

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

1-1937

Friendly Endeavor, January 1937

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THE FRIENDLY ENDEAVOR

JOURNAL FOR FRIENDS IN THE NORTHWEST

Volume 16, No. 1

PORTLAND, OREGON

January, 1937

Entering 1937

By Edward Francis Harmon

As the old year 1935 was drawing to a close and the new year 1936 approached, we wondered what might lie ahead of us. Momentous things have happened indeed. Now we face 1937; how strange it seems to write that date and yet in a few short months it will seem as though we have always written it, and then we will be changing to 1938.

A new year, a new term, a new month, a new week and a new day. New pages to write upon. New opportunities to improve; lives to influence in a fine big way. There is romance in the beginning of things, a challenge that brings out the best in us.

Ever since the days when Jonah fled to Tarshish from the presence of Jehovah men have tried to run away from life, but let us at the beginning of this New Year face life squarely. Let us take an account of the past year, not with self-excuse or self-complacency but with honest hearts and see what we have done with our money, time talents, we have done with our money, time, and talents. Have they really been used to God's glory or mostly to satisfy self?

Most of us claim that we have consecrated our all to Him and then go on using it for selfish ends. This self-examination may not result in pleasant feelings, but it is what we need before starting upon this New Year. Has there been any real definite spiritual advancement? Have I won anyone to Christ in this last year? Have I even tried to win anyone to Christ or have I been contented to go on in my usual way? May God search our hearts and see that we make a true report.

After auditing our last years account let us look forward to this New Year realizing that it gives us another opportunity which also will pass quickly. We will have to be up and doing if we are to make the most of it. First we ought to do as the navy does when a ship is about to start on a long voyage. It is the custom to put the ship through the process called "rounding the vessel." This consists partly in verifying the compasses on board; that is, in testing the magnetic needle in each compass box and ascertaining whether it points due north or not. We are on another year's journey into the unknown sea of life. It will do us good to consider our ways, to test our compasses, to give more earnest heed to the things we have heard, lest haply we drift away! Where does your magnetic needle point? Earthward or Heavenward? Selfward or Godward? Let us be sure before we launch out on this New Year that all of our compasses point Godward.

We might liken the main or forward compass to the motivating principles of our lives, our heart affections, the very seat of our beings. If this compass is off even a little our ship will be dashed upon the reefs of selfishness and go down. The port compass might be likened to our Church life; does it point to God or is that the place where we fail to bring our religion into practice? Are

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BUSINESS MANAGER ANNOUNCES NEW PLANS FOR F. E.

by Frank L. Cole

The executive staff of The Friendly Endeavor have made plans for 1937 some of which are mentioned in this article, to let the members of Oregon Yearly meeting know the staff intends to make this the best year this little paper has known, both in content and financially. It is hoped this article will give each supporter a vision of the possibilities and encouragement be given to increased support.

Plan one: The staff does not wish to enter into active competition with parish papers—they have their place and fill a needed gap in monthly meetings. However, next year it is hoped to have a parish paper COMBINED with The Friendly Endeavor at least every month. How about it, Christian Endeavor Societies, wouldn't you like to have pages 4 and 5 (the center pages) of an eight page Friendly Endeavor? One Society has already requested the opportunity to combine its parish paper with the FE and the staff welcomed the suggestion as the opening wedge in securing extra pages. It is their goal to have eight pages each month at least.

To get the two pages in The Friendly Endeavor you have but to raise nine dollars. The actual cost, and the staff even tells you, herein, how to do it. For your nine dollars you get the privilege of editing the two center pages as though they were your own parish paper, even use your parish paper name. Then your Society receives circulation all over Oregon Yearly Meeting and beyond—almost nine hundred copies monthly. To finance this you can secure business advertisements and also, in lieu of a special Sunday School Edition, the staff will welcome "ads" from Sunday School classes at fifty cents each as has been done twice before. All you have to do is to get eighteen S. S. "ads," or four business ads with ten Sunday School and the trick is done. If a Sunday School wants to edit two pages it may do so. Make your applications early to the Editor.

Plan two: Method of raising finances will be practically the same as last year. The staff feels that the poor showing made in 1936 is due only to lack of interest. That is one reason for the effort to increase the numbers of pages by featuring parish papers. The staff wants to increase the interest of every reader. It is planned to keep the size of the paper at six pages for each month of the year and add parish papers to swell this total. Interest should be increased when other Quarterly Meetings see what they have missed this year in not raising three fourths of their combined quotas. Tacoma Quarter is the only Quarterly Meeting to have reached this goal (this article is being written De-

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Paul Cammack's Message



A tug in my heart prompts me to share with you my quiet hour held at dawn New Year's morning.

