

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

8-1937

Friendly Endeavor, August 1937

George Fox University Archives

Follow this and additional works at: https://digitalcommons.georgefox.edu/nwym_endeavor

Recommended Citation

George Fox University Archives, "Friendly Endeavor, August 1937" (1937). *Friendly Endeavor*. 187.
https://digitalcommons.georgefox.edu/nwym_endeavor/187

This Book is brought to you for free and open access by the Northwest Yearly Meeting of Friends Church (Quakers) at Digital Commons @ George Fox University. It has been accepted for inclusion in Friendly Endeavor by an authorized administrator of Digital Commons @ George Fox University. For more information, please contact arolfe@georgefox.edu.

Alberta Swanson,
1723 S. E. 52d Ave.,
Portland, Oregon



THE FRIENDLY ENDEAVOR

JOURNAL FOR FRIENDS IN THE NORTHWEST

Volume 16, No. 8

PORTLAND, OREGON

August, 1937

P. B. I. TRIO TO ATTEND TWIN ROCKS CONFERENCE



Betty Beckelhymer, Dorothy Pike, Marie Ellis

SINGERS WILL BE PRESENT ENTIRE WEEK

A rare treat is in store for all those in attendance at Twin Rocks Conference this year. The girls' trio of Portland Bible Institute, composed of the Misses Betty Beckelhymer, Dorothy Pike and Marie Ellis, will be present during the entire week of conference. Their messages in song will be a great inspiration and blessing to the services, and we are fortunate that their schedule allows their attendance for the entire week.

This summer the trio, accompanied by Helen Wylie Clapp has been attending the various Holiness Camps in the Northwest. To date they have been to the camp meeting at Star, Idaho; Multnomah camp, Tri-county camp, Ferndale and Tacoma camps. Following conference they will attend Orchards and Okanogan camps.

We are glad to welcome these young people and Mrs. Clapp, the faculty representative, to Twin Rocks Conference. Mrs. Clapp and Dorothy Pike are members of the Methodist church, Betty Beckelhymer of the Christian church, and Marie Ellie one of our own number. Since Marie is the Yearly Meeting Christian Endeavor secretary we are glad that these duties do not conflict and also our interest is increased in the activities of the trio. May they feel themselves to be one of us in all the conference programs.

BE SURPRISED AT SURPRISE LAKE CONFERENCE

Do you live within the limits of Tacoma Quarterly Meeting? If you do, they won't object if you don't, and have never attended the Christian Endeavor Conference of that Quarter, go to Surprise Lake and be surprised! That is just what will happen if you have never been a part of that group of one hundred or more live, wide-awake Christian young people.

Under the leadership of Howard Harmon, the Quarterly Meeting superintendent of that department, you will find a well-balanced program of classes, recreation, and evangelistic services. This year Herman Macy, pastor of Scotts Mills Friends Meeting, will be the evangelist. His winning personality, blessed by the benediction of the Holy Spirit, coupled with the forceful messages from the Lord, by which his ministry is characterized, will be a bountiful blessing to all in attendance.

Among the class leaders will be found Chester Hadley, Helen Cammack, Harold Mills and Carey Jessup. These names suggest the wealth of interest and information that will be found in this part of the program.

In order that the greatest number can attend the conference the expense has been made as small as possible. Board for the week is \$3.50 or \$3.00 with detail work. Dormitory accommodation may be had at cost.

The conference will be held August 10-15 at the Radio Gospel League grounds. To reach the grounds take the Milton cut-off between Tacoma and Auburn.

GREETINGS COME FROM MR. MOSHER

Dear Oregon Yearly Meeting Endeavorers: We hope to be with you for a wonderful conference. Mrs. Mosher and Dale plan to come with me this time.

We expect to leave here July 26 and drive through, arriving in Portland Monday evening, August 2, possibly spending Sunday in Idaho, around Greenleaf.

It affords me no slight degree of pleasure to look forward with hope of greeting Twin Rocks Conference this year.

My heart burns within me when I think of the good time spent with you in the past, and the prospect of once more enjoying your fellowship.

May each of you who look forward to that time be in line for God's richest blessing.

Yours in Christ,

S. J. MOSHER.

CLEAR UP THE OLD— WE'LL GIVE YOU THE NEW

By Frank L. Cole.

With the raising of 1937 quotas the old system will become a thing of the past. The responsibility of the "quota-raising" will be taken from those not belonging actively to a Christian Endeavor society. This should be good news for the older friends who have been troubled by periodic pleas on behalf of the Friendly Endeavor. However, before this burden is lifted it is no more than right that 1937 quotas should be raised.

(Continued to Page 3)

EPWORTH LEAGUE MAKES RESOLUTION TWIN ROCKS CONFERENCE GROUNDS FAVORED.

Epworth League Instructors from the Coast towns of the Methodist churches in Oregon met at the Twin Rocks Conference grounds July 5-11 with an attendance of one hundred and fifty. The following resolution was sent to Chester A. Hadley:

"Whereas the Epworth League assembled at the Epworth League Institute at Twin Rocks have enjoyed the friendliness and the facilities of the Twin Rocks grounds sponsored by the Oregon Yearly Meeting of Friends Church, whereas the deep spiritual note of the past has been embodied in these grounds, we as Instructors have caught the spirit, developed it, and will manifest it in our lives in the coming days, be it resolved that we go on record as student body in thanking Chester A. Hadley and the Friends Church for the use of these grounds and that we as students heartily accept the invitation to return next year for our Annual Institute on the condition that the Epworth League Commission be so minded."

Respectfully,

Twin Rocks Instructors,
Esther Lierman, Secretary.

The Friendly Endeavor

Published Monthly at 5327 S. E. Morrison St. Portland, Oregon, by The Christian Endeavor Union of Oregon Yearly Meeting of Friends.

Subscription Price, per year 75c

Entered as Second-Class Matter, Feb. 8, 1928, at the Post Office at Portland, Oregon, under the Act of March 3, 1879.

FRIENDLY ENDEAVOR STAFF

- Editor in Chief Mildred Hadley
3815 S. E. Main St. Portland, Ore.
- Associate Editor Frederick Baker
3530 S. E. Hawthorne Blvd., Portland, Ore.
- Circulation Manager Frederick Baker
3530 S. E. Hawthorne Blvd., Portland, Ore.
- Church Window Editor C. A. Hadley
3270 S. E. Salmon St., Portland, Ore.
- Business Manager Frank L. Cole
5327 S. E. Morrison St. Portland Ore.
- Society News Mignon Macy
Scotts Mills, Ore.



Thru The Keyhole

ENTIAT

One of our members, Lois Morrill, has come home from Wilmore, Kentucky, where she graduated from Asbury College. In the fall she will go to Tennessee to attend a teachers' college.

