

Digital Commons @ George Fox University

Friendly Endeavor

Northwest Yearly Meeting of Friends Church (Quakers)

3-1938

Friendly Endeavor, March 1938

George Fox University Archives

Follow this and additional works at: https://digitalcommons.georgefox.edu/nwym_endeavor

Recommended Citation

George Fox University Archives, "Friendly Endeavor, March 1938" (1938). *Friendly Endeavor*. 180. https://digitalcommons.georgefox.edu/nwym_endeavor/180

This Book is brought to you for free and open access by the Northwest Yearly Meeting of Friends Church (Quakers) at Digital Commons @ George Fox University. It has been accepted for inclusion in Friendly Endeavor by an authorized administrator of Digital Commons @ George Fox University. For more information, please contact arolfe@georgefox.edu.

THE FRIENDLY ENDEAVOR

JOURNAL FOR FRIENDS IN THE NORTHWEST

Volume 17, Number 3

PORTLAND, OREGON

March, 1938

CHRISTIAN ENDEAVOR SOCIETY ORGANIZED AT NAMPA, IDAHO

Long have the Endeavorers of Oregon Yearly Meeting awaited the announcement that a C. E. society had been organized at Nampa Friends Church of which Edward F. Harmon is the pastor. At last the glad news has come. Now the energetic C. E. superintendent of Boise Valley Quarterly Meeting has another society within his ranks to look after and that within his own church! We shall expect great things from this new society.

MILEAGE FOR NEW MEMBERS

The following is reprinted from the September issue of the Friendly Endeavor. If you have questions about counting mileage on new members, discuss the question with your Q. M. superintendent. "Count 500 miles for everyone outside who becomes a member of the society. By outsiders, one is meant who does not attend Sunday School or church services regularly."

March 15 is the important date for those responsible for chart reports to remember. Send them to your Quarterly Meeting superintendents at that time so they can be printed in the April issue of the Friendly printed in the April Issue of the Friendly Endeavor. Each society reporting by that date claim an additional 100 miles for their chart. Who will head the list this quarter?

The following are the superintendents of Christian Endeavors for each quarter:

Newberg, Wilbur Newby, 408 S. Howard, Newberg, Oregon.

Tacoma, Howard Harmon, 5223 N. Winfred, Tacoma, Washington.
Salem, Esther Cammack, Salem, Oregon,

Rt. 4, Box 324.

Boise Valley, Edward Harmon, 723 13th Ave. S., Nampa, Idaho.

Portland, Myron James, 3740 S. E. Washington, Portland, Oregon.

Recently some reports have come in from two groups which were not printed in this issue for two reasons: One set was only a monthly report and would not give said society credit, and since the next quarterly report on chart standings is due within a short time it was felt that those societies would like to send in up-to-date reports to their superintendents and receive credit for so doing.

ALL REPORTS MUST BE FOR THE PAST THREE MONTHS PERIOD, NOT ONE MOITH. BE SURE TO ADD THE STAND-ING OF YOUR SOCIETY FOR THE PRE-VIOUS QUARTER TO THAT OF THIS FOR THE TOTAL MILEAGE.

False Health

He was ready for release from the Oregon Tuberculosis hospital. His cheeks were full and rcsy; his eyes were bright. He was a very picture of health to the casual on-



looker. His suitcase was ready and the car to take him home stood at the curb. Taking up his suitcase, with a last quick glance around the building which had been his abode for the last three years, he started down the steps. 'What a fine world today," thought he, as he descended the steps. It happened on the last step; somehow he mis-stepped and fell . . . he would be all right soon . he just fell

one step. But no . . old disease symptoms returned. The little fall had unmade the benefits of three years. Back into the Sanatorium he went.

What a tragedy! Wait. Not so bad when you look around at us young people. Draw your lesson! We learn so slowly. Here we have been nurtured and helped by the church, Sunday School and Christian Endeavor all our lives. People have a right to think we have been healed of our disease of sin by the Physician, the Lord Jesus; that our lungs are now strong through their use in partaking of prayer and praise—the energizing oxygen of the soul.

The overwhelming tragedy is this: a mere obstacle in life, no bigger than a step, too often unmakes what the church and Jesus have been doing for us for years. An invitation to a questionable type of amusement and you go-you fall on that step. An unkind word from another and you answer in bitterness and cheap talk—you fall. A place to witness for Christ and you fail—you fall. A call to serve God and you go to a party—you fall on that step. And a fall means so often that we are carried back into the church to be a further burden to it.

We ought to be out living for Godskipping up and down the steps of doubt and worldly testings; victorious examples of real spiritual health! Have you had a false recovery from sin as the young man did from his consumption? He could not stand the test of one little bump. How much can you stand of the jars and temp-tations of the world and still be unhurt and strong for God?

PAUL CAMMACK

TWIN ROCKS BANQUET SATURDAY, APRIL 2nd TO BE GALA EVENT

Twin Rocks Banquet, forerunner of Twin Rocks Conference is to be held this year, Saturday, April 2, 6:30 p. m. at the Centenary Wilbur Methodist Church, S. E. 9th and Pine street, Portaind, Oregon.

The Conference culinary trio, consisting of Grace Hadley, Bertha Heacock and Bessie Gardner will be present with their many years of experience to satisfy the strange feeling that craves satisfaction in one part of the anatomy at this time of the year. This is one time when people forget about diets and calories and thoroughly enjoy food midst intrepid enthusiasm and Conference hysteria.

Phyllis Macy, Program Chairmen for the gala events of the evening is to be assisted by Esther Miller, Esther Cammack and Eilene Kenworthy. Each member of this quartet is known to have an innate bent of mind with remarkable endowment for special pursuit in conference programs. Anyone of the group arouses gleeful anticipation when responsible for conference events and with four of them surely the evening's agenda will flit the minutes into hours.

Betty Bishop is to be in charge for the decorations of the dining room. Being a former High School Home Economics teacher we can expect the finest aggregation of color schemes for the evening. You will be in your best mood on this evening for each color will be on the best of terms with its neighbors.

Old man gloom will not be able to preside over any part of the banquet this year as there will be plenty of room for all degloomy thing about banquet. The only gloomy thing about banquets of the past has been the lack of room for all who would like to attend. Since you are to be one of the four hundred or more to attend the banquet you will want to know that tickets will be 35 cents each or two for 70 cents.

Societies Achieve Honor Roll

By Lawrence McCracken

Here I am again, but this time with an HONOR ROLL. Societies paid in full on both F. E. and C. E. quotas are: Entiat, Chehalem Center, Prune Hill, Rosedale Intermediate, Sunnyside High School, South

(Continued on Page 3)

The Friendly Endeavor

Published Monthly at 3530 S. E. Hawthorne

Entered as Second-Class Matter, Feb. 8, 1928, and a social hour.

at the Post Office at Portland, Oregon, under the Act of March 3, 1879.

