

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

1-1936

Friendly Endeavor, January 1936

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THE FRIENDLY ENDEAVOR

JOURNAL FOR FRIENDS IN THE NORTHWEST

Volume 15, Number 1

PORTLAND, OREGON

January, 1936

New Year's Greetings

By M. ELIZABETH OTT,
Young People's Sup't

My, how quickly time does fly. I sometimes wonder if it is going so fast that we are all taken up with our temporal tasks and forget or put off our spiritual blessings and duties until tomorrow? It is so easy to do that, but I have found that in the past year the Lord has led in a more marvelous way in my life than He ever has before, and I believe it is because I have completely put His will and His work first in my life than I ever have before. I hope that you can look back on your year with some feeling of spiritual growth, and that you will all look forward to a more abundant year in His service, and to His glorious coming.

I have been studying The Acts lately and I find so many inspiring messages. Since we as a Christian Endeavor of Oregon Yearly meeting have as our goal the organization of a Gospel team in each society, I have gleaned some thoughts, or methods for those who would win souls, that I would like to pass on.

Sit down and read the eighth chapter of the Acts. Notice: "And Philip said, 'If thou believest with all thine heart, thou mayest.' And he answered and said, 'I believe that Jesus Christ is the Son of God.'" Philip was seeking to win souls. 1. He was directed by God's spirit. v. 29 and Acts 6:3-5. 2. He was a witness to God's Son v. 5 and v. 35. 3. He was obedient to God's leading v. 27. 4. He was enthusiastic in God's service v. 30. 5. He was a student of God's word. v. 35.

How wonderful it is that we don't have to win souls to Christ in our own strength. God leads and directs; if we would but follow Him we could be more effective. We must be obedient, enthusiastic students to God.

I have been earnestly praying for each of you, and I trust God that you have taken the opportunity to tell His message. I hope that in the New Year that you will find His presence dearer and His word sweeter in your life.

—M. Elizabeth Ott.

EAST BRANCH (VALE) PASTOR PREACHES AT UNION SERVICE

Our pastor, Zenas Perisho, brought the message at the Union Thanksgiving service of the churches in Vale.

We are sorry to lose Ruth and Elvin Street from our number. They have moved to Greenleaf, Idaho, where they will live at least for the winter.

Our C. E. held its regular business meeting and social November 8. Games and refreshments furnished a fine time for those present.

Happy New Year! from the C. E. Executive Committee.

A Visit To Washington C'ers

By PAUL CAMMACK

Our party, consisting of my mother, sister Esther, big brother Forrest (then a free man,) and myself, left Portland about two o'clock on Wednesday, November 28, and reached Wenatchee soon after eleven, which we were told, was making good time. Mrs. Haldy was with us to Wenatchee. We ate Thanksgiving dinner with relatives near there and also visited the Cammacks at Entiat.

Perhaps we did bring home five boxes of Wenatchee apples (Delicious) but that isn't what we are praising God for as we review our trip, during which we visited four of the Washington societies. No, nor was it primarily the panoramic view along the picturesque Columbia; nor the Entiat river winding down between those gigantic mountains, tinged with misty rose of early morning, nor even lofty Mt. Rainier with its mantle of padded silence; all these were appreciated and are stored away in memories' chest, but after all is over, we look back most to the people we met and with whom we had delightful fellowship. Above any splendor of God's physical world, tower those recreated souls who have crowned Jesus Christ, King of their lives. Yes, we praise the Lord that there are Christian Endeavor members in Tacoma Quarter who are putting Him first in their affections. I, as president, felt a real fellowship in the meetings visited.

Although held on "Thanksgiving Day" night, our meeting at Entiat was well attended. We were pleased with their nice church building and sociable people. The Haldys, who were our former pastors in Rosedale, made our stay very pleasant.

God helped us in the meeting as Forrest sang, Esther talked, mother spoke of missionary interests and showed pictures and curios. I based my exhortations on "Solving C. E. problems." I shall never forget Entiat's attentive audience. They appeared interested. One man, especially, seemed to pull the words right out of my mouth and to date I don't know of a man I would rather speak to again than to him. Perhaps there is a lesson for some of us who stick up our noses unless the speaker is erudite or his platform manners are the very best. How about your appreciation of the simple things of life? I find it very true that, "It is much easier to be critical than correct."

