

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

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THE FRIENDLY ENDEAVOR

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Editorial

THE PUZZLE BOX

Are you ever perplexed and puzzled about problems pertaining to Christian Endeavor, Sunday School or Church work? Do you ever have an appointment to fulfill, and yet you do not know how to begin?

That situation is one in which many of us finds ourselves at times. Just a word of advice will often give us the key to the whole procedure.

Within the limits of our membership are people who have specialized in various fields of activity. Some are outstanding Sunday School workers, others have prepared for young peoples work, and still many others are qualified leaders in various departmental lines.

If you have a question which you would like answered, send in the question and someone qualified will answer it in the columns of the Friendly Endeavor. Do not hesitate to ask simple questions for those are usually the ones which are bothering someone else also. We believe that such a puzzle box can be made of mutual benefit to all readers of the Friendly Endeavor.

Thru The Keyhole

Slide over—make room for some new societies who have sent news to represent their number this month. We are happy to hear, first, from Riverside. It, you know, is a fertile little valley in Idaho, where two ore three crops of alfalfa grow in a season; where sagebrush and jack rabbits flourish in the desert nearby. Mrs. Pearl Rohrer has sent us the following intelligences.

Sad News Comes to the Mardocks

Mr. Mardock's mother passed away this past winter at the age of 90. She had made her home with her son Lealdus until a year ago when he moved to Idaho from Kansas. Mrs. Mardock's sister passed away at her home in Whittier, California, also.

February 26-27 Quarterly Meeting convened with a good crowd and interest. The message was brought by Harry Hays of Marion, Indiana. On the Sunday following, Mr. Hays began evangelistic meetings. Miss Josephine Fich of Vancouver, Washington had charge of children's meetings.

Harold Mills gave his illustrated Temperance lectures on March 15 and 16 at our church. The W. C. T. U. put on their slides showing tests and their results where alcohol was used, during February.

Chester Birch and Kathryn Baker were married following the church service Jan. 31. Walter Cook of Star performed the service. On the following Saturday the ladies of the community met at the home of Mrs. Arthur Roberts and showered the bride. Gladys Summers and Pearl Rohrer assisted Mrs. Roberts.

Mr. and Mrs. Chester Birch and Glen Birch have gone to Mount Shasta, California, where the boys have work.

There has been considerable sickness among our members the past winter but this is improved at the present time.

Piedmont

We should appreciate the next news items extra special. John Bunyon, you know, wrote from a dungeon where he was incarcerated, and we enjoy "Pilgrims Progress" the more for it. Well, these notes were written in Piedmont by one flat on her back, Catherine Taylor. The Piedmont folks thought that if she was willing to be their reporter, they then could all come to visit her at different times and bring their respective news items for the Friendly Endeavor. So that is what they have done.

Easter Breakfast Served for Intermediates

Howard Adams was elected president and Albert Unruh vice-president at the regular monthly business meeting of the Piedmont Senior C. E. held March 27, 1937 at the home of Catherine Taylor. Other officers elected were: Secretary, Esther Armstrong; Treasurer, Kenneth Eichenberger; Prayer Meeting chairman, Mary Lou Chapman; Social chairman, Anna Bishoff, Lookout Committee, Robert Mott; Missionary Committee, Geneva Eichenberger; Friendly Endeavor Reporter, Catherine Taylor.

Plans were discussed regarding a sunrise service and Easter breakfast to be held at the church Sunday March 28th at Six A. M. The Intermediate Society were invited as guests of honor for the occasion. Keith Bell, student at P. B. I. was chosen as the speaker. Waffles, bacon, and hot chocolate were served at the breakfast.

Howard Adams has gone to Vale, Oregon, in the interests of the sartorial profession.

We are happy to announce the arrival of Milton Hester, born March 15th, 1937, to Mr. and Mrs. Ralph Hester.

Chester Hadley conducted about two weeks of revival services for Piedmont, ending April 11. Those attending greatly appreciate the spiritual lessons brought, and felt much built up in the faith as a result. Due to the illness of Mrs. Smith, Clark Smith could not come to hold the spring revival, as it had been planned by the meeting.

Entiat

The third Society whom we wish to welcome to these pages is Entiat. We want to encourage them to report to us oftener. Carey Jessup is the pastor at Entiat. Rachel Jones sends the news report.

Entiat Forms Youth Council

At our April business meeting held April 2nd we discussed the Youth Council which is being organized here. Then on April 7 the first meeting of the Youth Council was held. Representatives came from the three Entiat churches, and the proposed constitution was the main business of the evening.

An outside speaker told us about the purpose and meaning of the Council. After the meeting a mixing game was played so that everyone would get acquainted.

Mr. and Mrs. Robert Morrill are visiting his mother here this week. Robert is the pastor at Marion, Oregon. Geneva Eichenberger and her boys are visiting with Jessups. Both groups will return home the last of the week.

Entiat held a revival Feb. 1 to 14 with Miss Kittie Lee Simpson of Oklahoma as evangelist.

In spite of an epidemic of flu, and cold weather, the attendance was very good.

Under the full gospel preaching of Miss Simpson, God blessed the church, new light was received and many were led to higher ground. Chester Hadley was with us on the Saturday evening before Easter and on Easter Sunday when he gave the Easter message in the morning. In the evening he gave the action pictures of our missionary work.

The Sunday School has been gaining ground with our attendance exceeding the enrollment many Sundays.

Members of our C. E. are looking forward to this summer conference with real anticipation.

The church is putting out a weekly bulletin in which is helping to create interest.

QUILCENE

Twenty-five Junior boys and girls enjoyed an Easter egg hunt through the beautiful woods adjoining the parsonage March 24. A beautiful lunch was served with the eggs.

We are rejoicing over the new helper in the person of Alice Parkhurst, who has come to live in the parsonage with our pastor. She has taken over the direction of the Junior C. E. She is a valuable assistant in our meetings in many ways.

The Junior C. E. has organized a missionary band with a goal to promote missionary interests and do home missionary work.

We are enjoying the presence of some of the C. C. C. boys who attend our meeting.

SEATTLE

The Tacoma Christian Endeavor came to Seattle for several Sundays endeavoring to start a C. E. here. Although the organization was not completed, we feel God used their visits for a special purpose. There were two young people saved with a third later, because these young people were willing to drive over here and hold services.

On Saturday, March 13 we held a farewell social for Richard Hendricks who is leaving to take up work in Idaho.

It was good to see the young people who used to be regular attenders at Bethany C. E. come to our home again. Most all of them have homes of their own now. These young people who a few short years ago talked of school and the latest basket-ball game now presented quite a different subject of conversation. The girls gathered in the kitchen automatically it seemed, and talked of the children, "and what I did when little Sue or little John had that bad cold last winter." The boys—why they talked about "my wife" and "the children," and "the shop."

We didn't attempt any games but did succeed in getting the Birth date and place of birth also the signature of each one that was here. There were about 35 present including all the "little ones" of the youngsters grown tall.

It was interesting to note that those present were born in places near and far—as near as Seattle and as far away as Lichfield, Eng-

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Tacoma Quarter Honored

Understanding Mother

I picked up a letter the other day which my mother had received from and old friend of hers, a widow woman. In it she said, "I am glad to be in my own home again although I feel lonely. The younger generation hardly understands us old fogies."

A few days later, I was in conversation with a mother concerning her daughter, a young high school girl and she said, in part, "I scarcely know what my daughter is doing or what she thinks. She never tells me anything any more."

Again, a high school girl came to me the other day with a problem that was worrying her and asked for advice. I talked to her awhile and then asked her, "Have you talked this over with your mother?"

Instantly, she answered, "Oh, no, she wouldn't understand."

I have thought much of these three people and others like them whom I know. Where was the misunderstanding? They were all fine christian people and active in the work of the Lord. As Mother's Day comes and messages of affection are sent to mothers and grandmothers, I wonder how much they really mean?

I believe that you young people are the ones who have it in your power to bring about a more harmonious relationship between yourselves and the older generation. I do not mean to imply that all conflicts can be eliminated. We expect members of one generation to differ in thought from those of another. History shows that. But there can be understanding without heartache.

Mothers often say that girls of today are different from girls of other days. Yes, of course, they are different. Is not everyone different? Are not the women, the mothers of these same girls, equally changed from the mothers of the past? I think these mothers fail to realize that the girls are changed only in certain aspects such as dress, speech, freedom in making speeches, and self assurance. In other ways such a loyalty to the home, love of the church and its services, love for their mothers and love of God they are not changed.

Young people, your mother becomes what you want her to be. Do you wish her to be liked and admired by your friends? If so, you must see that she meets your friends and the mothers of your friends. Include her in your conversation, listen to her opinions and do not express your own too vehemently. I hope none of you have the contradicting habit. I was visiting a neighbor not long ago when her grand-daughter came in from school. The grand-daughter is a lovely girl, well mannered, quiet, and very attractive looking but from the time she came into the room, her poor grandmother was hardly allowed to make a statement unchallenged.

"No, grandma, it was Tuesday not Thursday," or "I'm sure the name was Hoyne not Howe," or "No, grandma, it was the younger brother," she kept interrupting until the visit really became unpleasant.

I hear older people claim that youth is discourteous, lacking in respect and affection.

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Reaching Forth

By Howard Harmon

"Reaching forth" to greater responsibilities and more opportunities of service for the young people is what Tacoma Quarterly Meeting Christian Endeavorers are doing in moving the annual summer conference from American Lake to Lake Sunrise.

Many happy times are to be remembered as parts of the conferences held at American Lake. Vivid scenes around the altar, in class room, and before bon-fires flash across the mind as different occasions are recalled.

These many joyous times do not bind the conference to American Lake but push it on to Lake Surprise. It is necessary for healthy growth and the fulfilling of all its responsibilities that a conference have a home of its own. From the beginning of Tacoma's conference it has been housed in the Northwest Bible School's building. As the conference has grown these accommodations have become inadequate. So American Lake has fairly pushed the Conference into its new home at Lake Surprise.

It is with deep conviction of the rightness of this move and a deeper faith in the providence of our God that plans were made in the conference last summer for a permanent home. So far about \$200.00 in cash and pledges has been raised.

Certificates at one dollar have been issued to aid this fund. Any friend desiring to help the Christian Endeavorers of Tacoma Quarter to also own a "Conference Home" may clip the certificate below and send with his contribution to J. L. Simpson, 519 East 50th. Street, Tacoma, Washington.

No. \$1.00

TACOMA QUARTERLY MEETING OF FRIENDS CONFERENCE HOME BUILDING FUND

This certificate issued to

for one dollar (\$1.00). Paid, entitles the holder to great joy, blessings, and spiritual benefits from the Conference Home.

MEET TACOMA QUARTER

Let us take a trip through Tacoma Quarter, visiting first one of the oldest meetings, Quilcene. It is situated on Hoods Canal, surrounded by tall, green forests and hemmed in by the grand Olympic mountains.

In this picturesque place we are greeted by the gracious pastor, Miss Ethel Cowgill, and her able assistant, Miss Alice Parkhurst. These two are ministering in a fine way to the needs of the meeting and community.

Passing through Olympia, capitol of the state of Washington, we next visit Tacoma Meeting. Here in "The Lumber Capitol of America" we meet the pastor, Paul Mills and his family, and also a large group of faithful Friends.

Next we travel over the tide-flats of Tacoma, up Hylebos hill to Northeast Tacoma. There Mr. and Mrs. Lewis Russell and daughter Florence make us welcome.