We have a newcomer in our society, Richard Lee Cheney, who was born June 22 at the Deaconess Hospital in Wenatchee to Mr. and Mrs. Harold Cheney.

The Chelan County Holiness Association camp meeting is now in session at Entiat. The evangelists are Rev. Joseph Speakes and Rev. Myron Boyd, both pastors of churches in Wenatchee.

On Sunday, July 11, Jack and Laura Trachsel told us many things about the mission fields in China.

Five young men from Tacoma attended Sunday school and church here on July 4 while on their vacation.

LENTS

We notice that one of our young ladies is wearing a nice big diamond. This is none other than Jane Lundy, who is engaged to Jack Laughlin. We wish them happiness.

Dell Lamb and his mother and father are going on a trip back East. They will go through Indiana, where Dell's brothers Clifford and Troy live. From there they will go on to Missouri to visit some of Mrs. Lamb's relatives.

Mr. and Mrs. George Carr are visiting with their daughter and son-in-law, Kenneth and Goldie Tamplin. They came from the East recently.

There were no C. E. meeting for two Sundays on account of the Holiness camp meeting. A number of our members camped on the grounds. Ralph Lewis drove the camp bus.

Mary Collier graduated from Pacific College and won a scholarship to Penn State.

Alice Richey won \$15 for giving the best oration at the closing exercises at Portland Bible Institute.

Mrs. Yeager, one of our church members, died, leaving a husband and several children to mourn her loss.

SCOTTS MILLS

Phyllis Macy is working in the office of the Deaconess Hospital at Salem for the summer.

Marie Wakefield has been visiting her sister at Cottage Grove, Oregon. Arline Frazier has been visiting her cousins in Portland for some time. Gwendolyn Marshall, from Sunnyside, visited her relatives here, the Fraziers, for about a week lately.

Rex and Ruthanna Hampton are now living at Valsetz, Oregon, after their recent marriage. He is working in the lumber camp there. This fall they will move to Antelope, Oregon, where he will teach in the high school this next year.

Picking berries and cherries and haying is keeping the members here quite busily occupied at this time. There have been abundant crops of fruit and hay.

SPRINGBROOK REVERBERATIONS

Miss Stella Hubbard has gone to California for a while to visit relatives. We miss her from our services.

The senior C. E. business meeting and social for July was held at Headricks, July 1. Everyone brought something to eat. Mrs. Headrick and Myrtle Newby entertained with a "nutty" social. Peanuts were hidden around the yard to be found, and we also had a peanut guessing game, which Ruth Gulley won. "Happy Birthday to You" was sung as guests departed. A real "nutty" time was had by all.

July 6, Mary Butler entertained in honor of her mother, Mrs. Zimri Mills, with a birthday dinner. Different families of Mills were there.

On the evening of July 8 the intermediate and senior Christian Endeavorers surprised Mrs. Denver Headrick with a birthday party. Outdoor games were played and ice cream and cookies were served at the close of the evening.

Miss Gwendolyn Wilder is working at Keenans, near Springbrook, now. We are glad to have her attending with us.

Mr. W. W. White has been seriously ill. We are hoping and praying for his speedy recovery. Marietta Lewis has also been quite ill. We hope she may soon be well and back in service with us.

The Junior C. E. closed an attendance contest June 27. Norman Shires was awarded first prize for perfect attendance over a three months period. Glenn Mills claimed second, and Eva May Hodson third.

Several from Springbrook went to Newberg Friends Church to a Twin Rocks rally July 9. After hearing about Twin Rocks, we had a social time in the basement, with Twin Rocks stunts, Springbrook winning first place. After a Bible verse game was played the group was served refreshments by the Newberg girls.

BOISE

The Endeavor society held a farewell party for Randal Hauts at the Stephens home. He has now returned to his home in Iowa, after having been with us for about a year.

At our regular election of officers the following were chosen: President, Beatrice Stephens; vice-president, Eleanor Howe; secretary-treasurer, Virginia Stewart; prayer-meeting chairman, Erika Zeigler; missionary chairman, Virginia Brown; lookout chairman, Eleanor Howe; social chairman, Lowell Murphy.

Seven of our members were able to attend all or part of the Quaker Hill conference this year.

PIEDMONT

A bridal shower was held June 28 in honor of Miss Mary Lou Chapman at the home of Mrs. George Moore.

Following the morning service July 18, the C. E. Society and church members motored to Brush Prairie, Washington, where they enjoyed a potluck dinner with Mr. and Mrs. Walter Wright.

Endeavor services were dismissed July 11 so the members could attend the Young People's meeting at the Multnomah County Holiness Association camp meeting.

Miss Mary Lou Chapman and Mr. George Palmer were united in marriage July 16 at First Friends church. Both Mr. and Mrs. Palmer are graduates of Portland Bible Institute. Mrs. Palmer is a member of the Piedmont church music committee and is prayer meeting chairman of the senior C. E. society. They plan to make their home in Portland.

ROSEDALE

The Endeavorers here are keeping themselves busy in the fruit and spend their time talking of Twin Rocks Conference while they work.

Several of our members have moved away, much to our regret. Ruby Hill to Tillamook, Glenn Pearson to Gold Beach, and the Richfields to Talbot.

Jeannette Barnes is drawing a picture to grace the wall above our C. E. fireplace.

PRUNE HILL

Pattering rain and hazy fog didn't dampen the enthusiasm of the Prune Hill Church members Saturday, June 18, for we held our Sunday School picnic just the same. The church basement substituted for the great outdoors, amidst plenty of good food, everyone was happy. Gradually the crowd sifted upstairs for the games and fun. Rebecca Morash and Mildred Hadley led us in these games. Then in the singing mood we moved the benches together for a nice songfest. This was followed by a short devotional meeting.

Among those in order for birthday congratulations this month are June Knobel, Wesley Armstrong and Margaret Morash. It was a full day, Sunday, June 20, for the Prune Hill church members. Our pastor, Frederick Baker, introduced Merle Green, from Portland Bible Institute, who is to be supply pastor for Mt. Pleasant, and George Palmer, also from P. B. I., who will lead the work at Oak Park. Merle Green gave the message. The presence of God was deeply felt this morning. Then at the Mt. Pleasant church in the afternoon, Mr. Baker delivered the sermon to the Gospel Band group.

Indeed we had a novel meeting at Christian Endeavor. Burdell Knobel, the leader, had us choose up sides and then we fired Bible questions back and forth. Rebecca Morash's group was victorious. The young people were principally in attendance for the evening service. The older people will have to work if they keep ahead of this live and Christian group of young people.

