

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

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THE FRIENDLY ENDEAVOR

JOURNAL FOR FRIENDS IN THE NORTHWEST

Volume 17, Number 2

PORTLAND, OREGON

February, 1938

Who Is Narrow?

By PAUL CAMMACK

Young people come at you and me with the accusation that we are narrow minded to object to dancing, or to turn down free tickets to the show, or to get concerned about the lowering standards in human love. They think it is a narrow way to measure every detail of our lives by the sure word of God.



I'm tired of such foolish talk. If you have ever been tempted to think that following God makes one narrow minded you have not stood on God's front porch overlooking the world of things.

Sin alone is narrow. It binds your mind to near things. The devil wants you to be so narrow minded that you won't think about the remorse after taking a drink, after smoking, after the sense of coarseness of free love. Satan wants you, young person, to be so narrow minded that you won't even consider that you have a soul that is stained with sin, and that you will have to answer for that stain, if it is not removed by Jesus' blood. The devil makes you so narrow that you would spend your money here and there for a minute's thrill, while the noble, satisfying joys of life go untried.

Now, let God take hold of your mind for a minute. He will take your mind on the fastest travel ever. He will give you a thrill—let you peep into hell; then to the gates of Heaven; he'll show you the breadth of His love in Christ Jesus; He'll show you the truly happy life a young person can live in purity here on earth with His presence and companionship. He'll show you His storehouse of every day blessings for you!

Tell me: Is the real Christian who refuses to be bound by the whims of this world he sees "a city whose builder and Maker is God"—is such a person narrow minded?

Or, is the young person who beckons you to live for the present—bound to cheap fun regardless of your soul—is he broad minded?

Who is narrow?

TWIN ROCKS BANQUET COMMITTEE

A great Big banquet And fun galore—
Not to be excelled by professor Quizzes,
four—U are the one to be there,
Eager for eats and fun—The time,
Well, April 2 will be the time to come.

Now read this ditty over,
Read only letters black,
And you will find the great big Fun,
Which no one wants to lack.

MORE SOCIETIES CLAIM 10,000 MILES

By LAWRENCE McCracken, Treas.

More of the societies have found that one sure way of gaining mileage is to meet their Chart and F. E. quotas. Ten thousand miles is a good long shove-off which greatly aids momentum to the other chart activities, and so has been used to good advantage. These societies are as follows: Chehalem Center, Entiat, Sunnyside High School, Scotts Mills, Prune Hill and Rosedale Intermediates.



That's fine! How many more will be on this list next month?

C. E. UNION OF OREGON YEARLY MEETING SEMI-ANNUAL REPORT OF THE TREASURER

Receipts			
	Cash on	Re- ceived	Total Rec'pts
Home Missions	\$ 1.56	\$ 23.14	\$ 24.70
Foreign Missions	1.56	23.14	24.70
Twin Rocks Conf.	2.00	820.83	822.83
Deputation	1.56	20.51	22.07
Secretarial work	1.87	44.80	46.67
Lesson Helps		40.96	40.96
Friendly Endeavor		375.40	375.40
Miscellaneous		10.01	10.01
			\$1367.34
Disbursements			
Home Missions	\$ 21.25	\$ 3.45	
Foreign Missions	21.25	3.45	
Twin Rocks Conf.	654.41	168.42	
Deputation		22.07	
Secretarial work	48.43	-1.76	
Lesson Helps	35.30	5.66	
Friendly Endeavor	183.21	192.19	
Miscellaneous	17.50	-7.49	
	\$981.35	\$385.99	581.35
			\$1367.34

Respectfully submitted by
LAWRENCE McCracken, Treasurer.

MISSIONARY TELLS OF SINO - JAP STRUGGLE

ETHEL GULLEY REPORTS SAFETY

1531 Sinza Road, Shanghai, China.
Dear Friends:—

The best message I can send you in these war times is that I am safe. I am evacuated to Shanghai as the fighting is over, there. You can see by a map that the fighting was moving rapidly toward our station with the front line just outside Hanchow. Hanchow was practically an empty city for the people had been ordered to get out. But when we left Shoahing there was no fighting there yet. The Chinese in Shoahing were getting out to the country villages as quickly as they could. The situation became more intense for the Japanese had control of the Hangchow railroad and our only way of escape was by way of Ningpo. We were informed a week ago that boats were not stopping there anymore and that the harbor had been blocked. Connections were cut off from our advisor. Missionaries from other missions telephoned us, urging all women to join them. The Misses Meadows were not used to travelling and didn't want to go, so I stayed with them and sent my new partner, Theresa Bysick, with a group of five to Ningpo. Dr. Goddard, his wife and nurse stayed because they thought they were needed. When the party got to Ningpo they telephoned back that would not go until we joined them. They thought that if the party were large enough they might get a boat to edge its way through the blocked harbor. They kept our minds in a turmoil. Personally, I wanted to get away but the Misses Meadows are so old, and I had made up my mind to stay as long as they did. Two men of the party came back after us. We covered the first lap by bus; then got a room over a tea shop to wait in until train time, 2 a. m. The train station was crowded with refugees from Hangchow, all with white togs on, indicating that they were refugees being sent out by the government and exempt from fare. Some mothers with white, drawn faces had bundles tied to their backs and babies in their arms. We waited in a missionary's home until sailing time. The boat was an Italian steamer and was loaded to the limit. Our cabin was built for two and we travelled with six sleeping in it. The sea was fairly rough but I felt fine all the way.