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By Frank L. Cole

This is the first issue to be dedicated to a Quarterly Meeting in reward for special effort to pay in three fourth of combined quotas.

This first special Quarterly Meeting issue is in honor of TACOMA QUARTER, whose member meetings raised more than three fourths of their combined quotas. Congratulations, Tacoma, and we, the staff, sincerely hope this issue pleases you.

Christian Endeavor societies, for your information, the same arrangement is in effect this year. If you feel envious and have that sort of "left out" feeling when January 1, 1938 rolls around, get busy now so you won't be left out next year. Another thing, wouldn't you feel bad if the others in your Quarter were paid up and you were to blame for your Quarter not getting a special issue in 1938. Just a few words to the wise.

The best time to raise your quota is right now. It is urgently requested that each and every Society not yet paid in full start campaigning immediately.

Tacoma leads the march this year. The first Quarter to pay in three fourths or better of its combined quotas will receive first recognition next year. Again we say, congratulations, Tacoma!

"BUT OUR EYES ARE UPON THEE"

(II Kings 20:12)

By Paul Mills

A perilous moment for Israel had arisen during the reign of that godly king, Jehoshaphat. A messenger came with the ominous statement, "There cometh a great multitude against thee." Several kings had united their powers and "Behold they be in Hazazon-Tamor" which is the gate of Israel.

The crises was on and a most desperate one it was but the king set a splendid example by refusing to let desperation press him into action without prayer. With the enemy at the door he called a day of fasting and prayer for all of Judah. To the great temple in Jerusalem they came in throngs with women and children from all the cities and villages, then Jehoshaphat stood and led in a most wonderful, impressive, yet simple and sincere prayer service. His words were not many but they were earnest. After acknowledging God's sovereignty over all he made that personal touch so essential to prevailing prayer: "Art not thou OUR God" who hast redeemed US? Then he pleads God's promise (I Kings 9:3) laying the imminent danger before Him and acknowledging their own helplessness said, "We have no might," "Neither know we what to do."

Then faith takes hold of the promise and he closes the prayer saying, "But our eyes are upon Thee." The prayer of faith availed much and almost immediately God sent a message to king and people, "Be not afraid nor dismayed by reason of this great

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UNDERSTANDING MOTHER

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I do not believe this is all true but I do think young people are sometimes thoughtless. Older people complain at church that young people never speak to them. "If I speak to them," one woman said, "They may answer indifferently and sometimes not at all. I do not think it is only because I am old but because they have fallen into the habit of treating everyone indifferently in whom they are not especially interested. Can this be said of you?"

Not all mothers feel neglected or left out. I visited in a home where it was evident that there was mutual love and agreement between the mother and her daughters. The daughters came in from school and immediately began a recital of their school experiences. The mother listened carefully, commenting now and then, and sometimes criticizing. After one such criticism, one of the girls exclaimed, "Oh, mother, don't be so old-fashioned," but she went on with her story. This mother has from early childhood never been too busy to listen to her children and now she has her reward in their confidences. She may worry and have anxious hours, and I know she does, but she will never suffer the heartache of being shut away from her children's inner life.

Be gentle, subtle means, young people, you can convey to your mother the love you have for her. Try and find a moment or two each day for conversation alone with her, an interesting item of news or an amusing incident told will keep her from feeling neglected. There is the hour at church when you can sit by her side and the service will mean more to her because you are there. Remember you are the dearest person in the world to your mother.

Mother's Day is here. We see men and women, boys and girls, wearing flowers in love and reverence of their mothers. In every heart, there is a song of gladness and thanksgiving for mother love. If only it would continue throughout the year and be in evidence every day! How much joy and happiness it would bring! What a difference it would make in our homes! Let us try it this year.

I remember that Jesus was subject to His parents until He was thirty years old. After all, it is not many years we live with our parents. May we not try to understand each other.

FAITH

—R. S.

Oh I'd love to walk with Jesus As the disciples did of yore, And stand up close beside Him As He preached on Galilee's shore.

Oh, I'd love to see Him blessing The little children one and all, I'd love to be professing, With Him in the judgement hall.

But tho I cannot see Him, Nor hear His voice so clear, I know that He is with me, And with Him I need not fear.

He will watch and guide my pathway, And in Him I may rest Till at last I stand beside Him, In that mansion of the blest.

Highland Friends Dedicate Parsonage

By MINNIE H. BECKETT

Highland Friends at Salem have a new parsonage.

In the early part of last winter the Lord laid on the heart of our pastor T. C. Brown a concern for a parsonage. This concern was brought to the Monthly Meeting and prayerfully considered. A committee was appointed to investigate the matter of cost, location and style of building. The result was a new parsonage which was dedicated on April the fourth with a "Home Coming". In spite of April showers there was a good attendance. Many invitations were sent out and a number who could not come sent congratulations and best wishes.

The day began with an interesting talk during the Sunday School hour by Carrie Wood, returned missionary from India, about the girl in India whom our Sunday School supports by our birthday money.

At the close of Sunday School a picture of all in attendance was taken at the north side of the church.

Edgar P. Sims brought the morning message and Ida J. Lee brought the evening message. It was a real blessing to have these two former pastors present and to enjoy hearing them again. Letters were received from Glen Rinard, Elmer Pemberton, and Mrs. Hackett, all former pastors, who were too far away to attend.

A dinner was served in the basement and enjoyed by all.

The "Dedicatory" service was conducted by Chester Hadley in the afternoon, which was inspirational and a blessing to all.

Donald Edmundson had charge of the music and brought a special number in the morning. William Wright brought a message in song in the afternoon. The Ladies' quartet from our own meeting rendered their services in song. All these numbers were very much appreciated and brought blessings to the hearers.

The new parsonage was open for inspection and every one seemed to enjoy going through the rooms and looking it over. There are eight rooms including a study for the pastor.

The members of Highland are very proud of this new parsonage and are very glad T. Clio Brown and his family who worked so faithfully on the building, are now moved. We wish them happiness and God's blessings upon them as they serve Him while making this place their home.

THRU THE KEYHOLE

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and where George Fox used to preach in the cathedral, and later in the fields.

The one who was born in Lichfield, England is a young lady named Doris Young who led our C. E. meeting April 12 telling of the place she was raised, and connecting them with George Fox.

April 11 Chester Hadley showed us the pictures of our own missionary work in Bolivia.

March 14 Richard Hendricks gave a farewell message at the church.

For his text he used Luke 9:57 "And it came to pass that as they went in the way a certain man said unto Him, "Lord I will follow whithersoever Thou goest."

Springbrook Reverberations

The Springbrook reporter, May Knodson, has adopted the title "Springbrook Reverberations" for their news. Why don't the rest of you have a name for your contributions, too?

Mary Mills Weds Asa Butler

Miss Mary Mills and Asa Butler were united in marriage March 28, Easter Sunday, at 1:00 p. m. Mr. Denver Headrick performed the ceremony at the home of the bride's parents, Mr. and Mrs. Zimri Mills. The couple spent a short honeymoon at Dale Hester's at Tillamook. We wish them a long life of happiness together.

The Isaac Mardock home was the meeting place for the hitherto postponed business meeting and social, March 11. We enjoyed having Elvett Brown from Salem with us for the evening.

The April Fool business meeting and social was held at Clarence Mardock's April 1. Miss Winifred Williams from Idaho was present. Hilarity ruled the evening.

Wade Williams and daughters, from Idaho spent a few days at the Asa Butler home.

A new cement walk and steps have been built in front of the church. They are quite an improvement.

Esther and Lois Tish from P. B. I. spent Spring vacation at Denver Headrick's.

Chehalem Center joined with Springbrook for an Easter morning sunrise meeting at the home of Warren Moor. Forty-six were present. The meeting was followed by a good breakfast.

Our pastor, Denver Headrick, is in Idaho for a few weeks in the interests of Portland Bible Institute. We miss him very much from our meeting, though we enjoy those who are filling his place, while he is gone.

Woodland

From northern Idaho, rough and hilly comes the faithful report of Robert Craven, news reporter from Woodland. He says that weddings seem to be a popular occurrence up there at present, and invites anyone who wants to enter into that blissful state to journey to Woodland. The latest event is the marriage of Miss Lavena Smith, daughter of Mr. and Mrs. Charles Smith, to Roy Emery March 10, at the home of her parents. The bride, in white, carried an arm bouquet of pink roses. Mr. Dillon Mills performed the ceremony. A wedding supper was served to the thirty friends and relatives present.

The couple will make their home on the Mildred Simler Ranch, living in a house trailer, until they move to a house.

The Church Building Committee is gaining ground slowly, but surely.

The Easter program was well attended, the hall being full. There were some very good songs and recitations by the little folks, two songs by the chorus, other special music, and topping it off, a good sermon by the pastor.

Boise Organizes New Societies

The young people's C. E. society has assisted in the organization of two new societies, a young people's society at Valley View and an intermediate group in the Boise Friends church.

A week's pre-Easter services were conducted in Boise by Milo Ross.

A novel social was held April 9 at the church. The group was divided into sides and the side making the best posters was given a prize. Those present seemed to enjoy going back to childhood by the coloring, pasting, and cutting out that they did during the evening.

Members of the gospel team assisted frequently during the three week's revival held at Valley View with Ed Harmon as evangelist.

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Prayer Meeting Plans Discussed

By ELIZABETH OTT BISHOP

One of the important offices in the Christian Endeavor society is that of the Prayer Meeting chairman. The persons who are nominated for that office should be a consecrated Christian, one who will be able to work with his committee, who can ask people to lead meetings and who will help them prepare their lessons if they are inexperienced. The Prayer Meeting chairman should be willing to take time to study each lesson before he gives the assignment, should be willing to take time to pray much for the leader, should be willing to step in, in any emergency, and should be willing to lead others to Christ at all times.

The Sunday evening prayer meeting is perhaps the most important meeting of the whole society. It is there that you are expected to point the way of salvation to others. This meeting should then have as much thought in the planning of it as would a successful social that your society would give. Here are some questions that might help you in checking your meetings.

"The room. Tastefully decorated? Bare and unattractive? Size of room well adapted to group? If large room, do the members gather in a compact group?"

"Arrangement. Chairs in straight rows, piano and speakers' table in front? Or informal, chairs in circle or semicircle? Additional features: Chairs grouped around fireplace? Indirect lighting? Floorlamps?"

"Does the meeting start on time? If late, why? (Leader late? Or pianist? Or members? Or adviser?) Members when gathering—have an enjoyable time visiting? Reluctant to stop talking when the meeting begins?"

"Why are the members there? To meet one another? To attend a devotional service? To make plans for future enterprises of the group? To consider the topic of the evening? To hear an invited speaker?"

"What is the attitude of the members throughout the meeting? Following a routine thoughtlessly, "in a rut"? Following the regular order thoughtfully? A sense of acting spontaneously? Tone of meeting that of doing something interesting and vital?"

"Is there a well-planned devotional service? Is worship an integral, related part of the meeting? Or are hymns, prayers, and other elements of worship unrelated to the topic under consideration? Is there a song-leader? If so, does he seem to desire volume and "pep" or thoughtful, worshipful participation?"

"What social features are part of the society program in connection with the meeting? Is there a definite period arranged for a social time? What is done at that time? Does the society occasionally hold its meetings in the homes of members? Are there evidences of cliques?"—Selected.

