

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

3-1936

Friendly Endeavor, March 1936

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THE FRIENDLY ENDEAVOR

JOURNAL FOR FRIENDS IN THE NORTHWEST

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PORTLAND, OREGON

March, 1936

Hints for Endeavorers

By M. ELIZABETH OTT

In all our Christian work it is very important to live so that others might find Christ because we have been able to point the way for them. If our everyday lives magnify Christ, that helps, but it also helps if we have some very definite material to give to those that we would like to win for Christ. I have a pamphlet that was given to me entitled "Personal Worker's Outfit" by Keith L. Brooks, that has been very helpful in dealing with unbelievers. These may be secured from the Biola Book Room, Bible Institute of Los Angeles.

Because we, as young Friends, have as part of our goals, to win souls for Christ, I will give you a few of these references. There are too many for one issue, so perhaps I will continue it in the next issue.

Passages Containing Plan of Salvation

1. Man's lost condition. Isa. 53:6; Rom. 3:23; 10, 12; 5:12; Psa. 51:5; Isa. 64:6; Lk. 19:10; Jer. 17:9.
2. Christ's all-sufficient salvation. Jno. 20:31; 3:36. 16, 18; 1:12; 1:29; Isa. 53:5; 1 Pet. 2:24; Gal. 3:13, 22; Eph. 2:8. 9; 1 Tim. 2:5-6; 1 Pet. 3:18; 2 Cor. 5:21; Tit. 3:5-6; 1 Cor. 15:3.

Not Now—Some Other Time.

1. Can's count on tomorrow. Prov. 27:1; Jas. 4:13, 14.
2. Today is the accepted time. 2 Cor. 6:2.
3. God can't always be found. Isa. 55:6.
4. It is harder to come later. Heb. 3:13.
5. Lessening your chances by hardening yourself. Prov. 29:1.
6. Suppose your soul is required tonight. Lk. 12:20.
7. Can't come except as God draws you. Jno. 6:44.

Afraid I Couldn't Hold Out

1. You're not asked to hold yourself. Psa. 37: 23-24.
2. He is able to keep you from falling. Jude 24; 2 Tin. 1:12.
3. Christ will live the life in you. Gal. 2:20.
4. He promises to carry us through. Phil. 1:6.
5. If truly saved, will be saved to uttermost. Heb. 7:25.
6. No one can pluck from His hand. Jn. 10:27-29.
7. Kept by the power of God. 1 Pet. 1:5.

The other titles in this series are "Hypocrites in the church," "Tried once and failed," "Too great a sinner," "Would cost me too much," "Friends would persecute me," "Can be saved on my own merits," "I don't believe the Bible," and "Mind your own business."

I trust that as each one of you study out these references and learn them, that God will bless you and your efforts to win souls to Christ, as you use them.

PAY CHART MONEY IN TO MILO ROSS

Several societies have paid in on their Chart Quotas this last month. Your humble treasurer wishes to congratulate all such.

Society	Quota	Paid
Newberg Sr.	\$15.00	15.00
Newberg Inter.	3.75	
Springbrook	7.50	
Chehalem Center	12.50	
Sherwood	5.00	
Highland Sr.	7.50	
Highland Inter.	4.00	4.00
Rosedale Sr.	9.00	3.50
South Salem	5.00	
Scotts Mills	5.50	
Sunnyside Sr.	16.00	
Sunnyside Inter.	5.00	
Lents Sr.	17.00	4.98
Lents Inter.	4.00	
Piedmont Sr.	11.00	5.00
Piedmont Inter.	1.50	
Vancouver	5.00	
Kelso Sr.	5.00	
Kelso Inter.	2.50	
Rosemere	3.00	
Prune Hill	4.25	2.00
Boise	5.00	5.00
Star	13.00	13.50
Greenleaf Y. P.	10.00	2.81
Greenleaf Sr.	10.00	7.00
Melba Sr.	16.00	12.00
Melba Inter.	3.75	
Riverside	13.00	
Woodland	7.50	3.50
Tacoma Sr.	12.00	12.00
Entiat	7.00	7.00
Bethany	7.00	
Quilcene	11.00	
Gates		4.00

BULLETINS

Gladys Cook, Sec.-Treas. of the Ministerial Ass'n. wishes to ask all those appointed on the Program Committee for the next Ministerial Conference to write to her at Star, Idaho. The complete list of names for this committee has been lost.