GREENLEAF

A good, big crowd of the Greenleaf folks were able to attend the Quaker Hill Conference and report a fine conference with Herbert Mardock as evangelist, and Helen Cammack as inspirational speaker. And, let it be known, Greenleaf walked off with the Song Contest.

The stork has been busy, too, Mr. and Mrs. Francis Altig have a son born July 11. Nor-

(Continued on Page 8)

CHESTER HADLEY, PAUL CAMMACK ATTEND SEQUOIA CONFERENCE

The Christian Endeavor Conference of Berkeley Quarterly Meeting, California Yearly Meeting, held July 21-25, called two of our number as workers this year. Chester Hadley is serving as evangelist and Paul Cammack is teaching a class on Youth Problems. Their ability to serve in these capacities is well known to Oregon Yearly Meeting Endeavorers. May the Lord's richest blessings rest upon them as they fellowship with these friends and are co-laborers in that section of the great harvest field among young people.

CLEAR UP THE OLD—WE'LL GIVE YOU THE NEW.

(Continued from Page 1)

The plan is for the Yearly Meeting to make a contribution from its budget and The Friendly Endeavor, in turn, will guarantee it the two or more pages of Church Window for extension work. And, in addition, will agree to not solicit those not an active member of Christian Endeavor. The societies will still be assigned quotas, but they will be much smaller and must be raised within the societies without outside help.

As many societies have paid their 1937 quotas in full it is felt the remainder should endeavor to raise theirs as a last effort under the old system. If approached by a representative of your Christian Endeavor, give freely, because you will be able to breathe easy afterwards, knowing such donations will not need to be made again. It will be your last chance to be approached and contribute—let's end this phase of Friendly Endeavor finances in a blaze of glory!

Following is a list of those societies with unpaid balances on 1937 quotas and amounts:

| Quarter | Paid | Bal. Due |
|-----------------------|---------|----------|
| Newberg Quarter: | | |
| Newberg | \$ 1.00 | \$44.00 |
| Sherwood | .50 | 2.50 |
| Boise Valley Quarter: | | |
| Riverside | 1.50 | 4.50 |
| Greenleaf | 21.35 | 28.65 |
| Woodland | | 4.02 |
| Salem Quarter: | | |
| Rosedale | 2.27 | 2.73 |
| Highland | | 25.00 |
| South Salem | | 11.00 |
| Marion | | 6.00 |
| Portland Quarter: | | |
| Sunnyside | 41.20 | 13.80 |
| Lents | 5.00 | 22.00 |
| Vancouver | 3.00 | 2.00 |
| Tacoma Quarter: | | |
| Tacoma | | 13.00 |
| Quilcene | | 2.50 |
| Bethany | | 5.00 |
| Entiat | | 4.10 |

The following are the paid-in-fullers to date as regards 1937 quotas:

- Middleton,
- Chehalem Center,
- Springbrook,
- Star,
- Boise,
- Melba,
- Scotts Mills,
- Piedmont,
- Prune Hill.

It is strongly urged that action be given the matter of 1937 quotas so as to have the slate wiped clean for the new quotas.

As the new quotas will be based on number of members in various societies, and as the Yearly Meeting Minutes have not yet been published, we will be unable to print the

INTERESTED IN DETAIL By Paul Cammack.

Recently a C. E. member wrote me this phrase: "The non-existence of trivial things in the realm of prayer." One needs to read that over and ponder it.

God is as surely interested in your new coat or hat as He is interested in the big decision of your life work.

Father wishes us to be perfectly frank and free in our conversation with Him. Pray about your health, your defeat in tennis, your insult by another, your blunder, your empty times — THERE IS

NOTHING TRIVIAL IN THE REALM OF PRAYER.

Not one thing which concerns a Christian is a matter of indifference to God. He is interested in the "pin-prick troubles that annoy, the insect worries buzzing and persistent." Did it hurt to be snubbed, laughed at? Then pray about it. Father will sympathize and anoint the wounded spirit.

"God would answer more prayer, if there was more prayer for Him to answer."—Blanchard.

As soon as I kneel in prayer with another and he begins to pray to God about every little thing that touches his life, I feel that person knows God, and I feel God's special presence about him as he counts nothing too trivial, too much of a detail about which to pray.

TICKS ON TWIN ROCKS CONFERENCE GROUNDS TO BE PERMANENT.

This year ticks are welcome at Twin Rocks Conference grounds. Not wood ticks, nor fever ticks, but straw ticks of all colors and dimensions. In June an appeal was made over the Yearly Meeting for permanent ticks for the grounds and fifty were sent in just prior to the Methodist Conference, July 5-11, 1937.

Twenty-five more ticks are needed to cover every spring on the grounds so that the maximum capacity of 213 people can be reached. Every year previous to this one it has been necessary for each one to bring a tick of their own. This year the appeal is being made to secure permanent ticks which can be left on the grounds. Surely it will be a grand and glorious feeling not to have to fill your tick and lug it to the second or third floor or into a tent or under a tree. Send you ticks to Sidney Alexander, Twin Rocks, Oregon, or bring them with you when you come to the conference. Have you done your part and made a tick?

quotas under the new system in this issue. However, please concentrate on 1937 quotas as printed herein and see if you can't get in the list of paid-in-fullers next month.

In closing, a note to the older ones—those not actively engaged in Christian Endeavor work. As soon as your meeting has joined the paid-in-fullers listed above, sit back, relax and enjoy your Friendly Endeavor to the full. The staff is anxious that our paper become a part of every home in Oregon Yearly Meeting.

BULL DOZER LEVELS HILL, FILLS SWAMP, MANY OTHER CHANGES EFFECTED.

By C. A. HADLEY.

Several outstanding improvements have been made on Twin Rocks Conference grounds since the first week in August, 1936. Final preparation for conference was completed during the first two weeks in July when Chester A. Hadley, and wife, of Portland, Oregon, Carl and Minner Miller of Newberg, Carl and Russell Fouts, Elvett Brown and James Armstrong of Salem, and Sidney Alexander of Twin Rocks, spent the entire time getting the grounds ready for occupancy.

The first improvement project of the year was the leveling of the hill south of the grounds and the filling in of the swamp in front of the tabernacle. This was done in three days time by the use of a giant county bull dozer making it possible for two hundred cars now to park where once was waste land.

