

Friendly Endeavor

Northwest Yearly Meeting of Friends Church  
(Quakers)

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6-1938

## Friendly Endeavor, June 1938

George Fox University Archives

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James Bishop  
3618 S. E. Salmon  
Portland, Oregon



## DEDICATION NUMBER

# THE FRIENDLY ENDEAVOR

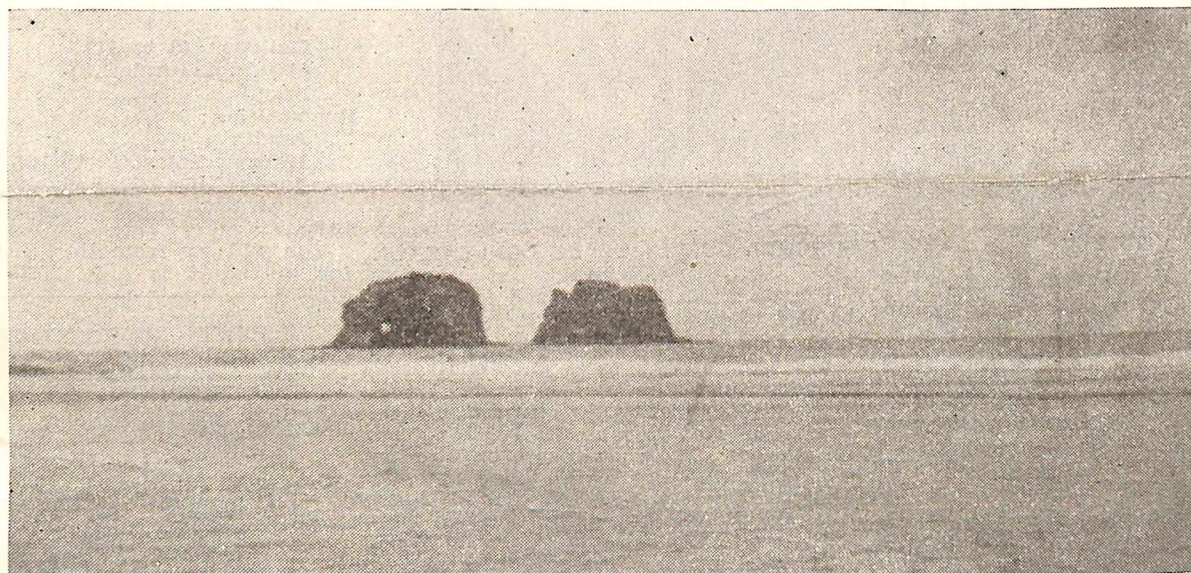
JOURNAL FOR FRIENDS IN THE NORTHWEST

Volume 17, Number 6

PORTLAND, OREGON

June, 1938

## TWIN ROCKS CONFERENCE AUG. 1-7



TWIN ROCKS

### Age and Experience Fight With Others in King's Army

(Gladys Hadley Cook)

In the King's Army there is great diversity of age and experience. There is the young recruit, so recently joined that the ink is scarcely dry on his enlistment papers. There is the soldier whose erect bearing testifies to several years of training and warfare. Then there is the aged veteran of many wars and much conflict.

In the great outside world of today, there is a growing sentiment that those, like unto the aged veteran, have out-lived their usefulness. Industry says: "We have no need of you." Business says: "Your arm is feeble and your step is slow. We have no place for you." What of the Christian Army? It is affected by the outside attitude? Is there no place for the veteran of many wars?

The great commander, Christ, has divided His army into smaller working units or regiments. To our amazement, we find veterans, soldiers of limited experience and new recruits mingled together indiscriminately. Surely, we expect to find one unit composed entirely of eager-eyed youth! Surely there is another reserved for the hoary headed men of years! But the Great Commander, with infinite wisdom has placed in each regiment, soldiers of all ages and experience. WHY does the veteran and the new recruit march side by side?

The march is often long and weary. Youth-  
(Continued on Page Three)

### IT PAYS TO ADVERTISE IN THE FRIENDLY ENDEAVOR

At least that is what the missionaries think!

Helen Cammack and Laura Trachsel thank you for the fine response to the request in the last issue of the Friendly Endeavor for felt.

Adding to the request for felt is a call for old scripture text calendars, picture rolls and colored Bible pictures from Sunday School papers. These are needed for children's work in particular.

Also Laura Trachsel can use music instruction books for beginners. She teaches music in the Bible school at Tientsin and can use any number of such books.

Send all material to Salem, Oregon, Rt. 4, Box 324.

### NEARER THAN NEAR

John 14:20, "... ye in me, and I in you."  
He is within, being nearer than near;  
He is within, growing dearer than dear.  
He is within, in my innermost part,  
He is within, giving light in my heart,  
He is within, making life a delight,  
He is within, telling He is the Life.

I am in Him, oh, the mystical vine!  
I am in Him, in communion to dine,  
I am in Him, oh, the resting and calm!  
I am in Him, oh, the gladness and psalm.  
I am in Him, and the fusion is sweet.  
I am in Him, and my life is complete.

By Ethelyn A. Shattuck.

### Twin Rocks Conference Offers Splendid Program

This year Twin Rocks Conference offers to the young people of Oregon Yearly Meeting a most interesting and varied program. Each class will be centered around the theme chosen by the executive committee as the thought of the conference for this year. "Prove Me." Malachi 3:10. This challenge is thrown out to each one to "Prove Me" in all phases of living. Come and hear the inspiring messages on this theme on the various phases of life as presented by the following teachers.

Prove Me in Sensible Living, Dr. John C. Brougher, Mrs. Paul Lewis, Paul Cammack.  
Prove Me and Be Not Ashamed, Merrill M. Coffin.

Prove Me by My Word, Dr. Earl Barker.  
Prove Me in Times of Decision, Chester A. Hadley.

Prove Me in Your Denomination, Sophia Townsend.

Prove Me Through Science, Dr. John C. Brougher.

Prove Me in Your Accomplishments, Pearl Reece.

(Class for Intermediates, 11, 12, 13.)  
Children's Workers, Margaret Dicus, Marie Ellis.

Song Leader and Director of Chorus, Joseph G. Reece.

Pianist, Bethel Mayes Unruh.

(Continued on Page Two)

# The Friendly Endeavor

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### GUILTY

By Paul Cammack

Our folly is that we don't scrutinize and take to heart what the Bible says. It is better to read fewer verses and to get at grips with their meaning for your life than to read lots half heartedly. God wasted no words in writing; you ought to read in the same mood.



Fellow Endeavorer, we are to be judged finally by the Bible. Wake up. Think. Brush the cobwebs off of your attic. Start the grey-matter moving. You mumble, "Where am I disobeying God's word; on what basis will I lose out in judgment?"

All right, now in fancy you are being judged by Christ. He quotes the Bible: "Abstain from all appearance of evil." Any of the following violations make you guilty: you went to shows where evil exposures did not help you any; you painted up like a harlot; you loved to run with off color chums; you laughed at dirty stories; and you publicly besmirched with near nude the body that God asked be clothed.

"Pray without ceasing." Guilty: you have not really prayed for a month. "Seek ye first the Kingdom of God . . ." Guilty: you have been more interested in money, education, and your girl than in God. "Lie not . . ." Guilty: you made a fast, dirty deal; and you cheated in school.

"Honor thy father and thy mother . . ." Guilty: you called your father 'the old man' and flatly disobeyed your mother. "Keep thyself pure . . ." Guilty: you lusted and fell into fornication. "Be not slothful in business." Guilty: you waste your money, sleep too much and work too sparingly. "The Lord hateth a proud look." Guilty: you have been snobbish to some in school and even in church.

Guilty, Guilty, and you know whether or not the charges are true. If one charge be true you are a candidate for hell unless you are really forgiven by Christ.

When will we arouse ourselves and take to living the Bible seriously so that we will not need to hang our heads in shame at the coming judgment?