As I knelt, I knew God was going to make me look inside myself. He showed me the past year with its possibilities. I trembled and wept as I reviewed everything. Whispers from heaven kept asking whether I loved Jesus dearer than all else; whether I had pointed anybody to my Christ; whether sin in 1936 appeared as bad to me as it did in 1935; and whether I had made the world stare at me because of my true-blue, holy living.

Frankly said, my frame shook with grief of shame as I contrasted Calvary and Gethsemane with what I had sacrificed. Then Jesus softly said, "You love me, but child, you have needlessly struggled through too many 1936 battles in your own strength. Learn to lean on me. My grace is sufficient for thee. Now look at 1937 with its tests Paul, can I count on you to face the world of sin and fully testify for me?"

Oh, how my heart leaped in answer, "Yes Lord, I see now I can witness for thee more fully by less personal struggle and ingenuity and more of letting thee work through me. Not by myself but by thy Spirit I will slay the 1937 giants of sin!"

Friend, I arose from that sacred rendezvous with the Infinite feeling the warm arm of Jesus hugging me tightly and a phrase revolving in my heart, "Ashamed of Jesus Never!"

PSALM 26 : 7.

Make use of me, my God,
Let me not be forgot,
A broken vessel cast aside,
One whom Thou needest not.

I am Thy creature, Lord,
And made by hands divine;
And I am part, however mean,
Of this great world of Thine.

Thou usest all Thy works;
The weakest things that be:
Each service of its own,
For all things wait on Thee.

Thou usest the high stars,
The tiny drops of dew,
The giant peak and little hill—
My God, O use me too.
—Horatius Bonar.

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—Plan Now to Celebrate Your Birthday—
HEB. 12: 1, 2.

"Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

CHART QUESTIONS

We are forced to reverse our field on certain chart decisions. In respect to society friendship letters you will get ten points for every letter written whether answered or not, (count all your past letters the same way).

Quite a rumpus resulted in the decision to count a gospel team's testimony under the point of evangelism. As this method was not over-worked by any society none need to cancel points, but in the future testimonies as in a praise service will not count.

ANNOUNCES NEW F. E. PLAN

(Continued from Page 1)
cember 15th, more may reach it before January 1st). Tacoma Quarter is going to have a special edition of their own next year.

Rally to the Friendly Endeavor by reading it, by combining your parish paper, by doing your part to get a special edition for your Quarterly Meeting. You'll find your interest increasing and with it your support.

Now, the most important feature of plan two is the raising of quotas. Your quota for 1937 will appear in the February issue of The Friendly Endeavor, together with a final statement of 1936 quota payments. The first week in February is being designated FRIENDLY ENDEAVOR WEEK. It has been tried before, but the staff is trying it again . . . LET'S PUT ON A FINANCIAL DRIVE DURING THIS WEEK THAT WILL PUT US OVER THE TOP FOR 1937. Do you realize what that will mean? March, April, May, June, July, August, September, October, November, and December will be months of freedom from worrying about your quota. The staff believes you will enjoy The Friendly Endeavor for 1937 more if the matter of your quota is taken care of early in the year.

Repeating for emphasis, mark the first week in February as Friendly Endeavor Week, during which time enthusiasm and effort on its behalf is to be turned loose. Two monthly meetings that the writer knows of have now put their Friendly Endeavor quota into their church budgets. Christian Endeavor Societies, are you tired of always asking for money? Why not ask your monthly meeting to include your quota in its budget? One meeting has been doing this for three or four years and never fails to pay its quota.

Plan three: The Church Window is to receive as least a full page in every issue. Our Superintendent has many, many things of great interest and blessing to put into this section but due to lack of space has not room to say all he has to say. The staff hopes that you will see the possibilities as outlined in this article and will RALLY to the cause of The Friendly Endeavor so that the size may be kept up so that this plan of having The Church Window in every issue may be realized.

Plans without effort to back them up are useless. The staff has made these plans for a larger, more interesting 1937 Friendly Endeavor. The staff pledges itself to increased effort and asks that you support The Friendly Endeavor with your interest and enthusiasm. Such combined effort will see the year 1937 close with twelve interesting and inspiring edition having entered your home.

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THRU THE KEYHOLE

Rosedale C. E.'ers Have Real Wallpaper
Say—we wish the other Endeavorers could see our new C. E. room in the basement of the church. Real wall paper graces the wall and a table lamp on the fireplace cheers the room. However our C. E. is almost too large for our room.

We are all planning to go carolling on the eve of December 23. Each home at which we carol will receive a Christmas greeting from the Young people of the church.

New spiritual life is abounding in the lives of our members as a result of God's blessing in the services of Hubert Mardock here. Each week these Christian young people have a prayer meeting of their own, there to pray problems through.