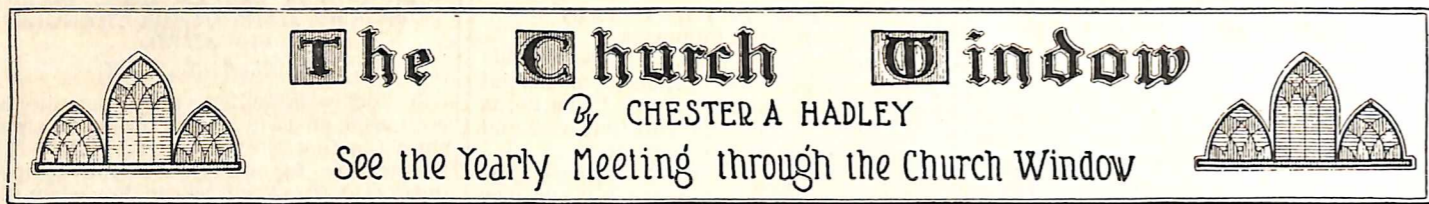
Upon arrival on the grounds it was the intention of the workers to put the second flooring on the second and third stories of the dormitory, but the group arrived in one of the severest storms of years and found that the rain was beating through the walls of the dormitory, covering at least three or four feet of the flooring in the building. The committee decided that siding for the south and west side was more important than flooring, so the south and west sides of the dormitory were shingled with oil dipped angles twelve inches to the weather, making hem appear as shakes. Carl and Russell Fouts, Elvett Brown and James Armstrong did the shingling.

Year after year complaints have come to the committee about the condition of the bed springs at the conference grounds. This year Chester A. Hadley ruthlessly marched down the halls of the dormitory, entered each room where old springs were found and tossed them out the window. To take the place of the old springs, over forty new springs were installed. There is now comfortable sleeping quarters for one hundred and forty-five people in the dormitory. Besides the dormitory are seventeen tents in which there are two full-sized springs, making an additional sleeping accommodation for sixty-eight more or a total of two hundred and thirteen people.

You have heard the story of the mother skunk and her three little ones? They were being chased by an angry dog and the little ones were in the last stages of exhaustion when one of them said, "Mother, what shall we do now?" and she said, "Let us spray." Well! That is what the superintendent and Sidney Alexander did for five days as they waterproofed the ten by twelve tents. The workers are not giving a written guarantee to every tent that he will not get wet if it rains, but they can honestly say that they did their best to make the old tents, which were secured ten years ago, to hold water this time instead of turning it in. The spraying was made possible through the donation of Everett Heacock of the Heacock Sash and Door Company who very generously loaned his spray gun which was used on both the tents and the shingles for the siding of the dormitory.

For several years we have suffered for the lack of plenty of hot water at the conference grounds. It has been a serious problem and we are glad to report this year a hot water system has been donated and installed by Gilbert Shadd, Russell and Donald Straight.

Milo Ross and family of Greenleaf, Idaho, have experienced a siege of sickness the past few weeks.



OBSERVATIONS BY THE SUPERINTENDENT

ELIJAH'S MANTLE FELL NOT ON ELISHA

How many times one hears the expression "Let the mantle of Elijah fall on me." In sermons the same inference is made by preachers. Reading this portion of scripture recently I was impressed with the details of those farewell moments between these two men of God.

Elisha, determined not to miss the promised blessing pressed hard on the heels of Elijah as he made his way to the spot where God had indicated he should go. Suddenly the heavens opened and Elisha was rewarded for his efforts.



At this point in the narrative we have imagined that, as the remaining prophet stood with upturned face, the mantle of Elijah slipped off his shoulders over the form of Elisha. Such is not the case. The thirteenth verse of 2 Kings 2: reads as follows "He took up the mantle of Elijah that fell from him - - -"

If Elisha would follow on in his service for God he must "take up" the mantle. He must choose to go on. It was not an automatic "apostolic succession" that came upon him whether he chose or not. He must want more than any other one thing to "take up" the mantle of his master.

Elisha's consecration had been made, he had been meeting the requirements satisfactorily else he would not have been in this holy place now. BUT THE TIME CAME when a leader was taken, and some one must take up the work and "carry on."

At this time in his experience the Spirit filled him and the Divine enablement to accomplish God's purpose came up him. But the mantle of Elijah was still on the ground. In his new found joy he reaches down and lifts the sacred garment from the earth to use it as evidence that God is with him.

This all leads up to my point: The generation that most influenced the membership of Oregon Yearly Meeting of today, is passing on to its reward. One by one they slip from us and we feel helpless in the face of our loss. Close by lay their mantles, holy garments of love, devotion and service. Will they remain on the ground or will we quickly raise them up and "double" their influence and outreach? We have a great work to do and, a great God to help us.

In His love, Chester A. Hadley.

THE "CUP"

By EDWARD MOTT
(Continued from last month)

The Cup Forseen in Gospel Record
"But when the fullness of time was come, God sent forth His Son, made of a woman, made under the law to redeem them that were under the law, that we might receive the adoption of sons." Gal. 4:4-5. Heaven spared not its richest treasure in making possible the greatest consummation of the ages—the salvation of lost men. "For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life." Jn. 3:16. Thus Jesus came into the world to save sinners, to bear for them the penalty of the violated law, which was death.

As we approach the most important subject, the death of Christ, we recognize our inability to comprehend what it meant to Him. We can to some extent, however, understand it, as through His words concerning it, we seek to enter into His thought. We do recognize the fact that there is revealed an intensity of agony which caused the Savior untold suffering.

We will notice that this apprehension as expressed by our Lord and record in John 12:24-27: "Verily, verily, I say unto you, Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die it beareth much fruit. He that loveth His life loseth it; and he that hateth his life in this I am, there shall also my servant be; if any man serve Me, let him follow Me; and where I am, there shall also my servant be; if any man serve Me, him will the Father honor. Now is My soul troubled; and what shall I say? Father save me from this hour. But for this cause came I unto this hour."

It is evident that in this He is referring, not to death in general but to His own death. He must die if he is to accomplish His purpose in coming into the world. But nevertheless His soul is troubled and He calls upon the Father to save Him from this hour. What hour? Not the immediate hour surely, but the hour of death. Not from dying on the Cross, for thus only can He bring forth much fruit, but from the hour when He should experience death. It was on this occasion that Christ used the memorable words, "And I, if I be lifted up from the earth will draw all men unto Myself. But this He said, signifying by what manner of death He should die." Jn. 12:32. Often times we hear the first part of this quotation used concerning the exaltation of Christ in testimony and ministry, but how far this is from the Master's use of it.

The time when Christ ate the last supper with His disciples was, on the whole, a very sorrowful time. It was then that His last words were spoken to Judas as he went out to betray Him. It was then that Christ declared to them that His body was to be broken and His blood to be shed. Of these they were to be made partakers by eating His body and drinking His blood. The atonement is plainly declared in the following words: "This is My blood of the covenant, which is poured out for many unto the remission of sins." Matt.