Japanese boats swarmed the harbor at Shanghai and on either side of the river was nothing but desolation and ruin, the havoc of war. By the time we reached the International settlement the buildings were intact.

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The Friendly Endeavor

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TEMPERANCE IDEAS FOUND IN ABUNDANCE

BY ESTHER MILLER
Temperance Superintendent

Well, at last we have a little life from the Temperance department. I hope that the individual societies and individual chairmen in those societies have been showing more activities than the central department has to the present time.



Have you been wondering just what you might be doing for projects in your society? I realize that this organization being new is one in which it is a little bit hard to imagine new activities and perhaps I can help you a little.

Of course, one of the first things to do is to set a goal or several goals for your group. And don't be too indefinite. Make your goal some real change in community life. If you are quite sure that it is impossible to start real political action and get a vote on local option in your town, at least you can be influencing public opinion so that people will be ready for some definite action in the future.

Why don't you organize some of your best public speakers on two sides and debate some phase of the temperance work, making it apply to your own local community? Be sure that the side which has the affirmative—or the dry side—is well enough versed to show the fallacy of the arguments given by the "wets." It would be a catastrophe to have a debate with the "dry" side unable to put up convincing arguments. There are plenty of arguments to be found and while working up the debate you might convince yourself a little more on the general subject.

Then why not start a society scrapbook and save clippings, pictures and other items which pertain to the question. You may find in obscure corners of newspapers, statistics which will surprise some of the anti-prohibitionists in the community. After all, facts are one rather impressive form of argument. If you will make every other member of the

CHRISTMAS GREETINGS FROM JUAN AYLLON DELAYED

Friends Christian Endeavor, Care Paul Cammack:
Our Beloved Friends:
We cordially wish you a happy Christmas and a new year full of joy.

Moreover at this new Christmas time and in the moment that the new year shall begin we invite you, our hearts being united to yours, to renew your sacred vow to remain firmly on the Eternal Rock, Jesus, the only foundation of salvation, the only fountain and power of noble aspiration. Although the world with all its splendor groans, being troubled and restless, let us go forward, partaking more and more of the divine water that springs up for Eternal Life through the grace of Jesus.

The heavens and earth shall pass away but His Words, never
Always sincerely yours,
Juan, Tomasa, Dorcas, Juan Jr., and Ruth Ayllon H.
Chiquimula, Guatemala, Central America.

SINO-JAPANESE STRUGGLE (Continued from Page 1)

It seems about normal where the C. I. M. (China Inland Mission) is located.

As soon as I arrived in Shanghai I began work among the refugees. The great problem among the Chinese is food. The Japanese are not permitting any rice to be brought in here. Those that can afford it are learning to use flour. The refugee camp that I work in is on a large university grounds. There are 170,000 in this camp alone. The suffering is indescribable; 100 die daily in this camp. Measles, followed by pneumonia, is the worst disease. This is certainly a picture of life's other side. Remember, Mr. Handsaker's talk on refugee work and you can imagine a little of what it is here.

Yours in His service,
ESTHER GULLEY.

society a partner in this project you will find items and clippings pouring in which will make a scrapbook which temperance speakers and workers will find a gold mine of information. Perhaps you might even be able to subscribe to the "National Voice" published by Ethel Hubler. This furnishes a great deal of rather shocking information which is authentic.

There are quite a number of good temperance plays which can be secured without royalty and for a minimum price on the books. Your society members will enjoy working up one of these plays and getting out publicity so that the community will come to see it. The church building is sure to be available, and you might even be able to get a local school auditorium at a minimum cost. If an offering is taken it will cover the expense of the building.

Have a poster contest among the artistic young people, and see if some older person in the church will not offer a reward for the most convincing, and artistic poster turned out. An oratorical contest would also be an interesting project which would furnish a Sunday evening program.

There are lots of other ideas that I could give you, but this will do for a beginning. If you want more advice, try writing to me and I'll be glad to help you.
Esther Miller, Box 377, Sutherlin, Ore.

Thru The Keyhole

Mignon Macy, Society News Editor

NEWBERG C. E. REAPPEARS IN SOCIETY COLUMNS

The Newberg C. E. hasn't forgotten the Friendly Endeavor, although we have kept rather quiet for some time. On reading the F. E. it has been very interesting for us to note that our fellow endeavorers are coming along so well in their chart work.

Although it is rather late to say anything about it the C. E. societies, both Senior and Intermediate and a few of the choir members went caroling at homes during Christmas vacation.

Wilbur Newby held meetings the week during Christmas vacation at Abram Astleford's church in Chehalem Center. Wilbur reported very good attendance and much spiritual blessing. It has been suggested that he hold services again during the spring vacation.

New Quarterly Meeting officials were appointed at the last session with Wilbur Newby as presiding officer; Alfreda Martin as secretary, and Lenore Butler as treasurer. A committee to represent the C. E. societies was appointed with the C. E. presidents as members.

Our Endeavor also wishes to express our appreciation of the meetings which Milo Ross held at the Friends Church. We enjoyed having him with us a great deal and we're truly blessed by his messages. We are still using his beatitudes which he gave us and they have indeed been a help to many of us, especially the college students.

We are truly sorry that our reporter has fallen down on the job but she has promised faithfully to report in the future.

WOODLAND ENJOYS CHRISTMAS PROGRAM

The Woodland C. E. entertained one of the largest crowds at its Christmas program that we have ever seen in this community. The hall was packed full of people. The program consisted of several solos and duets, some special numbers by the Friendly Chorus, and a fine sermon by our pastor. Christmas candy furnished by the Sunday School was given out at the last to the crowd.