The crookedest, steepest road ever called a highway is the Blewett Pass, I think! It was a beautiful day and a beautiful drive to Tacoma on Friday, however. Steeped pine trees with light snow covers flanked the mountain side and as we climbed higher, great canyons and gorges yawned at us as we gazed below from our little ledge—the highway.

William Murphy was holding meetings at N. E. Tacoma the week end we were there. I spoke a few words on C. E. work, and Forrest sang after which Wm. Murphy preached. Say, you two young fellows there, who said what you ought to do and

(Continued on Page Two)

Around The « » « » Quarterly Meeting

FREEZING WEATHER AND SICKNESS SERIOUS AT ENTIAT

In spite of apple harvest, freeze-ups, and sickness, Entiat C. E. is very much here.

The regular business meeting and social for December was held at the Holttum's. Beside the transaction of business, everyone present indulged in new games, stunts, and plenty of chocolate and cake.

At our last consecration meeting all of our group but the two away-at-school members, Lois Morrill and Edward Haldy, were present.

Most of our members are to be in the choir's Christmas program, and practising is the general order of the day.

Robert Morrill is spending the Christmas holidays in Idaho.

We are eagerly looking forward to the visit of the Tamplins, Pearsons, and Chester Hadley just before Christmas.

The meeting with the Cammacks, from way down in Oregon was an inspiring and welcome addition to our Thanksgiving season.

PRUNE HILL HAS BUSY CHRISTMAS SEASON

Prune Hill church is planning a busy schedule during the Christmas season. There will be a community clean-up on the 21st, a Christmas program on the evening of the 22nd, a C. E. social at the church on the 23rd. A group plans to attend the Quarterly Meeting social on the 27th at First Friends, and a Watch Night service is planned for the 31st, with Mt. Pleasant as guests of the Prune Hill church.

Twelve from Prune Hill attended the Quarterly Meeting C. E. Rally on December 8th at the Lents Friends Church.

Twenty attended the November C. E. social.

Frederick B. Baker is attending Portland Unit of Albany College.

The C. E. readily responded to the "White Christmas" idea, choosing Rosemere as the place for the gifts to be sent.

The pastor of the church announces a district C. E. banquet at Washougal on February 3rd.

Miss Mabel Baldwin, District C.E. president from Washougal plans to visit Prune Hill in the near future.

ROSEDALE NOW HAS TWO SUNDAY SCHOOL BUSES

We have been operating a Sunday School Bus since last March, but now we are glad to announce that a second run was installed the first of December. Mr. C. H. Lehman brings a truck load from the Illyhee District, four miles away.

On the evening of December 15, the Christian Endeavorers presented the play,

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The Friendly Endeavor

Published Monthly at 1016 S. E. 31st Ave., Portland, Oregon, by The Christian Endeavor Union of Oregon Yearly Meeting of Friends.

Subscription Price, per year 75c

Entered as Second-Class Matter, Feb. 8, 1928, at the Post Office at Portland, Oregon, under the Act of March 3, 1879.

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A VISIT TO WASHINGTON C. E.'ers!

(Continued from Page One)

wanted to do, have you willed to accept Jesus Christ yet? Get going for God. He wants young fellows in His service who will dare to slay the Lions of Sin.

While in Tacoma, the Simpson and Pierson families entertained us as we like to be entertained, just as part of the family. Of course when people sleep on davenport in order that you may have their bed—well—at home I would be on the davenport (?), so you see they did show deference.

The service at Tacoma took on more of the nature of answering Chart questions. (You will find some Chart answers under another item.)

The missionary committee certainly functions. They announced by a little folder the C. E. lesson for a month on Missions. Each little folder was colored either blue, pink, yellow, or red. If the committee adventures so well in planning its meetings, it must also lead them well.

The large and growing Sunday School is ably "manned" by Clara Berg. Ask her about the fishing contest they had on. Children from off the street are being taught of Jesus Christ.

We received real spiritual Shepherding from Paul Mills' message on Sunday morning.

That KVI radio station at Tacoma certainly took my eye. It is so nice and new in its remodeled feudal type architecture. I almost got the "jitters" though when I greeted the Washington C. E. members over it. I guess maybe Forrest felt somewhat the same way when he sang.