On February 3, our particular of the Christian Ender

FRIENDLY ENDEAVOR STAFF

Editor in Chief...... Mildred Hadley body had a good time. 3815 S. E. Main St. Portland, Ore.

Church Window Editor C. A. Hadley in prayer and testimony. 3270 S. E. Salmon St., Portland, Ore.

Lawrence McCracken Treasurer

Route 1, Silverton, Oregon

Thru The Keyhole Mignon Macy, Society News Editor

LENTS FRIENDS HEAR **EVANGELIST HARDING**

vival campaign at Second Friends Church, had planned for us. beginning February 13. A week of intensified revival.

Miss Cecelia Asberry, daughter of Mr. and sonal work. Mrs. Samuel V. Asberry, and Melvin J. Bohl,

man was Lenox Blatchford and ushers were Armstrong; chart chairamn, Thelma Rose. John Lewis, Jack Laughlin and Dell Lamb. The pastor, Rev. Calvin R. Choate, read the ceremony. Following the wedding the bridal party, close friends and relations and fellow Aeronauts members joined in the reception in the social rooms. A short honeymoon fol-

NAMPA BLOSSOMS OUT WITH NEW C. E. SOCIETY JUST ORGANIZED

On Friday evening, February 4, our first Family Night was held, with a good sized crowd present. Milo Ross of Greenleaf and our pastor, Ed Harmon, showed pictures on slides of their trip last summer while attending the World Conference of Friends at Philadelphia.

It made us wish we could have been there, too. Maybe we can go to the next one.

We are glad to report that on Sunday evening, January 23, the young people marshalled their forces and organized a Christian Endeavor Society.

Since the society is so young there is urgent need that everybody get busy, so we are divneed that everyoung get busy, so we are the first less that our friendly Endeavor and to work on the scrap basement on January 21 for a social time and beginning right into the work and hoping that our friendly Endeavor and to work on the scrap basement on January 21 for a social time and ing right into the work and hoping that our books for the "Around the World" compecials and juice. Ave Brown from Highland reports of the contest are summed up.

The officers in the C. E. are Doris Farmer, president; Elvin Moon, vice-president: Mary Rinard, secretary-treasurer; Wayne Antrim, pianist; Ina Moon, song leader; Eileen Tomlinson, chairman prayer meeting committee; Ave., Portland, Ore., by The Christian En-Edith Antrim, chairman missionary commit-Hodson had charge of the social hour, their deavor Union of Oregon Yearly Meeting of tee; and Harold Willhite, chairman Lookout

> On Wednesday evening after prayer meeting, we surprised our pastor with a "pound- ident; Kathryn Williams, secretary-treas-

On February 3, our pastor and a number Presbyterian Church here in Nampa. Every- meeting was blessed of God.

Associate Editor Frederick Baker 3530 S. E. Hawthorne Blvd., Portland, Ore. conduct services for Anson Cox and others the message Sunday morning, February 6 Circulation Manager.....Frederick Baket in the home where he is now living.

3530 S.E. Hawthorne Blvd., Portland, Ore

It seemed so good to hear his voice.

It seemed so good to hear his voice again

NEW OFFICIALS VOTED IN AT HIGHLAND

On January 21, our C. E. enjoyed a very entertaining social at the parsonage. The regular monthly business meeting was also from our Sunday School. held at that time.

Our Gospel Band had charge of the Young People's meeting of the Salvation Army on January 30. Miss Esther Hunt, a missionary from Bolivia, who is visiting in Salem, gave a very interesting talk.

We have been grieved by the passing of Jennie Presnall, one of our older members in the Monthly Meeting.

The kind invitation of the South Salem Rev. U. E. Harding, pastor of the Sellwood C. E. to a social February 11, was appreciated Church of the Nazarene, held a stirring re- and we enjoyed very much the evening they

Our pastor, Clio Brown, is organizing an prayer was held by the church preceding the extensive evangelistic campaign, and is soliciting the efforts of the members in per-

New officers are: President, Elvett Brown: son of Mr. and Mrs. John Bohl, were united vice-president, Evelyn Beckett; secretary, in marriage in beautiful but simple rites, sol- | Thelma Rose; treasurer, Alta McKee; prayemnized before a large congregation at the er meeting chairman, George Smith; lookout close of the regular services Sunday, Janu- chairman, James Armstrong; social chairman, Betty Biles; missionary chairman, Eliz-Bridesmaid was Miss Adeline Seifert; best abeth Brown; temperance chairman, Wendell

PRUNE HILL HAS OLD FASHIONED BASKET SOCIAL

An old-fashioned basket social was held at the home of the Ross Crisman family on Prune Hill Tuesday evening, February 15. Twenty-five members were present, but as the girls were in the minority their average being about one and a half men to a basket. which made all the more fun. Games and refreshments added to the enjoyment of the evening. Baskets were purchased with white heans.

Sympathy is extended to Mildred Hadley, due to her illness of late. Mrs. Viva La France is reported to be in better health.

Our skating party at the new roller skating rink at Union and Lombard was unusually successful. A large crowd of 65 members were represented from Prune Hill and Oak Park churches. Refreshments were served.

February 4, members from our C. E. gathered at the home of Miss Mildred Hadley in tition.

SPRINGBROOK REVERBERATIONS

The Senior C. E. Society met with Stella Hubbard January 13 for our business meeting and social. We enjoyed a potluck supper birthdays being in January. New officers elected for the next six months were: Lenore Butler, president: Calvin Wilkins, vice-presurer.

On Sunday evening, January 23, Evangelof the Christian Endeavorers attended a ist O. J. Morris brought the message to our banquet given by the young people of the meeting. A good crowd attended and the

On Sunday afternoon we had the privilege Melba, Idaho, to hold revival meetings. We Our pastor, Denver Headrick, has gone to Wilbur Newby of Newberg has charge of the Sunday evening services while our pastor is

Mr. and Mrs. Knight from Colorado are here visiting Newbys and other relatives. We are glad to have them in our meetings.

A farewell party was given the Dunn family the latter part of January by some of the younger people. We will miss these friends

NEWBERG NEWS

Greetings again from the Newberg Christian Endeavor!