Dr. Walter Myers, field Secretary of the Oregon C. E. Union, is in Idaho for several weeks, as a special conseller and field worker.

The following societies have subscribed to the Friends C. E. Lesson Helps: Vale, Scotts Mills, Prune Hill, Rosedale Sr., Rosedale Inter., Star, Entiat, Vancouver, Highland Inter., Greenleaf Sr., South Salem, Chehalem Center, Sunnyside Senior, Woodland, N. E. Tacoma, Boise Sr., Lents Sr., Springbrook, and Piedmont.

Complete programs for all 5 C. E. Rally Banquets this Spring will be in the April issue of the Friendly Endeavor.

Notice of all Friendly Endeavor readers far and near: Many of you are not associated closely with any meeting in Oregon Yearly Meeting, and some are not members of Friends. For that reason, no meeting is assessed because of your subscription. Would it be possible for you to send in 75c to the Yearly Meeting Office. Thank you.

Ralph and Esther Choate arrived at their destination in Africa on December 31st.

Banqueters Attention

By PRES. PAUL CAMMACK

Remember you are to exceed the attendance quota (paid customers) at your banquet by a better percentage than that of any of the four other banquets in order to get immediate recognition and your prize at Yearly Meeting. Here are the quotas: Boise Valley, 340; Portland, 250; Salem, 125; Newberg, 125; Tacoma, 75. If there is any revision, see next paper.

Every bit YES

I like to see the Lord's smile rise on the horizon—opportunities to earn money; I like to see the Lord's smile set over that opposite horizon—the use of money. The blessing I have had in spending my money for C. E. work, travel, Conferences, and various items would never be exchanged for mere coin again. To me that is proof enough that I should increase, to spend for God.

As we think of our enlarging programs in every Conference Project I would admonish each Pledge-holder to square your account; and you who need to invest money where it will bear spiritual interest, pay to the needs of your C. E. Conference. Do not pull a curtain over your Chart Quotas and Friendly Endeavor Quotas for, well, you just won't.

You say you have no tithe. Admitted perhaps. I simply point you to one of our own young C. E. members who has tithed \$160 which has not yet been realized. Is not this a placing of Confidence in God? Our C. E. work will prosper as long as we keep our "wallet praise" up to par.

Twin Rocks Conference supporters, we are surrounded by four young peoples groups who want to rent our Conference grounds this summer. You know to make it habitable we must partition the dormitory. There is other work that ought to be done, but we can get through this year with only the addition of the partitions. Here is my concern: We still have a note to pay off at the bank; it must be paid. We took the note of about \$300 to cover pledges, so pledge holders ask God to help, and do not forget that you and not God unties the purse strings. We have good credit as a conference and we want to keep it good.

Notice: Reporters!

Soon after you receive this issue of the Friendly Endeavor it will be time to send in the items for next month. Remember that they should be in to me by the fifteenth of the month. It will help too, if you will keep in mind as you write, the fact that the items are not published until about three weeks after you write them. Avoid telling of future events which will be past by the time the items are published. Make your items brief and interesting. And let's have every society represented in next month's Friendly Endeavor!
—Lela Jones.

The Friendly Endeavor

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WOODLAND BURIED UNDER SNOW

The Woodland C. E. is still here, though almost snow-bound. We have about two and a half feet of snow up here now.

We are still enjoying the blessings of the Lord in our Sunday evening Endeavor meetings. The attendance has been better this winter than it usually is.

We have recently elected the following new officers for the next six months; La Verna Smith, president; Arden George, vice-president; Velma Smith, secretary-treasurer; Arden George, lookout com.; Mrs. Mills, missionary com.; Vaden Craven, prayer meeting com.; Kenneth Harvey, social com.

We enjoy the evenings when the Friendly Chorus gets together, and we all do our best, though sometimes that doesn't seem like much. We are working now on some songs for Easter.

We had a very interesting Christmas program consisting of several numbers by the Friendly Chorus, Scripture readings, a talk by Mr. Mills, and several special songs. Following the program pop corn and candy were served to a large crowd.

"HELLO, JUNIORS"

By PHYLLIS MACY

Dear Diary,

Our superintendent is some lady. Last Sunday she brought a cook book to Christian Endeavor! She asked us if we like taffy. Do we? Well . . . She read the recipe, "4 cups of sugar, 1 cup of water, and 2 teaspoons vinegar. Boil to the crack stage in cold water. Pour on buttered plates, put a few drops of vanilla on the candy and pull when cool enough. She asked me if I thought it was necessary to follow the recipe exactly. I didn't think so at first, because I thought it wouldn't hurt to leave out the water or something, but I soon learned I was wrong. She said, "If you want good candy you must follow the recipe exactly."

