation.

The bride was attended by her sister, Mrs. ary Superintendent will receive your gifts. GROWTH IS NOTED IN NEW JOHNSON- Bert Wolfkiel. Miss Charlotte Cheeley sang, GREER SOCIETY

and the wedding march was played by Miss
Our young people's meeting which was orLucile Hadley. Only relatives and a few Dill, Sherwood, Oregon, on July 1st or soon

TACOMA LOSES CONTEST TO N. E. TACOMA

Tacoma

We are sorry to report that we lost in the test shows what good work is being done over

ent has already sent in a report of the rallies in this quarter, but Tacoma would like to SCOTTS MILLS MEETING HOUSE GETS | add a word of appreciation for the rally in NEW COAT OF PAINT

Folk around the town of Scotts Mills have been seeing Herman Macy, our minister, sit
been seeing Herman Macy, our minister, sit
and explaining our duties as Endeavorers.

24 with very good results. An amusing Margaret Coulson is home from Pacific, program, featuring an original and humorous composition by Olive Terrell and a Keith Macy, as a member of P. B. I. Male "home-made" skit by Mrs. W. H. Brown and the contest was held, the song by Eunice Jesse Coulson, elderly member of the Simpson and Mary Etta Pierson being chosen

The week-end of May 24-26 was Tacoma's Quarterly Meeting. Because of the confer-C. W. RUTH EVANGELIST AT STAR ence banquet there was no service evening. Chester Hadley and Elizabeth Haldy The Camp Meeting of the joint Holiness were Saturday's speakers. On Sunday morn-W. Ruth, nationally known evangelist, was tween Ethel Cowgill and Robert Mott, At

A daughter was born recently to Mr. and visiting her son and family, Walter, Carol,

age, May 31 to work on the missionary Isabel Swope has gone to Iowa to spend scrap-book. As our pastor was away, each several weeks visiting at the home of Marie member wrote a few lines to her.

MISSIONARY OUTFIT FOR ESTHEL GULLEY

Quilts, sheets, pillowslips, bath towels, Mr. and Mrs. Walter Lee arrived here hand towels, tea towels, table cloths, table from Portland June 19 for a short visit with napkins, dresser scarfs, handferchiefs, hose her mother, Mrs. Emma Heston. A part of $(10\frac{1}{2})$ cotton, silk and silk and wool, sweater, Oscar Brown, pastor at Kelso, reports that their time in Idaho was spent at Payette clothes brush, cotton materials for slips knit woolen slips (38), aprons, umbrella At a simple home wedding Sunday even- rag rugs, stationery, devotional books, haming, June 9 Miss May Van Horn became the mer, saw, pliers, thermos bottle, screw driver, bride of Mr. Vaughn Anderson of Portland, suit case. Your Quarterly Meeting Mission-

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SPRINGBROOK GOSPEL BAND REPORTS were going home. We know thew are anx-SUCCESSFUL MEETING

The Springbrook Evangelistic Team tinues to go each Sunday to Oak Hill where Sunday School is conducted in a school house. The attendance for the most part has been encouraging and this community promises to be a fruitful field.

The contest that our Sunday School has been carrying on with Ladd Hill terminated the last of May and a joint picnic of the two Sunday Schools was held at Ladd Hill. Dinner was served in the community hall and most of the afternoon was spent playing

We are indeed glad to welcome former C. E. members into our community again. recently Fern and Harry Burke, and Clio and Stell Murdock with their families have come from Texas. Paul Brown and his family have arrived from Wyoming to spend the vacation in the community. Sanford and Bernice Brown with their little boy, have stopped a short time in Springbrook en route from Montana to Seattle.

The regular monthly business meeting and social time was held at the church on June Supper was served out of doors and a good time was enjoyed by all.

Merle Green and Wilmer Brown have re-

cently returned from the Portland Bible Institute, where they have been attending school. Wilmer left for Seattle on June 8, where he will be working during the summer

A carload of young people went to Port-land to attend the closing exercises of the Portland Bible Institute.

Ruth Gulley, who has been visiting rela-

students home.

Mrs. Lucinda Wells of Berkley, California, the widow of a former pastor here, is visiting in our midst.

We rejoice with Ralph and Esther Choate that they have been accepted as missionaries to Africa. We will miss them, but, to hear Esther talk, it seems that she feels as if she

ious to go, and pray that God will bless them. Ruth Crozier visited a few days in Newberg, Oregon after the close of school.

Caldwell District C. E. met at the home of Hulda Winslow, and around the table, talked of plans for C. E. work for the next few months.

The Margaret Fox S. S. class has built a cabin at Quaker Hill to be used for conferences and for guests of the conference.

A contest that is causing much interest in our Sunday School and which is of benefit to both student and teacher, is one based upon studying the lesson and bringing quarter-

PRESIDENT PAUL CAMMACK WRITES MESSAGE

Tribute should be given to the former presidents and officers of Oregon Christian The growth in our membership Endeavor. stands as proof of their labors. Twin Rocks, Payette and American Lake Conferences were built by those who had vision and ac-Can one doubt that God has a future for our Christian Endeavor Union as fruitful as the past? God will honor our labors as we continue to build on the unshakeable and immoveable foundation-Jesus Christ.

Let us pray, yet, and actually see Oregon C. E. Union expand this year in membership and spiritually. This will be the inevitable and spiritually. This will be the inevitable outcome if we as members follow implicitly the Saviour's wish for us. What does your Endeavoring center about, Endeavor? If a Wendall Mills preached at Springbrook in the morning of June 2, and Denver Headrick went to West Chehalem to preach for him.

Endeavoring center about, Endeavor? If a fresh touch from the Lord is needed to make you see that your thrilling task is endeavoring to introduce other young peocle to Jesus, get that fresh touch from the Lord and with it the accompanying vision of the right-at-home possibilities. God wants no weaklings HOMEGOING OF TWO FAITHFUL MEMBERS SADDENS GREENLEAF
We have been saddened by the loss of our members—Mary Jane Roberts and Mrs. Leva Longstroth. But we know that they are with their Saviour, and we shall meet them by and by. The body of Mrs. Roberts, accompanied by her daughter Alma, was taken to Allen, Nebraska for burial.

We welcome the college and Rill students home on its goal. Let it be evangelism so that we go forth as "ambassadors for Jesus Christ."

"Lord, help Oregon Friends Christian Endeavorers, their president and officers to be unobstructed channels, through whom Thou canst work to bring salvation to many this

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