Our pastor and family visited over the holidays in Portland at the home of Mrs. Mills' parents.

The Temperance committee and Endeavorers plan to put on a play or dialogue in the near future to help out in our Chart work and in the interest of temperance.

MORRILLS VISIT STAR FOR HOLIDAYS

The December social and business meeting of our C. E. was held on Christmas night at the home of Lorine Davis. Table games were played throughout the evening and Christmas gifts were exchanged.

Kathryn Hadley, our C. E. president, was pleasantly surprised on her birthday when a group of her friends called on her.

Lela and Robert Morrill of Marion, Oregon, spent Christmas week in the J. W. Jones home.

Billy Ralphs, a student at P. B. I., came home to spend his Christmas vacation with his family.

SPRINGBROOK HEARS EDWARD MOTT'S BIBLE CLASS

The classes on "The Kingdom of God" and the "Book of Romans" which Edward Mott has been teaching each Monday evening at Springbrook, have just been finished. The classes proved very helpful and inspirational to the goodly number who attended the various sessions.

On Christmas eve the Endeavorers went caroling. They also presented Ruth Gulley with a small Christmas tree and gifts. She has to spend a good deal of time in bed lately.

The Sunday School and church held the Christmas program on the evening of the twenty-second. The children took an active part in the first half of the program and the young people gave the play "Little Brother of the Blessed," under the capable direction of Mrs. Newby.

On New Year's eve a group of young people again went caroling, then went over to Chehalem Center to attend the revival meeting. Wilbur Newby of Newberg, held meetings there during the Christmas vacation. The Endeavorers then came back to the home of Lila Newby for their watch night service. Lela Gulley had an interesting program planned. I'm sure each one there resolved to live closer to Jesus this coming year.

A group of men have reshingled a large part of the church roof recently. It is a real improvement.

We missed Melvin and Calvin Wilkens from our services while they were working in Idaho with their father. They have all returned.

PRUNE HILL ENTHUSIASTIC ABOUT WORLD TRIP.

Our Gospel Band group held a service at Mt. Pleasant Sunday, December 9, with Alvin Cadd in charge. A definite responsibility seemed felt in the hearts of many to make 1938 the most satisfying year to date, and to lead more souls to the light.

Mt. Pleasant church is faced with the problem of securing a new preacher, as Mr. and Mrs. Edward Haldy are moving from Portland.

Sunday, January 16, is the date for our next C. E. business meeting. Enthusiasm has not waned yet in our goal for the Around the World Flight. Our pastor, Frederick Baker, edited a paper, dated April 1, 1938, giving the rating of all the societies and the Prune Hill church was far ahead of the rest. We intend to come up to the specifications in that paper, if possible.

Two of our young people, Helen La France and Clarence Heriford, were married at the home of the bride's aunt, Mrs. R. E. Bennett, in Vancouver, Washington, Saturday, December 24. December 11, a surprise shower for this couple was held at the home of Mildred Hadley in Portland. That evening we also enjoyed a covered dish dinner.

Mrs. La France has been confined in the hospital for a couple of weeks but was able to return home Sunday, January 9. Mildred Hadley has also been home two weeks because of illness.

Edward Harmon of Boise, Idaho, showed pictures of the All-Friends World Conference held at Philadelphia, Pa., also pictures taken on a trip to New York, pictures of the Queen Mary, the largest boat in the world and

PIEDMONT SEES RETURN OF SICK LIST MEMBERS

We were glad to welcome Mrs. Charles Huff and Miss Catherine Taylor back into our midst on the second Sunday of the New Year after absences of several months, because of illness. We are glad to see them gaining in health and hope to have them with us regularly soon.

Anna Bishoff has opened a new beauty salon known as the "Primrose" on Lombard Street, close to Peninsula Avenue, and is doing well.

Albert Unruh, one of our members, has gone into the life insurance business, and is now associated with the Prudential Life Insurance Company, with offices down town.

Ruth Huff has been working temporarily for the Iron Fireman Co. here in Portland.

Robert Mott is now manager of Mannings Coffee and Tea store on Sandy Boulevard. We are glad to have Mignon Macy with us this winter and she is proving to be a good leader for our Intermediate group.

Hubert Armstrong has been ill the past few days and will soon be able to return to work for Uncle Sam.

Ralph and Mary Bell are aiding in Sunday School and church services at Alder Crest. We wish them success in their work for the Lord.

HIGHLAND WELCOMES OLD MEMBERS FOR HOLIDAYS

We were glad to welcome home over the holidays some of our absent and past members. Among these were Sybil Beckett, who is attending P. B. I. Ava and Richard, who have been in outpost work at Ardenvoir, Northern Washington; Oscar and Ruth Brown from Rose Valley, Washington; Herman and Genevieve Smith, also were at home with the Beckett's for Christmas. Ava Brown is planning to stay at home for a while.

Some of our members went caroling on Christmas eve. We finished our circuit with a waffle supper at the Thomas home.

A small group of young people enjoyed a watch night social at the Beckett home.

Miss Esther Hunt, a missionary from Bolivia, who has been visiting in the home of her sister at Highland while she is on furlough, has been conducting a mission study class for the Endeavorers. Miss Hunt was at a station in Bolivia near Helen Cammack.

January 8 and 9, Helen Cammack and Chester Hadley were with us for a Missionary conference. Both home and foreign missions were stressed at the services which were both interesting and inspiring.

pictures taken at Washington, D. C., following prayer meeting Wednesday night, January 11, at Prune Hill. Twenty-three were in attendance at the prayer meeting. Mr. Harmon had charge of the service on Sunday, January 2, while Frederick Baker was not able to come on account of illness.