### MERRILL COFFIN TO BE CONFERENCE TEACHER

Friends of Merrill Coffin and family will be glad to greet them at Twin Rocks Conference again this year. Mr. Coffin will be remembered for his class on Comparative Religions, and also for the splendid evangelistic work rendered the conference a few years ago. This year he will teach a class on missions. Those planning to register for this class will enjoy to the fullest the material presented and also the teacher.

At the present time Merrill Coffin is serving the Friends Memorial Church of Berkeley, California, as pastor. We appreciate their kindness in releasing him for this service in our midst.

### TWIN ROCKS CONFERENCE OFFERS SPLENDID PROGRAM

(Continued from Page 1)

Deans, Alberta Swanson, Nora Pemberton, Edward Harmon, James Bishop.  
Registrar, Myron James, Phyllis Macy.  
Recreation Leader, Don Strait.

Even with all of the above listed leaders present it would still not be Twin Rocks Conference without evangelistic services. This year, Dr. Walter Williams, pastor the First Friends Church of East Cleveland, Ohio, is coming to be our evangelist. His messages will be just that which we need, freighted with power from the Holy Ghost. Let each one prepare himself for the right reception of these messages to his own heart that the greatest treasures of the conference may be carried home with him. Begin to pray now both for the messenger and the message. The Lord has wondrously blessed us in each of the past conferences and His Hand is not shortened in our behalf this time. "Prove Me."

### EXTRA COPIES OF DEDICATION NUMBER FOR SALE

This issue containing twelve pages and more than two dozen pictures is a number you will want to file away. You will want to send copies to your friends.

Extra copies of this issue may be secured at five cents each.

Send your order for additional copies to The Friendly Endeavor, 3530 S. E. Hawthorne Boulevard, Portland, Oregon.

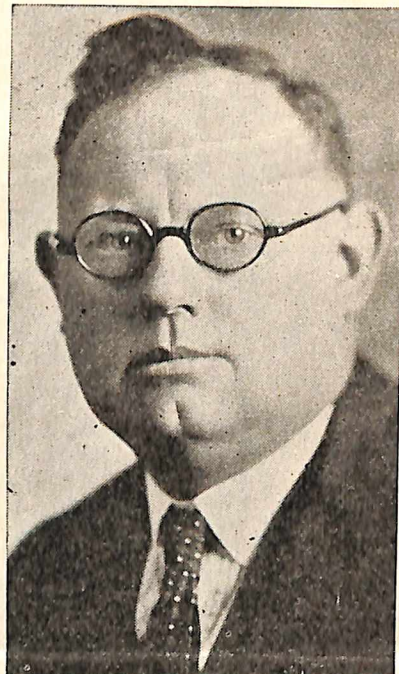
## Save Your Money For Twin Rocks Conference

Twin Rocks ahead comes as a most enticing announcement for a pleasant vacation instead of a warning. Start now to plan for your vacation at conference.

As you start to plan you will probably start to save your money. Perhaps you are wondering how much you need to save. The cost of a delightful week at Twin Rocks Conference is unbelievably low. Following is a schedule of the costs.

**Board:**  
Adults . . . . . \$3.75  
Children (3 to 11) . . . . . \$2.00  
Children (under 3) . . . . . Free  
Room . . . . . \$1.00  
**Registration:**  
Adults . . . . . \$1.00  
Intermediates (12 to 16) . . . . . 50c  
Juniors (6 to 11 inclusive) . . . . . 25c  
Registration for any family will not exceed \$2.50.

You will see from this that the total cost for an adult is only \$5.75 for the week.



### CHESTER A. HADLEY, SUPERINTENDENT OF OREGON YEARLY MEETING, TO BE ONE OF THE TEACHERS.

Pastors in the Yearly Meeting and their wives are guests of the dining hall.

Last year several young people availed themselves of the opportunity of free board by securing ten paid up customers for the dining hall in advance. Those who wish to do this should collect \$3.75 from the people who plan to attend conference, and send the total of \$37.50 with names of those paying to Walter P. Lee, 10809 N. E. Skidmore St., Portland, Oregon, before July 15. (Note date). This entitles the solicitor to free board at conference. The first meal of conference will be served Monday evening, August 1, and the last, Monday morning, August 8th.

A large crowd in the dining hall will be needed to insure a satisfactory financial balance.

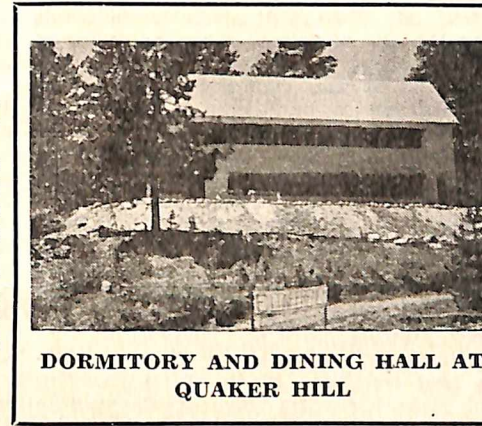
# Quaker Hill Conference Will Convene July 12-17

## Joseph Reece To Be Conference Evangelist

It is with great pleasure that the executive committee is able to announce the coming of Joseph Reece again to Quaker Hill Conference as evangelist. His service in that capacity four years ago was blessed and owned of God and we are glad to have him with us again in this same capacity.



Mr. Reece is pastor of the First Friends church in Portland, an outstanding soloist and song leader, and one whose interest and love for young people has been many times demonstrated.



DORMITORY AND DINING HALL AT QUAKER HILL

## EVERETT AND TAMSON CRAVEN TO BE DEANS



Everett Craven

Everett and Tamson Craven will serve the conference as dean of men and women, respectively. These are responsible positions and both Mr. and Mrs. Craven are well qualified to fill them. It is expected each one in attendance will give them full co-operation.

Mr. and Mrs. Craven are serving Boise Friends church as pastors.

speaks to youthful need. Perplexity disappears, and guided by the counsel of experience, New Recruit fights on to victory; Age and youth side by side. Age to encourage, to help carry burdens, to council in perplexity. We see Divine Wisdom in such a plan!

Now, in the hush of evening, we hear the Great Commander speak: "Ye are like unto a body. Now are ye many members, but one body. And the eye cannot say unto the hand, 'I have no need of thee,' nor again, the head to the feet, 'I have no need of you.' The aged cannot say to youth, 'I have no need of thee,' nor again youth to the aged, 'I have no need of you.' Ye are all one body."

In the King's Army youth marches gloriously onward and by his side bravely, steadily, loyally, "Age Marches, too."

### CUT IT OUT

Yes, cut it out. Cut what out? Why this notice. What for? Cut it out and present it to one of the advertisers to let them know that you appreciated their advertisement in the Friendly Endeavor.

If you do this you certainly will be in the upper ten per cent for ninety per cent of the people will pass it by.

If you cut it out and present it you will probably be in the upper five per cent. Thank you!

## TABERNACLE TO BE DEDICATED

Once again the lilted phrase "Conference time is here again" begins to ring through our minds as announcements of all the summer's doings begin to pour in from three directions.

First comes the Payette Lakes Conference group with loud acclaim announcing the "best ever" conference program. The highlight of this whole week's activities will be centered around the dedication of the new tabernacle on Sunday afternoon. This hour has been looked forward to with great expectancy for several years, and now it is to be realized.

Manager Harmon announces a cut in the board and room of fifty cents (\$.50) on the price of last year. This year it will cost an adult \$4.00 for room and board; those 12-15 \$4.00; and for those 5-12 \$2.00. The pastors and their wives are invited to be guests of the conference.

The registration fund is used to defray the expenses of the conference and so to equalize the burden everyone in attendance is expected to register. The rate is the same as before: Adults, \$1.00; 12-15, \$.50; 5-12, \$.25; family rate of \$3.00, no family regardless of size will pay more than \$3.00.

The sports in the afternoon will be the type that will cause many a laugh for all, test the powers of some, and prove to the world that Christian can have a grand good time in a clean, sportsmanlike way. Look out for Beatrice Stephens and Kenneth Williams for they will have charge of the fun, and most anyone is apt to be the goat.