Some of our members are playing basketball with South Salem church in the Salem Church League.

The Junior Endeavor, under the leadership of Leah Ohse, is growing fine. It meets at the same hour as the other Endeavorers. We had a fine C. E. meeting, Dec. 13th, with praise and prayer, led by the Pastor of the First Friends Church in Rosedale, Francis Ohse.

Middleton Friends Visited by P. B. I. Students

The Middleton Friends were very glad to have the students of B. P. I. out for an all day meeting November 29. Edward Mott gave the message of the morning which was a great blessing to all. Special music was given at all services, and basket lunch was served at noon in the church. The crowning service was in the afternoon which was taken by the students when each gave his own personal testimony. Paul Hinds gave us a very interesting message at the Endeavor hour on "Character Building," telling the kinds of material we should use in building. Richard Taylor brought the message of the evening under the leading of the Spirit. God's presence was greatly manifested in all these services, and all received much strength from God because of them.

New Members Taken into Sunnyside C. E.

At the regular monthly business meeting of the Young People's Society the following were taken in as active members: Betty Williams, Isabel Frost, Margaret Coulson, and Eileen Reed.

On November 28 the Young People's Society gave its first annual banquet in honor of the alumni of Christian Endeavor with Randall Dicus as toastmaster. The theme was "These Are Brave People."

In each month that there are five Sundays the Young People have charge of the evening service of the fifth Sunday. November 29 was the first service since the plan was adopted and Paul Cammack brought the message.

Lents Pastor Scorns Stolen Meat

On Sunday evening November 22 the Intermediate, Senior and Alumni Endeavor groups met together for a union service. The most of the time was given for praise and thankfulness to the Lord. Frank Judd was the leader.

Miss Carrie B. Wood, Friends' missionary to India, now home on furlough, gave an address at our church a few Sundays ago.

The five week membership contest conducted by the Aeronaut class brought in 14 visitors. The class has an enrollment of 24 members at the present time.

Lents Friends and Evangelical united at the latter church to hear a message given by Dr. George Ridout when he was a visitor in Portland.

When vandals broke into and entered a Lents meat market Saturday night, two quarters of beef was left at the parsonage. But the Choates, not caring for that kind of meat, promptly reported to the police.

Tacoma Plans Revival Meetings

A series of revival meetings with Hubert C. Mardock as evangelist are to be held here during the first two weeks of January.

The December business meeting and social of the Senior C. E. was held at the home of Laurence Berg. During the business meeting plans were made for holding a membership contest between the boys and girls during the month of January. Lowell Todd and Doris Danielson were voted into the society. Following the business meeting we were led in a number of games, stunts, and a gift exchange.

Boise Gospel Team Faithful

Gladys Zurcher has been visiting relatives in California for the last several weeks.

Rev. Leonard L. Craven held a two-weeks meeting in November, closing before Thanks-

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BIRD'S EYE VIEW OF FOREIGN MISSIONARY WORK OREGON YEARLY MEETING

(Prepared for Foreign Missionary Sunday, January 3, 1936.)

This material is to be used by the Chairman of the Foreign Missionary Departments of the Monthly Meetings and Out-Posts.

TAMPLINS SUFFER INTENSELY

La Paz Bolivia, November 17, 1936

We have been here just a week today. We suffered intensely coming over the top, even though we all took sleeping tablets. We were barely able to get up and get dressed, ready to get off the train at La Paz. Severe headaches troubled us all that night, but we were relieved some by the next day. We feel quite normal now.

There was a tremendous crowd to meet us at the depot. We came directly to the house—Doris, Rachel and David in Taxi and Jonathan and I on foot with the missionaries and Indians. The Indians had soup served to them and we had a fine dinner of which we could enjoy but little because of headache and sick stomachs. We had a welcome meeting, but dismissed early so we could get to bed.

We paid no excess baggage whatever on the boat! But we got soaked heavy on the train to Arica. We had one good "break" in Arica, however. We got into port on the morning of the same day we were to leave for La Paz and we found friends there so we had only dinner for Doris and myself to buy. The boys went to the farm of some chums of theirs who met them at the boat and took them out. They rode horseback and enjoyed themselves until train time and then met us at the station. We spent the day between Police Station, Consul's Office, Railway Station, Baggage Room, Customs, Hotel and Methodist Episcopal Church. We got everything attended to in good order in plenty of time. Fare for the family was about \$25.00 and our excess baggage from Arica to La Paz was about the same. The little folding organ was on the list of things prohibited to enter Bolivia, being listed as a luxury, so we presented a written request to the Secretary of Commerce and have just received permission to secure its release.