GREENLEAF MEETING TO BUILD STONE CHURCH

Greenleaf Monthly Meeting voted July 14 to build a stone church, using the native Owyhee stone. Ever since last Christmas, the trustees and finance committee, headed by T. L. Williams and J. L. Roberts, have been looking into the various types of building materials and voted the first of July to recommend the use of stone. This material has successfully passed the various tests for insulation, structural strength, beauty and durability. Work on the cutting and hauling began July 15 and should be nearly completed by this publication of this issue of the Friendly Endeavor. The plan is to simply pile the stone for the time being and go ahead with the church later as funds permit.

26:28. Truly He was to drink the cup of death, but by His doing so they would be enabled to drink the cup of life. On another occasion He had told them that they must eat His flesh and drink His blood if they were to have life. Jn. 6:53.

The Cup in Gethsemane.

And now we come to the Gethsemane scene. Here is a most striking way He anticipates His approaching death. As He looks ahead He sees the awful experience before Him when He should be bearing sin's penalty and taste the death the sinner deserved. And He "began to be sorrowful and sore troubled even unto death." How His heart longs for companionship! "Then said He unto them, My soul is exceedingly sorrowful, even unto death; abide ye here and watch with Me."

In the Garden we see a picture of agony such as man has never been called upon to endure. His soul travailed for us as He looked to His coming death. "His sweat was as it were great drops of blood falling down to the ground." His soul was to be made an offering for sin and He was to have His grave with the wicked and to be numbered with the transgressors. This was the character of the death He looked forward to. This agony was not due merely to the fear of physical death, even in the form of a crucifixion. Men have seen the approach of death and have not quailed. Martyrs have died violent deaths and have by the grace of God triumphed and even shouted the victory. He was to die under very different and most extraordinary circumstances, very different in fact from those experienced by men who have died with a sense of Divine grace overshadowing them and the Almighty protecting them. To them sudden death would be sudden glory. As He died He was to go down into death, even the death of the sinner.

There is another reason why this cup could not have been the fear of immediate death of a physical character. He had declared, "I have power to lay down my life and to take it up again." If He had died in the Garden, He could have taken up His life again and gone on to the Cross. The death He feared

(Continued to Page 5)

NAMPA FRIENDS CHURCH IS WINNING CONTEST

In a recent issue of the Friendly Endeavor, Edward Harmon, pastor of Nampa Friends church, challenged the membership to raise as much money toward the remaining \$350 to complete the purchase of the church property, as he did. At this time the church is in the lead by \$15.00. The membership has raised \$75.00 and the pastor \$60.00, making a total of \$135.00.

Nampa Friends desire to raise the remaining \$250.00 by the first of December which closes the third year of the work at that place. This would make it possible then to apply money raised for this purpose to the repairing and improvement of the building. If you desire to help in this important work, and to help either side win the entertaining contest, send contributions to either the pastor, Edward F. Harmon, 723 13th Ave. South, or to John Tucker, 811 10th Ave. South, Nampa, Idaho.

THE "CUP"

(Continued from Page 4)

was not physical. Why should the Almighty, to whom all power on earth and in Heaven is given, the Creator of all things. He who is the resurrection and the life, fear that He might die immediately and thus fail to accomplish His mission? But if so who could take His life? Not Satan, surely; he had been conquered long before this; in the wilderness he had gone to the limit of his power and employed all his ingenuity in his attempts to overcome Christ, but he failed utterly. Not God the Father, surely, for He was as much interested in the accomplishment of the work of salvation as the Son. Further, He had given Christ power over all flesh; the flesh of the Son could not have been excluded. Jesus, the incarnate Son of God, could not die until His hour had come, which was not yet.

No, Jesus did not fear that He might die in the Garden. That cannot be the nature of the cup. That its nature was death is clearly evident. But it was of His spirit, not of His body. This is what He feared there in Gethsemane and from this fear He was delivered. His prayer, "If it be possible let this cup pass from Me," was answered in that His fears were dispelled; He was confident that He would be delivered from, or out of death. He goes forward to the Cross and death with composure and undaunted courage. This is shown clearly in His second prayer: "My Father, if this cup cannot pass away, except I drink it, Thy will be done." Herein is a marvelous paradox; He will drink the cup and in so doing it will pass away. He will drink to the very dregs the bitter cup of death but it will not overcome Him. It will pass according to the will of the Father in His own time. This sense of coming victory over death is seen in His determination to go forward to the Cross when He commands Peter to put up his sword which he had used in an effort to defeat the enemies of Christ. Jesus told him that if force were the way to victory He could call ten legions of angels to His support, but He rejects all such measures of defense, saying, "The cup that the Father hath given Me shall I not drink it?" John 18:11. Thus, "being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the Cross." Phil. 2:8.

Drinking the Cup.

The penalty of sin is death. Christ, the innocent one, was to take upon Himself all the

HOME MISSIONS AND SOCIAL SERVICE DEPARTMENT HAS FINE REPORT AT YEARLY MEETING

The report of the Home Missions and Social Service Department at the Yearly Meeting Sessions on Saturday afternoon at 2:45 was considered by many as the best in years. Rhoda Norton, for years superintendent of Portland Commons Missions gave a very interesting talk on this department.

Note: The chairman of the "Press Committee" apologizes for not including this report in the July report of the Yearly Meeting sessions.

pains and agonies included in that penalty. "For this cause came I unto this hour," He had said. There is no other way; justice demanded penalty, the demands of the law must be met, and Christ met these demands by His death. He came to the Cross to die and thus to taste death for every man. In this He subjected Himself in His death to the state and condition of the sinner. When the victorious Christian dies he enters into life; Christ, in dying for the sinner and in his stead, entered not into life but into death. If to die had meant life for Him, He would not have feared the hour that was upon Him, but to pass into death by the way of the Cross was quite another matter. He had promised that the believer should never see death (Jn. 8:51), but He was to see it, to taste it, to experience it in all its awfulness. And further, in His dying, He could not have the presence and help of the Father, for that would not have been dying as the sinner must die. Consequently, the cry wrung from His broken heart, "My God, My God, why hast thou forsaken Me?"

On the Cross, Jesus commended His spirit to the Father and then "gave up the ghost." He surrenders to the forces of death, but He does so in the expectation that His Spirit and body will be reunited in a glorious resurrection. He had submitted the whole matter to the will of His Father and His confidence was not in vain.

The penitent thief presents an interesting phase of our Savior's experience on the Cross. Although He was suffering intensely, He could, and did, enter very sympathetically into the spiritual state of this needy soul to whom He gave the assurance of a right relation with Himself and of entrance into Paradise. The longing of a soul always engaged the attention of the Savior, whatever the circumstances He was immediately placed under.