The following program is in itself invitation enough for a most enjoyable week on the shore of Payette Lake.

8:15—Quaker Church for Today, Chester A. Hadley; Studies in Hebrews, Earl Barker; Class for Intermediates, Helen Ross; Classes for Juniors, Lucille Hadley.

9:00—Young People's Problems; C. E. Methods, Milo Ross; Class for Intermediates, Hazel Williams.

9:45—Practical Quakerism.  
11:00—Inspirational Hour, Joseph Reece.  
12:15—Dinner.

1:00—Quiet Hour.  
1:30—Recreation, Beatrice Stephens and Kenneth Williams.

6:00—Supper.

7:15—Chorus Class.

7:30—Evangelistic Service, Joseph Reece.

# Boise Intermediates Not Somehow— New On Honor Roll But Triumphantly

By LAURA TRACHSEL

Only one addition to the honor roll this month. Who is it? Boise Intermediates! Others are trying hard for the promotion. My, how time does fly. Here we are at the end of the year already. Have we done our best for our Lord and Savior during the past year? Have we given Him the support we should? He has blessed us greatly. Let's not start the new year with a feeling of having left some part of our work undone.

I would be glad to hear from all the following before Yearly Meeting. If you are not able to send all of your quotas please send as much as possible.

### Friendly Endeavor Quota

	Quota	Paid
N. E. Tacoma	3.85	2.00
Tacoma Int.	2.45	
Vale	3.15	
Woodland	4.90	4.90
Melba	14.00	5.00
Melba Int.	2.80	
Greenleaf	23.45	8.75
Greenleaf Int.	10.50	2.90
Boise	4.90	4.90
Vancouver	5.60	.35
Piedmont	5.25	4.10
Piedmont High School	3.50	3.00
Second Friends	10.15	10.15
Second Friends Int.	1.40	1.40
First Friends Int.	2.45	
Marion	7.00	2.00
Rosedale	6.65	5.90
Middleton	7.70	3.50
Springbrook	7.70	7.70
Springbrook Int.	3.15	
Newberg	11.20	.75
Newberg Int.	5.25	

### Chart Quota

	Quota	Paid
N. E. Tacoma	5.50	
Tacoma Int.	1.75	
Vale	4.50	
Woodland	7.00	
Melba	20.00	20.00
Melba Int.	2.00	2.00
Greenleaf	33.50	12.50
Greenleaf Int.	7.50	2.10
Boise	7.00	
Vancouver	8.00	
Piedmont	7.50	5.90
Piedmont High School	2.50	2.50
Second Friends	14.50	2.50
Second Friends Int.	1.00	
First Friends Int.	1.75	1.75
Marion	10.00	
Rosedale	9.50	9.00
Middleton	11.00	
Springbrook	11.00	6.75
Springbrook Int.	2.25	
Newberg	16.00	
Newberg Int.	3.75	

### A MESSAGE THAT GRIPS

"Not Somehow—But Triumphantly," by Laura C. Trachsel is a message that has gripped every audience that has heard it. It will grip you as you read it.

"Have the Christian friends pray that I may recklessly preach Christ," were the words uttered by an obscure Swiss missionary on November 18, 1935, in a Red Army camp somewhere in China. Already a captive for 413 days, Mr. Bosshardt spoke these words not on the eve of release when he expected to be preaching to hungry Chinese villagers, but, on the contrary, all hopes of immediate release had been dashed to the ground only a few minutes before.

Messrs. Hayman and Bosshardt had been taken to Judge Wu's office in high anticipation for "grapevine" news had told them they were to be released: \$10,000 had been sent by friends for ransom and two sedan chairs waited to carry them home. But Judge Wu, untrue to promises and honor, declared that only the sick man, Hayman, would be released. Mr. Bosshardt was wonderfully sustained in this disappointment. The two prisoners hastened back to the little room to gather up a few trifles for Mr. Hayman to take with him. They prayed together, clasped each other's hands, and then as the memories of 413 days of cruel mockings, scourgings, and pain came before them, they involuntarily kissed each other. Out of the pain of this parting, came the Pauline and heroic call to prayer made by Bosshardt, "Pray . . . that I may recklessly preach Christ." They parted. With a wave of the hand Hayman had rounded the corner of the building and was gone to freedom but Bosshardt was left alone in a Communist camp.

For 147 days more this humble missionary did recklessly preach Christ by personal word, but sufferings untold, by a life of beautiful piety, and by superlative meekness under trial. Then God moved by prayer, released his suffering servant on Easter Sunday, 1936, to give his testimony around the world.

There is something highly compelling in such an outpoured life. We do not have to go back to apostolic days to find those who recklessly preach Christ, they are in our generation. Are we going to be among the number who count not our lives dear unto ourselves? Let us bring to remembrance the martyrdom of John and Betty Stam.

Picture the happy little missionary family just getting settled at Tsingteh when word was hurried from the yamen that the Reds were upon the city. Before the Stams could evacuate, the blood thirsty horde was pounding at their gates, after having looted the city. Although served with tea and cakes and greeted in the kindest of manner, the Reds dragged John and Betty off to the jail. Later in the day they traveled the twelve miles to Miao Shou, Betty riding a horse part of the way. When someone asked them where they were going these two conquerors said with a smile, "We do not know where these are going but we are on our way to heaven."

All night they stood tied to a Chinese bed in an empty house, Betty being partially freed to care for two-month-old Helen Priscilla. The next day they were lead through the streets as the Reds called upon the populace to come and see the "foreign devils" die. They were lead to Eagle Hill outside the city wall, and there under the pines they were "be-headed for the witness of Jesus, and for the

## Invitation

Mr. and Mrs. Herman H. Macy invite Christian Endeavor friends to the marriage of their daughter, Phyllis Claire, to Mr. Paul Stroud Cammack, on Friday evening, the eighth of July at eight o'clock at the Scotts Mills Friends Church, Scotts Mills, Oregon.

Word of God." Those who saw the bodies after death said that Johns face bore a smile and Bettys was calm in repose.

What was the secret of that smile and that repose? Look on that simple white tombstone in Anhui province and you will find verses under the names of the martyrs. Under der Betty's is Phil. 1:21, "For me to live is Christ and to die is gain." Betty had chosen this verse for her life motto in 1925 and at Moody Bible Institute had autographed her pictures to her friends with this verse. Her last words in the farewell meeting at Philadelphia when her face was set towards China were, "Whether living or dying, I am the Lords."

Under John's name is part of Phil. 1:20, "Christ shall be magnified in my body, whether it be by life, or by death."

Just a few days before the news of the martyrdom reached Father Stam in America, he received a letter from John and in it he enclosed a poem which he said, "exactly expressed my feelings." This poem named "Afraid? Of What?" was written by a missionary on the martyrdom of another missionary three years previous.

"Afraid? Of what?  
A flash—a crash—a pierced heart;  
Darkness—light—O Heaven's art!  
A wound of His a counterpart!

Afraid—of that?  
Afraid? Of what?  
To do by death what life could not—  
Baptize with blood a stony plot,  
Till souls shall blossom from the spot?  
Afraid—of that?"

Let us look upon another thing which helps us understand the secret of their victorious death. It is a small bronze plaque salvaged from the looted Tsingteh home. Written in relief above a cross and crown are the four words, "Not Somehow—But Triumphantly." Betty kept this motto on her desk but it was worked into their hearts and lives. In every relationship with one another and with the Chinese they were determined to give their utmost for God's highest.

As a friend of the Scott family says, "John and Betty Stam did not reach this attitude of heart overnight; it was the culmination of repeatedly giving Christ first place, sometimes not without intense struggle, in their lives."

In school days Betty had to face the question of whether she would be willing to go to the lepers of Africa. Her aesthetic nature shrank from this task but after much prayer she came out victorious over self, and said she would undertake this loathsome work if His hand led. After God had secured utter obedience from His child, He called her back to China.