Mr. and Mrs. Walter C. Cook, co-pastors at Bay City, Oregon, held the service at Prune Hill, Sunday, December 26. Mrs. Cook is the sister of Mildred Hadley.

Twenty-five young people surprised Mr. and Mrs. Clarence Heriford Sunday evening, following church services, January 16, with a charivari. Candy magically abated the racket. An enjoyable hour was spent playing games and having good fellowship.

BOISE HEARS GREENLEAF CANTATA

The Boise Friends young people presented a Stewardship play entitled "The Invisible Partner," stressing tithing, of not only our money, but time and talent as well.

A business meeting and election of officers was held at the Stewart home. The following were elected:

Earl Craven, president; Burl Kirkpatrick, vice-president; Charlotte Cheeley, secretary; Gertrude Zurcher, treasurer; Burl Kirkpatrick, Lookout committee chair; Virginia Stewart, Prayer Meeting committee chair; Doris Jones, Missionary committee chair; Eleanor Howe, Social committee chair.

On Sunday, January 9, the Boise Friends Church enjoyed the Sacred Christmas Cantata presented by a group of young people from the Greenleaf Academy, ably directed by Rev. William Murphy.

We have been enjoying the monthly church night programs, given by the various departments of the church.

The church greatly misses the presence of Mr. and Mrs. W. S. Brown from the services. Mrs. Brown has been confined to her home for several months because of illness.

A newly organized orchestra adds zest to our Sunday School and church song services.

MELBA HEARS OUTPOST PASTOR DURING HOLIDAYS

Mr. and Mrs. George Palmer of the Oak Park church, where they are happy in the Lord's work, spent their vacation visiting his relatives and renewing acquaintances in Melba and Nampa. George brought a very inspiring message to the Melba congregation on Sunday morning, December 26, and another one in the evening in Nampa.

The C. E. nominating committee met Saturday night, January 8, at the Jesse Montgomery home, when appointments of officers for the New Year were made.

Billy Potratz and Robert Morse returned to their duties at Bible School after spending their vacation at Melba.

Mrs. Nelson, mother of Mrs. Clark Smith, is visiting at the Smith home.

The words of Wendell Morse at prayer meeting last Wednesday night brought to most of those present a new thought. The words were to this effect:

"When trying to tell someone about the Bible don't try to explain it to him, tell what's in it." We might all profit by this bit of advice.

Lois Eichenberger returned home from Portland, where she had been working before vacation days. It seems she came a little sooner than we expected. I wonder what brought her home so soon?

Mr. and Mrs. Will Eichenberger and son, Billy, journeyed to Portland after Christmas to visit their sons, Wilbert and Kenneth, and nephew, Ralph.

Keith Smith and Jim Selby took a trip to Portland before Christmas and made a visit to the Bible School there. They seemed to like it very much. They brought a carload of students home with them.

Mr. and Mrs. Robert Hartzell, Jim Selby and Kathleen Smith are all sick. We wish them a speedy recovery.

We are sorry to have three families move away from Melba who have been in the church: Marion Lee and family to Grandview district, and farming; the Clarence Palmers to Nampa and their new home; and the Bill Doramus family to Nampa.



**OBSERVATIONS BY
THE SUPERINTENDENT**

**Church Pledge Program Makes Appeal To
Every Member Oregon Yearly Meeting
of Friends**

OBSERVATIONS BY THE SUPT.

Two of the major boards of the Yearly Meeting are working together in a campaign to raise pledges for the erection of new meeting houses within the limits of Oregon Yearly Meeting.

The Missionary Board found that the chapel in La Paz, Bolivia, would need additional funds and, rather than put on an independent drive for their funds, they asked the Evangelistic Board to include them in their program. They promised to assist in every way possible in securing signers to the three-year pledge which has already been presented to many of the meetings.

The Evangelistic Board granted their request and now we are seeing a truly UNITED effort which reacts favorably on each of the boards. I cannot put this appeal too strongly before you. The work here at home is growing and no less than three places are now ready to ask the Evangelistic Board to recognize their need of a place to worship. Oak Park has already been approved and notices will soon be sent out for them. Your News Flash read the first Sunday of this month told of victories there. At Woodland, where they have worshiped in a school house for years, there is an urgent need, and they are doing their share by securing the lumber still standing in the forests surrounding them. These trees will be cut down and taken to the sawmill in the community and sawed in the proper dimensions. We have a fine location there and the people have a "mind to work."

If developments continue as they now indicate, Ontario Heights will be ready for help in the near future. They are meeting in the home of one of the members and are being crowded out by the increasing interest and attendance. Your News Flash spoke of this point also.

The chapel in La Paz must be finished by May 1 if at all possible as we will have to

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**NAMPA CHURCH AND PASTOR
SEND THANKS**

The Nampa Friends Church and their pastor wish to thank all who contributed to their campaign and to tell you that on November 30 the last money came in that was needed to reach our goal by December 1. To all those who would liked to have helped and couldn't we say thank you, also. To those who are disappointed because you intended to and didn't get your gift in, we say thanks and you can still send it as we will need classrooms built as soon as we can raise the necessary \$100.

"The Open Door"

By Chas. C. Haworth, Salem, Oregon

Editor's Note:—This address, "The Open Door" was given November 13, 1937 at the fiftieth anniversary of the establishment of Newberg Monthly Meeting, Newberg, Oregon. The article is continued from the December, 1937 issue.