We will consider at this point the event immediately following the separation of His spirit and body. We read in Eph. 4:9, "Now this, He ascended, what is it but that He also descended first into the lower parts of the earth," or as this has been interpreted, the lower world or perdition. He evidently did not ascend to His Father until after His resurrection for He said to Mary immediately after that event, "Touch Me not; for I am not ascended to my Father." Lk. 20:17. The conclusion is inevitable that He was in the lower world until His resurrection. What must have been the state of His mind under these circumstances? From one viewpoint it must have appeared to be a hopeless situation, for this was one from which no one had ever returned. To be sure, there had been instances of a resurrection in a physical sense before this, but never had there been a restoration to life in a spiritual and an eternal sense. In taking the place of the sinner He was not in a position to extricate Himself from death. If He is to be delivered it must be by the power of the Father. Till the forces of hell were gloating over their captive, but Jesus had obtained a victory in the Garden which stood Him in stead in this crucial hour. It is often

THIRTY-TWO DAYS OF TWIN ROCKS CONFERENCE

If all the conferences at Twin Rocks this year were one conference it would be thirty two days in length for that is the actual time that conferences will be in session for the entire summer according to reports of the executive committee.

"You have a fine conference ground" said William Cook, secretary of the Western Baptist Theological in commenting on the trip made by thirty-one students and faculty members for the first Twin Rocks Conference of the year on May 3 and 4. "It was the enthusiastic reports of the conference grounds that caused over 70 of the Hinson Memorial young people to become interested in renting the place for May 29-30 and 31, continued the speaker." This was the second conference of the year. "Your grounds and accommodations at Twin Rocks are splendid; our young people spoke very highly of the enjoyable time they had there from July 5 to July 11" said Dr. M. A. Marcy, pastor of Sunnyside Methodist Church, Portland, Oregon, in commenting on the attendance of one hundred and fifty Epworth League Instructors and their advisors.

There are three conferences yet to be held at Twin Rocks this summer. August 2-9 is the date for the Friends Christian Endeavor Conference. Then arriving on the same day as Friends depart will be the United Presbyterian group from the Portland district. August 30-September 6 is the date for the Nazarene Young People's Society gathering. More than one thousand young people will be in attendance on Twin Rocks grounds this summer from the six conferences held.

MARION CHURCH HAS HOME COMING EVENT; BEGINS REVIVAL SERVICES.

August 15 is Home Coming Day for Marion Friends Church, fifteen miles south of Salem, Oregon. Marion Church was started forty-seven years ago on August 16 according to Robert Morrill, pastor of Marion Church.

"Marion Church formerly had a membership of over one hundred people" said Mrs. Robert Morrill.

Home Coming Day will also usher in the first day of a meeting under the auspices of the Christian Workers' League according to the pastor of the Church who says that the meeting will continue until the last Sunday in August, with Wilbur Newby of Newberg, Oregon, and Alice Richey of Boring, Oregon, called as workers. There will be a daily vacation bible school held each day of the meeting.

said quite truthfully that Scripture is its own best commentary. In connection with the prayer, "If it be possible let this cup pass from me," let us consider Heb. 5:7: "For Jesus during His earthly life offered up prayers and entreaties crying aloud and weeping as He pleaded with Him who was able to bring Him in safety out of death, and was delivered from the terror from which He shrank." (Weymouth's translation, Hampton Cook edition.) Here we have a most enlightening presentation of what occurred in Gethsemane. He faced this very cup of death, which He was now drinking, when He prayed so earnestly that it might pass. And He was heard and the assurance was given that He would be saved out of death. Thus the terror that He faced was removed from before Him. He knew that He must drink the cup, but He knew also that it would pass.

FRIENDLY JOURNAL

Vol. 1

"Along Where Rolls the Columbia"

No. 7

ORCHARD HAS CAMP MEETING; LOW RATES PREVAIL

August 12-22 is the date of the Clark County Holiness Camp Meeting which is being held at Orchards, Washington, for the twenty-sixth annual meeting.

The Rev. David L. Fenwick of Central Free Methodist Church, Portland, Oregon, and the Rev. U. E. Harding of Sellwood Nazarene Church, Portland, Oregon are the two evangelists for the Camp. Mrs. U. E. Harding is to be song leader. The children's work will be under the direction of Mrs. James Raymond of Rosemere Friends Church assisted by Miss Olive Terrell of Oak Park Friends Church. Miss Raymond is to be pianist and accompanist.

The popular low prices at the camp prevail again this year. Adults pay \$2.50 for dining privileges for the entire ten days; children under thirteen \$1.00; single meals are twenty cents each.

EXECUTIVE COMMITTEE DINES TOGETHER

Three platters of chicken, a gallon of ice cream, three apple pies and other delicious food was a part of the food on the menu for the July meeting held Saturday, July 17, at the home of Miss Rebecca Morasch.

All committees outlined work for the new year's work. Following the executive committee meeting a business meeting of the society was held. Two new members were taken into the society.

MINISTER HAS WORK

Merle Green, minister for Mt. Pleasant Friends Church, has secured work in Portland, Oregon, and will be able to continue his ministry at this point this year.

Eleanor Mendenhall and Burdell Knobel of Prune Hill church have been teaching Sunday school classes at Mt. Pleasant church. Merle Green will continue to run the Sunday school bus at Mt. Pleasant if the service is taken advantage of; otherwise it will be discontinued.

Miss Thelma McClurg of Portland has been helping in the Sunday school and church at Mt. Pleasant during the past month.

MARY ALLEN ILL

Miss Mary Allen, parish worker, is confined to her home with an attack of arthritis. Please remember her in prayer during this time of illness. Miss Dorothy Choate of Lents Friends church is staying at the parish house with Olive Terrell and Miss Allen during Miss Allen's illness.

CAMAS FLOWER SHOP

"Say It With Flowers"

Manning Bldg., N. E. 4th Ave.

Phone 98W Camas, Wash.



CHURCH ANNOUNCEMENTS

PRUNE HILL

Sunday School 9:45 A. M.
Junior Church 11:00 A. M.
Meeting for Worship 11:00 A. M.
Mid-Week Service 7:30 P. M.

OAK PARK

Sunday School 9:45 A. M.
Junior Church 11:00 A. M.
Meeting for Worship 11:00 A. M.

MT. PLEASANT

Sunday School 9:45 A. M.
Meeting for Worship 11:00 A. M.

COMBINED SERVICES

(Centrally held at Oak Park)
Christian Endeavor Hour 6:30 P. M.
Evening Service 7:30 P. M.

CHRISTIAN ENDEAVOR LEADERS

(Meetings held at Oak Park)

August 1—Mildred Hadley.
August 8—Merle Green.
August 15—Burdell Knobel.
August 22—Eleanor Mendenhall.
August 29—Olive Terrell.