Even in that citadel of the affectional life of young people, the love life, we find God having His first, best plan in their lives. After a day of meditation and prayer they agreed that Betty should go out in 1931 unengaged. John would continue to pray whether God was calling him to pioneer work (Continued to Page Nine)

"Along Where Rolls the Columbia in Eastern Clark County, Washington"

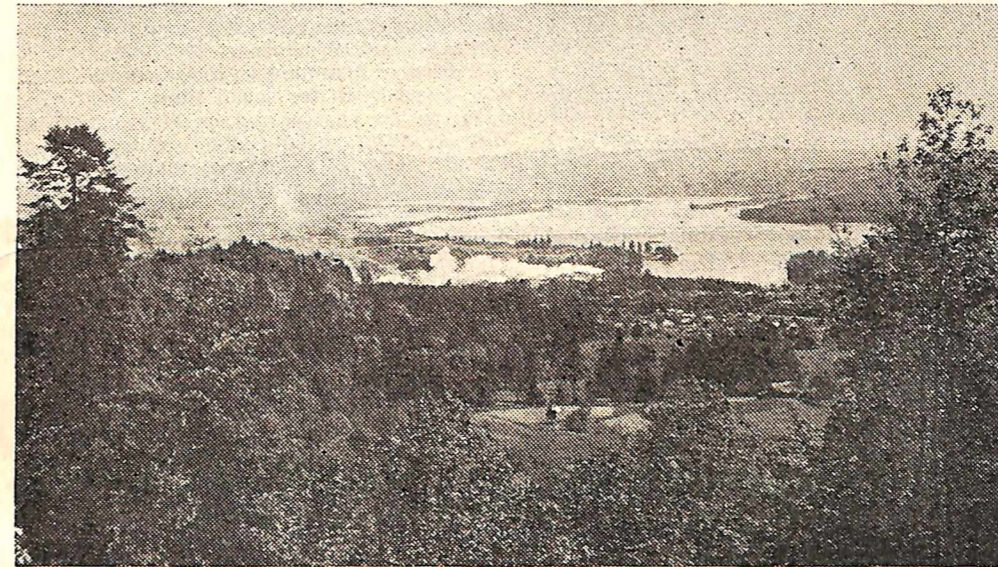
# FRIENDLY JOURNAL

Vol. 2

June, 1938

No. 6

## OAK PARK DEDICATION DAY JUNE 26



View from "Along Where Rolls The Columbia in Eastern Clark County, Washington. Projecting out into the Columbia, beyond the smoke screen from The Crown Zellerbach Paper Mill, is seen Oak Park in Camas, Washington. Oak Park Friends Church is located at a point about 1 1/2 inches to the left of the farthest projection of land in the river.

### First Year Sees Many Developments

Oak Park Friends Church is to be dedicated June 26, 1938, just exactly one year from the date that the first service was held in Oak Park Grade School June 27, 1937.

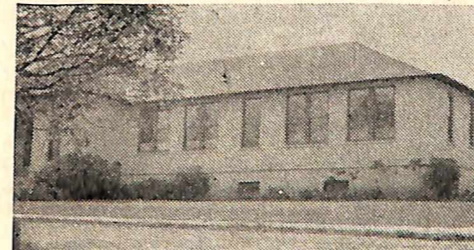
The dedication service is set for three o'clock on Sunday, June 26, so that people of other churches may be present for the occasion. The dedicatory sermon will be given by Chester A. Hadley, General Superintendent of Friends in the Northwest and Bolivia, South America.

It will be a relief to the seventy Sunday School scholars to move into the new building some time early in June as the Parish house has been crowded to the absolute limit to house the group each week. (Continued to Page Seven)

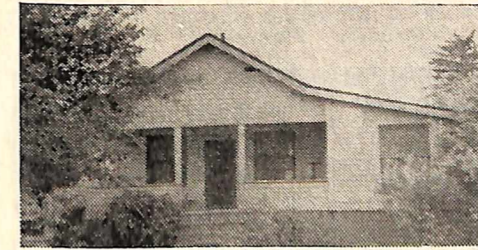
### OAK PARK FRIENDS CHURCH

Frederick B. Baker, Minister

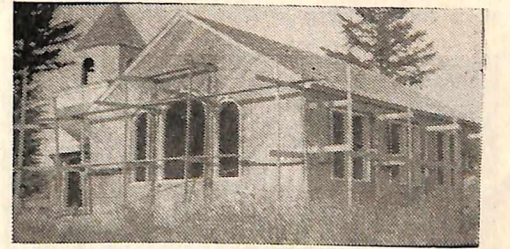
Junior Church, 9:45 a. m.  
Morning Worship, 9:45 a. m.  
Sunday School, 10:45 a. m.  
Christian Endeavor, 6:45 p. m.  
Evening Gospel Service, 8:00 p. m.



Oak Park Grade School building where Sunday School and Church services were held in the morning and where Prune Hill-Oak Park Union C. E. and Church services were held at night from June 27, 1937, to October 10, 1937.



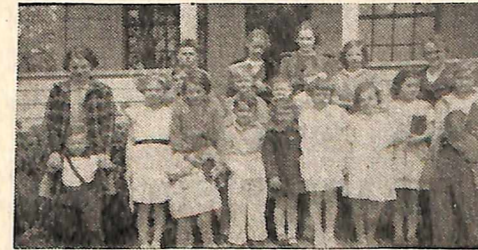
"The Parish House." This is the home of Mary Allen and Olive Terrell, Parish workers for the circuit Along the Columbia. Sunday School and Church services have been held here from October 17, 1937, and will continue until the new building is available June 19.



Oak Park Friends Church from a snapshot taken on May 22, 1938. The picture was taken by George Palmer. The first service will be held here on June 19. The Dedication of the building, designed by Donald Edmondson, architect, Portland, Oregon, will be June 26th at 3 o'clock.



Workers at Oak Park Friends Church since its beginning. Reading from left to right: George Palmer, minister; Mary Lou Palmer, his wife; Mrs. J. A. Beauchamp, Mary Allen, Olive Terrell, Howard Adams and Leila Crisman.



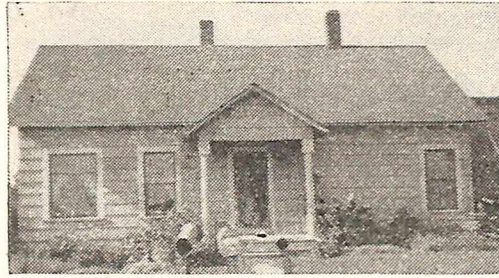
Oak Park Junior Church gathered in front of the Parish House. To the back and right is Olive Terrell, leader of the Junior Church. This group has been meeting in a room about 6 feet by 8 feet. The new Junior Church room is 12 feet by 19 feet.



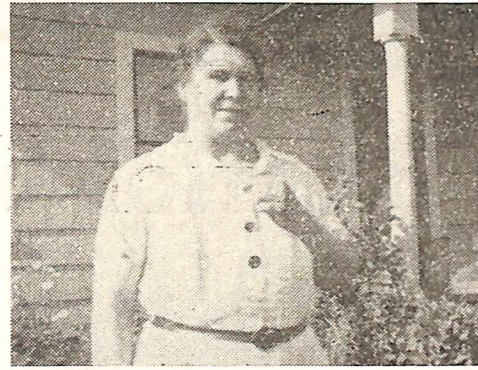
The Sunday School group on May 15, 1938. There were 68 present that day. The record attendance was on May 22 with 74 present. Seventy-four people in a four-room house ought to be a good one for a "Ripley" "Believe It or Not."

# PRUNE HILL CHURCH MOVES FORWARD

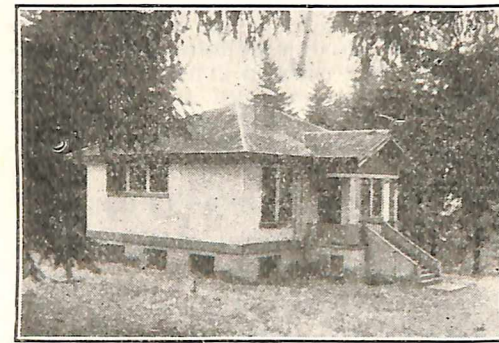
## Picture Story



This is where Prune Hill Friends Sunday School was first held about six years ago. This was formerly the home of Mr. and Mrs. Lawrence La France. It is now the home of Mr. and Mrs. Edward Knobel and family.