We find some serious problems facing us, but we are glad to be here and feel that we are at our job again. Helen is going out to the Lake for about three months after Thanksgiving. It is undecided yet where the Pearsons may go, but it is likely that it will be to Viacha until Helen's return from furlough. Esthel will stay with us for a while—maybe going out to have Christmas dinner with Helen. All of the missionaries seem to be in fair health—better than we had thought. Our things will be free from the customs tomorrow afternoon.

Mr. John Ritchie is here with regard to the translation of the New Testament into the Aymara language. The actual work is being done by a Methodist native, Angel Medina, a conscientious young man of Juan Ayylon's age and preparation. We have had two con-

ferences in which our mission has been given a seat I have had the privilege of representing the mission. We are to have a conference of our mission representatives, representatives from the national educational institutions and other officials in the hall of the Secretary of Education this afternoon, when it is hoped we may secure the aid of the Government in establishing the Aymara alphabet and their consent to teach the Indian in his native tongue. Mr. Ritchie is expecting to be in Oregon in April or May of next year. He wants to talk with you and will possibly want to present the matter of the Aymara and Quichua translation to the Churches of Portland. It is a fascinating story and you will like Mr. Ritchie very much. He is a Scotchman and is one of the S. A. pioneer missionaries. You will know how to give him the welcome and openings he deserves with proper publicity. I have given him your address and he will probably get in touch with you directly.

Sincerely, prayerfully,
Carroll Glenn Tamplin.

MISSIONARIES VISIT NEW LANDS

La Paz, Bolivia, October 14, 1936.

Dear Friends:—

Esthel and I are in Urmiri, a hot springs resort, about four hours auto drive from La Paz. We chose to come here for part of our rest, principally because it was new country to us and from here we could visit a valley below where there is no Gospel work as yet. We wanted to find out something of altitude, population, occupation, and the like. We thought also that the hot baths would help us relax more rapidly and they do. We plan to return to La Paz tomorrow by way of the valley; thus becoming acquainted with a new road. It is three miles from here down, and it is a trail for animals. Yesterday we walked down: visited a farm there, walked down the valley a way, then got horses at the farm to return up the hill. We plan to walk down again tomorrow to meet a truck there and so return by a road through the upper part which we haven't seen as yet.

The time for extra reading and meditation has been good. We hope to go on to Yungas and visit the Westfield stations there before the last of October.

We are planning for Pearsons to go to Amakari with Don Felix to hold the November 1-3 Conference there. Esthel and I will care for things in La Paz and perhaps will have some classes here also.

Hermosas moved to Puerto Perez last week, so we at last have a pastor living there. Howard and Julia spent September in Cochabamba, and are caring for things in La Paz this month. Just a week after the conferences close we expect to be greeting Tamplins. What a precious time it will be and then the times of prayer and consultation to follow!

We got the necessary cleaning pretty well done before we came away so we won't feel too rushed up to the last before they come.

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GOD'S WORD STANDS

By Rev. Edward Mott

Those who have watched the course of events in the religious world have had cause at times to fear for the cause of truth, if they have seen only the human side. Great forces have been massed against our Lord, forces that from the standpoint of numbers, intellectuality and scholasticism were well calculated to overthrow the "Faith." That success did not attend these forces was not due to lack of effort, for those thus minded spared no pains to gain their objectives.

But one thing was left out of the calculations and that was the indestructiveness of the truth as it is in Jesus. We have had the assurance that "no weapon that is formed against thee shall prosper." We have also the word of the Lord that "the gates of hell shall not prevail" against His church, His body, composed of those who unite with the Apostle Peter in the great confession concerning our Lord, "Thou art the Christ, the Son of God."

Unbelief cannot prevail. Its latest form, modernism, has broken down, as is evidenced, not only by the course of events, but by the admissions of its advocates. Among these is a noteworthy instance in the following taken from a statement of Dr. DuBois of Union Theological Seminary of New York. This seminary has been at the forefront in the modernistic movement from the days of Charles Briggs to the very recent present, consequently such a statement is of great moment. We quote:

"Clearly, recoil from liberalism is the most important feature of the present situation in theology. . . . It has touched the thinking of every contemporary theologian in, and is forcing re-examination of the premises and tenets of Christian theology in the last half century."

"The main burden of the current criticism is a simple one. Theology in the past fifty years has been deeply enmeshed in the dominant secular outlook, sharing its presuppositions, patterning its enterprises, glorying in its utopian anticipation. That outlook is now definitely discredited. Criticism has proved its premises invalid. The passage of events has branded its expectations absurd. It must be discarded. Liberal theology, its child, must likewise suffer drastic reconstruction, if not abandonment."

