

Friendly Endeavor

Northwest Yearly Meeting of Friends Church  
(Quakers)

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10-1936

## Friendly Endeavor, October 1936

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# THE FRIENDLY ENDEAVOR

JOURNAL FOR FRIENDS IN THE NORTHWEST

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October, 1936

## Teamwork

Alice E. Richey

What would you do, if you lived on a farm and had a load of hay to haul in and out of the field? You would probably do as most farmers do; hitch up a team of horses to a hay wagon and haul in your load. Why would you use a team instead of a single horse? Because you know that although one horse may be a good worker and able to pull a small load by himself, you also know that if you want that heavier load moved faster and more efficiently, you will use two horses equally yoked together to form a team.

We know "why" we need teamwork in such a case as mentioned above—now comes the question "how"—notice I said the workers must be equally yoked together. Why? I once knew a man who secured a horse to try out with one he already possessed, to see if they would constitute a team, but he found to his dismay that the new horse pulled neck and shoulder ahead of the other one. Consequently the slower horse did not feel his necessity to pull quite so hard and eased up on the job. Imagine if you will, trying to plough a field with a team like that!

Now may I ask you another question? What kind of team work do you have between your Sunday School and Christian Endeavor Societies? Or had you ever stopped to think that there could be such a tie-up between the two? There are some of us who feel that such cooperation between the two is important and are willing to discuss why we think it is so significant.

The writer feels that this thought is prevalent. Most of the Endeavors are Sunday School students, but not all of the Sunday School scholars are Endeavorers. The specific work of the Sunday School seems to be that of teaching the Word. Time doesn't permit for much active service among the scholars. We turn to the Endeavor. Here we see the children and young people learning also, but at the same time, learning to serve. A great many of the Sunday School students come from homes where the parents do not take active part in the church and in many cases do not even enter the church portals. Therefore, many children and young folks do not have the encouragement and motivation at home for further church attendance except for an hour and a half each Sunday morning. Many are transients, and it seems that so little time is available to try to bestow spiritual food to them before they are snatched away for some external cause. A statement was made at our Yearly Meeting to this effect, "that one half million pupils leave the Sunday Schools every year; that only 15 per cent of these are won to the church." Why shouldn't we be zealous and aggressive in keeping our Sunday School pupils in our midsts and winning them while it is yet day — for even now the shadows of eventide may be falling.

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Miss Mildred Hadley, 3815 S. E. Main Street, Portland, Oregon. Aside from working at Meir Franks Department Store, attending Portland Bible Institute, devoting all day Sunday to Church work, Mildred has nothing to do but edit the Friendly Endeavor. Anyhow we feel she will very capably do this work having had considerable experience as editor of the Oregon C. E. Bulletin for several years as well as editor of the C. E. Lesson Helps until recently.

## TWENTY FIVE YEARS REVIEWED IN PORTLAND QUARTERLY MEETING

By Frederick Baker

Under the deep sense of the presence of God, Portland Quarterly Meeting of Friends celebrated its one hundredth anniversary, covering one quarter of a century, at First Friends Church, East 35 and Main, Portland, Oregon, September 4, 5 and 6, 1936.

The trend of thinking in the Ministry and Oversight Body was that Portland Quarterly Meeting of Friends might continue along the lines charted by those who have gone before and that as a Quarterly Meeting we should learn great spiritual lessons by observing the effect that Modernism has had upon some of the Eastern Yearly Meetings, killing the spirit of evangelism, denying the indwelt presence of the Son of God and degenerating into a religion having a form of Godliness but denying the power thereof.

The spirit of evangelism in Portland Quarterly Meeting was evidenced by the platform being filled from one end to the other with outpost workers from over the quarter seated with pastors from the established Monthly Meetings. Carroll G. Tamplin spoke in the evening service starting out by relating how

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## Tamplins Bid Farewell

Portland, Oregon  
September 24, 1936

Dear Friends:

Your many kindnesses love and fellowship have made our year in the States a time of blessing and happiness. You have been solicitous and considerate. You have been so anxious to hear about the work in Bolivia and zealous to do something that it has been easy for us to pour out our hearts to you.

The time for our return to the field is very near. We look toward Bolivia and her deep spiritual needs with our hearts full of joyful anticipation. We look forward to the hour of our departure from your midst with a feeling of sorrow that it must be so long a time before we may enjoy your personal presence again; but there is a co-mingling of joy for we know that, though absent from you, we shall be ever in your prayers . . . collaborators together with Christ.

That which has been the hope of the church through the centuries is also ours: we wait and look for His coming. 'Twill not be long now, surely. Until then let the hour of gathering daily about the throne of Grace bind us closely together in "the labor of Love" that lies before us both at home and abroad.