When a support is given a minister so that his whole time may be devoted to the Church it is very easy for professionalism to develop, indeed it is hard to prevent it. However, let us not forget that our organization is a pure democracy. There is no class distinction as clergy and laity. There are no titles of honor as reverend. In meetings for business all have equal voice and right and the mind of the Lord is sought and not a mere majority opinion.

First Peter 5:2-4 presents to us clearly the ideal for the Quaker pastor: "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; neither as being lords over God's heritage, but being examples to the flock. And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away."

Here in this section we have an open door to maintain and develop the Quaker ideal of worship along with a pastor and choir, if need be. What is worship? In prayer we are occupied with our needs; in praise with our blessings; in worship with God himself. He is sought as an end in Himself and then He becomes the means to a higher life, the spiritual. Then we come to know His will as we know our own. It is union with God, a relaxing and resting of soul in Him. I am the vine, ye are the branches. As thou Father art in me and I in thee, that they also may be one in us. I in them, and thou in me, that they may be made perfect in one. These precious words of the Master are most fully realized in worship. A satisfying goal is reached. Worship, in this sense, is not a means, but a satisfying end in itself. God is present with His worshippers, is found within, He becomes real.

True worship can always be known by its

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**MINISTERIAL ASSOCIATION PAPERS
FOR SALE**

Papers read at the Ministerial Association Conference, held at Greenleaf, Idaho, this year may be secured at 10c per paper or 40c for the five papers together.

- "The Pastor and His Public Ministry" Edward Mott
 - "The Pastor and His Community Ministry" George Moore
 - "The Pastor and his Administrative Ministry" K. L. Mendenhall
 - "Women in the Ministry" Edward Mott
- Send orders to Edward F. Harmon, 723-13th Ave., South, Nampa, Idaho.

**REPORT OF BATHING
SUITS COMMITTEE**

The Executive Committee of the Christian Endeavor of Oregon Yearly Meeting felt that suitable bathing suits were hard to find for Christian people and so they appointed a committee consisting of Mrs. James F. Bishop, Mildred Hadley and Edward Harmon to make an investigation. This committee went to several manufacturing places for knit bathing suits and found that there are conservative bathing suits obtainable at a reasonable price range in all sizes and most all colors including black.

The committee was very happy to know that such suits are obtainable and will be glad to give the information to individuals who are interested. Truly, we, as Christians, should be just as careful about our testimony by dress as by word of mouth and actions. We do not need to make ourselves conspicuous by dressing as those did in 1890, but we should be careful that fashion and style do not rule our lives so much that we will not be any different from the non-Christian person. Christ has called us to be separate from this world and the things of it.

(Signed) ELIZABETH OTT BISHOP.
(Mrs. James F. Bishop.)

**MINISTERIAL ASSOCIATION ENDORSES
READING LIST.**

The following books were selected by the reading list committee of the ministerial association of the Yearly Meeting. The association urges each preacher to read as many of them as possible during the coming year.

1. Handbook of Christian Theology—Field.
2. Gurney's Observations—Gurney.
3. Offices of the Holy Spirit—Clark.
4. The Ideal Minister—Johnson.
5. How To Be a Pastor—Cuyler.
6. Crises of the Christ—Morgan.
7. Evangelistic Work—Pierson.
8. Higher Criticism and the New Theology—Torry.
9. The Christ of the Eternities—Mott.

**OUTPOST FLASHES FOR NON-
RESIDENT MEMBERS**

You are a member of Oregon Yearly Meeting of Friends Church, but unable to attend a Friends Church at present. You are called a non-resident member. What do you call yourself?

The first Sunday of each month, news from the home or foreign field is related in Sunday School or Church service throughout the Yearly Meeting. News for the home field is given the first Sunday of each even month and is secured from the "Outpost Flash" con-

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Apology for Entiat Church

Last month the greeting from Carey Jessup, pastor of Entiat Church was omitted among the list of pastors who sent in greetings. Apologizing to Entiat Church and putting the greeting in this month—Editor.

ENTIAT

New Years Greetings

As one who is saved by grace through the precious blood of Jesus Christ, called to preach the unsearchable riches of Christ; and as a pastor in Oregon Yearly Meeting of Friends, and of Entiat Monthly Meeting, I send New Years greetings to all who have found like precious faith.

CAREY JESSUP.

"THE OPEN DOOR"

(Continued from Page 4)

beneficial and beneficent effects. It develops the best in us, it brushes out the cobwebs and dust of the world, corrects distorted views, checks low, sordid, worldly instincts and impulses, gives strength and beauty. Worship gives one a vision of God and of self, of duty and privilege. It is not merely rapture, though the soul is enraptured with God, but it sends one back to his task with a new determination and strength, with a new vision and understanding.

Three times we are admonished in Holy Writ to worship the Lord in the beauty of holiness. Holiness is a state of condition of being holy, that is, spiritually sound; pure in heart; godly; pious. Holiness is a way of life, not simply an experience. One just can not rush in from a sinful life and worship a holy God.

The beauty of anything consists in its perfection, completeness. Our holiness is to be sound, complete, perfect, and in that beauty we come to worship a thrice holy God. Worship thus glorifies God and uplifts the creature by this noble exercise.

According to the words of Jesus God is a Spirit and they that worship Him must worship Him in spirit and in truth. In harmony with that statement we Friends believe that for worship to attain its high aims it must be Spirit directed. A meeting is for the purpose of meeting God and the presence of a minister, though desirable, is not a necessity, for the Holy Spirit is the leader.