The Newberg Quarterly Meeting was held February 11, 12, 13. Sunday afternoon the Christian Endeavorer had its meeting. During the business meeting plans for the Twin Rocks banquet were discussed. Also a nominating committee for Quarterly Meeting officers was chosen. A student of Pacific College, Stanley Keller, who is pastor of the church of the brethren here in Newberg, brought the message after the business meet-

Our Gospel Team has been going out every Sunday evening witnessing for the Lord. We hope that we have been helping others and have been giving them a better understanding of our Lord. However, witnessing for Him gives us a blessing and keeps us closer to Him each day.

DENVER HEADRICK SERVING IDAHO CHURCH AS EVANGELIST

Mr. and Mrs. Ted Grovem are the parents of a son born January 26. Mrs. Grovem was formerly Edna McClintick.

The revival meetings are well in progress with Denver Headrick as evangelist. Great things have been accomplished. By God's grace, and the faithfulness of his peole, we are expecting greater works to come to pass. Loren Burton is recovering nicely from an

appendix operation, we are glad to report. Our new C. E. president is Donald Potratz. Assisting him as officers are Francis Davis, secretary-treasurer; vice-president, Elmer Davis; Gospel Team leader, Keith Smith; prayer meeting chairman, Jim Selby; Elenita Mardock, head of music committee; Lela

Montgomery, social committee.

New lights have been installed in the church auditorium. They are noticeably more agreeable to the eyes.

"CAMPFIRES" SUBJECT OF ROSEDALE PASTOR

Thirty young people met in the church C. E. and Phyllis Macy from South Salem

OBITUARY

March, 1938

Jennie R. Presnall, daughter of Benja and Susanna Lamb, was born at Ambov Indiana, June 30, 1863. She was a birthright member of the Friends Church and was always earnestly active in its various activities.

She was married to Robert Ridgway at Amboy in 1887. Together they worked in the Sabbath School and church and went as delegates to the Worlds Sunday School Convention held at Jerusalem in 1904. Her husband was called to his reward in the year 1908, after which she gave more and more of her time to religious organizations.

She was united in marriage to Lindley M. Presnall of Seattle, Washington, in 1914. They moved to Salem, Oregon, a few years later and made this their permanent home. He was called by death in 1928.

Jennie was known for her kindness and hospitality. Her home was open day and night to visiting Friends. A veritable prophets chamber awaited any Friends ministers or missionary families. She was converted when quite young. She was associated with the Sunday School work both in the county and Yearly Meetings of Indiana and Oregon. The W. C. T. U. was most dear to her heart and she served as a state director in Oregon for many years. Stricken in health for the past few years, yet she attended the church she so dearly loved often, at much cost to her strength.

She departed this life the morning of the 25th of January.

The Lord has taken her home where

sorrow and suffering are o'er. Mat. 10. 41:42.

Mrs. Presnall's love for the Lord's work was evidenced by the very substantial consideration in her will for the Yearly Meeting Home and Foreign Missionary work.

The funeral was held Thursday, the 27th at the Highland Friends Church, the pastor, T. C. Brown, officiating. Interment was made in the Salem cemetery.

Honor Roll Society

(Continued from Page 1)

Salem, Scotts Mills.

There are some more that are almost ready to be put on this Honor Roll. How soon can I put all of you in this list? Those not yet on the Honor Roll are:

F.E. Quot	a Paid
N. E. Tacoma \$ 3.85	
Tacoma 10,85	10.85
Int 2.45	
Vale 3.15	
Woodland 4.90	4.90
Melba	
Int 2.80	
Greenleaf 23.45	
Int 10.50	
Star 14.00	14.00
Boise 4.90	.50
Int 1.75	
Vancouver 5.60	.35
Piedmont 5.25	4.10
High School 3.50	2.20
Second Friends 10.15	10.15
Int 1.40	1.40
First Friends	
rnsv rnemus 10.15	• • • • •

Through The Heyhole

(Continued from Page 2)

C. E. were present.

Our society has recently elected new officers, the principal ones being: Lucille Lehman, president; Laurence Lehman, vicepresident; Ivan Bing, secretary-treasurer; Allmon Lehman, prayer meeting chairman; Laurence Lehman, Lookout chairman; Esther Cammack, missionary chairman; Halbert Kemper, social chairman: Lloyd Brown, organizer of Gospel Band.

Several new young people are attending our C. E. meetings, some being Mary Lou and Jim Norris, and Mary Joe Heinz.

In the evening of February 6, our pastor, Frances Ohse, brought an effective message on "The Campfires of the New Testament." an imitation fire made a woodsy scene on the platform.

MISSIONARY SOCIETY ACTIVE

The Women's Missionary Society of Prune Hill Friends Church is beginning work on hospital supplies for the African National Holiness Missionary Society, according to Mrs. Frank L. Barber, president. They have also sent seven layettes to the field of the Abraham Lincoln 1842 association in China.

Mrs. Ross Crisman will be host to the group March 10. There will also be another meeting on March 24.

PASTORS EXCHANGE SERVICES

On Sunday evening, March 20, Frederick Baker of Prune Hill Friends Church and George Palmer of Oak Park Friends Church will exchange pulpits.

. 6.65

Marion 7.00

Rosedale

1003Cuarc 0.00	2.00
Highland, Int 8.05	5.00
Middleton 7.70	•
Springbrook 7.70	7.70
Int 3.15	
Newberg 11.20	• • • •
Int 5.25	
Chart Quot	
N. E. Tacoma \$ 5.50	\$ 5.00
Tacoma 15.50	5.00
Int 1.75	
Vale 4.50	
Woodland	
Melba 20.00	10.00
Int 2.00	• •
Greenleaf	5.00
Int 7.50	
Star 20.00	10.00
Boise 7.00	
Int 1.25	
Vancouver 8.00	• • • • •
Piedmont 7.50	5.90
High School 2.50	2.50
Second Friends 14.50	2.50
Int 1.00	
First Friends 14.50	
Int 1.75	
Marion 10.00	
Rosedale 9.50	7.00
Highland Int 5.75	5.75
Middleton 11.00	3.75
Springbrook 11.00	3.75
Int 2.25	
Newberg 16.00	
Int 3.75	[

VERDICT OF THE AGES

Early Egyptian Tomb

His earthly tenement was shattered by beer and wine, and his spirit departed before it was called for.

Solomon 1000 B. C.

Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder.

Buddha 550 B. C.

Drink not liquors that intoxicate and disturb the reason.

Xenophon 300 B. C.

Temperance means, first, moderation in healthful indulgence and, secondly, absti-To create atmosphere, a fir tree, a log, and nence from things dangerous, as the use of intoxicating wines.

Chaucer 1430

Character and shame depart when wine

Shakespeare 1600

O thou invisible spirit of wine, if thou hast no name to be known by, let us call thee devil!

Liquor might have defenders, but no defense. Whether or not the world would be vastly benefited by a total and final banishment from it of all intoxicating drinks, seems to me not an open question.