We thank you for your gifts of love. We bear with us many such tokens that will be continually before us as reminders of you. Our gratitude is deeper than we can express.

Sincerely,

Carroll G. and Doris M. Tamplin  
Casilla 544, La Paz, Bolivia.

## THE CHILD WE TEACH

I took a piece of plastic clay  
And idly moulded it one day  
And my fingers pressed it till  
It moved and yielded to my will.

I came again when days were passed,  
The bit of clay was hard at last.  
The shape I gave it, it still bore,  
And I could change that shape no more.

I took a piece of living clay  
And gently formed it day by day,  
And moulded by my powers and art,  
A young child's thought and heart.

I came again when years were gone,  
It was a man I looked upon;  
He, still that early impress bore  
But I could change him nevermore.

—Anon.







**STAR FRIENDS BIBLE SCHOOL**  
Star, Idaho.  
John Davis, Superintendent  
Rhema Lee Twilleager, Secretary

**FRIENDLY B CLASS**  
(For older men.)  
"Be thou faithful unto death, and I will give thee a crown of life."  
Samuel Beeson, Teacher.

**UP-STREAMERS**  
"Speak . . . that they go forward"  
(Young married people)  
Irma Harris, teacher

**BEGINNERS' CLASS**  
Lois Beeson and Mrs Post, Teachers  
**SUNSHINE CLASS**  
"We are Sunbeams for Jesus."  
Lucile Hadley and Lois Beeson, Teachers

**STAR CHRISTIAN ENDEAVOR SOCIETY**  
Star, Idaho  
"Seek ye first the kingdom of God."  
Lucile Hadley, President.  
Bob Beeson, Vice President

**MARGARET FELL FOX CLASS**  
(Women's Class)  
"Win them, one by one"  
Edith Myers, teacher

**WILLING WORKER GIRLS' CLASS**  
"John 3:16"  
Lois Jones, Teacher.  
**WILLING WORKER BOYS' CLASS**  
"Be ye kind, one to another."  
Agnes Davis, Teacher.

**GREENLEAF SUNDAY SCHOOL**  
Alverda Rice, Supt.  
Eva Fivecoat, Supt. of Junior Dept.  
Gladys Rhoades, Supt. of Int. Dept.  
Ethel Hibbs, Supt. of Adult Dept.

**GEORGE FOX CLASS**  
(Men's Class)  
Lawrence Roberts, teacher  
"Pray without ceasing"

**B. B. GIRLS' CLASS**  
"Thy word is a lamp unto my feet, and a light unto my pathway."  
Sybil Rudisill, Teacher.

**WILLING WORKERS**  
(3rd and 4th grade girls)  
"Christ Liveth in Me"  
Florence Rinard, teacher

**DORCAS CLASS**  
Miss Daisy Beatty, teacher

**B. B. BOYS' CLASS**  
"And Jesus increased in wisdom and stature, and in favor with God and man."  
Walter C. Cook, Teacher.

**THE HAPPY HELPERS**  
(5th and 6th grade girls)  
"The Lord Is My Helper"  
Marie Hurst, teacher

**BEREANS**  
J. Allen Dunbar, teacher

**BUILDERS' CLASS**  
(Young People of High School Age.)  
"We are builders together with God."  
Simon Lindberg, Teacher.

**BUILDERS**  
(7th and 8th grade boys)  
Milo Ross, teacher

**NEWBERG FRIENDS SUNDAY SCHOOL**  
Homer Hester, Superintendent  
Paul Michener, Junior Superintendent  
Fred Frost, Assistant superintendent  
Carl Miller, Pastor

**EXCELSIOR CLASS**  
(Young People of College Age.)  
"Jesus is the Light of the world."  
Cecile McKibben, Teacher.

**THE RAINBOW CLASS**  
(7th and 8th grade girls)  
"Fear not, for the Lord is with thee."  
Josephine Roberts, teacher

**KING'S DAUGHTERS**  
Dealla Hanville Osborne, Teacher  
"The King's daughter is all glorious within; her clothing is of wrought gold. —Psalms 45:3.

**FIDELITY CLASS**  
(Young Married Peoples' Class.)  
"Be thou faithful unto death, and I will give thee a crown of life."  
Raymond Haworth, Teacher.