OBJECT SPEAKERS

(Prune Hill Sunday School)

August 1—Rebecca Morasch.
August 8—Alvin E. Cadd.
August 15—Philip La France.
August 22—Mrs. Frank L. Barber.
August 29—Mrs. Alvin E. Cadd.

GOSPEL BAND MEETING

August 29—Oak Park Church 7:30 P. M.

APPRECIATION EXPRESSED FOR LENTS WORKERS

Stuart and Violet Richey are no longer helping at Mt. Pleasant Friends Church, but the splendid leadership of this young couple who worked so faithfully at this point is much appreciated. Week after week, through good weather and bad weather the workers drove out to Mt. Pleasant, bringing a minister with them from Portland Bible Institute. When the history of the development of this outpost is written, it surely will clude the teaching in Sunday School of Mr. and Mrs. Richey and also the fine contribution of Mrs. Richey at the piano.

A service to meet anyones requirement and finance

STOLLER FUNERAL CHAPEL

CAMAS, WASHINGTON

Fred E. Stoller,
E. G. Baker

Licensed Morticians
Phone 133R

PRUNE HILL GROUP SECURES TEN SUBSCRIPTIONS BY JULY 15.

"The Prune Hill Christian Endeavor Society is the only group that sent in ten paid up subscriptions for Twin Rocks by July 15," said Walter P. Lee in conversation with the editor over the phone. The securing of the ten subscriptions for the Twin Rocks Dining Club entitles the Prune Hill Society to one free dining club ticket valued at \$3.75. This will enable someone to attend conference at a much reduced rate.

Just how many will eventually be able to spend the entire week at Twin Rocks is unknown, but judging by the enthusiasm manifested on the part of many people, there should be twenty from Prune Hill, Mt. Pleasant and Oak Park who will be privileged to be in attendance.

It seems an unheard-of possibility for an adult to spend an entire week on the coast for \$6.75, including transportation to and from the conference grounds, twenty-one meals while there, sleeping accommodations, and registration, with a proportionate decrease for those who are younger, but that is what is being offered to young people along the Columbia.

Now do not become discouraged and say, "I wish I could go, but I have to work." Why not plan to drive down Saturday afternoon, be there for the evening program and then enjoy Sunday, August 9, on Twin Rocks Conference Grounds: the morning classes, the afternoon concert and the evening's closing program,

CHAPMAN-PALMER WEDDING

Mary Lou Chapman and George Palmer of Portland, Oregon, were united in marriage Friday evening, July 16, at First Friends Church, Portland, Oregon.

The young couple will make their home near the Bible Institute in Portland this summer and will assist in the work of spreading the Gospel at Oak Park.

W. B. MILLER RETURNS TO PRUNE HILL

Mr. W. B. Miller, who lived in the Grass Valley district last year, is now staying with Mr. and Mrs. T. J. Armstrong and is working for them. He plans to be at Prune Hill for the entire summer.

"WE DO NOT SERVE BEER

OR WINES"

LUPTON'S

Ice Cream Shop

CAMAS WASHINGTON

FRIENDLY JOURNAL

Published at 5327 S. E. Morrision Street, Portland, Oregon.

Devoted to the spread of the Gospel, "Along where rolls the Columbia," serving Prune Hill, Grass Valley, Mt. Pleasant and West Mill Plain Communities.

FRIENDLY JOURNAL STAFF

Editor Frederick B. Baker
3530 S. E. Hawthorne Blvd., Portland, Ore.
Phone EA8 8750

Correspondents

Mt. Pleasant Merle Green
5624 North Borthwick, Portland, Oregon
Oak Park Mary Allen, Olive Terrell
Route 2, Camas, Washington

Letter Helps Oak Park Church

"For Rev. Baker for Oak Park Rental of School House." Those were the words on the outside of an envelope which was handed to the editor on June 30. In the envelope was five dollars in currency. The generous gift was greatly appreciated. Those wishing to have a part in the financial success of the Oak Park Sunday school and church can do so by making a small monthly pledge toward the work on the following form:

Place
Date
I am interested in the success of Oak Park Sunday School and Church. I will pledge \$ per month, for a year.
Signed

THREE DOLLARS PLEDGED MONTHLY FOR OAK PARK CHURCH TO DATE; ONE PLEDGE FROM TENNESSEE

"Enclosed is the dollar which I pledged for the new point called Oak Grove in Southern Washington." This was a part of the interesting letter from a person in Tennessee who is sending one dollar a month for the rental of Oak Park School House.

Perhaps someone in another state will read this article and will feel the urge to pedge toward the spread of the Gospel, along where rolls the Columbia river in Southwestern Washington.

Another pledge of \$2.00 a month has been made by a person in Camas, Washington.

Fifteen dollars a month will amply take care of all financial obligations for this new work.

The kind friends from Tennessee and Camas, Washington will soon see in the paper a cut of the rolling Columbia showing how Oak Park juts out into the river and also a view of Mt. Hood in the background.

SERV-US

BARBER SHOP

"Gold Fish and Supplies"

Grover Chism, Owner

213 4th Street

Camas Washington

"I want a picture of that scene for my action camera" said Chester A. Hadley, general chairman of Friends for Oregon Yearly Meeting upon seeing the picture from which the cut is to be made.

MINISTER TAKES PICTURES OF CONGREGATION.

By Vera Dorman, Reporter

"I am taking a picture of everyone in the audience this evening," said Frederick B. Baker in an evening sermon on June 27 at Prune Hill church, "and remember I did not say a photograph—a photograph is a picture touched up to appear the way the person wanted to look and not as they actually are." Then he went on, "It is not for me to say which one of these pictures will fit your case, but when the message is over, each one will have been able to have recognized his or her picture."

The speaker pointed out three classifications people come under, and called them pictures. The first "picture" was of the natural man—one who has little conception of the beauty and joy in following Jesus Christ.

The second picture was of one blessed with the realization of Christ in his soul, but who has not prayed through and received sanctification of Christ in His fullness.

The last picture was of one who is completely free in Christ; free from sin and complexes—free to grow in spiritual manhood or womanhood.