Originality of meetings can usually be improved upon if the prayer meeting chairman and the committee will give the leader enough time and help in preparing the meeting. Original meetings do not just come out of thin air one day before the meeting, or even one week. Have you tried a leaderless meeting, where everything, questions, songs, other features, and those who are to take part are all written out on the blackboard? How would you like to put on small dramas or a shadow picture portraying the steps one must take in becoming a Chris-

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"Forget" Stop it! If Christ has blotted out your sins, act like it and quit talking to the gang about 'he wild times and immoral escapades you had when you were a 'yes-man' under the devil. Some young people seem to glory more in their past life of sin than in the matchless Christ of their redemption. They laugh when telling how they sneaked into a football game; how they drank, smoked, danced, and had gay parties, and how they fooled the folks! Does sin still look so good to you that you will not try to forget it? The worse sinner you were, the less you will ever approach being what God wanted you to be. God may forgive your sins but your nervous system never will. An impaired body and nervous system can never serve God as it should. There is no atonement by which a deed may be undone. Hang your head in shame and keep your lips sealed when Satan would have you recount your former wild life for amusement to others—your sin was terrible! Your sins brought you to judgement and the Lord of Glory to Calvary. The miracle of Jesus stopping sin before it ruined you completely is the thing in which you should glory to your gang and to friends. Be silent and forget, if possible, the horrors of your blighted past. Now Jesus wants your thoughts, your glory, your loves, you—the redeemed you.



Who Are They?

Jack has just read a fine story in his Bible story book. This puzzle tells the name of the hero and most of the words in the rhyme were used in the story. The numbers in the rhyme refer to the letters as they come in the hero's name.

- My first is in journey, But not in steam. My second, in ladder As well as in dream. My third is in care But not in alone. My fourth is in pillow And also in stone. My fifth in became As well as in bold. My whole is the name Of a hero of old.

Jean read a story from the New Testament up into a tree that he might see Jesus when He passed by. What was the man's name and where did Jean read?

I read in the old Testament of a king who sat by a fire in his winter-house. He threw God's message into the fire after the Book had been cut with his penknife. The message was a warning of coming judgment. He despised the warning but the judgment came. Can you say that king's name?

CHRISTIAN STEWARDSHIP AND CHURCH LOYALTY

Recently the editor received a letter with the following paragraph in it and inasmuch as it contains an example of Christian Stewardship and Church loyalty, a paragraph is printed for encouragement to others.

"Enclosed please find \$35.00 to be used in Oregon Yearly Meeting—preferably as follows: \$10.00 to Bolivia; \$10.00 to out-post work; \$5.00 for travelling expense of the Yearly Meeting Superintendent and \$10.00 to be used where needed most."

This type of devotion does much to encourage the superintendent and to make possible the work of evangelization at home and abroad.

BUT OUR EYES ARE UPON THEE

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multitude; for the battle is not your, but God's."

When that little army started from Jerusalem early next morning to meet the great enemy the one prominent feature in their organization was a corp of singers to praise the Lord and the beauty of Holiness. "And when they began to . . . praise . . . the children of Ammon, Moab, and Mount Seir, which were come against Judah; . . . were smitten."

And, dear reader, we are in an hour of crisis when an increasing number will not endure sound doctrine but heap to themselves teachers having itching ears. Schools, secular organization and even some churches are denying the Bible, rejecting the work of Calvary, and crucifying afresh the Son of God: The foundations are being destroyed and what can the righteous do? In our beloved country drinking, gambling and sins of various sorts are legalized. Violence and mob rule are increasingly unrestrained by civil authority. "The lawless one" seems to be instilling his spirit into multitudes which thing will open the way for the coming man of sin. And even now legislation is proposed which, if passed, would limit the spread of the Gospel and freedom of conscience. We approach the hour of which David speaks, "The heathen rage and the people imagine a vain thing. The kings of the earth set themselves, and the rulers take counsel together, against the Lord and against His Anointed saying let us break their bands asunder, and cast away their cords from us." Yes the forces of sin are gathering for the fiercest attempt at the destruction of Truth that the World has ever seen.

But what can the righteous do? To look at the host of the evil one gathering at our door will mean fear and panic for ourselves. With Jehoshaphat we can confess our weakness, claim God's promises and looking to a personal redeemer say, "Our eyes are upon Thee." Some are busy looking for the most sensational and shockingly evil things of the age but let our eyes be upon Him. Some are looking for the Anti-Christ as though it would be some special virtue to be the first to spot him but let our eyes be unto Christ. As the sun of our age sinks lower in the west the clouds will grow darker but we who love the Lord may be accounted worthy to escape the darkest night of earth's history for He is coming to receive us unto Himself. "Watch," said He, "And lift up your heads, for your redemption draweth nigh." But what shall we watch? Surely our eyes should be unto Him. Now, as of old, the battle is not ours but His. With our eyes upon Him let us go forth singing the praise of the Lord and the beauty of Holiness and victory is ours to the very end.

The Church Window
By CHESTER A. HADLEY
See the Yearly Meeting through the Church Window

Oregon Yearly Meeting Convention

JUNE 8 TO 13, 1937

Oregon Yearly Meeting meets in its forty-fifth annual gathering at Newberg, Oregon June 8-13. The program which appears elsewhere in this section indicates the daily routine of business, the various Departments and the regular time of presenting of their programs. This has been a busy year for every Department and they will have worth while reports to give.

EVANGELISTIC BOARD ANNOUNCES EVANGELIST

The Evangelistic Board is happy to announce that Albert Copeland, Clerk of Western Yearly Meeting and pastor of the Friends meeting at Mooresville, Indiana, has been secured to be the guest speaker. He will conduct the Inspirational hour each morning at 11:30 and the evening services through out the Yearly Meeting. We are fortunate in securing the services of such a man. The Board was united in asking him to be with us and in his replies to us he stated that for years he has had a definite concern to visit Friends in Oregon Yearly Meeting and he asks us to unite in prayer with him for an outpouring of God's blessing on us as we worship together.

Eugene Coffin, graduate of Portland Bible Institute, will have charge of the special music for the various sessions and we suggest, that if any of the Departments desire special music for their programs that they get in touch with him early. Eugene Coffin is outstanding in his musical ability and he will be an added blessing to us as we meet.

Josephine Fich also a graduate of Portland Bible Institute, will have charge of the childrens meetings this year. Miss Fich is unusually able to conduct childrens meetings; she has been used extensively in this field of evangelism for the past few years. She has just recently closed a two months engagement in Boise Quarterly meeting where she held Children's revival meetings at each of the monthly meetings. At each place God honored her efforts and scores of children were saved or sanctified as a result of her labors.

The Christian Workers League will have charge again of the Sunday afternoon service and they will be able to present a challenge this year that will appeal to every member of the Yearly Meeting. The young people are planning an extensive campaign this summer under trained leadership and the meetings that want their help should indicate it at once as the schedule will soon be filled.

The annual report of the Board and its program on Thursday afternoon will be a time of vision and uplift. Doors are opening almost too fast for us to enter. You will hear about them and other things of interest at this time. Do not miss this service.

Will Evangelize



Albert Copeland (above) Clerk of Western Yearly Meeting and pastor of the Friends Church at Mooresville, Indiana, who is to be guest speaker for the different sessions of the Yearly Meeting in which the evangelistic emphasis predominates.

MISSIONARY BOARD PRESENTS HELEN CAMMACK

What a treat is in store for us on Friday afternoon when we hear from our work in Bolivia! Helen Cammack just home from the field will tell us first hand the things that we all want to hear. She is to reach here the latter part of May and will be rested enough to be able to minister to us. Let us pray for her while on her way home.

We are also hoping that First Church in Portland can repeat for us the missionary pageant which they recently gave to their own congregation.

This pageant is entitled "How Much Owest Thou Thy Lord?" It is gripping in its message and leaves a lasting impression of the importance of the faithful discharge of our obligations to Him who gave so much for us.

The annual report from Carroll Tamplin our Field Superintendent will be read on Friday afternoon and it is always a thing of interest and appeal. His ability to make one "see" what he is describing is unusual. Every members of the Yearly Meeting should be present to enjoy this occasion.

PLAN TO BE PRESENT

Begin now to plan to come and stay clear through the entire time. You can afford to miss other things if you can possibly ar-

range to be with us at the annual meeting. If you have a "trailer house" we have several acres on which you can "set up house keeping" for the week. If you have a tent there is a nice grove, where in other years "tent city" was a place where people enjoyed camp life as well as the privileges of the Yearly Meeting.

OTHER DEPARTMENTS PLAN INTERESTING MEETINGS

We do not have information as to just what the other Departments plan for their programs, but we know that they will be worth while. Attend each presentation. It will give you an idea of what our Yearly Meeting is doing in various lines of activities.

Come Praying

We want this to be a great Yearly Meeting. Whether you can come or not you can pray. Our gathering will be in vain unless He meets with us. Pray for the evangelistic services. Pray for the children's meeting. Remember the various Departments as they close their work and face the new year. Our Clerks need your prayers, they work hard and long to preside over and record our business. Pray that it may be possible for our out-post men to be able to attend. They need the help and inspiration that such a gathering affords. Makes these and various other needs your daily petition and then BE PRESENT IN PERSON to see God answer prayer.

-C. A. H.

SAILS



Helen Cammack (above) is now on her way home from the Bolivian Missionary Field in South America. The missionary will be in attendance at Twin Rocks Conference August 2 to 8, 1937.

Yearly Meeting Schedule For 1937

Tuesday, June Eighth	
Meeting on Ministry and Oversight	3:00 P. M.
Meeting of Evangelistic Board	4:00 P. M.
Meeting for Worship	8:00 P. M.
Wednesday, June Ninth	
Meeting for Worship	8 to 9:15 A. M.
Opening of Yearly Meeting	9:30 A. M.
Inspirational Hour	11:30 A. M.
Meeting of representatives and Caretakers	1:00 P. M.
Business	2:00 P. M.
Christian Stewardship	2:30 P. M.
Literature	3:15 P. M.
Meeting of Permanent Board	7:00 P. M.
Meeting for Worship	8:00 P. M.
Thursday, June Tenth	
Meeting for Worship	8 to 9:15 A. M.
Business	9:30 A. M.
Bible School	10:00 A. M.
Temperance	10:45 A. M.
Inspirational Hour	11:30 A. M.
Annual Report of General Superintendent	2:05 P. M.
Evangelistic and Church Extension	2:30 P. M.
Meeting for Worship	8:00 P. M.
Friday June Eleventh	
Meeting for Worship	8 to 9:15 A. M.
Business	9:30 A. M.
Peace and Arbitration (With Report of Y. Mtg. Serv. Com.)	10:00 A. M.
Inspirational Hour	11:00 A. M.
Business	2:00 P. M.
Foreign Missions	2:30 P. M.
Ministerial Association	4:15 P. M.
Pacific College Corporation	8:00 P. M.
Meeting for Worship	8:00 P. M.
Saturday, June Twelfth	
Meeting for Worship	8 to 9:15 A. M.
Business	9:30 A. M.
Education	10:00 A. M.
Inspirational Hour	11:30 A. M.
Business	2:00 P. M.
Home Missions and Social Service	2:45 P. M.
Christian Endeavor Business Meeting	4:00 P. M.
Workers' League Annual Business Meeting	6:00 P. M.
Christian Endeavor Rally	7:30 P. M.
Sunday, June Thirteenth	
Meeting for Worship	8:00 A. M. 11:00 A. M. 3:00 P. M. 8:00 P. M.