2.00

The ravages of drink are greater than those of war, pestilence, and famine com-

M. Georges Clemenceau 1920

It is definitely settled that alcohol is a poison; a poison destructive of human en-2.00 ergy and, for this reason, for society as a 5.00 whole.

Sir Wilfred Grenfell 1928

Alcohol has wrecked more lives, starved more children, and murdered more women than any other single factor. Thomas A. Edison 1930

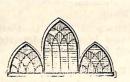
I still feel that prohibition is the greatest experiment yet made to benefit man. Chester Rowell 1930 One drink is too many for the man at the

automobile wheel, and the danger point is far short of the drunken point in nearly all of the occupations of life. Josephus Daniels 1930

The man who opposed prohibition and says in the next breath that he could never tolerate the return of the saloon, either is practicing deception or he does not know that as surely as night follows day, the fall of prohibition means the reenthronement of

> The Journal of the National Education Association.

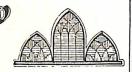
The trend today is toward better advertising and better patronizing. Don't forget to let the advertisers know that you appreciate that they are part of the Friendly Endeavor publication.



The



By CHESTER A HADLEY



A FERVENT PLEA FOR ORTHODOXY

Editor's Note:-This address, "A Plea For Orthodoxy" was given before the graduating class in the Biblical department of Earlham College in 1891. It well states the view of Oregon Yearly Meeting of Friends in 1938.

By DR. DOUGAN CLARK

We live in an age when the foundations of our holy religion are being attacked as perhaps never before. Free thought is to a large extent degenerating into free thinking. Christianity is boldly assailed from all quarters at once. The Book of Revelation is coldly requested to stand out of the way of advanced thought, of so-called science, of culture, of progress, of criticism, of scholarship—aye, and of sociology, and of anarchy, and of free living. Almost every evangelical doctrine of the gospel is boldly challenged. Almost every Christian dogma is dogmatically assailed. Inspiration is denied the Trinity is denied, the Deity of Jesus Christ is denied, the atonement is denied, the unity of mankind is denied, the fall of man is denied, the personality of the devil is denied, everlasting punishment for the finally impenitent is denied; and as for orthodoxy in general, it is both denied and ridiculed.

And infidelity like paganism in the early Christian centuries is assuming the aggressive position and striving to place Christianity on the defensive. It is sought to expel the Bible from the public schools at the demand of a minority which does not accept its doctrine, and perhaps of many beside who, while intellectually believing its truths, are not willing to conform their lives to its precepts. The privilege of Sabbath desecration is claimed and demanded by those who do not believe in any Sabbath at all, and by those who wish to turn the blessed Lord's day into an occasion for holiday revelling and riot. Not satisfied with universal freedom, men are beginning to demand universal limen are beginning to demand universal its a hard fight before us, but we engage in the both divine and human; that He is true God nearly all lands, and every man is claiming the privilege, like Israel in the period of the Judges, to do "that which is right in his own give us hope, and courage, and enthusiasm.

tion. On the contrary, I never felt more hope-is a science, and infinitely the most imporful and more assured of the triumph of the tant of all sciences. We have decided once for religion of Christ than now. The Christian all that God has made a revelation to man, church is founded upon the eternal Rock, and that what He has reveled is included in church is founded upon the eternal looks, and that what He has reveled is included in Christ died for our sins, according to the and the gates of hell shall not prevail against the books of the Old nd New Testament. We Scriptures; that He bore our sins in His own and the gates of hell shall not prevail against the books of the Old nd New Testament. We Scriptures; that He bore our sins in His own it. The Captain of our salvation is invincible. claim that these books are inspired in a sense body on the tree; that He took our place on He is King of kings, and Lord chosen and inspiration that we might share His place in He is King of kings, and Lord of lots and chosen, and that are with Him are called, and chosen, and that are with Him are called, and chosen, and that may be ascribed to human glory; that He took what we deserved, that that are with Him are called, are more than Holy Scriptures are in literature or art. The we might share in what He deserves; that faithful. Victory is assured. If the more than Holy Scriptures are inspired in interature or art. The we might share in what He deserves; that tain. Already by faith we are more than to make them superported as the sense He was delivered for our offenses; that He tain. Already by faith we are the state inspired in such a sense He was delivered for our offenses; that He conquerors through our Lord Jesus Christ. as to make them supernatural and infallible. was wounded for our transgressions; that He conquerors through our Lord states in the Never were there so many Christians in the Me believe them to be the truth of God from was bruised for our iniquities; that the chas-Never were there so many Children work of foreign Genesis to Revelation, and we therefore bow tisement of our peace was upon Him, and world as today. Never was the world as today. The world as today was today with the world as today. The world as today was today with the world as today. The world as today was today with the world as today was today with the world as today. The world as today was today with the world as today was today with the world as today. The world as today was today with the world as today was today with the world as today with the world as today with the world as today. The world as today we was today with the world as today with the world as today. The world as today we was today with the world as today wit

Observations By The Superintendent

See the Yearly Meeting through the Church Window

THE BATTLE STILL RAGES

The article by Dugan Clark which appears this month, is a reminder that ever through the ages the enemy of souls has been diligent in his destructive work. I recently read a sermon of Spurgeon's preached in the last century and he too was warning his people against the inroads of modernism.

We of today with the accumulated teaching of these saints of other generations must not fail in our vigilance. We are living in "perilous times" God's word is being fulfilled so rapidly that it is breath-taking. Now if ever, is the time to "preach the word." Salvation through the precious blood of the Lord Jesus Christ is the only sure remedy for the world.

LET'S START A FRIENDLY COLUMN

I have wondered if it might not be possible that some of the readers of the Church Window would like to write to the editor telling him of their concerns. If you would like to do this we will reserve 200 words for such contributions. If you word your communication carefully a lot can be said in 50 words, that would make it possible to print four letters. We will have to reserve the privilege of choosing between letters if too many respond, however, we will do our best to give each person a hearing. Don't "harp" on a hobby but send in constructive suggestions on any subject you feel led to consider.

tensively carried on as now. Never was the truth of the gospel so rapidly and so broadly disseminated both at home and abroad, as

Now the class before today has been study-I do not utter these words as a pessimist, nor with any discouraging view of the situanor with a situanor w

tion decided when we have a "Thus saith the

FRIENDS BELIEVE IN THE BEGINNING, GOD

We believe, therefore, the first verse of Genesis. If Atheism says, In the beginning, matter; if Pantheism says. In the beginning thought; and the anti-theistic wing of evolution says, In the beginning, force; and Agnosticism says, In the beginning, nobody knows what—we say with our Bible, In the beginning, God. We-this class and their teacher-are just simple enough to believe what John tells us about the Christ; that all things were made by Him; and what Paul says, that He is before all things, and by Him all thing; consist: that He was with God and was God before there was a material universe, before there was a sun, or moon, or earth, or star, or man, or animal, or tree, or plant, or protoplasm.