To be in harmony with the Quaker ideal, worship should be simple and spontaneous in which each person present is a participant and has a personal opportunity and responsibility. This is natural and easy where there is a deep spiritual life. There is an air of expectancy and pleasant surprises are continually met. It is not so in a ritualistic worship. Many do truly worship thus, and beautiful Christian characters are thus developed; but stained glass windows, subdued light, solemn music and vaulted arches with a beautiful service create a feeling of awe which may be mistaken for worship.

In a planned worship it is true there is a unity, and all take part. It is easy for they know just what is coming, but does not Christian history teach us that just as spiritual life declines, ritualism increases? In the Quaker ideal of worship there is unity, not the result of planning, but of divine leadership. This is not easy to acquire for it means that each individual must prepare to meet his God.

Can this high ideal be realized with a pastor and choir? Why not if we have a Spirit-led pastor and choir leader as well as a body of worshippers who feel their personal responsibilities and seek to follow the leadership of the Holy Spirit? It is easy to have some one tell us just what to do, but it strengthens us more to seek and to know the mind of the Lord for ourselves. This type of worship is creative for it gives us new glimpses of truth, new views of duty. Whittier, our own poet, describes Quaker worship in these lines:

And so I find it well to come
For deeper rest to this still room,
For here the habit of the soul
Feels less the outer world's control;
The strength of mutual purpose pleads
More earnestly our common needs;
And from the silence multiplied
By these still forms on either side,
The world that time and sense have known
Falls off and leaves us God alone.
In this great Northwest and in these times

in which we live there is set before us an open door to preserve and develop the Quaker way of life. If the Quaker Church is merely orthodox there is no real excuse for its separate existence. We are to maintain orthodoxy as Fox and Penn did, and as they did, so should we go beyond other groups in the grasp and development of applied orthodoxy, or I prefer to say, applied Christianity. Let us see a Quaker of the Olden Time as Whittier saw him:

The Quaker of the olden time,
How calm and firm and true,
Unspotted by its wrongs and crime,
He walked the dark earth through!
The lust of power, the love of gain,
The thousand lures of sin
Around him, had no power to stain
The purity within.

And pausing not for doubtful choice
Of evils, great or small,
He listened to that inward voice
Which called away from all.

The Quaker way of life is the simple life, that is, not complex. It is Christ centered, motivated by one purpose, guided by one voice, the inward voice. It is the life of a tender conscience. It is the simple life in that it is free from the flatteries and deceits and vices and amusements of the world. "The world was behind his back." It is simple in its tastes and desires, in its words and expressions. Its yea is yea and its nay is nay. It is seasoned with sincerity and honesty and sweetened with peach with God and with our neighbors. The Golden Rule is its rule of conduct and the second commandment contains the motivating power for its social activities. Let us make Whittier's prayer ours:

Oh! Spirit of that early day
So pure and strong and true,
Be with us on the narrow way
Our faithful fathers knew.
Give strength the evil to forsake,
The cross of truth to bear,
And love and reverent fear to make
Our daily lives a prayer!

**OUTPOST FLASH FOR NON-
RESIDENT MEMBERS**

(Continued from Page 4)

taining news items of interest. "Outpost Flash" sent out to the meetings you would become so enthused and convinced of the type of Church Extension work being

Observations of the Supt.

(Continued from Page 4)

vacate our present location by that time. Our missionaries and the believers down there have sacrificed greatly to get in up to this point. Already you have read the general letter sent out to the membership so you understand the situation there and I trust you will respond to the need.

Now to sum up: Oregon Yearly Meeting has prayed for years for expansion; we have urged our boards to "do something" and God has heard our cries. I come to you on behalf of the Evangelistic and Missionary Boards to urge you to rally to this united appeal which they make for the pledge which reads as follows:

"During the next three years, I promise to pay the sum of \$1.00 toward the erection of each new church building within the limits of Oregon Yearly Meeting of Friends which has received the approval of the Evangelistic Board. I further promise to pay this sum within thirty days after receiving notice from the Secretary of the board.

"Name _____ Address _____"
If you have not received one of these pledges get one from your pastor. If he doesn't have one, copy the above form on paper and mail it to the General Superintendent, 3270 S. E. Salmon St., Portland, Oregon. We are facing a great opportunity. WE MUST NOT FAIL!
C. A. H.

done that you would want to sign one of the pledge cards, pledging \$1.00 for each new Church building erected during 1937-1940. It might cost you \$2.00 or \$3.00 a year, but it would be a wonderful investment.

There are almost 1,000 of you and our goal of 1,000 such pledges cannot be reached without your help.

If you had this February issue of the "Outpost Flash" telling of one outpost worker erecting a parsonage on property purchased by the Yearly Meeting which will be valued at \$2500.00 and giving \$20.00 a month beyond his tithe for fifteen months, you would feel that a pledge of \$1.00 for each Church building was the least you could do. If you could read of another "outpost worker" working during the week and giving \$10.00 a month towards purchase of property in a district serving 400 people and no other Sunday School, you would say, "that sounds good to me". If you read about 56 being out to Sunday School, meeting in a four room home in this same district you would be thrilled. If you read of a request for a Monthly Meeting from an outpost where twelve victories have been gained at an altar of prayer since the first of the year you would be encouraged.

If you read of a Sunday School reaching an attendance in January of 116 and 9 definite victories recently gained you would continue to thank God.

Oregon Yearly Meeting has a fine group of young men and women, thoroughly preparing themselves for the ministry in Bible Institute and then on to College. The next thing in order would seem to be pledges, not only of \$1.00 for each Church Building, but pledges of \$100.00, \$50.00, \$25.00, \$10.00 and \$5.00.