CONCLUDING MINUTE

ENTERTAINMENT COMMITTEE

The Entertainment Committee, Ida Van Blaricom, Newberg, Oregon, chairman, would like to know just what you want in the way of entertainment. Write to Mrs. Van Blaricom asking her for information.

MISSIONARY FLASH

From Coroco comes the report that during the first month on the field, fourteen definite professions were made. In this group were two young men of twenty or twenty-two, a young lady of the same age, an Indian of about forty five and ten children between twelve and fifteen years of age.

Chapel Dedicated at Corocoro

Casilla 20, Bolivia, South, America is the new address of the Pearsons. They have a splendid location for a Chapel within a quarter block from the main plaza and municipal building and just back of the Catholic Church which is across the street. They also have a residence next door to the chapel which needs considerable repairs, but is better than many houses in town. They arrived at Corocoro in the midst of a terrible hail storm which continued until the hail reached a depth of three inches. So far it has rained or hailed most of the time. The warmest it gets at Corocoro is 59 degrees in the summer time. The night temperature in the summer drops to about 42 degrees. It is now summer time in Bolivia.

During the first three weeks it was necessary to get along with any heat which was rather disagreeable but did not cause any serious reaction to any of them.

The chapel is a nice large room with three Sunday School rooms which will seat about one hundred people, but many more crowded in. The central location of the chapel will permit making the largest room into a public library for the people of the town.

One of the problems for the chapel is the matter of seating capacity. At present they have three rickety benches and because of a scarcity of carpenters it will be two months before anyone can be secured to make any benches. In the mean time they will have to let the people sit on boxes or stand.

The Chapel was dedicated on February 21 with an attendance of seventy-nine. The Chapel was filled to capacity in the afternoon. On Sunday night permission was secured to use the town hall with the showing of some stereoptican views. Five hundred crowded into the theater and three hundred were turned away. On Monday the pictures were shown again to an interested crowd of over two hundred.

Everyone in Corocoro knows that the "Evangelistas" have come to town.

Upon arriving in Corocoro the Pearsons were told they would have to purchase food on Sundays or go hungry, but arrangements were made with the sellers to buy food on Saturday and this gives them a choice of the best food.

Read Julia Pearson's letter, telling of some of their present needs. —Editor.

EQUIPMENT NEEDED FOR COROCORO

The letter to the left from Julia Pearson is in answer to many requests which she has received since moving to Corocoro relative to equipment which they might be needing. In order to avoid duplication of gifts we are asking that each individual or society desiring to help should communicate with R. Ethol George 3836 S. E. Taylor Street, Portland, Oregon who has been appointed by the Missionary Committee to act as Chairman of a Clearing House Committee. They are in immediate need of practically all of the things which are mentioned in the letter so if you expect to do anything begin at once so that we can relieve the inconvenience of which they are placed in this new field.

But don't forget the regular offering to their support. This must come in or we will be forced to make another reduction in their monthly allowance.

Missionary Budget in Red

Unless the membership of Oregon Yearly Meeting responds by the 10th of May our Missionaries in Bolivia will have to suffer another drastic cut in their salaries. We don't want to do this but there is no way of "making money" unless you send it in.

When we made the special appeal for Helen Cammack's transportation and the final property money we tried to make it clear that these free-will offerings were not in any way to hinder the regular amounts needed for the running expenses of the Yearly Meeting's Missionary Program. But we find ourselves facing the fact that we are \$650.00 behind at this moment.

Do you want us to write to Howard and Julia to discontinue their work at Corocoro. Do you want us to tell Carroll and Doris Tamplin to quit planning to enlarge the work there in La Paz? Do you want us to send them only one half of their regular salaries? I am sure you do not. I believe that we all sort of relaxed after our wonderful response to the special appeal and forgot to remember that monthly bills had to be paid just the same as ever before.

Don't wait on someone else to start this thing if your missionary chairman has not done anything about it begin telling the membership of your meeting about it. WE MUST NOT FAIL OUR MISSIONARIES NOW.

Corocoro, Casilla 20,
March 9, 1937.

Dear Chester Hadley:

I intended putting in a note with Howard's last letter but did not get it done. During the past months several have written me asking if there was anything they could do to help us down here. I mean, Missionary Societies, Christian Endeavor Societies and the like. Since we have moved out here to Corocoro, there is so much to be done for which we have been paying for out of our own salaries.

For instance: we sadly need a guest room furnished for the missionaries who come to visit us, both our own and from neighboring missions. We have the room, and have borrowed a single cot and a bureau for the present, but we need a double pair of springs and a mattress, rugs for the floor, curtains for the windows, a toilet set, washbowl, pitcher etc., a hot water bottle for the bed. I have bedding enough and things of that sort.

Some of those things could be sent by mail, and the money for the larger things sent to us for purchase here. Then there are other projects as well related to the Chapel, such as materials for children's work. I could use picture rolls, cards, Bible pictures cut from the Sunday School Primary and Beginners papers, etc. Those wouldn't cost anything, but if some Sunday School Classes wanted to help buy benches, religious books for a reading room which we want to open for the public, that would entail money.

Howard goes to La Paz today to bring back groceries, salaries, more Bibles and Hymn Books, etc. He will be gone only two days. Attendance at the meetings is fine. Everybody is begging for a school which we cannot give to them this year.

Ever yours in His service,
Julia Pearson.

FRIENDS DO BELIEVE IN BAPTISM

Quite often people will say, "Friends do not believe in war," "Friends do not believe in the taking of cath," "Friends do not believe in baptism." Ghandi-like, Friends have as a rule let people think of them in a negative sense. In a positive sense, "Friends do believe in peace," "Friends do believe in affirmation," and this article on baptism will reveal that Friends most certainly do believe in baptism. In fact, so strongly do they believe in it that it is of major importance in their teaching and preaching.

This article on baptism is not given with the thought of intimating to anyone that the Friends denomination believes that they have a corner on divine truth. However, Friends do believe that they stand for truth which is found within the Word of God.

This article was written by John Frederick Hanson, a staunch defender of the Word of God. Read this article carefully and prayerfully. It presents why Friends believe so strongly in the Baptism of Jesus with the Holy Ghost.

EVENINGS OVER THE ORDINANCES

By John Frederick Hanson

First Evening, Baptism.

Good evening, Uncle John. I have come in to ask you some questions on some texts of Scripture that I have been reading.

Uncle John—I shall be glad to answer anything proper, if it will be of assistance in searching out the truth, kind Neighbor Thomas. What are the references?

Neighbor Thomas—Mark 1:4-5, Luke 3:15-17, John 1:25-35, Matt. 3:13-15. Are there two kinds of baptism meant here? If so, what is the nature and place of each?

Uncle John—these texts refer to John the Baptist, the greatest born under the Old Testament. He was commissioned to introduce the people to the Messiah, by the sign of water baptism, pointing to the Christ as the Lamb of God, that taketh away the sin of the world, and baptizeth with the Holy Spirit, standing on the brink of the river with Elijah's fallen mantle. He clearly defined the end of the Mosaic ritual which consisted of meats and drinks and divers washings, all carnal ordinances. The contrast is as sharply defined as possible, showing the spiritual character of the new covenant in Christ, the new Baptiser, who stood in their midst. The nature of John's baptism was outward, and appealed to the senses, was suited to the child age of the world and served to educate through pictures signs and elementary lessons, until the time of reformation, the Advent of Christ.

The nature of Christ's baptism was different in that it acted upon human conscientiousness, cleansing the heart from evil, changing the affections, purposes and motive of all conduct, into the image of Christ.

Neighbor Thomas—How shall we understand the conduct of Christ, and His disciples? Christ was baptised and the disciples practiced water baptism?

Uncle John—Christ, being a loyal Jew, honored all the ceremonies and services of the Temple, was circumcised in infancy, baptised of John to fulfill all righteousness or the ritual law, when he nailed it to the cross, whereby all his followers were freed from the ritual yoke. Don't fail to notice that the ten commandments or moral law was not abrogated but incorporated into the New Testa-

ment and amplified as fully explained in the sermon on the mount. As to the disciples, they were zealous Jews, and did not readily grasp the spiritual nature of the Gospel. Christ reproved them for their dullness, and said he had many things to say unto them, but they could not bear them now, but when the Holy Spirit came they should understand. After the outpouring of the spirit at Pentecost they were different men and the Spirit taught them the true nature of the Gospel. In short, John's service was to make Christ manifest to Israel. Christ's baptism was to cleanse the heart from all unrighteousness.

Neighbor Thomas—Will you please explain the meaning of these texts, Mark 7:4-8, Luke 11:38, Matt 20:23, and Luke 12:50.

Uncle John—These passages refer to different baptisms; first an outward washing or cleansing of a person, or vessels before using, according to the traditions of the elders; second, baptisms of suffering, death and burial.

Neighbor Thomas—Will you please explain the great commission in Matt 28, verse 19? What part has water in this place?

Uncle John—William Penn said on this subject: How can water be meant when it is not so much as mentioned in the text? Adding it would be begging the question to put it there. The word baptised has been used, according to Alexander Campbell, to denote 23 Latin words, and 42 Greek terms. It may mean wash, purge, sprinkle, dip, pour, immerse, stain, ornament, apply, overwhelm, introduce, initiate, make known, etc. We have seen that water baptism is only a symbol. The real baptism of the spirit can only be meant in the great commission. The case of Noah's ark is given by Peter as the figure how baptism now saves. How is that? Just as the ark saved all those who obeyed, the invitation to get aboard and all those who obeyed, the invitation to get aboard were saved from the destructive element (water) so does Christ, our Ark, save men from the destructive elements of sin, trouble and despair. When the soul cries out of a good conscience, Lord help or I perish, He reaches out his arm for our help.

When the children of Israel passed through the Red Sea, dry shod, and saw how God led Moses by a cloud, they put confidence in Him and that is the use of the word baptize in this place. See 1st Cor. 10:2. To cleanse different fabrics sometimes alcohol, oils, alkali, or acids are used where water will not do, but there is only one solvent provided for the cleansing of the soul, "the blood of Jesus Christ cleanseth from all sin." See also Revelation 7:14. The commission speaks of baptizing into a name. The question is sometimes asked, what is there in a name? We can easily find some one whose name, in person or by signature, has assisted another, over some social or financial difficulty. This is but a faint comparison to the effect of being made known, introduced to and received by God in the ministration of the Spirit. The name stands for virtue, power, and protection, and is like a "strong tower where the righteous run in and are safe." Demons were cast out in the name, men are transformed into a new nature by the name, as the Father sent the Son, so the Son sent His followers, to make known the virtue of the name to bring men into union with himself, and one another, by one spirit baptizing into one body. The missionary who went to a new tribe and preached so baptizing that many were overwhelmed with the power and blessing of the message was asked how long have you known this name? And he admitted all his life and why did you not tell us before? was the searching query

that he could not answer. If half the energy used in controversy over the use of ordinances and modes of application (fruitful sources of denominational contentions) could have been used to promote missions, the missionary might have reached the benighted heathen much sooner.

Neighbor Thomas — What about infant baptism?

Uncle John—There is no example nor command in Holy Scripture for infant baptism, so assert many eminent church authorities, among whom is Cardinal Bellarmin, Doctor McNeil of Ripon, and others who take issue with their own churches. The doctrine seems to have originated in Roman superstition and medieval darkness.