FRIENDS BELIEVE IN THE TRINITY

We believe in the Trinity of the Godhead; that is, that there are three distinct Divine Persons in one undivided substance. We are not Tri-theists, believing in three Gods; we are not Arians, fancying that the Son was created by the Father, and the Holy Spirit by the Son; we are not Sabellians, maintaining that the Father, the Son, and the Holy Ghost are only three manifestations of one divine personality. We are not Unitarians, denying the divinity of Jesus Christ, in order to maintain the unity of the Godhead. We are not Swedenborgians, regarding the personality of the Father and of the Holy Ghost as absorbed in that of the Son. One God in three persons, as taught in the Bible, is our doctrine. "We know," in the words of Mansell, "that God is three in one, because that is revealed. We do not know how He is three in one, because that is not revealed, and we can know it in no other way."

FRIENDS BELIEVE IN DEITY OF CHRIST

We believe that the Lord Jesus Christ is the Son of God; that in Him dwelt all the now. There may be, and most likely there is, fullness of the Godhead bodily; that He is conflict with the joyful certainty that we and perfect man; that He exists as one perare on the winning side. That thought should son in two natures, "undivided and indivisible forever." We cannot comprehend the mystery, but we can believe, and rejoice, and adore, and love

FRIENDS BELIEVE IN VICARIOUS ATONEMENT

We believe in the vicarious atonement; that Christ died for our sins, according to the

which He could be just and the justifier of and shall find no place in our teachings. him that believeth in Jesus—yes, a glorious plan, in which mercy and truth have met together, and righteousness and peace have kissed each other.

March, 1938

FRIENDS REJECT UNINSPIRED THEORIES OF THE ATONEMENT

Therefore, we—this class and their teacher -reject all uninspired theories of the atonement; the Gnostic theory, which resolved the whole sacrifice of Christ into an appearance, a seeming, a phantasm, an illusion; the Satan theory, which maintains that Christ's death was a ransom paid to the devil to get man's soul out of his possession; the expediential theory, which refers the atonement only to the matter of the government of the universe, and ignores its propitiatory character: the optional theory, which refers the whole matter of the atonement to the will of God, which will might have determined some a bone. The blood is gone, and in place of it other method of satisfying the claims of justice to be quite effectual, or might have determined that no satisfaction at all was necessary; the commercial theory, which regards sin as a debt, and teaches that "Christ as I could not blame the Jews, for they are Godman gives to the Deity more than the whole creation could render," and the surplusage is set down to man's credit; the moral theory, adopted by nearly all rationalists; and the "rescue theory," and all other unscripturally theories, and adopt the propiatory and substitutional theory of the Bible; a revelation, on the one hand, of the infinite justice of God, and on the other hand of His

Nearly all those who reject the vicarious atonement, by whatever name they call them- stating, and this in the most cursory manner. selves, are either Universalists, on the one a few of the orthodox doctrines taught in hand or Unitarians on the other. Some form of Universalism or some form of Unitarian- I have not argued them at all. And the omisism is traceable in their teachings. Now, the sion so to do has been intentional. It is prefundamental error in both these systems of cisely what I would urge in a few concluding doctrine is that they underestimate the enor- remarks to the finishing class who are just mity of sin, or the holiness of God, or both. leaving us, and expecting to engage in the Universalists, as has been remaked by Dr. work of the Christian ministry. You will Steele, believe that God is too good to damn them, and Unitarians believe that they are duty, to answer in your public ministerial ladius of the damnet of the control of the damnet of too good to be damned. And so it is our pur- bors all the caviling objections which may pose as God may help us to continue to preach and teach the vicarious atonement, and to advocate its universality; that is to be urged against the orthodox doctrines of the Gospel. If you choose to engage in death of advocate its universality; that is to be urged against the orthodox doctrines of the Gospel. If you choose to engage in death of the doctrines of the Gospel. If you choose to engage in death of the doctrines of the Gospel. If you choose to engage in death of the doctrines of the Gospel. If you choose to engage in death of the doctrines of the Gospel. If you choose to engage in death of the doctrines of the Gospel. If you choose to engage in death of the Gospel. If you choose to engage in death of the Gospel. If you choose to engage in death of the Gospel. If you choose to engage in death of the Gospel. If you choose to engage in death of the Gospel. If you choose to engage in death of the Gospel. If you choose the engage in death of the Gospel. If you choose the engage in death of the Gospel. If you choose the engage in death of the Gospel. If you choose the engage in death of the Gospel. If you choose the engage in death of the Gospel. If you choose the engage in death of the Gospel. If you choose the engage in death of the Gospel. If you choose the engage in death of the Gospel. If you choose the engage in death of the gospel is the gospel in the gosp say, that it was made for all, while at the pose it from without, or with those who persame time it becomes effectual only in the vert it from within the church, let it be outcase of those who believe; that the elect are side of the pulpit. Your one vocation is to whosoever will, and the reprobate are whoso- preach—not modern thought, but the Word. ever will not; that while atonement is for Do not spend the precious time of a sersin, redemption is from sin and its conse- mon in proving that the Bible is true. Asquences; that those who accept the atone- sume it and assert it. Do not argue the quesment are redeemed; that those sinners who tion whether God exists or not. Take it for repent and believe the Gospel are regener- granted, as your Bible does. State the truths

offering for sin; it was vicarious, because it that those Christians who consecrate and be- upon lost men, outside the church and inwas an offering for the sin of another; and lieve are sanctified wholly by the same Di- side; reprove, rebuke, exhort, with all long this is the whole matter in a nut-shell. And vine Personal Agent, and those who continue suffering and doctrine, and study to show there need be no shrinking from the blessed in faith and obedience to the end shall ex- yourselves approved unto God-workmen and doctrine that Christ died on the cross to perience forever the rewards and the glories workwomen that need not to be ashamed, make reconciliation between God and man, of the heavenly world, while those who die rightly dividing the word of truth. Preach and that this reconciliation included both finally impenitent shall go away into ever- the law to impenitent sinners, but let it be parties—the aggrieved party, which was God, lasting punishment. The various heresies of a school master to bring them to Christ. and the offending party, which was man. "modern thought," such as Restitution, which Preach the Gospel to all men. Preach holi-God, in His infinite wisdom and infinite love, is at least semi-Universalism; Christian Sciness to God's children. Hold up the two meschose to accept the sacrifice of Christ in lieu ence; Infallible Guidance, so that the guided sages which God has given you in the Bible, of the penalty due to guilty man, on condictone cannot make a mistake; and the Oriental the one for the unsaved, "Repent ye, and betion that the offending party should also accept the sacrifice, and should repent and Buddhism, Antinomianism; the idea that de"Be ye holy." Let the burden of your disbelieve the Gospel; and all this not because pravity is indestructible, even by the power God was implacable, but because placable; and grace of God; the doctrine that carnality because He so loved the world, that He sent existed in the heart of Jesus Christ—these His Son, and devised a plan of salvation by and all similar errors and isms have found