Viva La France who was instrumental in starting the Prune Hill Sunday School about six years ago in her home. She moved into a community where there was no Sunday School but was not satisfied to see it remain that way. The result, see other pictures.



This was the Prune Hill School house until May 1, 1938. It is now the Prune Hill Friends Church building. There is an acre of ground with the building.



Twenty-one C. E. members present for Church Sunday morning, May 15, 1938. Three members were unable to be present because of mill shifts or other reasons that made attendance impossible.



Sixty or more attenders at Prune Hill Church on Sunday, May 15, 1938. The Sunday School has eight classes at present.

### Purchase of Property and Building Offers Advancement Program

With the purchase of Prune Hill School house in May, 1938, opportunities for advancement of the work are possible.

Projects for the coming year include the following:

Securing of water from the 245-foot well. Leveling the grounds and increasing the appearance of the acre of land located in the fir grove.

Having the heating system equipped to satisfactorily heat the main auditorium, the basement and classrooms.

Division of basement into classrooms which may be removed for social times.

During the past year from May 1, 1937, to May 1, 1938, seventy-eight professions of definite victories have been made at Prune Hill Church or in meetings conducted under the auspices of the church in some way or other.

Seventeen of these professions have been made in the Junior Church services conducted by Miss Mildred Hadley of Portland, Oregon.

Many of the professions were made during Gospel Band meetings held at Prune Hill or some of the other outposts along the Columbia in eastern Clark county.

In all services conducted God is honored and no unfair tactics are ever used. The pastor of the church only asks for the privilege of presenting God's side of the story, based upon His infallible word. What shall be done upon hearing the Word expounded is entirely an individual matter. It has been the Policy at Prune Hill Friends Church since its beginning to have people to understand that Christian courtesy will always be extended to those who attend the services.

### WOMEN'S MISSIONARY SOCIETY AT PRUNE HILL ELECTS OFFICERS

Officers as follows were elected from May 1, 1938, to May 1, 1939, for the Women's Missionary Society of Prune Hill Friends Church:

President, Viva La France; Vice-president, Mamie Blanchard; Secretary-Treasurer, Helen Heriford; Devotions, Vivian Armstrong; Work Committee Chairman, Luella Crisman.

### CHRISTIAN ENDEAVOR LEADERS

June 5—Quarterly Meeting C. E. Rally at First Friends Church, Portland, Oregon, 6:15.  
June 12—Yearly Meeting C. E. Rally at Newberg, Oregon, at 6:30.  
June 19—Bernard Dorman.  
June 26—Clynton Crisman.

### SUNDAY SCHOOL OBJECT SPEAKERS

June 5—Mrs. Frank L. Barber.  
June 12—Pauline O'Harra.  
June 19—Mildred Hadley.  
June 26—Viva La France.

# West Mill Plain Plans Program

## WORTHY GOALS CITED FOR WORK IN FUTURE

West Mill Plain Sunday School was first started on October 11, 1931. On that first Sunday there were twenty persons present. In five weeks 66 were enrolled. The Sunday School grew until there was an enrollment of 81 active members.

On February 16 to 28, in 1932, a revival meeting was held by Rev. E. C. Amondson. There were eighteen professions made at that time.

Rev. Walter E. Stamm of Vancouver, Washington, was in charge of the work for about two years.

Mr. and Mrs. R. W. Smith have been very actively engaged in the carrying on of the work. Mr. Smith was the Sunday School Superintendent until this last year when Glen Haworth of Portland Bible Institute was elected superintendent. The Sunday School attendance at present is about fifty.

Worthy goals for the future of this splendid work would be the following:

1. Transportation of pupils to and from the Sunday School.
2. The organization of a Junior Church.
3. The organization of a Christian Endeavor society.
4. The establishment of weekly preaching services.
5. The erection of a church chapel.

Glen Haworth, who graduates this year from Portland Bible Institute has been helping in the work at West Mills Plain for the past two years.

Glen Haworth is from the Denair (California) Friends Church. He has been serving as teacher of the Bible Class and as Superintendent of the Sunday School. While in school he has been a member of the A Cappella Choir.

He leaves about June 15 for his home in Denair, California. He will be missed from his post of duty at West Mill Plain.



Glen Haworth

### GEORGE PALMER LEAVES OAK PARK TO ATTEND SCHOOL

George and Mary Lou Palmer who have won a large place in the hearts of the people at Oak Park Friends Church bid farewell to the group on Sunday, May 29. George Palmer is making preparation for completion of his school work at Albany College in Portland, Oregon. During the past eleven months the Palmers have seen the Sunday School grow from six to seventy.

We pray the richest blessing of heaven upon this splendid and talented couple. Of course we will expect to have them present on dedication day, Sunday, June 26th, at 3:00 o'clock.

### FREDERICK BAKER TO BE NEW MINISTER AT OAK PARK

Starting on June 19 Frederick Baker will be the new minister for Oak Park Church. In order for preaching services to be held at both Prune Hill and Oak Park Churches the following schedule will be worked out: There will be preaching at Oak Park at 9:45 in the morning and 8:00 at night. There will be preaching at Prune Hill at 11:00 in the morning and 6:30 at night.

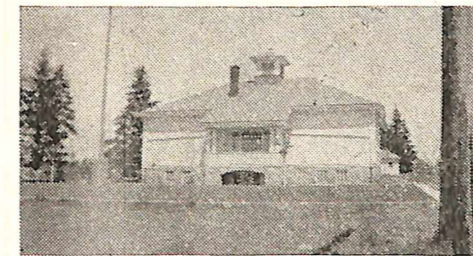
### OAK PARK DEDICATION JUNE 26

(Continued from Page Five)

If we tried to mention the names of everyone who made Oak Park Friends Church possible we would probably forget someone to our embarrassment. But in this public way we wish to thank everyone who had any part in the erection of the building. Only through much sacrifice has the building been possible.

To Miss Mary Allen we wish to especially express our appreciation for it was her gift the success of the work, as have George and much to make possible the erection of a lasting monument to the cause of Christ.

Mary Allen and Olive Terrell, parish workers for the circuit Along the Columbia in Clark county have labored hard and long for the success of the work, George and Mary Lou Palmer, pastors of the work for the past year, who have faithfully represented the love of God to the people. Other workers from outside the community that have helped establish the work have been Howard Adams of Piedmont Friends Church and Leila Crisman of Prune Hill Friends Church.



This is a picture of the West Mill Plain Grade School building where the Sunday School meetings are held.

West Mill Plain, Washington, is located five miles east of Vancouver, Washington. The Schoolhouse is about two miles north of the Evergreen (North Bank Highway), which follows along the Columbia river.

West Mill Plain is also about six miles west of the territory being served by the Prune Hill Sunday School.



West Mill Plain Sunday School on May 22, 1938.

### THREE COMMUNITY PICNIC IS BIG SUCCESS; FUTURE PLANS ARE

**OUTLINED BY FREDERICK BAKER**  
About 150 attended the Three Community Sunday School picnic held at Lackamas camp grounds on Saturday, May 21 at 1:30 p. m. Prune Hill won the "S. S. Winners" banner with an attendance of 68 different people present during the day.

Following the afternoon of competitive sports a picnic lunch was served at 6:30.

Frederick Baker outlined a program for the coming year at the three points to include the following:

1. A spring and fall three community gathering, the Sunday School picnic in May and a social time in October.
2. The organization of a men's club with meetings held each month at one of the three points, the evening meals to be presided over by the women of the different churches.
3. Bi-monthly church nights in the local churches.
4. The stability of the Parish paper by united cooperation of all receiving the paper in patronizing the advertisers.

The program as outlined was enthusiastically received by those present. Announcements will be made later as to details of the program.