"The deeper dissatisfaction with liberalism, however, has sprung directly out of the pub- licness of today, and concerns those features of the liberal faith which underlie its theory of society—its high estimate of man's nature, its confidence in his response to reason and ideals, its utopian proposal to "create a warless world" and a "Christian social order." These assumptions, it is held, are naive, self deceived, and in some measure, hypocritical. And they are without warrant in a profound Christian insight. The liberal culture of modernity is defective in religious profundity and political sagacity. It understands neither the heights to which life may rise nor the depths to which it may sink. It is quite unable to give guidance and direction to a confused generation which faces the disintegration of a social system and the

task of rebuilding; according to Dr. Niebuhr in a recent statement.

"It feels impelled to seek firm grounding, . . . in the rich deep, stream of tested certainty which has come down through the life of the church through all the Christian centuries.

"The new movement seeks to be more realistic—both in the certainty of God and in the understanding of man and his society. It acknowledges the indubitable reality, majesty, and priority of the living God. And it confesses the inherent wilfulness of man, and the necessity for drastic dealing with the results both in the individual lives and in the body politic."

Evidently the handwriting on the wall has been seen, modernity has been weighed in the balances and found wanting. For this we thank God.

As we do so we pray that there may be a turning, not only from error, but to the living God and to the old and tried paths. The door is wide open for a strong, clear presentation of the Gospel of salvation through Jesus Christ who alone is able to provide deliverance from humanities' ills. The world is lost in a maze of uncertainties and needs clear guidance such as only the Word of God can give. The need is for a living ministry of full salvation truth which will help those to find the way who are now lost in sin and its consequent misery.

MISSIONARIES VISIT NEW LANDS

(Continued from Page 3)

During September we had the Westfield missionaries in some of our downstairs rooms much of the time. The wedding of William Barnard and Lilian Nahrwald took place September 10 in our parlor. We enjoyed having them all.

We have a room downstairs also where we let the visiting believers from the lake sleep when they come to town on business. We have had it full most of the time for months it seems. La Paz is full of people now and rooms are scarce, so they are glad for a place to stay.

The government here is now demanding that all men have a certificate carried upon their person that they have work. Neither do they give one to them clearly without their paper which gives them a clear discharge from their war duties. The government is providing work in mines, on roads, and in such places for the unoccupied. This is partially a reconstruction measure I think, for everyone wants to stay in the city now and the country is suffering.

We closed the reading classes just before we came away and the children will have a children's meeting once a week from now on.

I am feeling quite fine. The last six weeks it seems that new strength has come. I do praise the Lord! I am hoping for more intensive study in Aymara after Tamplins are here. I have kept up three lessons a week most of the year and feel the Lord is helping me. I am anxious to live at the lake a few months and uses it constantly in order to get it fixed in my mind. It gets more interesting as one goes along. Jesus is precious and is my constant companion. He calls, He provides the needs, He increases faith day by day! May the Lord bless the work there and here.

Yours in Him,

Helen Cammack.

DR. MORRISON RECOMMENDS BOOK

"The Christ of the Eternities"

The above is the title of a new, interesting, instructive and most excellent volume, written by that devout scholar, Rev. Edward Mott. Dr. Mott has given long and thorough study of the Eternal Christ as revealed in the Old Testament and the New. His book is most opportune at this time, when various and sundry preachers and others are attacking the Deity of Jesus, denying His Virgin Birth, the Blood Atonement on the Cross, His Resurrection and Ascension. Destroy these Bible truths and you have nothing left upon which to build a saving faith or a Christian Church. This book is clear, scriptural, forceful and convincing. I wish every young preacher in the nation might have a copy for study. It will be of equal value to older preachers and is well worthy of careful study by the laity as well. I have not met with anything in our modern religious literature on the subject of the Pre-Existent Christ that pleases me so well as this book, recently off the press. It is a neat volume, on excellent paper, with 159 pages; but the size of the pages and the print enable the Publisher to put into it as much matter as will be found in a book of 200 pages. I commend it to devout people everywhere; those who have doubts and questions in their minds would do well to secure this book.

—From the Pentecostal Herald,

By Dr. H. C. Morrison.

WHAT CARD PLAYING DID FOR A SUNDAY SCHOOL CLASS

While a friend of mine was conducting a meeting one morning, a tramp came in and said, "My father and mother used to sit in this pew. It is the first church I ever attended. My father was an officer in this Church. Seven boys used to sit in this pew in the Sunday School class. We had a great love and respect for our Sunday School teacher. Saturday afternoon she invited us to her home, entertaining with music, eatables and a look over the lesson. After a while she was anxious to please us and hold us, and she taught us the names of cards. None had ever used cards. We became enthusiastic over it, learning different games. After a while we wouldn't give much time to the lesson, but she let us have more time to playing cards, and would show us some tricks. After a while we were off in the cotton gins playing cards and not going to her home. Later we failed to go to Sunday School. Card, cigarettes, after a while drink and gambling. We all at different times left our homes. Two of those boys have been hung, three are in state's prison for life, one a vagabond like myself. No one knows where he is; if the authorities knew I was here I would be arrested and put behind the bars. All I wish is, that that teacher had never taught us how to play cards."