OUTPOST WORKERS BUSY; COVER MANY MILES

Following is a summary of a Sunday at our outposts: 7:30 A. M., at Portland, Mildred Hadley and Frederick B. Baker drive over to the Portland Bible Institute to pick up George Palmer, Howard Adams, Merle Green and a pianist. Then to Washington. Several children are picked up in the Fisher Grange Hall area and taken to the Prune Hill Sunday school. Then the car goes on to Oak Park, where a transfer is made. George Palmer and Howard Adams have reached their destination and will help at the Oak Park Sunday school. Merle Green, accompanied by Miss Eleanor Mendenhall, a Prune Hill girl who is teaching a class, drive Miss Mary Allen's car on to Mt. Pleasant. On the way they cover about ten miles, picking up children to take to the Mt. Pleasant Sunday School. Alvin Cadd covers the Grass Valley district, picking up about 12 children and bringing them to the Sunday school. Robert Manary, coming from East Mill Plane, brings approximately ten children with him. Another car is run around the River View road and from six to ten children are brought to the Prune Hill Sunday school. Different drivers cooperate in bringing this group to Sunday school. In the evening a united Christian Endeavor and church rally service is held at Oak Park, a suburb of Camas. This service draws people from Prune Hill, Grass Valley, Mt. Pleasant, Oak Park and from Camas proper. At least 200 miles are covered every Sunday in this work.

CLEMMONS-BUHMAN RITE SOLEMNIZED BY LOCAL PASTOR

Eva Mae Clemmons and Wayne Erwin Buhman were united in marriage by Frederick Baker on Saturday, July 3, at 11 o'clock at the home of the brides' parents, Mr. and Mrs. Harry S. Clemmons on Prune Hill.

Myron Clemmons, brother of the bride, was best man. Gwendolyn Alder, cousin of the groom, was the bridesmaid.

The bride wore a muff of pink rosebuds and sweet peas with a background of maidenhead ferns.

Present for the occasion were the following: Mr. and Mrs. Harry S. Clemmons, Mr. and Mrs. William Buhman, Dean Buhman, Gwendolyn Alder, Myron Clemmons, Mr. and Mrs. Earl Clemmons and the bride and groom.

After spending a time at Long Beach, Washington, the young couple are residing on the Lake Road close to Lacamas Lake, in their new home.

DIMES TO MAKE POSSIBLE CUT OF VIEW ALONG COLUMBIA

Would you spend a dime to let people in thirteen hundred homes know how beautiful the scenery is along the Columbia as viewed from Prune Hill? If you would, here is an opportunity for you to do so. S. D. Dorman of Prune Hill has had a picture taken from his residence, showing Camas, Washington, Oak Park, jutting as it does out in the Columbia, the beautiful scenery along the river and Mt. Hood in the distance.

Twelve dimes have been given the editor towards the purchase of a cut for the front page of the Friendly Endeavor and when a sufficient number of dimes come in a cut of this beautiful scene will be made.

PARISH WORKERS ON FIELD.

Miss Mary Allen and Miss Olive Terrell, parish workers for the Prune Hill, Mt. Pleasant and Oak Park communities, are now living at Oak Park in the Stanley Bjorgesson residence, facing Eighth street.



"Economy is Thrift"

R. E. DU FRESNE
HAZEL L. SMITH

Vancouver Funeral Chapel

BDWY. AT 12th—PH. 360

ONE OF THE STANDARD COLLEGES OF OREGON

PACIFIC COLLEGE

NO OTHER QUAKER COLLEGE FOR 1,000 MILES

NEWBERG, OREGON

A Liberal Education under the best Christian influence at a minimum expense

You'd not willingly handicap yourself by the loss of an arm, a leg or an eye; why give yourself the worse handicap of inadequate education. It isn't too late to decide to go to college this year.

Courses in Philosophy, Ethics, Bible, Religious Education, Psychology, Education, History, Political Science, Economics, Sociology, English Language and Literature, German, French, Spanish, Mathematics, Physics, Chemistry, Zoology, Botany, Music, Public Speaking, Dramatics, Physical Education, Home Economics, Etc.

For Catalogue and full information, address LEVI T. PENNINGTON, President Pacific College, Newberg, Oregon.

PRUNE HILL

MISSIONARY SOCIETY FINISHES QUILT, LAYETTES

According to Mrs. Frank L. Barber, presi-

LOOMIS PRINTING COMPANY

313 N. W. Everett Portland, Oregon **BR 2419**

PIANO MOTH X Guaranteed Moth Treatment

C. B. Davis

Piano Tuner Telephone 504

VANCOUVER PIANO STORE 108 West Sixth Street

R. C. A. Victor Easy Washers Frigidaires

BJUR ELECTRIC STORE

Phone 19 W. 315 Birch St. Camas, Washington

Wolf's Garage

Phone 240J Camas, Washington

dent of the Prune Hill Women's Missionary Society, a quilt and seven layettes have been finished for the National Holiness Association Missionary Society in China. No meetings of the society will be held during the month of August.

MILDRED HADLEY CONDUCTS JUNIOR CHURCH; CONTEST ENDS; ALCOHOL COOKS EGG.

Miss Mildred Hadley, Junior Church leader for Prune Hill Junior Church reports that a contest has been conducted for nearly three months with the team, captained by Jimmie Marquardt, winning by a small margin of 300 points over that of the team captained by Florence Morasch. The count was 4875 points for the winners and 4575 points for the losers.

The losing team is to provide a suitable award for the winning team

The cooking of an egg by alcohol was one of the outstanding Junior Church demonstrations during the past months. Judged by interest manifested by the Junior congregation," said Miss Hadley.

Attendance at Junior Church during the contest period averaged 28.

GREENLEAF

(Continued from Page 2)

man and Lolita Hinshaw Gundry have a second boy, born at Caldwell on the 12th. The Gundrys are here on furlow from Nigeria. And Granger and Margaret Rinard Longstroth are the parents of a boy born the 13th.

A group of Academy and Bible School girls, directed by the local Outpost committee, have canvassed the community and started a Sunday School in the Central Park district east of Middleton, Idaho. Pray for this work. This is a thickly populated district with four room school and with an abandoned Methodist church, the use of which has been granted.

Dwight Macy and Harold Roberts went into the mountains east of Cascade, Idaho for a wishing trip, and Harold is staying for work on ranger trails through the summer.

DR ARTHUR RUHNDORF
2ND. FLOOR, ALDERWAY BLDG.
EYES EXAMINED
GLASSES FITTED

National Life Insurance Co.

MONTPELIER, VERMONT
Life Insurance and Annuities

R. R. BURNS, Agent

821 Pacific Building, Portland, Ore.

Heacock Sash & Door Co.



939 S. W. Second Street
Corner Salmon
PORTLAND, OREGON

We give the best prices and service on Doors, Windows, Mill Work, Builders' Hardware, Paint, Roofing, etc. We believe in Quaker honesty and fair dealing.

McFeron's Meat Market

Quality Meats Only
PHONE EAST 1550

S. E. Hawthorne Boulevard at 34th
Your Patronage will be Appreciated

COURTEOUS, PROMPT SERVICE

HAWTHORNE HARDWARE

K. L. MENDENHALL
3590 S. E. Hawthorne Blvd., East 8522
Portland, Oregon

Builders' Supplies Electric Supplies
Paints, Glass, Roofing