I hope to be pardoned for introducing in this connection the following passage from a recent sermon by Charles Spurgeon:

"'Nothing will really feed the soul but Jesus. Reading yesterday in 'Israel My Glory,' a book by Mr. Wilkinson, who is the director of the Jewish Mission at Mildmay, I saw a statement there which was quite new to me. He is speaking of the Jewish passover at the present day. Now you know what the passover was according to the law of Moseshow a lamb was killed, and the blood was sprinkled on the lintel and the two side posts while the flesh was roasted and eaten. The Jews at this day observe it in a way which is according to the rabbis, and not according to Moses. On the table there are passover cakes, lettuce chervil, parsley, as the bitter herbs. What is here at the Jewish passover at the present time instead of the lamb? A bone—a bone, mark you, with no meat upon it-only is an egg. The lamb is gone, and instead thereof is a bone 'Ah me! how can they thus make void the law of God?' This I said involuntarily, but very soon I remembered that only imitating the Christians. Go and hear many who pretend to preach the Gospel. Where is the Lamb, the sacrifice to be fed upon? Where is the sprinkled blood? Why, they are ashamed to speak of the blood. They think the very word is vulgar. But what do they give us? A bone; a bone—a bone of who ought to be fed upon by all the living 'Israel of God'."

It will be observed that I have merely been

of Christ was expiatory; because it was an ated by the direct agency of the Holy Spirit; of divine revelation; urge their aceptance courses ever be, "Behold the Lamb of God which taketh away the sin of the world." But you ask me: Are there not times when

we must earnestly contend for the faith once delivered to the saints? Yes, and I am not forgetting it. But the contending must nearly always be done by a calm, persistent witnessing to the truth of this faith, and not by logic, nor argument, nor dialectics, and most especially not by preaching on controversial topics, and in a controversial spirit. State as distinctly and as forcibly as you can, under the leadership of the Holy Ghost, what the doctrines of the Bible are on fundamental and vital points, and never admit that there is any doubt about these things. It is for others to deny or to inject doubts into people's minds if it must be done. Your business is to utter the truth as revealed in the Word, and expound it, and apply it. Be dogmatic, therefore, with a holy dogmatism. Speak the truth in love, but speak it firmly, and faithfully, and fearlessly. Again I say, "Preach the Word."

I do not give this advice because Christianity is weak and will not bear argument, but because it is strong and does not need it. What it does need is to be presented and expounded, and urged upon the acceptance of dying men. I do not by any means undervalue Christian scholarship, and the judicious criticism of the Holy Bible by candid men who are qualified by long study and experience for the delicate task. I am truly thankful that God has given to this generation one Joseph Cook, whose great gifts of learning and research have been devoted to the work of successfully exposing and demolishing the many phases of skeptical and rationmodern thought put in the place of the Lamb, alistic error, and I am also thankful for the patient labors of those scholarly men of different opinions, who are striving to secure; as far as possible, an accurate text of the inspired scriptures, and the best possible translations into the vernacular of the living nations of the world. God bless them, one and all, and bless their self-denying labors; but even after every right concession is made to the value of that kind of work, I am still disposed to adopt the strong language of one recently called from earth to heaven, when he says: "Nine hundred and ninety-nine out of every thousand (ministers) are called to declare and witness to the truth, and let its logical defense alone." (The late Sheridan Baker, of Ohio.

Go forth, then, beloved, armed with the Bible, the sword of the Spirit, and with the shield of faith. Go forth and fight your battle. Go forth and do your work. Go forth and witness for Christ. Go forth in the power of the Spirit. Go anywhere and everywhere, preaching the Word. "The field is the world." Go and tell the old, old story-ancient but ever new. Let not the silver trumpet in your mouth give any uncertain sound. Let us have

(Continued to Page Seven)

"Along Where Rolls the Columbia"

FRIENDLY JOURNAL

Vol. 2

March, 1938

No. 3

PRUNE HILL FRIENDS CHURCH AT THE CROSS ROADS

By Frederick Baker

Voters in the Camas School district will decide March 5th whether the school board is to be authorized to sell the Prune Hill school property which has been occupied by Prune Hill Friends Church for forty-one



Prune Hill Church

months. The proposition on the ballot will call for a minimum price of \$800.00 cash or \$900.00 on contract and the sale will be subject to certain restrictions, principally that the building will not be used as a tayern or roadhouse and that alcoholic liquor will not be sold on the premises.

The question arises, should Prune Hill Friends Church follow the trend of so many Churches today, move into town and serve the rural district by auto and bus, or to continue on as a rural church? That question answered will be the deciding factor as to whether to make a bid on the local building. The question is especially pertinent now inasmuch as plans were being worked out for a building at Oak Park in Camas and one larger plant in the city could serve both localities.

The question cannot be adequately decided without knowing what the community attitude is. Do the people of the community desire a local community church and Sunday School? The hearty response to the work during the past years would seem to indicate that the community project is favored.

Prune Hill Friends Sunday School and Church was started with the conviction that successful work could be conducted in rural districts. The providence of God has been seen time and time again in the history of the work. The Providence of God will be the deciding factor in the continuance of the work on the hill. If it is not possible to secure the building, it might be the providence of God directing that the trend should be to the city.

influence of the parish paper.