As he stood there broken-hearted, a lady at the right near the pulpit, dressed in mourning, arose, went to where the man was, fell on the floor with a scream, and said, "My God! I am the Sunday School teacher that did it." She fainted and we did not know but that she was dead. She revived. The woman was not seen any more in the meeting and the man never seen since.

Cordially Yours,

J. WILBUR CHAPMAN, D. D.

OREGON YEARLY MEETING OF FRIENDS CHURCH

Christian Stewardship Department
BIBLE STUDY ON PROPORTIONATE
GIVING

The PRINCIPAL of the tithe is FUNDAMENTAL. And because of this was incorporated in the Law.

"SEARCH the Scriptures," said Jesus.—John 5:39.

"STUDY to show thyself approved unto God," writes the Apostle—II Tim. 2:15.

TITHING IS GOD'S PLAN

1. Practised four hundred years before the Law.—Gen. 14:19-20; Gen. 28:20-22.
2. Is His Requirement.—Deut. 14:22; Deut. 16:17.
3. Is HOLY unto the Lord.—Lev. 27:30-33.
4. Distribution Directed:—
 - (a) To His work and workers.—Num. 18:20-21; Neh. 13:10-12; I Cor. 9:13-14; Gal. 6:6.
 - (b) With Regularity.—I Cor. 16:2.
5. Prosperity Promised:—
 - (a) Temporal.—Mal. 3:11-12; Prov. 3:9-10.
 - (b) Spiritual.—Mal. 3:10.
 - (c) Increasing the Principal.—I Kings 17:13-14; Prov. 19:17.

6. Withholding Rebuked.—Mal. 3:7-9.
7. Giving a GRACE.—II Cor. 8:1-7.
 - (a) Bestowed—v. 1; Expected—v. 7.
8. Giving is sowing for a harvest.—II Cor. 9:6-7.
 - (a) Reaping Proportionate to sowing.—v. 6.
 - (b) God loves the "hilarious" sower.—v. 7.
9. Jesus Commended Tithing.—Mat. 23:23; Luke 11:42.

JESUS A HIGH PRIEST FOREVER.—Psa. 110:4 and Heb. 5:6.

- (a) And as a High Priest RECEIVES Tithes.—Heb. 7:1-8, 15-17. "BUT THERE HE RECEIVETH THEM, OF WHOM IT IS WITNESSED THAT HE LIVETH."—v. 8.
- (b) He Expects Faithfulness.— Luke 16:10.

Compiled by Edgar P. Sims.
Salem, Oregon.

WIT'S END CORNER

Are you standing at "Wit's End Corner," Christian, with troubled brow?

Are you thinking of what is before you, And of all you are facing now?

Does all the world seem against you, And you in the battle alone?

Remember at "Wit's End Corner" Is just where God's power is shown.

Are you standing at "Wit's End Corner," Blinded with wearying pain,

Feeling you can not endure it, You can not bear the strain,

Bruised through the constant suffering, Dizzy, dazed and dumb?

Remember at "Wit's End Corner" Is where Jesus loves to come.

Are you standing at "Wit's End Corner" Your work before you spread,

All lying, begun, unfinished, Longing for strength to do it,

Stretching out trembling hands? Remember at "Wit's End Corner"

The Burden Bearer stands.

Are you standing at "Wit's End Corner" Yearning for those you love,

Longing, praying and watching, Pleading their cause above,

Trying to lead them to Jesus,

Our NEW YEAR Message

NEW YEARS GREETINGS FROM YEARLY MEETING OFFICERS

"Happy New Year"

When a Christian says "Happy New Year" it carries far more significance than when the world tosses it about so lightly. "Happy New Year," to the Christian, means He will be with one and when He is near joy is inevitable. I can do no better than to join the throng and wish every reader of the Friendly Endeavor a "Happy New Year."

Chester A. Hadley,
Superintendent.

If for you to live is Christ, I can say at it's beginning, "1937 what an unregrettable year!"

Paul Cammack,
Yearly Meeting C. E. President.

Greetings to all Christian Endeavor members of Oregon Yearly Meeting. Let us each start the New Year, 1937, by renewing our consecration to God's service; let us every day, in His strength, pledge ourselves to do His will, turning aside anything that may displease Him. God's grace is sufficient for us each to live a beautiful life for Him in the midst of all circumstances. II Corinthians 12:9.