Then she said that the Bible was God's Recipe Book for salvation. Many people do not receive salvation, because they do not follow God's recipe. Here is His recipe, "Except ye repent ye shall all likewise perish," "Believe in the Lord Jesus Christ and thou shalt be saved," "As many as received Him, to them gave He power to become the sons of God."

Take I heart's repentance, add I heart's belief, stir well and let the heart receive. Add a pinch of confession, put in the moderate oven of his love and watch carefully with prayer and study. It will rise and make a sweet savor.

What in the world could the Superintendent have meant when I heard her say under her breath, "If none of it sticks, some does"?

MAUDE BUTLER

Maude Haworth, daughter of Justin L. and Matilda (Mills) Haworth, was born March 6th, 1890, at Quaker, Vermillion County, Indiana, and passed away at her home at Springbrook, Oregon, February 17th, 1936, being 45 years, 11 months, 11 days old. She, with her parents, moved to Springbrook, Oregon in the fall of 1891, and here she spent the remainder of her life, with the exception of a few months. Her primary education was received at Springbrook, after which she entered Pacific Academy, and later Pacific College, from which she graduated in June, 1913.

On August 31st, 1917, she was united in marriage with Asa B. Butler, of Del Rey, California, to which union two daughters were born, E. Lenore in 1920, and Inez Mary in 1924.

Beside the husband and children, she is survived by her parents, Justin L. and Matilda Haworth of Whittier, California; two brothers, J. Huber of Whittier and Richard A. of Anaheim, California; also one sister, Mabel Williams of Wilder, Idaho, and a host of loving relatives and friends. She was preceded in death by an older sister who passed away at the age of four years.

Maude was a birthright member of the Friends Church and was converted while a small girl, and took a very active part in the Junior and Senior Christian Endeavor Societies, as well as all the departments of the Church. She took a Bible Training Course at Huntington Park, California, graduating in June, 1917, and was recorded a Minister of the Gospel in the Friends Church. She served short pastorates at North Loup, Nebraska, Chehalem Center, and Rex, Oregon. Her activities in the church included Quarterly Meeting Sup't. of Evangelistic Work, and at the time of her passing was Quarterly Meeting Sup't of Foreign Missions, Quarterly Meeting Clerk of Ministry and Oversight, Monthly Meeting Clerk of Ministry and Oversight, and a faithful Sunday School teacher. She was especially gifted in the ministry of prayer.

TO A REAL FRIEND (Maude H. Butler)

Sometimes, when doubts dismay,
And all the world seems lost
When, like dull drift-wood on a wave,
My soul seems tempest tossed.
When faith's bright flame burns low,
And hope begins to die,
It seems that I can never know
God's answer to my "Why-?"
And then I think of you,
So steadfast and so strong,
Dependable, and fine, and true;
I know my "Why-?" is wrong.
Then I resolve anew
To trust, to hope, to pray,
And I thank God for sending you—
A lamp along my way.
Oh! may I be for Him
A glowing flame, like you.
And may I not grow dull and dim,
But shine on, bright and true.
—Ruth Eggers,
written Wednesday Night, Feb. 5

Among Ourselves

TUNINGS ARE EVANGELISTS AT RECENT GREER MEETING

We finished our two-weeks meeting up here with Evert and Viola Tuning, Feb. 2. Viola Tuning led the singing. She also taught the children lively songs and had them learn memory work during a short period prior to the preaching service. She did expectationally well in this capacity and we doubt if the children or adults will ever forget the inspiring messages she brought to us through this channel. We had fair attendance throughout the meetings, many driving several miles in sleighs in spite of zero weather. We greatly appreciated having Evert and Viola with us and profited from being co laborers together in Christ's vineyard.

A Sunday School will be started at the Cottonwood schoolhouse. It will be held Sunday evenings prior to the regular service.

The Johnstown S. S. which was doing well is temporarily closed on account of an epidemic of whooping cough which included the preacher's boy among its victims.

The weather man has been bestowing upon our part of the country a variation of several days of snow with room also for sub-zero temperature. Last night at bedtime the mercury had dropped below the thermometer's lowest graduation mark (20 below) but this morning it had warmed up to zero with the snow coming down as though it meant to continue for a day or so and double the present depth of two or three feet.