BIBLE READING SCHEDULE

(Continued from last month)

August 6-Esther 9-John 1 August 13—John 12 August 20-Job 27-Acts 1 August 27-Job 41-Acts 10 September 3-Isaiah 13-Acts 19 September 10—Isaiah 27—Acts 28 September 17—Isaiah 41—Romans 9 October 1—Jeremiah 3—1st Corinthians 11 October 8—Jeremiah 17—II Corinthians 2

October 22-Jeremiah 41-Ephesians 3 October 29—Ezekiel 2—Colossians 2 November 5-Ezekiel 16-2nd. Thessalo-

nians 2 November 12—Ezekiel 30—2nd Timothy 2 November 19-Ezekiel 44-Hebrews 2 November 26—Daniel 10—Hebrews 11 December 3—Hosea 11—1st Peter 3 December 10-Amos 9-1st John 4 December 17-Nehemiah 1-Revelation 5 December 24—Zechariah 5—Revelation 14 December 31-Malachi 4-Revelation 22

HOW THE PARISH PAPER IS FINANCED

It costs four cents a copy to send this parish paper to your home each month. This is partially financed by advertising. Whenever enough advertising is not secured someone has to foot the bill. Is your Sunday School or Church doing anything to make possible the continuance of the parish paper? One dollar a month from each Sunday School as a donation or the securing of an ad or an ndividual subscription would help lift a heavy load of responsibility. Business men are glad to advertise if it is a paying investment. Are you helping them to realize that it pays to advertise by trading with them?

The thought-provoking articles each month by Paul Cammack, president of Friends Christian Endeavores throughout the northwest are worth paying a dollar a vear to receive

But then nothing will be done about this appeal unless someone in each community starts the ball to rolling. that someone would fill the gap.

FIRST FRUITS FOR FURNACE FUND

"Mr. Baker, here is \$1 for the furnace," said a young man reeently. This was the first Myra Matlock. fruits toward the furnace fund with the goal Hill Friends Church."

been greatly improved and other work will be secretary spoke on Church Loyalty. done as funds come in. Heat should be piped Patronize the advertisers and widen the to several class rooms and an electric fan is needed to facilitate circulation.

QUAKER COLLEGE TEAM AT PRUNE HILL CHURCH

The Pacific College Quaker Gospel Band is to be present at Prune Hill church Sunday, March 13 for the evening church service at 7:30 p. m.

OAK PARK

A Woman's Missionary Society was organized at Oak Park, January 20, at the September 24—Isaiah 51—1st Corinthians 2 parish home. The officers chosen were: President, Mrs. A. Beauchamp; vice-president, Mrs. Willits: secretary-treasurer, Mrs. Wm. October 15—Jeremiah 31—2nd Corinthians Atteberry, and chairman of the work committee, Mrs. Shaffer, Mrs. Joseph Reece and Mrs. Ward Haines from First Friends Church, Portland, were present and gave helpful messages.

Oak Park Sunday School has had an average of more than 50 since the first of the year. The present enrollment is 60.

One of the most interesting and helpful services of late was that conducted by a Gospel Band from Portland Bible Institute Sunday evening, February 6. Two girls were saved at the close of the service.

Robert Morse, a cousin of Olive Terrell, was dinner guest at the parish home Sunday, February 20, and also preached in the eve-

Clifford Good, one of our faithful young people, is a student in Portland Bible Institute this semester.

Our Oak Park prayer meeting February 17 was greatly enlarged and enriched by the presence of friends from Mt. Pleasant Friends Church

Mrs. Viva La France was a guest of Miss Allen and Olive Terrell for a few days, while convalescing from a recent operation.

PRUNE HILL NEWS

Mrs. Lawrence La France has been ordered by the doctor to rest for several months, but is steadily improving from her illness.

Miss Mildred Hadley has been absent from church for two weeks, due to complications resulting from an imbedded ulcerated wisdom tooth. She returned to work at Meier Franks Company on February 23.

The advertisers make possible the circulation of this parish paper into about 300 homes. Please let them know when you patronize them.

The Sunday evening services on February 13 were under the auspices of the Gospel Band from Albany College, Portland, Oregon. Those participating were: Myron James, William Lindsay, Frederick Baker, Roberta Crawford, Ruth Harvey, Alvin Garretson and

Sunday, February 20, Richard C. Kneeland, in mind of "ending forever cold feet at Prune Yearly Meeting treasurer, spoke to the C. E. members on Stewardship. In the service to Announcing that the heating system has follow, Walter Lee, Yearly Meeting financial

Be wise, advertise; be wiser, be a patron-

FRIENDLY JOURNAL

March, 1938

Published at 3530 S. E. Hawthorne Boule-

Devoted to the spread of the Gospel, "Along where rolls the Columbia" serving Prune Hill, Grass Valley, Mt. Pleasant, Oak Park, and West Hill Plain communities.

Correspondents . . Robert Moore

Mt. Pleasant of the stant of the standard o Oak Park Mary Allen, Olive Terrell tinue in serving the community.



CHURCH ANNOUNCEMENTS

Frederick B. Baker, Ministe	er
Sunday School	9:45 a.m.
Junior Church	11:00 a.m.
Meeting for Worship	11:00 a.m.
C. E. Service	6:30 p.m.
Evening Gospel Service	7:30 p.m.
Wednesday Midweek Meeting	7:30 p.m.

Wednesda	У	1/	/I I	u	W	et	K		IVI	ee	:61	11	5		•	1.5	U I	111.0	
SUNDA	Y	S	C	F	IC)()[,	0	В	JE	EC	T	SF	EA	K	ER	s	
March 6										M	rs	5.	\mathbf{R}	obe	ert	O'	Ha	arra	a
March 13													Βι	ird	ell	K	no	bel	1
March 20													N	Tild	lre	d F	Ia	dle	7
March 27														Alv	in	E.	C	ado	1
																			- 1

CHRISTIAN ENDEAVOR LEADERS Laura Trachsel

(Quarte	erly Meeting Ra	lly, Piedmont
Friends	Church, Portlan	d, Oregon.)
March 13		Illene Blanchard
March 20		
March 27		

OAK PARK George Palmer, Minister Sunday School

Sunday School	3.40 a.III.							
	11:00 a.m.							
Morning Endeavor Meeting	6:30 p.m.							
Evening Gospel Service								
Thursday Mid-week Service	7:30 p.m.							
MT. PLEASANT								

Robert Morse, Minister Sunday School 9:45 a.m. Morning worship 11:00 a.m.

Property	WES	T MI	LL PI	LAIN	
	GLEN H	AWO	RTH,	Minis	ster
Sunday	School				10:00 a.n

HOLINESS MEETING AT VANCOUVER FRIENDS CHURCH

The All Day Meeting of Clark County Holiness Association is to be held Tuesday, March 15 at the Vancouver Friends Church inasmuch as it will be during the revival meeting held during that time. Meetings at 10:30, 2, and 7:30 p. m.

A PLEA FOR ORTHODOXY

(Continued from Page Five) a good account of you, while you and I are permitted to live on earth-and when the evening call is heard, come home one and all of you, bringing your sheaves with you. God bless you. Farewell.

FIRST FRUITS FOR CHURCH BUILDING AT PRUNE HILL

"I will pledge a dollar for myself and for each member of my family toward the purchase of the Prune Hill school house," said a resident of Prune Hill interested in the work of the Sunday School and church.