Write for an "Outpost Flash", and convince yourself that you ought to be among those pledging for a great advance in Oregon Yearly Meeting during the next three years.

"Along Where Rolls the Columbia"

FRIENDLY JOURNAL

Vol. 2

February, 1938

No. 2

Pastor Sends Greetings

Thanking everyone who helped in some way to make the Christmas and New Year's season the best one of all even though it was spent in bed. The many gifts and greetings were greatly appreciated.



"Applied Christianity."

There is much of worth in being able to have plenty of time and quietness for that time when the summation of the past year is being made and plans for the new year are beginning to take shape.

FREDERICK B. BAKER.

FIRESIDE COMFORT FOR SUNDAY SCHOOL CHILDREN AT PRUNE HILL SUNDAY SCHOOL PLANNED

In order that the children attending Prune Hill Friends Sunday School may have fireside comfort when the cold weather comes in earnest, a campaign for funds for installation of necessary equipment is planned.

HERIFORD—LA FRANCE RITE SOLEMNIZED BY VANCOUVER PASTOR

Lucretia Helen La France and Jay Clarence Heriford were united in marriage by Allison H. Rogers, pastor of Vancouver Friends Church at the home of Mrs. R. E. Bennett, 1111 Franklin Street, Vancouver, Washington, on the eve of December 24.

Marion Armstrong was the bridesmaid. The bride was given in marriage by Mr. Lawrence La France.

The bride wore a blue satin dress with gardenias for a corsage.

Mr. and Mrs. Jay Clarence Heriford are now living on Route 2, Prune Hill.

RE-BIBLE ANNOUNCED FOR PRUNE HILL CIRCUIT

He was a naive Christian. He knocked at the door of a very fine residence in the town. "Lady, we are having a re-bible at the Church tonight and I want you to come," he said with a smile.

Announcing a "RE-BIBLE" for 1938. God will speak. You are to listen. It is not at the church, but in your home by your own fireside.

There are 1189 chapters in the Bible. Whether cynic or critic; atheist or indifferentist; believer or unbeliever, you ought to read the Bible through.

To many people the Bible is just as much lost as it was from 650 years before Christ during the time of the good King Josiah.

(Continued on Page 7)

PLANS SECURED FOR OAK PARK CHURCH; PLEDGE CAMPAIGN ON WAY FOR BUILDING PROGRAM

A set of plans have been secured which seem ideal for the Oak Park Friends Church. These plans, however, must be accepted by the Evangelistic and Church Extension Board of the Friends Church.

Friends Churches in the Northwest are in the midst of a pledge campaign signed for a three-year period, each signer agreeing to give \$1 toward each church erected during the next three years.

PRUNE HILL CRADLE ROLL HAS NEW MEMBERS

Mrs. Pauline O'Harra, Cradle Roll Superintendent of Prune Hill Friends Church announces that two new members have recently been added to the Cradle Roll list, making a total enrollment of 13.

A dedication service was held Sunday, May 9, for five Cradle Roll members. It is hoped that another such service can be held for those placed on the roll recently.

Bible Reading Schedule

You have always wanted to read the Bible through. Here is a plan for doing it. Cut it out and paste in the front page of your Bible. Note that you are to read two different portions each day, starting with Genesis 1 and Psalms 1.

It will help a great deal if you secure a 5-cent notebook and note the interesting things in each chapter. For instance, if reading Jeremiah 10, you might come to verses 1-5 and make a note: "Does this mean Christmas trees?"

GOAL: To read the entire Bible this year by reading a few chapters each day by following the schedule below: (Starting from Genesis, 14 chapters a week, from Psalms, about nine chapters a week.)

My Schedule

- January 1—Genesis 1—Psalms 1
January 8—Genesis 15—Psalms 10
January 15—Genesis 29—Psalms 19
January 22—Genesis 43—Psalms 28
January 29—Exodus 7—Psalms 37.
February 5—Exodus 21—Psalm 46.
February 12—Exodus 35—Psalms 55
February 19—Leviticus 9—Psalms 64
February 26—Leviticus 23—Psalms 73
March 5—Numbers 10—Psalms 82
March 12—Numbers 24—Psalms 91
March 19—Deuteronomy 2—Psalm 100
March 26—Deuteronomy 16—Psalm 109
April 2—Deuteronomy 30—Psalm 118
April 9—Joshua 10—Psalm 119, verse 145.
April 16—Joshua 24—Psalm 127
April 23—Judges 14—Psalm 138
April 30—1st Samuel 17—Proverbs 6
May 14—1st Samuel 31—Proverbs 15
May 21—2nd Samuel 14—Proverbs 24
May 28—1st Kings 4—Ecclesiastes 2
June 4—1st Kings 18—Ecclesiastes 11
June 11—2nd Kings 10—Songs of Solomon 8
June 18—2nd Kings 24—Matthew 9
June 24—1st Chronicles 13—Matthew 18
July 2—1st Chronicles 27—Matthew 27
July 9—2nd Chronicles 12—Mark 8
July 16—2nd Chronicles 26—Luke 1
July 23—Ezra 4—Luke 10
July 30—Nehemiah 8—Luke 19

(Continued next month)

BOLIVIAN MISSIONARY TO SPEAK AT WEST MILL PLAIN CHURCH

Miss Helen Cammack, Friends missionary on furlough from Bolivia, South America, will be present to speak and show pictures of the field at West Mill Plain school house Friday, February 11, at 7:30 p. m.