Neighbor Thomas—Seeing that you make so much of the Spirit's work, and call the commission of John the Baptist, symbol, how can you account for the position of water in John 3:5, "except a man be born of water and the Spirit?"

Uncle John—The text refers to birth and not to baptism, and can only be brought in incidentally, not being germane to the subject in hand. Jesus teaches a very dull and stupid Pharisee that a natural birth is not enough to entitle him to entrance into the Kingdom of Heaven. Many have gained entrance to earthly courts and special privileges on account of birth, station, education, wealth, etc., but Christ teaches that not even a ruler of the Jews can see (comprehend) the Kingdom without a passport through the spirit. Taking the passage quoted with the similar one, "baptised with the holy spirit and fire," if the water in birth is elementary, then the fire in the other text is also, but how absurd. The obvious meaning is born of water, yea, spirit, for emphasis "born from above," so also baptized with the holy spirit yea fire, such as burns up impurity of soul, sin and iniquity, making us fit temples for his holiness to dwell in, or as Paul would say, Gal. 3:27; "As many as have been baptized into Christ, have put on Christ," and again "Christ in you the hope of glory."

Neighbor Thomas—I never heard any one make so much of the Spirit's baptism.

Uncle John—It is more than fancy to look back and see where we stumbled and failed with our old ritualistic crutches, trying to make our way to heaven. Mataphor and imagery abounded in the Old Testament. Daniel's Stone cut out of the mountain without hands, the great image, the ten horns, etc. Just look at the old prophets peering through the vista of centuries, seeing the enraptured vision, a "fountain opened in the house of David for sin and uncleanness," or a stream flowing from "under the threshold of the sanctuary," or seeing Christ in the distance sprinkling clean water upon the people. Then with one bound we scale intervening centuries from prophet to Christ, and see him at Jacob's well, pouring living water into the soul of a low and ignorant woman of Samaria, who immediately becomes the first woman messenger of the glad tidings to her own people. John the Baptist's mission was temporary and decreasing. Christ's was permanent and increasing, covering the earth as the water do the sea. This is the dispensation of the spirit. Let us make much of the work of the Holy Spirit, and honor Christ the Baptizer.

Neighbor Thomas—How do you account for the action of Peter at the house of Cornelius, and Philip with the Eunuch, Paul with Lydia and the Philippian jailor?

Uncle John—We have no account of the

apostles using water baptism, as in these instances, except upon proselytes (converts to the Jewish faith, of which Christianity was a part,) and this was an old practice among the Jews. As before stated, the apostles were loyal to the Mosaic system until it ceased with the destruction of Jerusalem and the temple worship, forty years after Christ. This was the transition period from the old ceremonial to the new spiritual. During this period Paul circumcised Timothy, took a vow, had his head shaved in Jerusalem, baptised a few persons in Corinth with water for the sake of some weak conscience and in order to be all things to all men, but he flatly told them that the Master sent him not to baptize (with water) but to preach the Gospel, and that he did with such overwhelming power of the spirit in such fashion that churches were gathered and built up in many places, and be it known that Paul puts all speculation at rest with the statement that here is but one baptism that unites all God's people in one body. Therefore it must be the baptism of the spirit.

Neighbor Thomas—What greater work did Christ Promise that His disciples should do when they reported that even demons were cast out in His name?

Uncle John—One logical conclusion appeals to me, that as spiritual and heavenly interests far outrank material benefits, so the baptism of the spirit on the day of Pentecost, whereby three thousand souls were saved by the spirit anointed preaching of the apostles outrank in visible effect anything that had been done in their three years' ministry. This is the great leading miracle of the ages, of which previous elementary conditions were but foregleams.

A good illustration of the relative greatness and glory of the Gospel day is found in the account of the transfiguration, Luke 9:28-35 inclusive. Moses, who had been denied entrance into Canaan, came by way of the Celestial City fifteen hundred years later and stood upon the mount, representing the ritual covenant, and Elias, in whose spirit John the Baptist served his introductory commission, together they talked with Jesus about the impending most stupendous tragedy in God's universe. The three disciples were dazzled with the light and glory of the prospect. Peter, like many since his day, did not know what he was saying when he proposed to build a tabernacle for each representative. All at once he awoke to the fact that Moses and his commission was past, John's service was ended, and a voice from the clouds instructed them to hear Christ, who promised to be with them unto the end of the world. His word a little later was to the disciples: "Tarry in Jerusalem until you are endued with power from on high," fulfilled on the day of Pentecost.

Neighbor Thomas—How far are we to follow or be guided by the example of the disciples?

Uncle John—We are not so much concerned about what the disciples did, or did not do, as to what the Lord enjoined. A case in point is found when in the garden with Christ, Peter smote off the ear of Malchus. Shall we take the example of Peter as our criterion, or is the word of the Master our standard: "Put thy sword into its place, for they that take the sword shall perish with the sword." To follow the example of the disciples blindly, we would circumcise, baptize with water, and use other Jewish ceremonies in vogue. Foot-washing would be in order. Christians now explain that circumcision of the heart is sufficient, feeling excused from using the "outward sign to denote an inward grace," and foot-washing is also easily ex-

plained away. We follow the apostles another twenty years, and there is a council in Jerusalem about outward ordinances, and the debate ends with a decision to lay no Jewish rites upon the converts, but that they should abstain from certain idolatrous customs. After this council we hear no more about water baptism for two hundred and fifty years.

Neighbor Thomas — How is it that you Friends are so positive in your position, being in a minority and stand opposed to the teaching and practice of the other Protestant churches?

Uncle John—Because we believe we are right, and history gives examples of small numbers being entrusted with great issues. See Gideon and his three hundred and their task. Again as spirituality increases we notice less dependence is placed on outward ceremonies. At one time the Friends were considered the most dangerous of heretical sects. Fifty years ago we were not considered orthodox by many of the evangelical churches, because we did not use the ordinances. Now we are welcome anywhere. The steady holy life and consistent conduct is a practical proof that we may have the substance of all that was prefigured by rituals in an earlier age. A prominent Methodist bishop said a short time ago: "The Friends are the most consistent Christian denomination I know." And Spurgeon is reported to have said that the Friends stood as a wall against the inroads of ritualism, and he did not want them to be back down. They were a picked people. While I as a Baptist go around to heaven by water, you Friends go straight across overland to the same place." There is proof that the simple Christian life and worship without ordinances had many devotees and in the earlier centuries were more than half of the Christian population. Much of church history comes through Roman channels, and give but meager accounts of the non-conformist faith. Rome is known as the persecutor of those who dared to question the authority of the Popes. They were branded as heretics, hunted and butchered like wild beasts, century after century. The butchering of fifty thousand Waldenses on Bartholomew's Day by the Catholic authorities and the blessings of the Pope upon that awful day will ever appear as a stain that cannot be effaced. It is only one item in the long list of protests against the usurpation of Rome, in its effort to stamp out all spiritual life, and, sad to say, the spirit of Rome is yet the same, as appears from the following extract:

AN HONEST CONFESSION

The Roman Catholic Bishop Ryan speaking at Philadelphia quite recently, said:

"We maintain that the Church of Rome is intolerant—that is, that she uses every means in her power to root out heresy. But her intolerance is the result of her infallibility. She alone has the right to be intolerant because she alone has the truth. The Church tolerates heretics where she is obliged to do so, but she hates them with a deadly hatred, and uses all her powers to annihilate them. If ever the catholics should become a considerable majority, which in time will surely be the case, then will religious freedom in the Republic of the United States come to an end. Our enemies know how she treated heretics in the middle ages, and how she treats them today where she has the power. We no more think of denying these historic facts than we do of blaming the Holy God and the princes of the Church for what they

have thought fit to do."

—The India Watchman.

Neighbor Thomas—Do you maintain that our Protestant churches have their ideas or ordinances brought down to them through Roman channels?

Uncle John—I do, and it is true that Lutheran, Episcopal and Calvinistic protestants are ready to show that their so-called apostolic succession go back through the Roman Catholic Church, and the administrations of ceremonies (leaving off some of the mummeries) are an inheritance of Rome.

FRIENDS DO BELIEVE IN COMMUNION

This article was written to show the positive side of Friends on the matter of Communion with God. It was not written with the idea of denouncing sincere believers who practice the outward ordinance of the Lord's supper, but is written to show the Friend views that whereas most Protestant Churches did away with five of the seven ordinances of the Roman Catholic Church, that Friends did away with all seven ordinances and took the spiritual view towards baptism and communion. Thus to Friends Communion is something which is not to be limited to once a month or so many times a year but is to be a continual experience between man and God.

SECOND EVENING—LORD'S SUPPER

Good evening, Uncle John—Since you have been so kind as to remove a lot of metaphysical rubbish from my conception of the ordinance of baptism, will you please give me a few pointers on the Lord's Supper?

Uncle John—Certainly, neighbor Thomas. The subject is of special importance and we do well to examine the evidences carefully.

Neighbor Thomas—I see by the institution of the Passover in Exodus, Chapt. 12, and the regulations in Leviticus 23, Numbers 28 and Deuteronomy 16 that great pains were used in detail as to time and place and name, and by whom God's design should be carried out, as a memorial in their generations. Do you think Christ celebrated the regular Passover supper with His disciples as given in the Old Testament?

Uncle John—There seems to be nothing in the New Testament to make us think otherwise and indeed it does not seem to be a disputed point. Christ, as the head and Master of his own immediate company, took the place, the head of every other family had in every other house, at the same time, and went over the set formula of breaking the bread and passing the cup, distributing to each member in regular order, but in this case takes occasion to point to Himself as the Paschal Lamb who was about to be slain. Christ taught through this figure, as in previous interviews with Nicodemus, and the woman at the well, the true inwardness and spiritual substance of the Gospel.

Neighbor Thomas—How do you account for the prevalent belief among Christians that Christ on this occasion instituted a new Christian ordinance?

Uncle John—There is a general idea among many honest and sincere Christians that at stated times a celebration or memorial of Christ's passion should be observed, and that it adds to the solemnity of the service to have some visible emblems present. The command, "this do in remembrance of me,"

is taken as binding them. We cannot doubt that to the Jews the Passover supper (the regular meal was an opportunity for every father of the home to instruct the family in the facts pertaining to their deliverance from Egyptian bondage. This custom was used in the early centuries in family and social gatherings. Likewise every devout Christian now, at his meals, has a memorial of the Christ in the food before him, when he receives it with thanksgiving, remembering Him who it the bread of life. How can he forget him?

Neighbor Thomas—What foundation is there then, in the Holy Scripture for what is termed the Sacrament of the Lord's Supper?

Uncle John—The terms Sacrament does not occur in the New Testament. It is an invention of popery, centuries after Christ. The reformers discarded five of the seven Romish Sacraments. After much debate, they compromised on two that are still used by most Protestants. Some of Christ's disciples were offended when he said: "Except ye eat of the flesh of the Son of Man and drink his blood ye have no life in you." Turning away, they walked no more with Him, even though He explained to them, "The flesh profiteth nothing. It is the spirit that giveth life, and the words that I speak they are Spirit and life. The bishops and popes of Rome saw how they could bind men in mysticism and superstition by teaching that when they took ordinary bread, and the cup between their hands, and muttered some words over it, it was so changed (transubstantiated) that it was as much the body and blood of Christ as his hands and feet were when He walked on earth. Such monstrous teaching brought the dark ages as a death pall over the centuries, when by order of the church dignitaries men were burned at the stake and butchered by the thousands for refusing to indorse such falsehoods. History gives abundant proof to establish these things.