For the past month I have been sawing logs about 10 miles from here. Out there the snow is over twice as deep as here and generally it is ten or twenty degrees colder. Logging has stoppd for the last few days as the more recent snow is as fine and dry as sand, making it impossible for the trucks to haul.

VALENTINE PARTY STAGED AT PRUNE HILL

Miss Mary Allen left February 10th for the East, and is expecting to be gone until June. Miss Mildred Hadley and Miss Mary Frazier from P.B.I. are coming out each Sunday to help in the work.

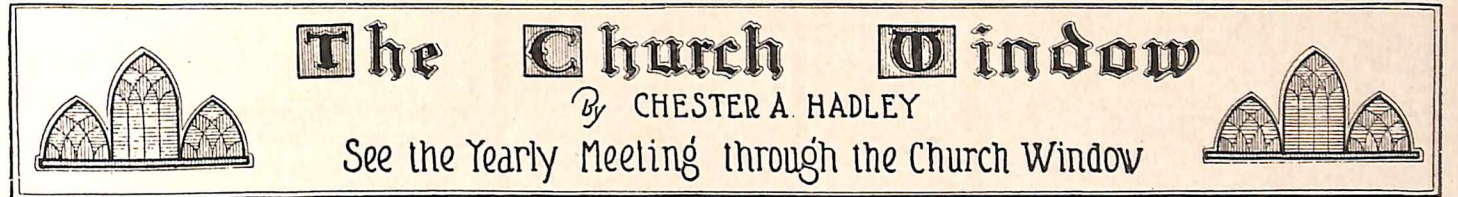
A Valentine Party was held at the Prune Hill church February 14th.

ROSEDALE PROSPERS NICELY DURING ABSENCE OF PASTOR

During the three weeks absence of our pastor, Milo Ross, the meetings were held regularly and with blessing. Those aiding in the meetings were the Portland Bible Institute Male Quartet, Clyde Thomas, a Friends minister and former pastor here, J. Lincoln Ellis of Salem Heights, and our own Gospel Bands.

A very fine Sunday School Social was held on the evening of Feb. 21, with well over 100 people attending. T. D. Trick, our retiring Sup't., and J. D. Alexander, who has just been granted a life membership in the Sunday School Times Club, were honor guests of the evening.

Some of the men have been cutting prune and apple wood from an abandoned orchard. The wood will be used for the church supply next winter.



PEARSONS ARRIVE IN CENTRAL AMERICA

Guatemala City,
February 13, 1936

Dear Chester:

We arrived in Guatemala City last night. We had a good trip all through. We enjoyed every minute of it. The sea was smooth all the way and hardly any swells. None of us were seasick. We are going to Chiquimula tomorrow where we hope to get some mail.

We have arranged to leave Guatemala the first of March on the Caribia, sailing from Puerto Barrios on the Atlantic side to Cristobal. Then via another German liner from Cristobal to Arica, sailing from Cristobal March 12th. We will get to Arica about the 24th of March. This is much better time than we could have made had we purchased tickets in the U. S. and cheaper too on account of the discount.

The Sullenbergers who are in charge of the Presbyterian Mission in Guatemala met us at the train and we are staying in their home. They are fine people and very spiritual. We have much in common with them. We received telegrams and letters from Chiquimula welcoming us and understand that we will be welcomed in grand style when we arrive. The Stalkers heard we had arrived and came to visit us. We had a nice visit. They are here waiting for steamer to take them to the United States. We have already arranged all our papers etc. to leave the country which was not difficult to do.

We had 132 tons of dynamite on board the ship which we came on and several hundred drums of gasoline. Gasoline could be smelled from all parts of the boat and the way the passengers and crew smoked and threw matches and cigarette stubs away was a caution. If I were not so sure that I would eventually arrive in Bolivia I might have been nervous. I was sure that the Lord would not have opened the way so wonderfully for us to lose our lives enroute. A drum of gasoline burst in unloading, but they kept the smokers away so nothing happened. The dynamite was thrown around in the cases like frozen fish so I guess they were used to handling it, but they handled the dynamite caps like they were eggs and stowed them a long ways away from the dynamite.

We will write more from Chiquimula. We are well and surely enjoying the trip. We wanted to cable, but did not want to pay the cost. We will cable from Bolivia the word "well" when we arrive so you will know that we have arrived safely.

—Howard Pearson.