**THE SUNSHINE CLASS**  
(High School Girls)  
"Jesus, the light of the world"  
"Glorification of Christ, and advancement of His Kingdom."  
Dilla Tucker, teacher

**BROADCASTERS**  
Wilbur Newby, Teacher.  
"But be ye doers of the Word and not hearers only." —James 1:22.

**BEREAN CLASS**  
(Organized in 1920 for young married people.)  
"Search the scriptures."  
Pearl Reed, Teacher.

**AMBASSADORS**  
(College-age Group)  
B. A. Tharrington, teacher

**NAOMIANS**  
Mary C. Sutton, Teacher.  
"Love worketh no ill to his neighbor; therefore love is the fulfilling of the law." —Romans 13:10

**FRIENDLY A CLASS**  
(Class for older women.)  
"II Timothy 2:15."  
Myrta Jones, Teacher.

**HIGH-LIGHT CLASS**  
(High School Boys)  
"Jesus is our Light"  
John Tish, teacher

**FRIENDLY FORUM**  
Perry Macy, Teacher.  
You are invited to attend the Friendly Forum Sunday School class of Newberg Friends Church.

**FORWARD CLASS**  
Rebecca Smith, Teacher.  
"Wherefore criest thou unto me? Speak unto the children of Israel that they go forward."

**INTERMEDIATE BOYS' CLASS, No 7.**  
Richard Brown, Teacher.  
Zona DeLapp, Asst. Teacher.  
"The Lord in high unto them that are of a broken heart; and saveth such as be of a contrite spirit."

**GLEANERS**  
Let me glean and gather after the reapers, among the sheaves." Ruth 2:7  
Pearl E. Reece, teacher

**DOERS**  
Mrs. Elsie Woodward, Teacher  
"If there be any virtue and if there be, any praise, think on these things."

**SENIOR GIRLS' AND BOYS' CLASS No. 8**  
R. Ethol George, teacher  
"Mark the perfect man, and behold the upright; for the end of that man is peace." —Psalms 37:37

**THE UPPER ROOM CLASS**  
Welcomes You  
Dr. Nelson Morrison, teacher

**CHEHALEM CENTER C. E. SOCIETY**  
"He that believeth on me hath everlasting life. — John 7:47  
Gladys Newton, Pres.

**BEREAN BIBLE CLASS, No. 9.**  
Mary Turner, Teacher.  
"Searching the scripture daily."  
—Acts 17:11

**ELIZABETH FRY CLASS**  
"Be not overcome of evil but overcome evil with good." —Romans 12:21  
Class Motto:  
"The Master's Service First."  
Ida Lee, Teacher  
Mrs. Dickey, Assistant Teacher

**PILGRIMS**  
Carl F. Miller, Teacher.  
"We are the pilgrims and the Bible is our staff."

**BIBLE CLASS, No. 10.**  
T. Clio Brown, Teacher.  
Rebecca Frazier, Asst. Teacher.  
John B. Moorman, Sec.  
"The Hoary head is a crown of glory, if it be found in the way of righteousness." —Proverbs 20:29

**BURDEN BEARING CLASS**  
"She hath done what she could." —Mark 14:8.  
Class Motto:  
"For Home and the Church."  
Pearl Reece, Teacher

**T. CLIO BROWN, Pastor**  
Clifton Ross, Supt.  
Greetings to the Churches, Outposts, Sunday Schools and Christian Endeavor Societies of Oregon Yearly Meeting. We're not the least or the greatest. Our average attendance for the last five quarters has been 128. We have ten classes and good teachers

**SUNNYSIDE FRIENDS CHURCH**  
S. E. 35th and Main, Portland, Oregon  
"Is anything too hard for the Lord"  
Gen. 18:14  
Joseph G. Reece, Pastor

**WM. PENN BROTHERHOOD BIBLE CLASS**  
"A Friendly welcome to all men."

**BEGINNERS CLASS, No. 1**  
Bessie Shinn, Teacher  
"Suffer little children to come unto me, and forbid them not; for of such is the kingdom of God." Luke 18:16.

**SUNNYSIDE FRIENDS SUNDAY SCHOOL**  
K. L. Mendenhall, Supt.

**PRUNE HILL - MT. PLEASANT SUNDAY SCHOOLS**

**PRIMARY CLASS No. 2**  
Erma DeLapp, teacher  
"Sunbeams," "We want Jesus' light to shine out through our lives so that it covers us up, and we cannot be seen, but that others see only Jesus."

**FRIENDLY CIRCLE CLASS**  
"We grow as we pray"  
Mrs. George Hinshaw, teacher

**FIRST FRIENDS SUNDAY SCHOOL**  
Vancouver, Washington.  
Raymond H. Stone, Supt.  
"In all thy ways acknowledge Him."

**JUNIOR GIRLS' CLASS, No. 3.**  
Mabel Smith, Teacher  
Gladys Scott, Asst. Teacher  
The Lord is my shepherd, I shall not want."