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for the  
Oak Park Friends Church  
Was Secured From  
The  
**Olson Bros.  
Lumber Company**  
Oak Park, in Camas, Washington

CEMENT  
for  
The Oak Park Church  
was  
Purchased From  
**BLAKE BROS.**  
Camas, Washington

Sashes - Door Frames - Doors  
and  
Windows For  
Oak Park Friends Church  
were  
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WIRING  
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OAK PARK CONGREGATION  
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Congratulations  
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**Swank and Company**  
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**Thru The Keyhole**  
Mignon Macy, Society News Editor

**DR. BROUGHER SHOWS MONTHLY FILM TO VANCOUVER C. E.**

Our C. E. has organized a Gospel team. On April 24 our team had charge of the C. E. and evening service at Prune Hill. We have several other meetings in view, and finds this type of service a source of rich blessing.

Dr. Brougher has kindly volunteered to take charge of one C. E. service a month, during which time he shows educational films. We appreciate the interest that the older members of the church have taken in our society.

Our annual Sunday School picnic is planned for May 30, at Columbia Park, the weather permitting.

**HELEN CAMMACK VISITS SPRING-BROOK**

Easter was a day of blessing and inspiration at Springbrook. Young people of Chehalis Center met with us for an early morning service at the church which was followed by a breakfast in the schoolhouse. During the Sunday School hour the children presented a very fine and interesting program. Helen Cammack was present during the Sunday School hour, and later spoke at the morning meeting for worship. In the evening she showed pictures of Bolivia.

One of our Intermediates, Kenneth Shires, broke his elbow Easter morning. He is improving and is now able to again attend school.

Our May business meeting and social was held at the home of Thelma and Merle Green. Denver Headrick and Thelma Green had charge of the games. The refreshments were good, but oh, what queer names. We were glad to have a visitor, Nevella Lord, present with us.

Lela Gulley has returned home after her winter of teaching school. We are glad for her presence with us in services again.

Bernice Mardock has been greatly missed while in Newberg helping her aunt.

Merle Green preaches at Norwood every Sunday morning.

**PRUNE HILL NEWS**

On Sunday, May 1, the newly elected officers for the Prune Hill Christian Endeavor society participated in a Consecration service led by Frederick Baker. Each officer presented of his goals for the coming year. A list of officers follows:

President, Bernard Dorman; vice-president, Clynton Crisman; secretary, Ileen Blanchard; treasurer, Robert Manary; missionary chairman, Burdell Knobel; temperance chairman, Glen Blanchard; social committee chairman, Rebecca Morasch; lookout committee chairman, Lella Crisman; pianist, Vera Dorman; song leader, Margaret Morasch; adviser, Mildred Hadley; reporter, Clara Strange.

The combined C. E. Societies from Prune Hill and Oak Park met Friday, May 13, at the Lackamas Lake Grounds at the Lake Road, Fern Prairie Road intersection, for a wiener and marshmallow roast. Sixty-five were present. The evening's social event was closed with the singing of songs and the giving of testimonials as to what Christ meant to many of the young people.

**ENTIAT ENTRIES**

On Friday evening, April 8, we held a social in the basement of the church. Several visitors were present, and all had a good time enjoying the games and refreshments prepared for us by those in charge.

On Tuesday evening, April 12, nine carloads of Entiat friends drove to Wenatchee to hear the Portland Bible Institute A Cappella choir, directed by W. R. Hallman. The singing was greatly enjoyed by all those present.

Beginning Palm Sunday pre-Easter revival services were held with Kenneth Eichenberger as the evangelist. Mrs. Eichenberger and their two small sons accompanied him. The messages of the week were enjoyed and were of profit to all who were able to hear him speak each evening.

On Easter Sunday evening the choir, under the direction of Doris Holttum gave a fine program of Easter music.

**MELBA VISITED BY PACIFIC COLLEGE MALE QUARTET**

Mr. and Mrs. Clio Mardock are the proud parents of a son, born May 6th, at the Samaritan Nazarene hospital in Nampa. Do you suppose he will be another tenor singer?

The church is privileged to have the male quartet from Newberg Pacific College present at the Prayer meeting service May 18th.

The C. E. Society had a very enjoyable time at their treasure hunt Friday evening May 13th. The hunt ended below the Rim in a recess in the rocks. Before the party broke up the group gathered around the campfire and sang choruses while Clark Smith accompanied with his guitar.

The ladies of the church held a linen shower in honor of Misses Audrey and Lewellyn Lee. We hate to think of losing these girls from our young people's group.

We are glad for the good reports of the Gospel team's outpost work in Murphy. May God continue to bless and win souls into His Kingdom.

**PIEDMONT NEWS**

Levi Pennington spoke to the Sunday morning Piedmont audience May 15 on the timely topic of "Peace." Many thought it one of the best and most stirring messages they had heard on this vital subject.

An exchange of pulpits was arranged with Prune Hill for Sunday evening, May 15. Frederick Baker brought with him the older group comprising one of the Gospel teams at Prune Hill; each brought a testimony, and helped with the service. "Evolution or Creation" was the subject of Mr. Baker's sermon.

The High School C. E. took their supper to the top of Mt. Tabor park Tuesday, May 17, and ate it, incidentally. Several frolicking, youthful games were indulged in on the green grass during the course of the picnic.

The Juniors of Piedmont are just finishing an interesting year of worship, study and work.

Special emphasis has been laid on the Temperance and Missionary phases. The missionary project has been the making of scrap-books for Laura Traschel to take to China and Helen Cammack to Bolivia.

The memory work has consisted of verses beginning with each letter of the alphabet.

A closing picnic was held Saturday, May 21, at Mt. Tabor park. The hike up the hill gave each one an appetite for the lunch at noon.

A Daily Vacation Bible School is being planned for this summer.

**SMALL HIGHLAND MEMBER VERY ILL**

On April 22 the older young peoples Sunday School class had a very interesting social at the home of Mrs. Nina De Lapp, their teacher.

Clio Brown, Jr. has been very ill with pneumonia for several weeks. Pray for him. Because of his illness we have had some variation in our regular services. On the evening of April 24, Clifton Ross brought the message. On May 1, Oscar Brown preached in the morning and Richard Brown in the evening.

April 29 the monthly C. E. social was held in the form of a wiener roast.

Some of the young people from our Gospel Band had charge of a meeting at the Salvation Army on April 30. Mrs. Beulah Nedry of our meeting preached.

For several months Edgar Sims has been conducting Sunday morning services at Eldridge, a school district near Salem. Recently Mr. Sims was in Kansas in an evangelistic campaign; during his absence Mrs. Nedry carried on his work at Eldridge.

The Oregon Holiness Association Prayer Band convention was held at our church May 6, with fine morning, afternoon and evening services.

**RIVERSIDE CHURCH CALLS PASTOR FOR ANOTHER YEAR**

At the regular monthly meeting held May 4th, the meeting was unanimous in calling Leoldus Mardock as our pastor for next year.

At the morning service Melvin Cloud gave a reading, "My Debt to the Unknown Soldier," by Fosdick. We appreciated the splendid manner in which this was given.

We have recently furnished 3 1/2 dozen tea-cups for the dining room at Ada, Canyon Co. Holiness camp. This is a little over our quota.

On May 1st our pastor and H. W. Ogden, pastor of Free Methodist church at Deer Flat, exchanged pulpits.

After May 15 people of Riverside community will receive their mail on Caldwell Rt. 4.

**FORTIETH ANNIVERSARY OBSERVED**

Mr. and Mrs. W. L. Hadley, father and mother of Mildred Hadley and Gladys Cook, celebrated their fortieth wedding anniversary on April 27th.