Although no official action has yet been taken by the Camas school board it cannot 3530 S. E. Hawthorne Blvd., Portland, Ore.

Phone EAst 8750

Baker

Staff

Baker

Could be expected that the building on contract could be secured for less than \$50 down and \$15.2 month.

Contributions and pledges for the building will be welcomed from those interested in seeing the work of the Sunday School con-

MT. PLEASANT

The Ladies Auxiliary of Mt. Pleasant Friends Church was resumed Friday, February 18, after a lapse of three months or so. The meeting was held at Mrs. Mollie Miller's home. It was decided to continue the group in connection with the Sunday School. The next meeting will be held at the home of Mrs. Swartz Friday, March 18.

The E. C. Knepper family from Mt. Pleasant are moving to California. Their loyal support will be greatly missed at Mt. Pleasant Sunday School and Church.

Robert Morse, Portland Bible Institute is the supply minister at Mt. Pleasant Church. Attendance has been small at Mt. Pleasant this winter, but the work continues on.

WEST MILL PLAIN NEWS

Glen Haworth, minister at West Mill Plain t has recovered from a siege of illness. Sixty-five attended the showing of the

missionary pictures Friday, February 11. Mary Allen and Olive Terrell, parish workers for the Prune Hill Circuit of outposts have been meeting with the West Mill Plain people in planning parish visitation work.

FRANK E. BETHEA

Announcing the passing of Frank E. Bethea on February 23, 1938, at his home Rt. 1, Washougal, Washington. He was born February 23, 1863, at Rose Hill, Iowa. He leaves behind him his wife, Mrs. Mattie Bethea and the following sons: J. W. Bethea of North Bonneville, Washinton; Fred Bethea of Rt. 1, Washougal Washington; Claud Bethea of Rt. 1 Washougal, Washington, and Vernon Bethea of Vashon Island, Washington.

The funeral was held Saturday, February 26 at 2 o'clock at the Swank Funeral Parlors, Camas, Washington, Frederick Baker, minister of Prune Hill Friends Church officiated.

R. C. A. Victor

Easy Washers

315 Birch St.

Frigidaires

BJUR ELECTRIC STORE

Phone 19 W.

Camas, Washington

WELCOME TO BEGINNING SOCIETY IN NAMPA

As editors are wont to do, ye society editor has asked for Nampa news several times to date. "We don't have any C. E." was the reply, "but when we have one we'll send you news." That glad day has at last arrived, and we are indeed gratified to get their initial venture in news reporting. More power to their new society and C. E. reporter, and pastor, Ed Har-

Barnes Cash Grocery Rawleigh Products

Greceries - Confections - Gas - Oil

PHONE VAN. 1511R4

of Vancouver)

Fisher, Wash. Six miles west of Camas; 8 miles east-

SERV-US BARBER SHOP

"Gold Fish and Supplies" Grover Chism, Owner

213 4th Street

Washington

MONTA JOHNSON

WATCHMAKER AND JEWELER

All Work Guaranteed

(Located in Serv-Us Barber Shop)

213 4th Street Camas, Washington

CAMAS FLOWER SHOP

"Say It With Flowers"

Manning Bldg., N. E. 4th Ave.

Phone 98W

Camas, Wash.



VANCOUVER FUNERAL CHAPEL

R. E. Dufresne Hazel L. Smith

Broadway at 12th

LEADERS . . . on their way up . . . trained by Pacific College











Young people who receive a Bachelor of Arts or Bachelor of Science degree from Pacific College are ready for service—they have received a college education in a Christian college atmosphere in Oregon. Your support in telling others of the opportunities at Pacific College is appreciated. Located at Newberg and serving Quakers in all the Northwest.

PACIFIC COLLEGE

LOCATED AT NEWBERG AND SERVING FRIENDS IN ALL THE NORTHWEST

FRIENDS CHRISTIAN ENDEAVOR LESSON HELPS MEETING A NEED

Scriptural . . Helpful . . Adaptable Twelve pages of mimeographed material in book form with attractive cover piece. . . .

10c per copy . . 25c per quarter \$1.00 per year Published at 3530 S. E. Hawthorne Blvd. Portland, Oregon

MRS. JAMES BISHOP, Editor 3618 S. E. Salmon St., Portland, Ore.

Wolf's Garage

Phone 240J

Camas, Washington

A service to meet anyones requirement and finance

STOLLER FUNERAL CHAPEL

CAMAS, WASHINGTON Fred E. Stoller, E. G. Baker Licensed Morticians Phone 133R

"WE DO NOT SERVE BEER

OR WINES"

LUPTON'S

Ice Cream Shop

CAMAS

WASHINGTON

WE CAN

By Paul Commock

"We must" is commanding, but "We Can" is challenging. We can and we will! Did you know that our Church is growat home and at Bolivia? You belong to a "going concern." The Lord is blessing our church

Right now we young people are faced with a challenge. That means we will take it. 'We can and we will." Fred Baker expresses the challenge in a recent letter:

"I am wondering if you could write an article for the F. E. that would stir some young people who read the paper in different parts of the country to rally to the pledge appeal. Only through great help from God and much work by those of us interested can the 1,000 pledges be received Today we have about 315 of them, which is far from the goal, but slowly it is climbing towards the mark. Boise Valley has asked for 200 more pledge cards."

Young person, the Church is asking you if you will help build several buildings here in the yearly meeting vicinity and complete the chapel in Bolivia in the next three years. If you accept the challenge, as every red-blooded C. Eer. will, get a pledge card and sign up that you will give one dollar towards each of the projects undertaken in the next three years. It doesn't cost anyone much. This way all work together: each bears a little of the burden and a great work comes out of it.

Are you now accepting the challenge? One can hardy see how either God's work or your spiritual vigor can be benefitted by delay.

Fellow pledger: PAUL CAMMACK.

LOOMIS

PRINTING COMPANY

313 N. W. Everett Portland, Oregon

BR 2419



McFeron's Meat Market

Quality Meats Only PHONE EAST 1550

S. E. Hawthorne Boulevard at 34th
Your Patronage will be
Appreciated
COURTEOUS, PROMPT SERVICE

HAWTHORNE HARDWARE

K. L. MENDENHALL 3590 S. E. Hawthorne Blvd., EAst 8522 Portland, Oregon

Builders' Supplies Electric Supplies
Paints, Glass, Roofing

Heacock Sash & Door Co.



939 S. W. Second Street Corner Salmon PORTLAND, OREGON

We give the best prices and service on Doors, Windows, Mill Work, Builders' Hardware, Paint, Roofing, etc. We believe in Quaker honesty and fair dealing.