**CLOVER CLASS**  
"And Jesus increased in wisdom and stature, and in favour with God and Man."  
Luke 2:52

**YOUNG MARRIED PEOPLE'S CLASS**  
Dr. John Brouger, Teacher  
"Christ liveth in me."

**JUNIOR BOYS' CLASS, No. 4.**  
Hazel Rickard, Teacher.  
Altia McKee, Asst. Teacher.  
"Even a Child is known by his doings, whether his work be pure, and whether it be right."

**MERRY MAIDENS CLASS**  
Study to show thyself approved unto God"  
II Tim 2:15

**PIEDMONT SUNDAY SCHOOL**  
Portland, Oregon  
H. A. Armstrong, Supt.

**WILLING WORKERS, No. 5.**  
(Girls 11 to 13)  
Susie Feller, Teacher.  
"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."  
—2 Tim. 2:15.

**DOORKEEPER MAIDENS**  
"I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness."  
Psalms 84:10  
R. Ethal George, teacher

**FRIENDLY WORKERS**  
"We love Him because He first loved us."

**"TREASURE SEEKERS," No. 6.**  
(High school Girls Class.)  
Minnie Beckett, Teacher.  
"Seek ye first the kingdom of God, and his righteousness."—Matt. 6:33

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For Catalogue and full information, address LEVI T. PENNINGTON, President Pacific College, Newberg, Oregon.

### YOUNG PEOPLE

By Elizabeth Ott Bishop

Vacations are over and how good it seems to "get back into the harness."

This year I find myself in a different kind of "harness," and I am happy, for surely the Lord is good. Instead of being so far away I am back again in the center of things as it were. I will be able to see more of you personally this coming year.

If there are those of you who have questions or problems about yourselves, your Society, whether at home or at school, feel free to write to me and if I can't answer I will try to find some one who will, and I will pray. Please use me. My address is 3618 S. E. Salmon St., Portland, Oregon.

I am so glad to know that many of you have taken physical vacations this summer, but did not take a spiritual vacation. God has blessed us all, and I am sure this will be a great year for His Kingdom, for we are farther along His way, now, than we were three months ago.

"What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." —Mark 11:24.

Elizabeth Ott Bishop.

### OCTOBER 11 to 28

Sunnyside Meeting announces Revival Meetings to begin October 11 with Hubert Mardock as the Evangelist. These meetings will be held for two weeks, closing Sunday October the 28th.

The Ministerial Conference which was announced for the week of October 4th has been postponed. The Conference will be held next spring. Announcements later will give the exact dates and other information.

### What Does it Mean to be a Christian?

The word "Christian" is only mentioned in the Bible three times and in each instance it seems to be used in derision.

Acts 11:26 contains the statement that the disciples were first called "Christians" at Antioch. We learn that the name disciple was used before the name Christian; we learn that it was a reproach for one to follow Christ. Is it today?

Acts 26:26 contains the statement that a king said that he was almost persuaded to become a "Christian." We can come to the conclusion that a Christian is a person who has made up his mind to follow Jesus Christ. Is your mind made up?

First Peter 4:16 makes the statement, "If any man suffer as a Christian?" This teaches us that a Christian is a person who will suffer, but what of that? Everyone suffers

**FAITHFUL INTERCESSORS**  
 "Beloved, if our hearts condemn us not, then have we confidence toward God, and whatsoever we ask, we receive of Him."

**ROSEMERE FRIENDS SUNDAY SCHOOL**  
 Greetings from  
 Busy Bees, Sunbeams, Fishermen, Kum-joynus, Climbers, Adult Class.  
 "The entrance of Thy Word giveth Light."  
 James and Mildred Raymond, Pastors

**ENTIAT SUNDAY SCHOOL**  
 Teachers  
 Mrs. Bertha Jones, Margaret Cheney, Carol Johnson, Alice Hadley, Gertrude Packwood, Mary Sherman, Oliver Holltum, Carey Jessup, and Violet Ball

**QUILCENE FRIENDS SUNDAY SCHOOL**  
 Quilcene, Washington  
 Florence Hart, Supt.

**ADULT BIBLE CLASS**  
 "Nothing but the blood."  
**JUNIOR GIRLS' CLASS**  
 Look to Jesus, and be ye saved."  
**JUNIOR BOYS' CLASS**  
 "John 3:16"

**DR. ARTHUR RUHNDORF**  
 2ND FLOOR ALDERWAY BLDG.  
**EYES EXAMINED GLASSES FITTED**

more or less. It does not say that sinners will not suffer. It suggests a great truth. Christians are to suffer in a way different from any other class of people. As a Christian one is not to just bear suffering, he is to use it to a higher end; it is to be a stepping stone to a nobler end in life. A Christian is not safe until he can stand anything, and then use it to the glory of God.

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