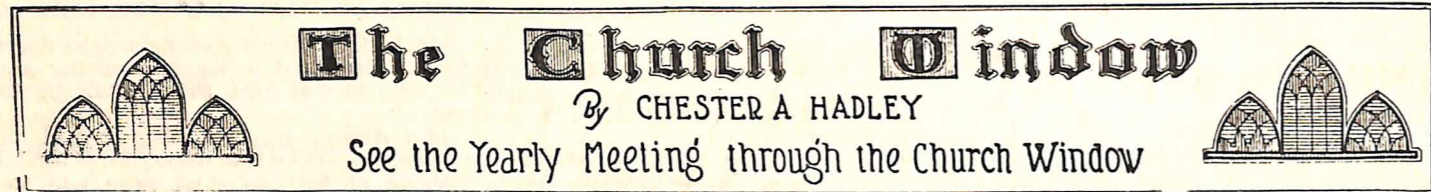
Following prayer-meeting a number of old friends and relatives surprised them at their home. Informal conversation, games, and music furnished by Marie Ellis and Joseph Reece comprised the evenings entertainment.

In token of the occasion a beautiful mantle clock and cookie jar were presented to the Hadleys by their friends.

**NOT SOMEHOW, BUT TRIUMPHANTLY**

(Continued from Page Four)

where marriage would be impossible. John wrote to his father thus: "Our hearts are set to do His will. But this is true, isn't it?—our wishes must not come first. The progress of God's work is the chief consideration. After reading this letter Father Stam remarked, "Those children are going to have God's choicest blessing! When God is second best, you will get second best, but when (Continued to Page Twelve)



# The Blood of Christ The Double Cure

By EDWARD MOTT  
(Portland Bible Institute)

## The Two Essentials to Security

"Rock of Ages cleft for me,  
Let me hide myself in thee,  
Let the water and the blood  
From thy riven side which flowed  
Be of sin the double cure,  
Save from wrath and make me pure."

So sang the poet Toplady long years ago. The hymn he wrote has occupied a large place among the great hymns of the church and its immortal truth has blest



Edward Mott

h u m a n i t y throughout the centuries. The key-note of the hymn is salvation through Christ Jesus and His shed blood, a theme that never has failed to stir the hearts of all true believers. The phrase of the hymn used in the title of this pa-

per, "The Double Cure," has especial significance from the experiential viewpoint. The language employed, "save from wrath and make me pure" brings this point out clearly. The Divinely enlightened soul sees his need of both experiences in the order of their presentation and he cries out in earnest prayer, which admits of no cessation, until his soul is satisfied. In his first seeking after God he rejoices in deliverance from wrath through the forgiveness of his sins; in the second phase of his experience his craving for heart purity is fully met. And thus he rejoices in a conscious knowledge of full salvation.

Any gospel ministry that fails to present this double cure is untrue to its mission as regards both God and man. Recently the writer listened to a sermon which emphasized very fully the first work of grace as made possible through the efficacy of the shed blood of Christ. It was a helpful message and well calculated to bring joy and hope to the heart of a repentant, believing seeker. But there was no reference to the power of the blood to purify the inner life and set the soul free from the carnal nature. Indeed the preacher would have repudiated any such idea, for he upholds the view of sin in the believer from which he can never be delivered until he dies. Sin, say these teachers, is in the flesh, consequently as long as the physical being exists sin is an inevitable fact of experience.

(Continued on Page Ten)

## PACIFIC COLLEGE DORMITORY OPEN FOR YEARLY MEETING DELEGATES

The entertainment committee of the Yearly Meeting wishes to make the following announcement: The Pacific College Board granted the Yearly Meeting the use of the Dormitory during Yearly Meeting on the following conditions. The price will be \$2.00 per person for the week or 50 cents per night for those desiring only a night or two. Each person will have to supply top bedding as the college has no supplies of its own. If you desire accommodations write to Mrs. Ida Van Blaricom, chairman of the entertainment committee, 215 North River St., Newberg, Oregon.

## MONTHLY MEETING PLEDGE RATIOS CHANGE

Four hundred and twenty pledges have been received to date in the Oregon Yearly Meeting Evangelistic and Church Extension Program.

Below is the present ratio of the various Monthly Meetings. In this report the out-post pledges have been credited to the Monthly Meetings where their membership is held.

The ratio for the Yearly Meeting as a whole is still 1.8. It will take approximately fifty more pledges to bring the ratio to that of 1:7.

Mon. Meet.	Mem.	No. Pledges	Ratio
Boise	121	21	1:6
Chehalem Cent.	70	7	1:10
Entiat	40	3	1:13
First Friends (Portland)	349	64	1:5½
Greenleaf	380	57	1:7
Highland	168	19	1:9
Marion	39	3	1:13
Middleton	19	5	1:4
Nampa	33	7	1:5
Newberg	566	12	1:45
Piedmont	122	34	1:3½
Quilcene	15	2	1:8
Rosedale	80	12	1:6½
Riverside	53	2	1:27
Second Friends 192 (Portland)	192	40	1:5
Scotts Mills	100	10	1:10
Sherwood	24	6	1:4
South Salem	105	13	1:8
Springbrook	106	11	1:10
Star	166	11	1:12
Tacoma	126	7	1:18
Vale	42	7	1:6
Vancouver	54	7	1:8
Woodland	45	13	1:3½
Melba	153	50	1:3

An average of two new pledges from each monthly meeting would give fifty new pledges and would make the goal of a 1:7 ratio possible. Will those sending in pledges from points where there is no Friends Church kindly indicate where they have their Church membership so as to enable proper credit to be given.

All anyone needs to do to make a pledge is to drop a post card to Oregon Yearly Meeting of Friends Church, 3530 S. E. Hawthorne Blvd., Portland, Oregon and ask that their name be typed on a pledge card. The stub will be mailed to the pledger.

Tentative Date  
Scheduled For  
Helen Cammack's  
Return To  
Bolivia



## SAILING DEPENDS ON CIRCUMSTANCES

July 19th is the tentative date for Helen Cammack to sail for Bolivia, South America. This is dependent on several things. First, if your Sunday School has paid up its share of her mileage as well as all the other schools in the Yearly Meeting. Remember it cost about 4 cents a mile.

Second, if we can secure a sailing date reservation at that time. Travel is heavy at that time of the year and we may have difficulty in getting reservations. Pray about this.

## GIFTS AND PACKAGES FOR HELEN CAMMACK

All gifts and packages for Helen Cammack to take to Bolivia should be ready to go by June 8th if at all possible. Helen would appreciate it very much if these gifts could be brought or sent to Yearly Meeting.

The expense of getting these gifts to the field is more than most folks realize. All over the regular allowance of free baggage costs ten cents a pound. When you prepare your package take this into consideration and enclose the necessary expense in an envelope and send it with the gift. The Board pays the transportation expense of all equipment that is to become mission property but on personal gifts the expense is paid by the missionary that is to receive them.

## EDGAR P. SIMS GUEST SPEAKER FOR KANSAS PASTOR'S ALLIANCE

The superintendent received the following good letter from Richard Wiles, superintendent of Kansas Yearly Meeting, a few days ago.

Chester A. Hadley, Portland, Ore.  
Dear Friend:

We are glad to have one of your ministers, Edgar P. Sims, with us as guest speaker in our Pastors' Alliance. His messages were instructive and challenging, and were well received by our pastors. I am glad to know that he has lost none of his zeal and unction of the Holy Spirit. I wish that we could have more of visitation of workers—like this—between our Yearly Meetings. We have so much in common that I think that it would be helpful to each of us.

May the Lord richly bless you and Oregon Yearly Meeting as you go forward in the Master's service.

Sincerely yours,  
RICHARD WILES.

# THE BLOOD OF CHRIST THE DOUBLE CURE

(Continued from Page 10)

## Heart Purity Essential to Full Salvation

While we accept and rejoice in the fact of the complete provision in the atonement for deliverance from the guilt of sin, due to the transgression of the law of God, we know there can never be a complete spiritual state until the heart knows the freedom from the power and inbeing of inherited depravity. The first work of grace is of value beyond expression and we who emphasize the importance of the second realize this to the full extent. In fact there can of course be no second until after the first is experienced. The work of heart purification stands out in importance only as one is led to an appreciation of it as making possible freedom from the inroads of sin within. No longer will sin make the appeal it did before the love of it has been removed. Further this sense of inward need must be met before the justified soul can be met to be a partaker of the saints in light. The holiness of heaven must be adequately prepared for by the attainment of a like condition in the heart of the person who anticipates heaven. We shall endeavor therefore to present the Scriptural basis upon which rests our hope and expectation of eternal life. "Blessed are the pure in heart for they shall see God," declared our Lord in His sermon on the mount. Apart from such a consideration there is no ground for the doctrine of eternal security for the believer. Such security can be obtained only as we follow the Biblical admonitions regarding the basic fitness of admittance to the glory world. This is a reasonable line of consideration in the very nature of the case. Therefore any doctrine that does assert this fitness for heaven as essential in a preparatory sense is misleading and destructive.