Neighbor Thomas—After these explanations, how do you feel at liberty to ignore or explain away the command, "This do?"

Uncle John—If it is a commandment it is like a law without a penalty, for in the same connection it is said, "as oft as ye do it, do it in remembrance of me." That would leave it optional, and he no doubt foresaw that as zealous Jews they would sometimes cling to the old custom, until the breaking up of the Jewish system at the destruction of Jerusalem and the temple worship.

Neighbor Thomas—How do you get around 1st Cor. 11:20?

Uncle John—Be it known that in all the 21 epistles, this is the only allusion to the subject of the supper, and here the apostle treats this as he does the observance of particular days. If men thought they were in conscience bound to keep them they ought to do it worthily, and if he kept it unworthily it was to his own condemnation. In like manner the Apostle Paul said to the Corinthian Jews, "As often as you observe it, do it worthily, as a religious act." They were not come together to make merry on the anniversary of the deliverance of their ancestors from Egyptian bondage, but to meet in memorial of Christ's suffering and death. Taking the Passover with its new significance unworthily, like the rich displaying their abundance to the shame and discouragement of the poor, they thereby profane the ceremony and were guilty of misrepresenting Christ. They had not come together to eat the communion, says Paul. The real communion he had described in the previous chapter.

Neighbor Thomas—How is it that you Friends have held on for two hundred and

fifty years to this interpretation of Scripture, and have made so little impression on the average protestant conscience?

Uncle John—Like the Sentator I would rather be right than be President. Our duty is plain; results are with God. However, there are evidences that our labor is not in vain. We have been digging down through "metaphysical rubbish" to bottom facts and like Bunyan, find that "the bottom is good." When the Salvation Army was organized it found it necessary to go to bottom facts and say nothing about ordinances, but point the sinner to Christ, without interposition of priest, creed or ordinances, and no church organization has been so successful in saving men. We can also refer to Moody, Sankey, Torrey, Chapman and others who have been instrumental in saving many without reference to ordinances. Why should we not continue to hold our torch on high, in support of the apostles' idea. We know the ordinances were nailed to the cross, (Colossians 2) and were decayed in Heb. 8, nineteen hundred years ago. What have we to do with them now?

We being the only denomination that has fully come out from Roman superstition makes our responsibility the greater, while other Protestant churches have renounced transubstantiation, they still hold to consubstantiation or simply observe a memorial service yet they hold on to the Roman Catholic emblems (a small bit of bread and a sup of wine), by which the true communion is much obscured, and as observed at the present time, says Bishop Whatley, both is paradoxical and superstitious, and therefore a stumbling block to the progress of Christianity.

Neighbor Thomas—Please give me your best reason for your position, according to scripture?

Uncle John—Without hesitation I would say that John's Gospel, is the climax of the New Testament, and our expounder, John, is distinguished as the beloved disciple; also the youngest, he that leaned on Jesus' breast at the last supper, who wrote the Gospel in old age after the other Gospels were written, and after the destruction of Jerusalem. John presents the Spiritual side of the Gospel, the transmission state was passed, the temple service was gone, the spiritual atmosphere was clarified, and John wrote from the highest elevation of revelation; says Dr. Harper, the Gospel of John is the greatest book ever written. Dr. Schaff calls it the most important literary work ever composed by man. The Gospel of gospels, a marvel even in the marvelous Book of books. Origen terms it the main Gospel. Chrysostom says it is a voice of thunder reverberating through the whole earth. Jerome says, John excels in these divine mysteries. Calvin says it is the key that opens the way to the right understanding out the other Gospels. Earnesti calls it the heart of Jesus. Lange, the diamond among Gospels. It is indeed the holy of holies in the temple of revelation. The early Friends got so much inspiration from John's Gospel, and quoted it so much that it was in their time called the Quaker text. The sixth of John is the true solution of the whole supper question, "I am the bread of life, he believeth in me shall never thirst." This chapter makes it plain that believing is a faculty of the soul by which it appropriates the truth (soul food) as the body eats for its support making a clear distinction between the bread that perisheth and Christ the true bread that giveth life to the world. It is present tense a continual experience of being nourished in the spirit by faith, receiving

love, joy, peace, spiritual elements that build up character. John in Rev. 3 refers to the same Behold, I stand at the door (of the heart) and knock; if any man will open unto me I will come in and sup with him and he with me. No ceremony here, but what he said refers to the new wine of the kingdom, the apostle Paul also emphasizes this thought, going so far in warning against idolatry that he refers to this breaking of the bread of life as having the effect of making Christians one body, one loaf by which we dispense ourselves in the channels of opportunity to help men to accept the truth as it is in Christ. John F. Cowan admirably puts it thus: "The true Lord's supper is a continual feast, and Jesus is the bread, that of itself makes our spiritual life joyous, for no one can feed on Jesus Christ daily, and not be glad, and no one can have the kind of experience that is a daily feast on his grace and love without himself spreading a table and so feeding others. Christ taught the world how to give self to feed others; that was His communion, and it is ours."

No mysticism here; a plain statement of the character and true purpose of the communion—the need of the hour.

Neighbor Thomas—What about showing Christ's death until He comes?

Uncle John—The apostle carried about in his body the dying of the Lord, in order that the life of Christ might be manifested in his mortal body. Dean Alfred says in his commentary "that these words were addressed directly to the Corinthians only. The apostle regarding the coming of the Lord as near at hand in his time."

Neighbor Thomas—From your viewpoint what is the outlook?

Uncle John—When the old colored woman was asked about the outlook she replied, "The outlook is changeable like the weather; but the uplook is all right." From my viewpoint we see humanity one body with common needs, one colossal organism, one august corporation, with vast possibilities of advancement and expansion, world wide interests, unity of the race, sovereignty of the people, simultaneous thinking, world wide evangelism, and conjunction of forces. The Quaker message is needed for illumination and inspiration to fully utilize present-day opportunities, upon its banner it inscribes love, service, sacrifice. We are here in connection with the world wide mission of Jesus Christ, to use or to lose.

Home To Mother

No matter how far our feet may rove
When weary and worn in constant strife,
Mother and home are the best of life.

Blessed is he who may smilingly say,
"I'm going home to Mother today."
God's mercy hallows that home so dear
Where mother our footsteps waits to hear.

Bless the busy hand and the cheery smile,

That brighten and comfort all the while;

Nothing on earth can with home compare

When a loving mother waits us there.

If You Could But See Jesus

—By R. S.

If you could see Jesus here today,
Would you not then believe?
See His face, and hear Him say
"Sinner, come thou unto me."

If you feel where the spear
Struck His side and entered in,
Would you not then fear?
Would He not your heart then win?

If you could hear Him pray and preach,
See sight restored unto the blind,
Would He not your heart then reach?
Would He no response there find.

If you saw Him in the hall,
Where they judged the "King of Jews"
Would it not accomplish all?
All that His heart would choose.

If you could see Him bear the cross,
Over upon the hill,
Surely then you'd count the cost,
And bend to Him your will

If you could see Him on the tree,
Beaten, cursed, and betrayed,
Writhing there in agony,
He, on whom your sins are laid.

You cannot see Him with your eye,
But He is here ere now,
He is always standing by,
With question on His brow.

He is here within these walls,
With mercy and with love,
To point us each and all,
The way to God above.

TWO NEW ENDEAVORERS WELCOMED

Norvin Lee Brown arrived March 17th to assist his parents, Oscar and Ruth Brown at the Rose Valley church.

One table at Twin Rocks Conference will be especially privileged to have as their waitress this year Miss Marilyn Ruth Lee. Marilyn came to make here home with her proud parents, Mr. Walter and Carol Lee on April 21st.

ARE YOUR FLOWER BEDS BENEATH THE FRONT PORCH

By Mrs. Lena Sommers

It was a beautiful structure of colonial design, tall and stately. With every detail of workmanship in perfect accord. Its glossy whiteness shone in the splendor of the noon day sun. I stood in awe and admiration as I admired the beauty and grandeur of the house, and viewed the harmonious landscaping about it. As I beheld it a very phenomenon occurred. Slowly the front porch with its massive pillars began to move, with the entire surface beneath was exposed. And lo! to my utter amazement I beheld the most beautiful flower beds, with all kinds of exquisite flowers in full bloom. Their lovely fragrance filled the air. "But why," asked I, "are these fragrant flowers in these beautifully potted flower beds hid away beneath the porch?" No one would ever guess they were there. Then I awoke, it was only

a dream. As I pondered on the significance of the scene I had witnessed, and after a thorough self examination, I thought of the many lives all about us who have buried their talents beneath their front porches, which if uncovered would fill their little world about them with lovely fragrance. This sinful world is filled with souls who are longing and waiting for your kind words, our loving deeds of service, and many "little" things we all can give and do to bring cheer and comfort to those in trial and despair. And to tell them of our loving heavenly Father, who cares and will bring joy and peace if they will but trust Him. The world will never see Jesus, only as they see Him in you. We are His instrumentality. He is depending on you and me to carry on His mission here. Oh Brother, Sister, can we afford to bury our talents and say there is "nothing you can do," when there is so much to be done? Shall we all rededicate our lives anew to God service every talent and say "Here am I, send me, use me?"

Editorial

In Mark 1:35 are found these words: "And in the morning a great while before day, Jesus rose up and went out, and departed to a desert place and there prayed." Jesus also closed the day with prayer, Matt. 14:23 "And after he had sent the multitude away, he went up into the mountain to pray; and when evening was come, he was there alone." Is not Jesus our example? If Jesus found it necessary to pray for strength and divine guidance, isn't it all the more reason why we should pray? Prayer is the only way we have of drawing near to our Heavenly Father. It is our only means of contact with him while on earth. It is food for our souls. Prayer keeps us humble and submissive to God's will.

God is the great power house through which the human beings can keep their spiritual bodies charged up and in tune for service—we all need to get hooked up to this power circuit from Heaven.

You know we have batteries that run down and we have to get them recharged; just so it is with our spiritual life, if we allow it to run down and don't keep charged up and in tune, we will run down and our light will begin to flicker and go clear out. Sometimes we are inclined to grow careless, things of the world creep in, we get busy, put material things first and before we realize it, our batteries (spiritual life) have run down and unless we get busy and get charged up again, we have lost all contact with the Great power circuit of Heaven. When we once have the light and then let it slip away from us, the darkness is darker than ever before and we have to do a lot of hard praying and rededicating to get back to where we were at one time. Let us get hooked up to this Great Power Circuit of Heaven and keep our lights shining brightly for our Savior. We must keep our spiritual life charged up and in tune for the task before us. If we want to please God and live for him—if we want the beauty of Jesus to be seen in us, we must steal away alone with God in prayer.

What a blessed privilege to go to God in prayer and to know that he hears and answers our prayers. So let us be faithful to Him Who has done so much for us.

"Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the son of man." Luke 21:36.

THRU THE KEYHOLE

(Continued from Page 4)

ist. A Bible memory contest is being sponsored by the Sunday School with separate appearance for four different age groups the winners in a Quarterly Meeting contest.

Melba Reports Interesting Events

Miss Dorothy Hunsperger returned home last month from Weiser, Idaho, where she has been attending school.