Miss Cammack returned last summer from the field and expects to sail this summer for her second term, which will be six years in length.

Of special interest is the fact that the missionary work in La Paz, Bolivia, and surrounding territory is located at an altitude equivalent to that of Mt. Hood.

FRIENDLY JOURNAL

Published at 3530 S. E. Hawthorne Boulevard, Portland, Oregon.

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CHURCH ANNOUNCEMENTS

PRUNE HILL
FREDERICK B. BAKER, Minister
Sunday School 9:45 a.m.
Junior Church 11:00 a.m.
Meeting for Worship 11:00 a.m.
C. E. Service 6:30 p.m.
Evening Gospel Service 7:30 p.m.
Wednesday Mid-week Meeting 7:30 p.m.

OAK PARK
GEORGE PALMER, Minister
Sunday School 9:45 a.m.
Junior Church 11:00 a.m.
Morning Worship 11:00 a.m.
Christian Endeavor Meeting 6:30 p.m.
Sunday Evening Gospel Meeting 7:30 p.m.
Thursday Mid-week Service 7:30 p.m.

MT. PLEASANT
Sunday School 9:45 a.m.
Morning Worship 11:00 a.m.

WEST MILL PLAIN
GLEN HAWORTH, Minister
Sunday School 10:00 a.m.
SUNDAY SCHOOL OBJECT SPEAKERS
February 6: Mrs. Raymond Barnes
February 13: Mrs. Robert O'Hara
February 20: Mrs. Ross Crisman
February 27: Mrs. Frank Barber
CHRISTIAN ENDEAVOR LEADERS
February 6: Rebecca Morasch
February 13: Mrs. Glenn Blanchard
February 20: Mildred Hadley
February 27: Burdell Knobel

Because of the illness of Mrs. Edward Haldy it will be impossible for Edward Haldy and his wife to continue as workers for the Mt. Pleasant district. This change in plans is regretted very much.

A large delegation from Prune Hill and Oak Park attended the Monthly Gospel Band Meeting at Mt. Pleasant on January 9.

WOMEN'S MISSIONARY SOCIETY ORGANIZED

The Oak Park Friends Church Missionary Society was organized Thursday, January 20, in the parish house on 8th street. Guest speakers for the day were Mrs. Joseph Reece, wife of the pastor of First Friends Church, Portland, Oregon, and Mrs. Ward Haines, Program Chairman of the Missionary Society of the First Friends Church, Portland, Oregon.

OAK PARK

By OLIVE M. TERRELL

Eleven children of the Oak Park Sunday School have been awarded Bibles for faithful attendance all the last quarter. This provision was made after the discovery of a great need. Some children have studied their lesson in Miss Allen's home until they could earn their Bibles, others have borrowed Bibles from their teachers.

Oak Park was very well represented at the New Year's Watch Party. Thirty-five or more attended. One young man said, "I could have listened to Chester Hadley for another hour."

Our church and Sunday School surely welcome the return of Mr. and Mrs. Palmer, our pastors, after their visit to loved ones and friends during the holidays.

Mr. W. C. Coatney, 82, of Oak Park, died December 31, after an illness of only a few days. He is survived by his wife, Mrs. Rose L. Coatney, formerly of Lents. His testimony was revealed in the songs which he chose to be sung at his funeral.

Oak Park and Mt. Pleasant prayer meetings have recently finished a course in prophecy, conducted by Miss Allen.

At a recent election, Glen Haworth was elected Sunday School Superintendent for the West Mill Plain Sunday School. An invitation has been extended by the West Mill Plain Sunday School to Miss Mary Allen and Miss Olive Terrell to help in the organization of a Women's Missionary Society for that district.

West Mill Plain Church has extended an invitation to the Prune Hill Gospel Band to conduct services there again this year.

WEST MILL PLAIN SUNDAY SCHOOL HAS ELECTION; INVITES PARISH WORKERS TO HELP IN THE WORK

Another projected plan of the West Mill Plain Church is to secure ads towards the continuation of the parish paper in that district.

PRUNE HILL NEWS

Mrs. Lawrence La France is rapidly improving from a sinus operation and has returned from the hospital.

Mr. Edward Knobel, confined to his home with a broken rib, is now able to be about again.

Frederick Baker, minister for Prune Hill, was back in the pulpit January 9th, after being absent for five Sundays because of illness.

Robert Manary has been finding comfort in the book of Job, being afflicted with a siege of boils.

The Prune Hill Christian Endeavor Society is enthusiastically working on the chart work and has paid the entire financial quotas.

Prune Hill C. E. Society now has over 30 C. E. members.

RE-BIBLE ANNOUNCED

(Continued from Page 6)

People who have not become acquainted with the entire Bible generally have a little wooden hobby horse that they ride about town or up and down the country roads. To some people it is this: "My Church is the only Church and if you don't belong to my Church you cannot go to heaven."

Oak Park and Mt. Pleasant prayer meetings have recently finished a course in prophecy, conducted by Miss Allen.

Did you ever see a man go by you on his little wooden horse with a banner waving in the air entitled, "The Bible contradicts itself."

The last hobby horse to be mentioned is a (Continued on Page 8)

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RE-BIBLE ANNOUNCED

(Continued from Page 7)

prophetical one. Much of the Bible is prophetical, but when even sincere people start setting dates for the coming of the Lord they are riding a 'hobby horse. 1844, 1935, 1937, all have come and gone and He has not come. Yet He is coming and it may be soon.

May we have a Re-Bible in 1938?

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