A new Sunday School has been started by Tacoma meeting and is being backed by C.E. members. A new Junior society has also been organized.

I have written more about Tacoma's doings than others simply because it is a larger meeting and therefore has a larger field. I would say though, if all the smaller societies would work proportionately hard as Tacoma—well, more things would be accomplished.

Kelso was last on our itinerary, and although the crowd was not so large and although we were tired, I think Oscar Brown's little church held a superabundance of blessing for us. Richard Brown was there, segregated from the rest of the family, nursing a case of mumps. However I braved the said mumps and gave him a short call.

Throughout all my trip, my chief concerns for the Endeavorers can be summed up as follows: a constant walk with God; a "right-

ing" of our ideas about the purpose of Christian Endeavor. Francis Clark says it is "Simply an organized effort to lead the young people to Christ and into His Church, to establish them firmly in the faith, and to set them at work in the Lord's vineyard." I also stressed the need for Evangelism, appealed for a close walk with God; sought to give a vision of opportunities for personal work, and encouraged a purposeful attack, with God's help, on the problems facing each society.

May God help every single one to do your level best and may you someday hear the commendation, "Well done, thou good and faithful servant—enter thou into the joy of thy Lord."

Chart Questions

How about count for a Gospel Team quartet?

Answer: Yes, if the quartet sings over the radio or in other churches as representing the C. E. gospel team, it gets 100 points. When it sings at home it gets 10 points. Hard question to decide.

2. When members are obliged to be absent from C. E. Rally in order to carry on Gospel Team work, count them present at the rally also.

3. Secretaries please keep a correct record of all work accomplished as near as possible for checking later.

—Paul Cammack.

Around The « » « » Quarterly Meeting

(Continued from Page One)

"The Missing Christians," before an audience of over 250.

The ministry of Denver Headrick at the recent revival meeting here was very well received. There are several very, very definite conversions and the attendance was the best for many years. The conviction was very pungent, and we can not say too much for Denver and his message.

A beautiful Christmas program was held on Christmas Sunday, and on the next evening, 36 of the High School Endeavorers were carolling.

The Gospel Bands are planning to hold a Revival Meeting at the Community Hall at Salem Heights. The dates are January 14 to 26. Pray for them.

WOODLAND FOLKS SAW WOOD ON THANKSGIVING

Thanksgiving Day at Woodland was a very happy and profitable one. It dawned clear and bright, a perfect autumn day. Soon there was the put-put of the drag saws and the ring of axes through the trees as the big pine, so generously donated by Mr. Q. V. Moon, was being turned into fire wood for the parsonage. Between four and five cords of wood were sawed, split, and hauled that day. The men were not the only ones at work, however. The ladies were busy all morning, preparing a bountiful Thanksgiving feast, which was served at the home of the Smiths, a short distance from the scene of the wood sawing. 14 hungry men, with the aid of the 17 women and children present, soon lightened the burden of the table. In the evening 14 young people gathered around a huge fire, made from the "trimmings" of the tree, for a very inspirational Thanksgiving service of song, prayer and

testimony and a C. E. Business Meeting. Sandwiches and coffee were served around the campfire.

"The Friendly Chorus" has been chosen as a name for our singing group which has been meeting once a week. It has been quite well attended in spite of bad weather.

December 1 the C. E. topic being on City Missions, Mr. Mills gave a very interesting talk, telling of his experience in City Mission work.

On the evening of December 10 the Ladies Missionary Society sponsored a dinner and sale to raise money for mission work. A fine dinner was served and the sale of two quilts, made by the society, pillow slips and several aprons netted them a nice profit. The C. E. sold home made candy and popcorn balls.

CHEHALEM CENTER CHOOSES OFFICERS

An enjoyable and sociable social was held December 13th at the home of Ruth Baker. The following new officers presided at the business meeting: John Astleford, president; Paul Strait, vice-president; Paul Astleford, treasurer; and Lee Strait, secretary. The social committee planned the chart work for the coming year.

The Christian Endeavorers are helping in the church Christmas program.

SUNNYSIDE GOSPEL BAND STARTS SUNDAY SCHOOL AT EAST CLACKAMAS

A group of the Endeavorers have started a Sunday School at East Clackamas, about 13 miles from Portland. Our first and only meeting so far in the one-room schoolhouse proved an encouraging and interesting one. Twenty-two were present, with the promise of more next time. We ask your prayers for this little community and for our work in establishing a Sunday School for them.