Lucile Hadley,
Vice-president.

Dear Christian Endeavorers; As we greet the New Year, are we doing it with regret because of failures in the past, or are we eager and anxious to meet the challenge it presents? Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us." Hebrews 12:1b.

Marie Ellis, Secretary.

Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ (Ephesians 1:2) throughout the coming year.

Betty Byrd
Corresponding Secretary

A FUTURE IN 1937

With the entrance of a new year, I am always reminded of new life, a new birth, a new start, and new opportunities that are offered us. Let us accomplish great things for Him in helping other souls into a new life and experience.

Wilbur Newby, Treasurer.

Greetings!

As I sit here trying to think what I should write to you as a New Year's greeting these two words keep coming to me, "Choosing rather." Only two words, but what marvelous depths they convey to us! When Moses came to the crisis of his life he had that which enabled him to choose right even with suffering rather than the wrong though it held pleasures. My prayer for us all is that we may throughout this year like Moses chose rather to go with God than with the world. Let this be our motto, "I chose Christ."

Yours in His service C. E.
Edward F. Harmon
Boise Valley Quarterly Meeting.

Greetings, Fellow Endeavorers:

We are called Christian Endeavorers, Endeavorers for Christ. Isn't it a privilege to be working for the King of Kings and Lord of Lords? It is such a great privilege that we cannot afford to shirk the responsibility that is ours in the work. Let us be strong for Him.

Edward Haldy,
Newberg Quarterly Meeting

He that dwelleth in the secret place of the Most High.

Shall abide under the shadow of the Almighty.

May the New Year bring to each a greater realization of the love and grace of God.

Howard S. Harmon,
Superintendent.
Tacoma Quarterly Meeting

Greetings Fellow Christian Endeavorers.

And now we are stepping on the threshold of the New Year! Let us be so rooted and established in Christ that this year our lives will be victorious for Him. "But the God of all grace who hath called us unto His eternal glory by Jesus Christ, make you perfect, stablish, strengthen, settle you."

Eilene Kenworthy,
Portland Quarterly Meeting

Dear Christian Endeavorers:

The New Year presents many problems and perplexities to each one, but let us follow Paul's example: "Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Phillipians 3:13, 14.

Ava Brown,
Salem Quarterly Meeting.

Greetings Christian Endeavor and Conference Friends.

With thanksgiving and praise in our hearts to God for the manifold blessings of the past, let us look up and trust God for the future. "He knoweth the way that I take and will give grace for every time of need."

E. Worth Coulson,
Twin Rocks Conference Manager.

ON THE NEW YEAR

Many wishes there be,
Health, life and happiness for thee,
Riches, friends and pleasures too,
All of these are wished for you.

But above them all should stand
A greater thought, more truly grand.
It is to seek God's Kingdom first

And for these things thou shalt not thirst.
Matthew 6:33

Walter P. Lee,
Twin Rocks Conference
Dining Club Manager.

As the old year has drawn to a close stop and ask yourself this question: "Has my life in the past year really counted for Jesus?" With a sincere prayer in your heart make this your New Year's resolution: "I will have Christ's approval on whatever I do and say."

Marita Williams,
Intermediate Superintendent.

Isn't it a glorious feeling to know that we can enter a New Year with peace and assurance and hope! Peace, because our Savior has covered all our sins with His blood. Assurance, because He is able to keep us. Hope, because He is coming again. New Year's Greetings in the will of our Lord.

Elizabeth Ott Bishop,
Young People's Superintendent.

Best New Year's wishes! May the blessing of increased fellowship with our Master be your constant portion thruout the days of 1937.

Yours for Him,
Phyllis Macy

May 1937 be a year of happiness and advance for each of you. One is incomplete without the other in the Christian's life. As we enter the New Year let us "Launch Out Into The Deep" with complete abandonment to the Lord's will in personal and society life. Then truly we will each one know happiness and advance in our lives.

Mildred Hadley,
Editor of the Friendly Endeavor.

May the ripened fields be harvested during 1937.

Fredrick Baker,
Associate Editor of F. E.

Greetings to the Friendly Endeavorers for a new year! May you have lots of good times in your Christian Endeavor this year—good time in which the Lord is a participating member, too. And let us be inspired by reading of them in the Society column!

Migon Macy,
Society News Editor

Hope you have a "prosperous" New Year so The Friendly Endeavor finances may also prosper during 1937.

Frank L. Cole,
Business Manager of
The Friendly Endeavor.