CARROLL TAMPLIN HAS MAJOR OPERATION

Carroll Tamplin underwent a major operation, performed by Dr. John Brougher on Monday, February 24, at the Clark General Hospital, Vancouver, Washington. Carroll is getting along very well at the time this article goes to the printer.

The Missionary Board requests that the Tamplins be remembered in prayer as this makes the second major operation in their

Charles I. WHITLOCK

Charles Israel Whitlock, son of Allen and Marthinda Ellen Whitlock, was born near Georgetown, Ill., Sept. 10, 1867. He was converted at the age of 24, and two or three years later began preaching the Gospel.

He was married to Dora Cook January 2, 1899. To them were born three children, June, Ruth, and Robert. He was pastor of a number of churches in eastern Illinois and western Indiana before coming to Oregon in 1910. After coming to Oregon he was pastor at Sherwood and Middleton, also Rex for a few months. In August, 1914, he went to Boise, Ida., as pastor, and served there two years, going from there to Greenleaf, Ida., and serving there three years. He came to Oregon again in 1919, living in Newberg until December, 1922, when he moved to Chehalem Center and served as pastor until the fall of 1930.

Since that time he has lived in Newberg and has engaged in Sunday school and other religious work.

During the past year he has been in failing health and passed away at a McMinnville hospital February 17, 1936, aged 68 years, 5 months, and 7 days.

Funeral services were held at the Friends church at 2 p. m. Wednesday, Rev. Carl Miller officiating, assisted by Rev. Abraham Astleford. Interment was in the local Friends cemetery, arrangements being in charge of W. W. Hollingsworth & Son, Inc.

family during the past two months. As was suggested following Doris Tamplin's operation, it will be appreciated by the Missionary Board if there are those who will feel led to send gifts to the Tamplins to help them financially at this time.

WOODLAND'S PARSONAGE DESCRIBED

Woodland Friends Church located in a straight line about 200 miles north of Boise, Idaho and fifty miles east of Lewiston, Idaho, has a parsonage with a kitchenette, a dinette, a sitette, and a bedette reports Dillon and Fern Mills pastors of the Church. Plans are now being made for the completion of the parsonage reports the pastor, who enthusiastically wrote the Yearly Meeting Superintendent thanking those of the Yearly Meeting who made it possible for them to secure a new stove. "It is now possible for us to leave the house without first putting out the fire," said Dillon in his letter.

Four months ago the present pastor and his family moved to Woodland. In order to get their piano with them the September allotment from the Yearly Meeting was used, but it was a splendid investment reports the pastor who told of how fine it was to have the piano for the evening services, held in the small parsonage, as well as for use at Prayer Meetings, C. E. Socials and Choir practices.

On the night of February 2 a banquet was held at the Craven home commemorating the founding of the C. E. organization 55 years ago. Thirty-five were present, most of them young people. A very agreeable time was had by all. The enthusiastic group of C. E. members have made plans to furnish enough shakes to cover the new C. E. Tabernacle at Quaker Hill.

Woodland Church has no Church building, but the people of the community are feeling the need of such a building and the same cooperative spirit which made possible a parsonage will undoubtedly make possible a Church building in the future.

ENDEAVORERS ACTIVE AT HIGHLAND

The Intermediate C. E. Gospel Band assisted by some of the Seniors held a service at the Methodist Old Peoples Home on Friday evening, December 31.

The Senior C. E. business meeting was held at the church Friday evening, February 7th. New officers were elected at this time for the coming six months and are: Pres., Myrl Jackson; Vice Pres., Clifford Armstrong; Organist, Herto Jackson; Reporter, Mary Turner; Chairmen: Prayer Meeting Com., Mable Smith; Missionary Com., Hazel Rickard; Look out Com., Susie Fellers; Social Com., Beulah Nedry.

The Intermediate C. E. held their business meeting at the Beckett home Friday evening, February 7th. At this time their new officers were elected and are: Pres. Elvett Brown; Vice Pres. Betty Biles; Sec., Alta McKee; Treas., George Smith; Organist, Evelyn Beckett; F. E. Reports, Thelma Rose; Chairmen: Prayer Meeting Com., James Armstrong; Missionary Com., Sybil Beckett; Social Com., Betty Biles; Look-out Com., Thelma Rose.

Quarterly Meeting was held at our church February 14th and 15th. Meeting on Ministry and Oversight, Friday at 2:30, and at 7:30, Levi T. Pennington, president of Pacific College spoke on the subject of "Peace." Meeting for worship was on Saturday at 10:30. Kenneth Eichenberger brought the message. Business Meeting convened at 2 p. m. One important item of business was the appointing of a committee to organize a Quarterly Meeting Night School for Bible study and S. S. Methods.