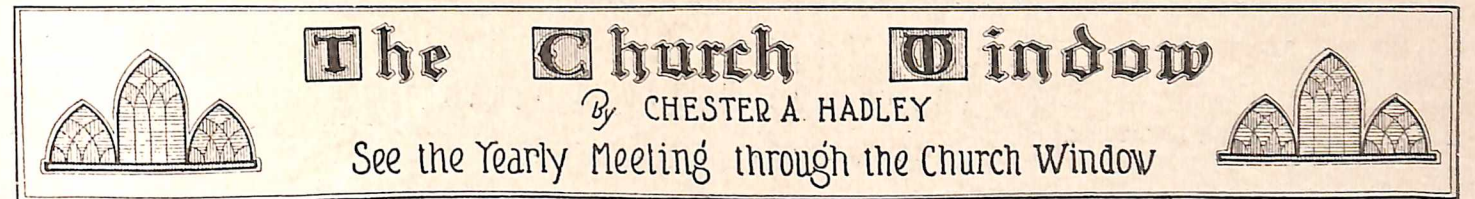
The regular business meeting of the Senior C. E. was held at the home of Eilene Kenworthy. Plans are in the making for a C. E. circulating paper relating news of the Endeavorers. As yet, the paper is unnamed, but a contest is in progress for finding a name. Following the business session, a very friendly and social evening was enjoyed.

As an added feature for our Sunday evening Endeavor services, the Intermediates and Seniors meet together for devotionals and a "singspiration." Mr. Reece is teaching us many new choruses during the "singspiration," after which the societies hold their respective meetings. This method has proved very successful and interesting.

In order to obtain the balance of our Friendly Endeavor quota, a mixed quartet of our young people, namely, Randall Dicus, Barbara Taylor, Marie Ellis, and Sherman Hadley, visited the membership of the church with their music. Nearly ten additional dollars were acquired during the evening. While the quartet was working, other C. E.'s were having a hilarious time at the parsonage making popcorn balls and singing.

As guests of the Senior C. E. Missionary committee, the members of the church enjoyed (the many reports say) an evening of fellowship and fun in the church parlors. Howard and Julia Pearson, returned Missionaries from Central America, displayed their many and interesting curios and told of the life and customs of the people there. A short play was also presented. Refreshments of cake and Central American chocolate were served.

Twin Rocks Dormitory pledges are due now! Our \$350 note was due Dec. 9 and we had little or nothing to pay on it. Pay now to Milo Ross, R 4, Salem, Oregon.



AN OUTPOST AND AN OUTPOST'S OUTPOST

A YEAR AND FOURTEEN DAYS

The history of the Friends Prune Hill Community Church is the history of an outpost and an outpost's outpost. The Prune Hill outpost began on September 30, 1934; The Prune Hill's outpost began on October 13, 1935. The name of the outpost's outpost is Mt. Pleasant Sunday School and Church. Prune Hill is located eleven miles east of Vancouver, Washington; three miles west of Camas, Washington, on the North Bank or Evergreen Highway. Mt. Pleasant is located twenty-four miles east of Vancouver, Washington, on the same highway, or about three miles east of Washougal, Washington. Perhaps by the time the Mt. Pleasant Outpost is a year and fourteen days old it will be able to spread out and start an outpost in some other community, as fine as are the Prune Hill and Mt. Pleasant communities. There is a fine aggressive intelligent group at Mt. Pleasant and the establishment of an outpost is what a person would expect from such a group; it was the natural thing to expect from the Prune Hill group and they lived up to that expectation.

A STUCCO BUILDING

Services at Prune Hill are held in the Prune Hill School House; a fine stucco building, thirty feet by thirty-eight feet which faces north. The auditorium is arranged so that the preacher faces the east while preaching. In the basement there is a large woodshed and furnace room, a fine social hall, and a well proportioned kitchen. There is a sufficient number of smaller rooms for meeting of the different classes. This building was abandoned about four years ago when the school district was consolidated with the Camas School District. The building has been leased for a year dating from September 1, 1935, till September 1, 1936, with the privilege of renewing when due.