ENTERING 1937

(Continued from Page 1)

all our actions in the home pointing others to Christ or away from Him? Are we selfish here and never think of Mother's or Father's desires? Do we ever think of them? Then the stern compass can be used to represent our school or business life. Do our friends either in school or business know that we are a Christian? Have we ever talked to them about their spiritual needs? Let us be sure and test each compass for they all need to point Godward if we are to sail the sea of life and not be wrecked upon the reefs of selfishness, grounded in the shallow waters of Church pride, or the icebergs of formality. The strong winds of adversity may blow and the water spouts of carnality with the storms of evil may break upon our little bark but if we have our compasses all set Godward and the Captain of life Jesus Christ in charge we will sail through this coming year successfully. Remember, "it is the set of the sail and not the gale that determines the way we go."

Shall we not launch our little barks with all compasses pointed Godward and with His challenge ringing in our ears, "Onward, Onward." May we make this the greatest year of our lives Godwards and onward.

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THRU THE KEYHOLE

(Continued from Page 2)

giving. The meetings were a blessing to the church.

The C. E. Gospel team is continuing to hold services monthly at both Valley View and Ten Mile.

Most of the young people attended the Quarterly Meeting C. E. Rally at Melba. The impromptu talks by the young people was something different from the usual program.

Wendell and Hazel Murphy and Mrs. Mary Murphy are able to be with us again for the first time since their accident last August. They were injured in a car accident as they were enroute to Portland.

Mr. and Mrs. Everett Gulley have been transferred to Boise where Mr. Gulley is employed with the Reclamation Service. Their sons, Terrence and John, are working in Ontario, Oregon.

Mr. and Mrs. Allen Farmer have moved to Nampa where they have purchased a home with acreage.

The "Friendly Chorus" of the Woodland Church will give their Christmas program on the twentieth of this month.

The Sunday School has formed a new class, the Young Married People's class. Mrs. Weaver is its teacher.

The Arthur Sanders' barn burnt to the ground two weeks ago, hay and grain also being burned.

Mr. and Mrs. Vaden Craven, newly married couple of the society, have their new home about built, and will soon prepare to take possession of it.

* * *

Vale Society Is Thankful for New Church

Thanks to the Oregon Yearly Meeting of Friends and the support of the people here, we now have our church enclosed and plastered and have the funds available for the first coat of paint. Riverside Friends supplied us with a stove and we are now enjoying a nice-looking and comfortable meeting house.

In recognition of the Lord's goodness to us we had an all day Thanksgiving service. Denver Headrick spoke to us in the morning. We served basket dinner at noon, and in the afternoon had a praise service. There were about 75 present.

Boise Valley Quarterly Meeting missionary society provided the parsonage with new linoleum and dining chairs, which our pastor and his family are certainly enjoying.

We are entering upon a two weeks Revival service with Denver Headrick as evangelist.

Owing to the lack of young people, in our community our C. E. continues to be small (about 14 members) but if our intermediate Sunday School class continues to grow as it has the past year, we look forward to a large C. E. in the near future.

Donald and La Veta Brown and daughters, Carol and Doris are with us again. We are glad to welcome them home.

BOISE VALLEY GOSPEL TEAMS ACTIVE By Lucille Roberts

A large group of Boise Valley Quarterly Meeting Young people crowded the Melba Church, Friday evening, November 27, at the Christian Endeavor Rally.

Society reports revealed that all had been working diligently on the chart. Most noticeable was the gain in new members and new titheers. Some societies had arranged for special services; all had been doing Gospel Team work. In the Chart work, Greenleaf High School Society was in the lead with 6,663 points, followed closely by Star with 6,060 points. Greenleaf Senior Society had 5,053 points; Melba had 5,000 points and Boise had 4,160 points.

Because the speaker could not come the program was impromptu. It was composed of short talks by members of different societies, interspersed with music by a mixed quartette from Boise, a boys quartette representing Greenleaf High School Society, and a violin solo by Eleanor Howe of Boise.

Professor Ivan Adams told of the work which the Greenleaf societies had been doing at Owyhee schoolhouse for the past few Sundays. The work of the Star Endeavor in broadcasting over the radio, helping in jail services, and planning for a Union Thanksgiving service, was reported by Lucile Hadley. Charlotte Cheeley spoke of the growth in the Boise Society since it had become interested in the Gospel team work. She mentioned that Boise teams were going regularly twice a month to places near Boise which were without regular preaching services. Iverna Hirst told of services held in Fargo community church by the Greenleaf societies—how the attendance and interest had grown since the work was first begun.

After these reports were given, a letter was read from Paul Cammack, urging the Societies to pay their dues as soon as possible.

The rally was none the less interesting because it was impromptu. Rather it gave each society a glance into the activities of the others. Boise Valley Endeavorers are doing much in Gospel team work. Edward Harmon, the superintendent, noticed a spirit

of evangelism, which he said is due to the activities of the Gospel teams.

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