## God Commands Us to Be Holy

As a primary consideration I call attention to the fact that God commands us to be holy. "Be ye holy for I am holy" is the solemn exhortation of God's Word. This profound expression of the Divine will should receive most careful and prayerful thought, entirely apart from any assumed inability on our part to meet the requirement so clearly set forth. To be sure if it were a matter of human power solely any expectation of reaching it would be entirely out of the question. But such is not the case. God's commands cannot be set aside by such considerations for what He asks of us He knows can be met by us if we follow His plan for our salvation.

Again, we are commanded to "Follow peace with all men and holiness without which no man can see the Lord." Jesus presented the same thought in the words, "Blessed are the pure in heart for they shall see God." Holiness, or purity, is thus clearly set forth as the will of God and essential to admittance to His presence both in this life and in the life to come. Thus we see the utter futility of basing present or future security upon any other basis than these set so clearly in the Scriptures.

Christ's great objective in the Atonement was purity.

We have alluded to the fact that man cannot purify himself; so if this were the last word on the subject the situation would be

# LITERATURE DEPARTMENT

## FROM THE PULPIT TO THE TYPEWRITER

The story of Paul Hutchens, who is today the most popular American Christian fiction writer, and author of Romance of Fire, This Way Out, A Song Forever, The Last First, The Voice, and his latest book, This Is Life, is a story that grips and stirs the heart.

"From an active evangelistic ministry which took me into many states, I was suddenly ordered by a tuberculosis specialist to stop all preaching and go to bed. I could not think of giving up preaching, my one calling in life, and I believed God would restore me. After resting for seven months, I returned to my work but it did not last long. Again I went to bed, apparently a helpless case. Improvement was slow and I went to the hospital. There followed 19 tiring and lonely months, yet not all alone, for I walked through the valley with God, and trusted in Him.

"In the hospital I devoured scores of books and magazines; memorized poetry and found new words—hundreds of them. I learned them all and how to use them. The thought occurred to me: if I can not preach, I can write for Him. I practiced hard, wrote some short stories and lo, a few were accepted! A few small checks, but every penny was a ton of encouragement.

"I was angered with the modern stories. The magazine stands were filled with filth and froth. "Hot Stuff" and "high voltage thrills" were sowing the seeds of the enemy. The youth of the nation was wading through a slough of smut and putrefaction. Perhaps He could use me. I could sow the seed. Others could reap the harvest. I had to write!

"A passionate desire to write a book which would awaken Christian people drove me to the typewriter. I reeled off pages and pages. Finally, after 15 months the book was done. Seven editions of this first book, Romance of Fire, were printed in a little over a year.

"I like this new work and I feel His power upon me while I write. Will YOU help us reach the young people of America and put a book to work in your community? Help us raise the standard against the blasphemous, corrupt and Christ-dishonoring literature of our modern day?"

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hopeless. But there is a further consideration which is of vital importance and that is that Christ came to this world, not only to make a ransom for sins by His death on the Cross, but also to purify those whose sins are forgiven. A most interesting statement of a prophetic character is found on this line in Malachi 3:1-3. Here we find that the Lord who was to come would purify His people. We quote:

"Behold I will send my messenger, and he shall prepare the way before Me; and the Lord whom ye seek shall suddenly come to His temple, even the messenger of the covenant whom you delight in; behold He shall come saith the Lord of Hosts. But who may abide in the day of his coming? And who shall stand when He appeareth? For He is like a refiners fire and like fuller's soap. And He shall sit as a refiner and purifier of silver; and He shall glorify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness."

How remarkable the truth here expressed coincides with that recorded by Mathew. The messenger, John the Baptist, came as predicted; he prepared the way of the Lord by his prophetic announcement, "I indeed baptize you with water unto repentance; but He that cometh after me is mightier than I, whose shoes I am not worthy to bear; He shall baptize you with the Holy Ghost and with fire; whose fan is in His hand, and He will thoroughly purge His floor, and gather His wheat into His garner, but He will burn up the chaff with unquenchable fire." The truth as thus presented is very plain. The chaff is sin and corruption. This is completely destroyed by the unquenchable fire which accompanies the Baptism with the Holy Ghost.

Zacharias, the father of John the Baptist, uttered a remarkable predication concerning the mission of the Lord Jesus Christ and what should be accomplished by Him as follows:

"And his father Zacharias was filled with the Holy Ghost and prophesied saying, Blessed be the Lord God of Israel; for He hath visited and redeemed His people, and hath raised up an horn of salvation for us in the house of His servant David; as He spoke by the mouth of His holy prophets, which have been since the world began; that we should be saved from our enemies, and from the hand of all that hate us; to perform the mercy promised to our fathers, and to remember His holy covenant; the oath which He swore to our Father Abraham, that He would grant unto us, that we being delivered out of the hand of our enemies might serve Him without fear in holiness and righteousness before Him all the days of our life."

In the first epistle of John 1:7 we find the striking statement that the blood of Jesus cleanses us from all sin. This is in perfect accord with the prediction above quoted concerning the work of our Lord.

Two other scriptures are of great interest in this connection; the first is in Eph. 5:25-27.

"Husbands love your wives, even as Christ also loved the Church, and gave Himself for it; that He might sanctify and cleanse it with the washing of water by the word, that He might present it to Himself a glorious church, not having spot or wrinkle, or any such thing; but that it should be holy and without blemish."

The second scripture is Heb. 13:12.  
(Continue in Next Issue)

Sunday, May 15, a Gospel Band and pastoral exchange meeting was held at Prune Hill and Piedmont Friends Churches. Frederick Baker, Robert Manary, Glen Blanchard, Ileen Blanchard, Edmund Crisman and Helen Crisman went to Piedmont Friends Church. Those coming to Prune Hill Church were: Mr. and Mrs. George H. Moore and daughter, Mary Isabelle, Howard Adams, Elizabeth Stevens, Robert Mott and Mrs. Mayes.

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### NOT SOMEHOW—BUT TRIUMPHANTLY

By Laura C. Trachsel

(Continued from Page Nine)

God is really first, you have His best!"

At this same time Betty wrote her parents saying, "You know all this has not been without a struggle; and there'll probably be more to come; but I can trust God to give His best if I will accept nothing less. I really wouldn't be satisfied with anybody else's best either, no matter how good and pleasant for them!"

And they did get Gods best—to die has been gain indeed. In the memorial service at Moody seven hundred students walked to the altar pledging to take the places of the Stams as witnesses even to the point of death. At Wheaton college over two hundred offered themselves to Christ even unto death. I wonder how many in Oregon C. E. take up the challenge of these lives laid down for Christ.

And so it was that the "somehow" plane had been resolutely shunned and triumphant living had been the rule of these renounced lives. No wonder God could trust these faithful ones in a glorious death. They did not become heroic overnight, they were not made into martyr stuff as they stood tied to a Chinese bed. No, these sudden moments of great, self-renunciation flashed before the world do not create character, they simply reveal it.

Most of us are not called to die in a foreign land but we are called to live—"not somehow but triumphantly"—right here and now in office and school. When we fling ourselves on God He invades every area of life. He rebukes our whine of self-pity, He puts to shame our self-centric lives, He stirs us to see our inertia in Bible study and prayer. The "somehow" life would not be tolerated by any of us in business or school, we want the best. Why do we expect God to take the remnant, the drift, the dregs of our faculties, talents and service? "The noblest thing in Gods world is a lavished life." Only when we have gone to the uttermost of surrender will we be able to recklessly preach Christ in this generation. Do we surrender all?

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