A TWO ROOM SCHOOL HOUSE

Services at Mt. Pleasant are held in the two room school house located centrally for the community. A Mr. and Mrs. J. H. Daily, are the congenial and public spirited school teachers in this neighborhood; they are well liked and have shown a fine spirit toward the organization of the new Sunday School and Church.

LOG OF A SUNDAY

Sunday School at 10:00, Mrs. Lawrence La France, Supt.; Junior Church at 11:00, Miss Mary Allen, Leader; Senior Church at 11:00 with message by Frederick Baker, Minister; Senior-Intermediate Gospel Band, Philip La France, Leader, leaves at 1:30 P. M. for Mt. Pleasant School House; Sunday School at 2:30 P. M. at Mt. Pleasant School House, followed with a short message by Frederick Baker at 3:30 P. M.; Junior and Senior C. E. Societies meet at Prune Hill at 6:30 P. M.; Evening Prophetic Message at 7:30; Bible Study and Prayer Meeting on Wednesday night at 7:30. (An announcement as sent to the Vancouver Columbian each week.)

GOING DOWN DEEP FOR CAUSES

The statement was made in the beginning

that the Prune Hill Outpost began on September 30, 1934 and that the Mt. Pleasant Outpost began on October 13, a little over a year later, but these dates were but effects of a deeper cause. Probably no one knows how far back a person should go to find the first providence in the starting of the two outposts, but what is known should be revealed, for it should encourage others to press on in the way. Mrs. Lawrence La France was converted and sanctified under the influence of the ministries of the Lents Friends Church a short time before moving into the Prune Hill Community; there was no Sunday School in the locality and coming so recently from a fine Sunday School, the need of such an organization was deeply felt. Many people have felt the same need in communities and stopped with the feeling, but this need was felt so deeply that a Sunday School was organized in the La France home. Attendance in the La France home increased till the facilities were inadequate and so the use of the Prune Hill School House was secured.

ASSISTANCE

It was not long till Mrs. La France had able assistance in the coming of the Armstrongs to the community; Sunday School was held in the school house for a few months and then an appeal was made to the Yearly Meeting Superintendent and the Evangelistic Board. Arrangements were soon made by Chester Hadley under the direction of the Evangelistic Board, for Frederick Baker, Miss Mary Allen and Miss Olive Terrell to help in the new work. Miss Terrell has since accepted work at Tacoma, but the other two are still helping to carry on the work.

SUNDAY SCHOOLS

The Sunday School attendance for the year at Prune Hill has been above the forty mark and at present is nearer fifty; attendance at morning worship is about the same. Attendance in the evening is around twenty. Two C. E. Societies have been organized with a membership of twenty-seven.

The Sunday School attendance at Mt. Pleasant is now above the thirty mark and it looks as if a lively contest can be arranged for 1936, based on attendance at the two points.

TAKING THINGS FOR GRANTED

You who read this article may take it for granted that a church will have seats, but for a time the people at Prune Hill sat on boards with prune boxes for supports. You who have been accustomed to electric lights for years may think of the public utilities, furnishing the juice as some financial octopus, but to the people at Prune Hill the coming of electricity was a real cause for rejoicing. After being pestered with the dance of death creatures of the night flying about gasoline lamps, it is truly a joy to be able to turn on a switch and have lights in abundance. You who have heating facilities of some kind, may take the old furnace or the old heater for granted. How different to come to a building on a cold morning with the heating facilities gone. This happened at Prune Hill, but through the donation of a stove the situation was soon

remedied. The pastor of the Church keeps talking about a home-made furnace such as they have at Piedmont Friends Church and some day the furnace will be a reality. You who merely turn the faucet for your supply of water, hot or cold as you desire, may think of it as always having been; imagine having a five hundred foot well, a splendid pump capable of lifting water to all parts of the Church, electricity going to waste in the minimum rate which would run the motor, that would pump the pump, that would send the water to all parts of the building, so that Frederick Baker could wash his hands after putting wood in the stove after performing a Dr. Jeykell and Mr. Hyde by changing from preacher one minute to janitor the next. Some day the Prune Hill outpost will have an electric pump.

IS THIS A FOOLISH QUESTION?