Frances Davis, Loren Burton, Maeland Steward returned home from P. B. I. for a short visit during spring vacation.

The A Cappella Choir of the Portland Bible Institute composed of 38 well trained voices gave a splendid program of sacred music in the Melba High School Auditorium Tuesday evening, March 23. A large crowd attended.

The Nampa Valley C. E. Convention was held at Melba, 12, 13, 14. After the Friday evening service the Melba young people entertained their visitors at a social. Day meetings were held the following day, and on the evening the annual banquet was given in the Methodist church basement, at which about 140 persons were served. Their program for the evening was very good. On Sunday afternoon another class was held, and in the evening the new officers for the year were installed, bringing the convention to a close.

The Easter sunrise service this year was held at the Robert Hartzell home. Clark Smith of the Friends Church, and Rev. Mason Osborn of the Baptist church were in charge of the service.

Kenneth Eichenberger, who was visiting at the home of his parents, Mr. and Mrs. Will Eichenberger, during Easter, delivered the Easter morning sermon in the absence of the pastor, Clark Smith, who conducted the Easter Service at Wilson. In the evening the children's exercises were enjoyed, after which the young people presented an Easter Pageant.

The pastor's wife Mrs. A. C. Smith has been confined to the hospital for the past five weeks following a nervous break-down. She is expected to return to her home soon.

A great increase in Sunday School attendance has been noticed recently the average attendance having risen from about 120 to 135.

This is my story, and I'll stick to it! More and better news from each and every Society; soon, pronto, and quick, for our next issue!

LOOMIS PRINTING COMPANY

YOUR FRIENDLY ENDEAVOR PRINTER

313 N. W. EVERETT ST.

BR. 2419

TACOMA

Our new Christian Endeavor year began April 1st. We commenced the year with a study of "Christian Character As Compared With The Bible" during the month of April with our new Prayer-meeting Chairman, June Britton, taking charge.

The boys of the Sunday school, the losers in our recent membership contest, entertained the girls at a party in the Community hall on the evening of April 8.

Prune Hill

JOINT SOCIAL ATTRACTS MANY

Nearly 100 young people entered in the fun at the Camas High School Cafeteria, April 17, where members of the Camas Nazarene Young People's Society, Camas Methodist Epworth League, and the Prune Hill Friends Christian Endeavor Society gathered for the United Young People's Social.

Anyone attending can tell how the "Saps" won, they didn't prove to be so sappy. All were divided into different groups, Sap College Bluff College, Dumbell Prep and Bunkum University.

There was much singing, fun, and last but not least, very delicious refreshments. Oh yes, and there are rumors of a couple of carloads motoring to Beacon Rock and Bonneville through the moonlit night.

Officers for the forthcoming Christian Endeavor year, appointed by the Nominating Committee were unanimously accepted by the members of the Friends Prune Hill Senior Christian Endeavor Society at a lively business meeting held at the Dorman home Sunday afternoon, April 19.

Members to take office May 1, are as follows: President, Pauline O'harra; Vice-President, Alvin Cadd; Secretary, Helen LaFrance; Treasurer, Bob Manary, Friendly Endeavor Reporter, Vera Dorman; Look-out Chairman; Bob O'harra; Missionary Chairman, Bernard Dorman; Gospel Band Leader, Alvin Cadd; Prayer Meeting Leader, Burdell Knobel; Social Committee Chairman, Rebecca Morasch; and Christian Endeavor Advisor, Mildred Hadley.

The Nominating Committee consisted of Rev. Frederick Baker, Pauline O'harra and Bernard Dorman.

Mrs. Viva La France, who has been quite ill from a heart attack, is recovering and friends are pleased to greet her in Church and Sunday School again.

Those from the Prune Hill Society benefitting by the very interesting classes at the Bible Institute at the First Friends Church, Portland, Oregon, are Bob Manary, Bernard Dorman, Mrs. Pauline O'harra, Mrs. J. T. Armstrong and Mrs. Viva La France.

Three Associate Members, Elizabeth Morasch, Vera Dorman and Robert Manary were welcomed into the Prune Hill Friends Christian Endeavor Society in April.

A grand schedule for May is lined up for the Prune Hill Gospel Band: May 9th, the group will go to Mt. Pleasant for another in-

"For Love's Sake"

(Requested)

Sometimes I am tempted to murmur That life is flitting away, With only a round of trifles Filling each busy day—

Comforting childish sorrows, And charming the childish heart With the simple song and story, Told with a mother's art;

One day is just like another! Sewing and piecing well Little jackets and trousers, So neatly that none can tell Where are the seams and joinings—

An oft, when I'm ready to murmur That time is flitting away, With the selfsame round of duties Filling each busy day.

You are guiding the little footsteps In the way they ought to walk, You are dropping a word for Jesus In the midst of your household talk

Inspiring meeting with Edward Haldy, pastor of the Mt. Pleasant Church, and Frederick Baker, pastor of the Prune Hill Church. Kelso will be the next meeting place and May 16th is the date set.

Friends of Neva Steele are sorry to learn that she is at the St. Joseph's Hospital, Vancouver, Washington, recovering from a minor operation.

At the date of this writing approximately 30 are signed up to be one of the happy ones Newberg bound, Friday, April 23, for the big rally.

Vancouver

DR. AND MRS. BROUGHER TO SAIL FOR EUROPE

It will be almost like boarding a magic carpet for Dr. and Mrs. John C. Brougher on May 15, but it will really be the M. V. Georgic, the ocean liner that will take them from New York to a summer's tour of Europe.

(Continued on Page 16)

MEET TACOMA QUARTER

(Continued from Page 3)

Here we find a fine congregation of people deeply interested in the setting up of a Monthly Meeting of their own. This work was started by Tacoma Friends and for some-time has been an Out-Post under their direction.

Next we journey to Washington's metropolis, Seattle. Here midst the noise, rush, and strangeness of the large city we search for the quiet, peaceful place known as Bethany Friends Church.

Loath to leave the many enjoyable times experienced among our friends on the Sound and yet anticipating the well-known hospitality of Entiat we start the trip across the Cascade mountains. The long drive and the invigorating air whet our appetites for those delicious Wenatchee apples for this is the center of the apple industry.

From the first Meeting visited to the last there has been one noticeable characteristic, beside the friendliness shown us, the deep spirituality of each Meeting. This has been evidenced by their testimonies, the blessing of the Lord on their meetings, the progress of the work in each place, and the loving spirit when service for others and the church is rendered.

OPPORTUNITY FOR SUMMER VACATION

"About June 1 we plan to move out of Bay City and are engaging our house to rent for the next year, beginning September 1. We thought we would leave our furniture here in the house and are wondering if anyone in the Yearly Meeting would like to rent it for the summer.

We thought this would be a good proposition for someone who wants to spend the summer at the beach and also be within driving distance of the Twin Rocks Conference."

Most Sincerely, Arthur and Gwendolyn Winters. EDITORS NOTE: Anyone interested please get in touch with Chester Hadley, 3270 S. E. Salmon Street, Portland, Oregon.

PRAYER-MEETING PLANS DISCUSSED

(Continued from Page 5)

tian? Object lessons are always helpful and interesting and lasting. If the members of your group do not like to talk and you cannot get them to answer questions, go prepared with pencils and paper and have them write all of the answers to the questions that you have to ask, and then read the answers later.

Have you ever tried a pre-prayer service? Have you kept the appointment regularly, even though you have been the only one who arrived? Prayer changes things for your C. E. Prayer Meeting.

FRIENDLY JOURNAL

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Devoted to the spread of the Gospel, "Along where rolls the Columbia," serving Prune Hill, Grass Valley, Mt. Pleasant and West Mill Plain Communities.

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PRUNE HILL SUNDAY SCHOOL Object Speakers

May 2 Mildred Hadley May 9 Alvin Cadd May 16 Rebecca Morasch May 23 Burdell Knobel May 30 Mrs. J. T. Armstrong

Treasurer's Report for March, Prune Hill Church

Table with 2 columns: Description and Amount. Includes On hand March 1, 1937 (\$ 9.30), Offerings for month (20.06), Total (29.36), and various expenses like Frdrick Baker (Salary) 10.03, Transportation 4.00, Reserve 2.03, Lights 1.19, Fixed Expense .41, Friendly Endeavor .20, Rent 1.19, Wood 1.01. Total Total expense for month 14.03, Balance on hand April 1 15.33.

Christian Endeavor Leaders

May 2 Frederick Baker May 9 Bernard Dorman May 16 Mildred Hadley May 23 Burdel Knobel May 30 Pauline O'harra

Barbers on Prune Hill

Frank L. Barber has purchased the Robert's place and will soon move from Grass Valley to the newly acquired home on the Riverview road.

Between Enterprise and Portland Philip La France is driving a truck for George Howitt, Chevrolet dealer in Enterprise, Oregon. He makes trips between Portland and Enterprise weekly.

SERV-US BARBER SHOP "Gold Fish and Supplies" Grover Chism, Owner 213 4th Street Camas Washington

WEST MILL PLAIN NEWS Glen Haworth, Correspondent

Church Announcements Sunday School and Unified Service 10:00 a. m. Evening service of song and sermon 7:30 p. m. Gospel Band Meeting on fifth Friday 7:30 p. m.

FRIENDSHIP CLUB MEETS; WEDDING BELLS RING

On April 22 a Social Meeting of the Friendship Club was held at the home of Mrs. Jones with pot-luck dinner at noon. In the afternoon Mrs. Lewis read an interesting article on Home Life and Managing Children. Twelve members were present. The next meeting will be held at the home of Mrs. Fenander May 6.

Mr. Leo Harness and Miss Norma Johnson were married in Seattle Easter Sunday. They are living in the West Mill Plain community where both are well known.

SINGING FEATURES GOSPEL BAND SERVICES

Prune Hill Gospel Band will be present at West Mill Plain School House on May 28 for the 7:45 P. M. Meeting. Glen Haworth announces that Edward Haldy from Mt. Pleasant Church will be present to lead singing and that Frederick Baker from Prune Hill Church will be present to give a short message following the spirited song service and membership participation of the Gospel Band.

BIBLE REFERENCE CONTEST SPIRITED

On April 4 the Bible Reference Contest ended at West Mill Plain Sunday School with the "Spirit of West Mill Plain" team of twenty-six pupils having 289 points to the 266 points of the twenty-six pupils on the team entitled, "Gospel Flyers." Leonard Holsman had thirty-four individual points and Arlene Coop had 28. The Social in honor of the contest was held April 29.

DINNER BY GET TOGETHER CLUB

April 13 the Get Together Club gave a dinner at West Mill Plain School House in honor of Mr. and Mrs. Prause of Vancouver who celebrated their golden wedding anniversary. Mrs. Prause is a charter member of the club.

Miss Nielson directed the school children in furnishing entertainment. On behalf of the club a beautiful gift was presented by Mae Anderson to Mr. and Mrs. Prause.

Barnes Cash Grocery Raleigh Products Groceries - Confections - Gas - Oil PHONE VAN, 1511R4 Fisher, Wash. Six miles west of Camas; 8 miles east of Vancouver

MT. PLEASANT NEWS Mary Allen, Correspondent

Sunday School 9:45 Morning Worship 11:00 May 9 Community Lunch 1:00 Gospel Band Meeting 2:00

MOTHER'S DAY FETED

The Ladies Society of the Friends Church of Mt. Pleasant are holding their next meeting at the home of Mrs. Sampson, Friday, May 7, 1:30 P. M. At this meeting, Mother's Day will be anticipated and a special tribute paid to some of the more aged mothers. It is hoped that there will be present: Mrs. B. O. Jemptegaard, Mrs. F. E. Bethea, Mrs. J. E. Ross, Mrs. Easlom, Mrs. Cowan Sr. and "Grandmother" McDonald.