SPRINGBROOK HAS REVIVAL SERIES

Our revival began on February 9th and ran until February 23rd, with Milo Ross as evangelist. The attendance was very good in spite of bad weather and much sickness.

The Gospel was forcefully preached and many were helped at the altar and some prayer thru in their homes. The church was strengthened and saints blessed.

The funeral of Maude Butler was held in the Springbrook Meeting House on February 20th. A large crowd attended. Interment was in Friends Cemetery at Newberg. The Church will miss her faithful service and inspiring prayers. Her going was mourned by a host of friends and loved ones.

Plan now to attend the C. E. Banquet at Newberg Friends Church, April 16th.

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SPIRITUAL AWAKENING NOTED AT SCOTTS MILLS

The Holy Spirit is working in our midst. Souls are being saved and believers strengthened. Earnest prayer is being made at the regular prayer meeting and in special groups. We give Him our praise.

The P.B.I. Male Quartet was with us in services Saturday night, January 4th, and the following Sunday morning and afternoon. The Lord blessed them and us in the services. While here they sang for Hattie B. Coulson, who is confined to her home and lonely since the homegoing of her husband.

Margaret Coulson, Phyllis and Keith Macy, and Ruthanna and Lawrence McCracken were at home for a part of the Christmas vacation. We always welcome our young folks and pray that those who are absent, as well as those who are "staying by the stuff" may be used and blessed of God wherever they are.

The young people's class had a watch night party at the home of their teacher, Lois Foutz. This class meets Monday evenings in a special prayer meeting.

MARDICKS, SR. AND JR., AT RIVERSIDE

Revival meetings began January 26th with Hubert Mardick and wife, formerly of Kansas, but now of Greenleaf, in charge. We are having a real revival.

Lealdus Mardick and wife arrived from Kansas January 30th and have entered upon their duties as pastors of this congregation. Father and son are working together for the salvation of souls.

Ezra Pearson has been acting as supply pastor here since September.

This winter we have purchased two circulating heaters, one for the main room and one for the basement. This new heating equipment enables us to keep more comfortable.

B. L. Pugh, one of our members, left recently for California to make his home with his daughter.

QUAKER CONCERN REALIZED AT SALEM HEIGHTS

Salem Heights Community is located three miles South of Salem, Oregon, and four miles North of Rosedale Friends Church. For two years Milo Ross, Pastor of Rosedale Church has had a concern for this community. A Sunday School was held each week in the Community Hall and during a six months period, Dean Vermillion, pastor of an Evangelical Church in Salem, Oregon, preached following the Sunday School hour. With a change of appointment Dean Vermillion had to discontinue his service to Salem Heights Community.

Milo's first connection with the community was through a Sunday School Convention held in the Community Hall. In June 1935 the local people said that they were sympathetic to the Friends people, but Friends at that time were unable to make any contribution toward the religious life of the community.

With the coming of the new C. E. Chart and the outlined program of evangelism, Milo felt the need of securing a locality where the Gospel Band could work. Milo asked for the privilege of holding evangelistic meetings in the Salem Heights Community Hall. The request was granted and a successful series of meetings were held in January. The people generally voiced the opinion that a regular preaching service should be held there. A questionnaire was prepared and distributed on February 2, and among other items, the heads of families regularly attending, voted unanimously for a community church to be organized under Friends' leadership. Further developments will be completed when Milo Ross returns from revival meetings at Springbrook to his local Church. At that time it is planned that a Constitution be adopted for the Community Church at Salem Heights. It is expected that about 18 will join the community organization.

In the interim the Rosedale Gospel Band have been holding meetings every Sunday morning at 11:00 o'clock with an average attendance of 35. The Sunday School attendance averages forty and has gone up to the 75 mark.

SALEM HEIGHTS IS NEWEST PREACHING POINT IN THE YEARLY MEETING

Of course, this is the first time you have seen the name Salem Heights in the headlines of the Friendly Endeavor, and for that matter, we haven't seen a copy of said paper. But after the revival led by our good friends from Rosedale, we have decided to form a community church under the leadership of Friends. You will hear more from us from time to time. We hope that some of us may be able to attend the C. E. Banquet at Salem in April, and also the Conference next summer at Twin Rocks.

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