Are outposts worth while? Are outposts of outposts worth while? Are outposts of outposts of outposts worth while? Perhaps there is no such thing as an outpost of an outpost of an outpost, but in the future, watch Mt. Pleasant. Are outposts worth while? Are investments in life, in character, worth while? Is it worth while to have seventy-five people in Sunday School each week? Is it worth while to have fifteen people in a prayer meeting and to have everyone from the youngest to the oldest take part in prayer? Is it worth while for children to pray such prayers as: "God bless brother Baker." "God bless Robert Mott." "God bless Miss Allen." "God bless Wilmer Brown." "God bless Eileen and Jean." "God bless the whole community." Is it worth while to have family altars established; to have every member in the family taking part in prayer? Is it worth while to hear the coming generation say, "I want to be a preacher." "I want to go to Bible School." Is it worth while, why should a question be asked, of course it is worth while.

TO THE INTERMEDIATES

By ORPHA PRESSNALL

Isn't it great!—the new Chart. Perhaps you could use some suggestions for novel Meetings. A favorite hymn meeting, in which each member selects a hymn beforehand and gives it out in the meeting, telling one or two facts about the hymn he has chosen or the author.

Recently I saw a society hold a Scripture contest between the boys and the girls. Alternately, scripture verses were given from memory and those who failed on their turn moved away from the main group. This reminded me of the verse: "Thy word have I hid in my heart that I might not sin against Thee."

An object meeting would be different. To this each member is asked to bring some object and to draw one helpful lesson from it. For instance, a watch, which when properly cared for will give us correct time—so, if we keep our spiritual lives "wound" we will realize satisfaction in Him.

I hope these help you.

The C. E. Banquet season will soon be here.

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W. E. COX HOLDS MEETINGS IN LENTS

We are still doing things in Lents. Some of our members attended the Union Thanksgiving service in the German Reformed church. All of our college members were home at that time and it seemed good to have them all with us again.

We have been enjoying two weeks of Revival with W. E. Cox as our evangelist. We will have one more week, and we expect it to be a great week for the advancement of Christ's kingdom. We are expecting God to stir the hearts of sinners till they will repent of their sins.

Quarterly Meeting was held at our church this month. It was well attended in spite of the rainy weather.

Our Christmas program committee is busy practising with the children for Christmas.

Carroll and Doris Tamplin were home for a few days, then left again to hold more meetings.

One of our members, Mr. J. C. Long, was rushed to the hospital for an emergency operation, but is doing nicely. We are praying for his recovery.

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INTEREST INCREASES AT SOUTH SALEM

Miss Phyllis Macy is attending Willamette University this year and is in charge of the music and directing the Young People's work at the South Salem Meeting. As a result the Endeavor meetings are growing in interest. Several new members have joined the C. E. and are helping with the work in a very fine way. We have chosen our goals on the chart and are working for a good score. A Gospel Team has been organized and has charge of the Sunday evening meeting the first Sunday of each month.

HAVE YOU PAID YOUR CHART QUOTA?

Three more societies have paid in on the Chart Quota for 1935-36 this past month. Have you paid yours? Now is the time to get this most important consideration taken care of, and win your 1000 points on the Chart. Pay to Milo Ross, R. 4, Salem, Oregon. The following is the standing of the various societies.

Society	Quota	Paid
Newberg Sr.	\$15.00	15.00
Newberg Inter.	3.75	
Springbrook	7.50	
Chehalem Center	12.50	
Sherwood	5.00	
Highland Sr.	7.50	
Highland Inter.	4.00	4.00
Rosedale Sr.	9.00	3.50
Rosedale Inter.	4.00	
South Salem	5.00	
Scotts Mills	5.50	
Sunnyside Sr.	16.00	
Sunnyside Inter.	5.00	
Lents Sr.	17.00	4.98
Lents Inter.	4.00	
Piedmont Sr.	11.00	
Piedmont Inter.	1.50	
Vancouver	5.00	
Kelso Sr.	5.00	
Kelso Inter.	2.50	
Rosemere	3.00	
Prune Hill	4.25	
Boise	5.00	7.35
Star	13.00	
Greenleaf Sr.	10.00	.70
Greenleaf Inter.	10.00	3.50
Melba Sr.	16.00	4.00
Melba Inter.	3.75	
Riverside	13.00	
Woodland	7.50	3.50
Tacoma Inter.	3.00	
N. E. Tacoma	12.00	
Entiat	7.00	7.00
Bethany	7.00	
Quilcene	11.00	

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