Twin Rocks Rally Attended

Friday, April 23 a group of young people went to the "Great Twin Rocks Rally" on the Pacific College Campus, Newberg, Oregon. An enthusiastic group of eleven enjoyed the trip. After the events of the evening all present became ardent "Twin Rocks fans." The people of Mt. Pleasant Friends Church have been especially pleased to have had the

CAMAS FLOWER SHOP "Say It With Flowers" Manning Bldg., N. E. 4th Ave. Phone 98W Camas, Wash.

Vancouver Funeral Chapel Formerly KIRCH FUNERAL HOME "Economy IS Thrift" R. E. DU FRESNE HAZEL L. SMITH BDWY. AT 12th—PH. 360

METHODISTS HOSTS TO HOLINESS MEETING

On May 18 the All-Day Meeting of the Clark County Holiness Association will be held at the East Mill Plain Methodist Church where the Rev. T. H. Jorgenson is pastor. Meetings at 10:30, 2:00 and 7:30 with community pot-luck dinner at noon.

WHAT IS THE AVERAGE NOW?

For three months the Friends Prune Hill Church had an average attendance of Twenty-five at the monthly meetings of the Clark County Holiness Association. For the last three months the actual attendance has been two. What is the average for six months?

Now that the bad weather is over and the Bible Institute in Portland on Tuesday nights is finished, let us plan to attend in body the meeting on the 18th at East Mill Plain. We do not want to give the impression that we attended the three months solely for the award which we won.

From Madagascar to Grass Valley

From Madagascar to Grass Valley, Washington is a long trip, yet that is the history of the present residents of the former Apling farm in Grass Valley. At the present time Trygve, Sigurd and Mildred Bjelde are living on the farm which their father, a returned missionary to Madagascar purchased for them a week prior to his return to the field of his choice and calling.

CHRISTIAN ENDEAVOR CLASS AT PRUNE HILL

During the April business meeting of the Prune Hill Christian Endeavor Society it was planned to begin a series of classes in Christian Endeavor Methods. The group is to meet at 8:00 for this course which will tend towards a more efficient endeavor society.

Much progress has been made during the past year in the Christian Endeavor work and the editor wishes to commend the co-operation shown by each member of the society.

NINETY-SIX ATTEND SOCIAL

Ninety-six enthusiastic young people and their advisers attended the Quaker-Nazarene-Methodist Young People's Social in the Camas High School Cafeteria on the evening of April 17.

Under the direction of Miss Mildred Hadley the group was divided into four different teams. Each team had its captain and yell leader. After an evening of friendly rivalry the "Sap" team won.

Expressions like the following were heard: "This is the best time I have had in six months"; "We ought to have more gatherings like this"; "I surely enjoyed myself tonight."

THE FARMER'S FEED STORE

O. R. Cooper, Prop. FLOUR, FEED, HAY and GRAIN Seeds of all Kinds Washougal, Wash.

INVITES BAND



Mr. and Mrs. Eugene Hibbs and family, 808 Ayers Street, Kelso, Wash., who have invited the Prune Hill Gospel Band to conduct a service at Kelso Friends Church Sunday May 16 at 3:00 P. M.

TRIP TO ALLEN ORCHARD MAY 8

On Saturday May 8 the young people and adults of Mt. Pleasant Church are planning to drive to the Allen Apple Orchard at Parkdale, Oregon. Edward Haldy announces that the group will leave in the morning and spend the day as guests of Miss Mary Allen and to see the orchard when in full bloom. The trip is arousing much interest in the Mt. Pleasant neighborhood.

MAY SOCIAL AT HADLEY'S

On May 22 7:30 P. M. the Monthly Christian Endeavor Social will be held at the home of Miss Mildred Hadley, 3815 S. E. Main St., Portland, Ore. Bernard Dorman announces that everyone is to bring a dime and promises more refreshments for a dime than anyone has any right to expect. Burdell Knobel is to have charge of invitations. Entertainment will be under the direction of Mildred Hadley and Rebecca Morasch.

JACOB JENSEN

Coming as a surprise to all was the sudden demise of Jacob Jensen Monday, April 19. Funeral services were held at 2:30 P. M. Wednesday April 21 at the J. P. Finley and Son Chapel, Portland, Oregon.

Mr. Jensen was born in Denmark on April 2, 1864.

He is survived by the widow, Bertha, and the following children: Ernest of Prune Hill, August of Tacoma, Estelle and Edna Jensen and Mrs. Thomas L. McDonough of Portland, Oregon. The congregation at Prune Hill Church extends sympathy to the bereaved family.

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EVANGELIZING ALONG THE COLUMBIA

Truly it can be said this month that the Gospel Band is evangelizing along the Columbia. On Sunday, May 9 it is planned to have a community lunch at Mt. Pleasant Church at 1:00, followed with a Gospel Band Service at 2:00. On Sunday, May 16 the Gospel Band will journey north to Kelso, Washington and at 3:00 conduct a Gospel Band Service at the Kelso Friends Church. On Friday evening, May 28, the Gospel Band will conduct a service at the West Mill Plain Church. Sunday, May 30 the evening service at Prune Hill Church at 7:30 will be under the auspices of the Gospel Band.



PRUNE HILL NEWS Church Announcements

- Sunday School 9:45 A. M. Meeting for Worship 11:00 A. M. Christian Endeavor Hour 6:30 P. M. Evening Service 7:30 P. M. Mid-week Meeting, Wednesday 7:30 P. M.

CHRISTIAN ENDEAVOR OFFICERS

Sunday April 18 the following Christian Endeavor officers were elected to take office May 2, 1937:

- President Pauline O'harra Vice-President Alvin E. Cadd Secretary Helen La France Treasurer Robert Manary Prayer Meeting Chairman Burdell Knobel Social Committee Chairman Rebecca Morasch Missionary Committee Chairman Bernard Dorman Lookout Committee Chairman Robert O'harra Gospel Band Leader Alvin E. Cadd Correspondent Vera Dorman Christian Endeavor Advisor Mildred Hadley

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FRIENDLY JOURNAL

Vol. 1

"Along Where Rolls the Columbia"

No. 4

Origin of Mother's Day

The idea for Mother's Day originated with Miss Anna Jarvis of Philadelphia, Pennsylvania and was first observed in that city in 1907. Miss Jarvis selected the carnation as an emblem because of its sweetness, purity and endurance. The World's Sunday School Association issued a call for the universal celebration of Mother's Day and in 1914 Congress designated the second Sunday in May as Mother's Day and requested the president to issue a proclamation calling upon government officials to display flags at their homes as "A public expression of our love and reverence for the mothers of our country." A day set apart to honor motherhood has now become world wide, and today millions gratefully pay tribute to motherhood.

TO EVERYBODY'S MOTHER

Dear Mothers:

May 9th is Mother's Day. Inviting you on Mother's Day to attend Sunday School and Church. If you live near the Prune Hill Church this is an invitation from Alvin C. Cadd, Superintendent and Frederick Baker, minister to attend Prune Hill Sunday School and Church on Mother's Day. If you live close to the Mt. Pleasant Church this is an invitation from Mrs. E. E. Leidtke, Superintendent, and Edward Haldy, Minister, to attend Mt. Pleasant Sunday School and Church. If you live in the vicinity of the West Mill Plain Sunday School and Church, this is an invitation from Mr. R. W. Smith, Superintendent, and Glen Haworth, Minister, to attend West Mill Plain Sunday School and Church.

Sincerely, Alvin E. Cadd and Frederick Baker Mrs. E. E. Leidtke and Edward Haldy R. W. Smith and Glen Haworth.

Mother's Day Speaker



Chester A. Hadley, General Superintendent of both the Home and Foreign Work, Oregon Yearly Meeting of Friends, embracing the states of Oregon, Washington, and Idaho, and Bolivia, South America.

A LETTER TO MOTHER

May 1st, 1937

Dear Mother:

A day for you is coming. It is called "Mothers' Day." It is May 9th. It is a day

DEDICATION SERVICE MOTHERS' DAY; CHESTER HADLEY TO SPEAK

Announcing that on Mothers' Day there will be a Dedication Service at Friends Prune Hill Church for those on the Cradle Roll and for any others whose parents would have their children present for the Service. Generally a Dedication service is for children born during the year, but if children up to three or four years of age have not been dedicated they are welcome to this service.

There is no more beautiful story in the entire Bible than the dedication of the little child Samuel as outlined in chapter one, First Samuel.

It is planned to have Chester Hadley present on Mothers' Day to deliver the Mothers' Day Message and conduct the dedication service.

Chester Hadley will also speak as a conclusion to the Gospel Band meeting in the afternoon at Mount Pleasant Friends Church.

TWIN ROCKS BANK RESUMED

Last year "Twin Rocks Bank" was organized at Friends Prune Hill Church. Deposits reached over \$100.00 which made it possible for twenty-nine different people to attend Twin Rocks Conference in August.

The architects are now busy drawing plans for the edifice which will be erected in one corner of Prune Hill Church.

During the month of May officers of the bank will be elected, pass books will be given out and the bank will be open for business.

when mothers are to go with their boys and girls to Sunday School and Church. Mother, I love you lots. I want my Sunday School teacher to see how nice you are. I want you to shake hands with the preacher, too. Mother, please come to Sunday School and Church on your day. I am glad you are coming mother. Mother, you are so good. Your son or daughter.

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For Catalogue and full information, address LEVI T. PENNINGTON, President Pacific College, Newberg, Oregon.

presence of Mr. and Mrs. F. E. Bethea for three consecutive Sundays. They are the parents of Mr. and Mrs. Claude Bethea. On Sunday, April 25, the minister, Edward Haldy sang at the request of Mr. F. E. Bethea the song entitled, "The Old Fashioned Meeting." This song was sung during the last meeting of the Gospel Band when the presence of God was so beautifully demonstrated.

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Dr. and Mrs. Brougner to Sail for Europe
(Continued from Page 12)

The trip was announced Friday night, March 26, at a "sailing" party held in their honor at the home of Mr. and Mrs. R. H. Stone, 2513 Daniels Street, for a group of their friends.

The guests, as they walked over the gang-plank into the transformed Stone home, handed their passports (Invitations) to Captain M. H. Porter and were ushered into rooms that were uniquely converted into a ship's interior with staterooms, radio, cuisine, deck, and portholes. After the guests were aboard and the ship had put out to sea, the trip was announced cleverly over the radio in song.

In Europe Dr. Brougner plans to take further post graduate work, attending clinics and lectures in the medical centers of England, Scotland, Norway, Sweden, Denmark, Vienna, Switzerland, and France. They will also visit Russia.

During the course of the evening the ship's steward, Mr. Stone, opened the portholes which concealed humorous pictures and statements bearing bits of advice for the honor guests, and the ship's nurse, Olive Terrill gave advice as to the curing of seasickness.

Games popular on board ship were played throughout the evening and later refreshments, carrying out the nautical motif were served. Both Dr. and Mrs. Brougner received small traveling bags filled with messages from their friends.

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