

Friendly Endeavor

Northwest Yearly Meeting of Friends Church  
(Quakers)

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11-1938

## Friendly Endeavor, November 1938

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# THE FRIENDLY ENDEAVOR

JOURNAL FOR FRIENDS IN THE NORTHWEST

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PORTLAND, OREGON

NOVEMBER, 1938

## Thankfulness Forgotten

By Grace Hadley

"When thou shalt have eaten and be full, then beware lest thou forget the Lord." Deut. 6:11-12.

A six year old boy tip-toed softly to the crib of his baby brother, who had recently entered this world of joys and sorrows. His eyes were bright and shining, his face grave. He stooped far over, gazing down at the little baby face, "now, baby brother," he whispered into the tiny ear, "tell me all about God before you forget."

It would appear that as time removes mankind farther from the cradle period of life, the more prone he is to forget God and His manifold goodness.

A willful, spoiled child may deliberately break an expensive vase and not realize the extent of its wrong doing because it has never been made to realize the value of the article destroyed. So many men go through life, constant recipients of the mercies and bounties of Almighty God and yet unappreciative of their values, unmindful of their benefits, and neglectful of opportunities which they afford. Spoiled children.

The practice of grumbling is not hard to acquire, but because of our selfish hearts an attitude of praise is more difficult to maintain. Remember the ten lepers, only one returned to give thanks. Perhaps, the other nine were promptly engaged in their own pursuits in life, possibly in a vain endeavor to retrieve the time lost while in isolation, insomuch that they forgot to return to give thanks and praise. Too often in our worship, prayer and requests are more prominent than praise and Thanksgiving.

Thanksgiving to God is commanded. "Be ye thankful." Thanksgiving is a mark of the Spirit filled life. "Giving thanks always for all things."

Thanklessness is the cause of backsliding. Romans 1:21. Ingratitude of heart is here shown to be the first step in the backsliding of this people. When we no longer realize the goodness of God, when we cease to recognize any reason for praising Him, then are we on the brink of a perilous precipice, a falling away from God.

One of the great wonders of infinite grace is the unceasing goodness of God in spite of murmurings and complainings.

An Australian gold miner had reached the last of his strength, patience and resources. There was nothing left for him to do but to retrace his steps to the nearest port before his food supplies were entirely exhausted. Too weak to carry his tools he threw them down and staggered the long way back to camp. The next morning after much

(Continued on Page 6)

## ATTENTION! CALLING ALL C. E.s to ACTION!

By Lawrence McCracken

The printer is still printing the paper, the missionaries are still in the field, the secretary is still working. But we haven't done anything about it.

Wait. Some one has! Three cheers to Tacoma, the first society to send money on the new chart.

Have I jumped at conclusions? Maybe all of us are working hard and have most of the money raised. Please send as much as possible as soon as possible so we can keep our obligations. It is our duty and I am sure we will feel blessed when we have done it.

## Thanksgiving Prayer

By Ethel Hope Hodson

I cannot thank thee Lord, enough  
On this Thanksgiving day  
For all thy love within the year  
That now has slipped away.

For parents who are dear and kind:  
For all my family, too;  
For all the happiness of health,  
And things it lets me do.

In these and other things I'm rich—  
Far more than words can say—  
And offer thee my-thanks for them  
On this Thanksgiving Day.

## CHART COMMITTEE MAKES NEW RULINGS

Bible reading will be changed to this: Total number of chapters read multiplied by ten and then divided by the number of members in the society. Or the number of chapters read divided by the number of members in the society and multiplied by 10.

Example: 114 chapters read by the society; there are six members in this society, 114 divided by 6 equals 19. 19 times 10 equals 190 points. 114 times 10 equals 1,140; 1,140 divided by 6 equals 190 points.

Members coming into a society from another society in the same church will not count as new members unless they have dropped out for three months or more and are caused to return to the higher society by one of their members.

Example: Junior to Intermediate; Intermediate to High School; High School to Senior. Will not count.

## Supreme Instants

By Paul Camack

There is an instant—a fraction of time—when a ship is sinking, to lower the life boats. In case of impending disaster on the highway there is one correct instant to apply the brakes in order to avoid a crash.



Paul Cammack

The life of every young person likewise is made up of supreme instants. In those short spaces of time young people decide things as big as heaven and hell. Every supreme instant is an instant of choice in which God and Satan both plead for your hearing and in which you finally decide whether you will take God's way or Satan's way. You choose in a twinkling but may reap the harvest of your choice for eternity.

There comes a stroke of time when God gives a young person this question and demands an answer in a twinkling; "Are you now going to quit backsliding and losing your righteousness through flirting with worldly friends, sins, and pleasures, and live for me entirely?" Some of our young people are in that supreme instant now. They have a short time to decide whether it will be heaven or hell. They cannot side-step the issue. There is a twinkling of time for young people to say no to everyday temptations. To hesitate in those instants is to be bossed by the temptation which will lead to tygian sinning.

There is a second in which to say yes to a call for service from God. We meet older people who bewail the day of the supreme instant in which they turned down God's first plan for their lives.

C. E. member, you have supreme instants for everyday service. There is one right moment for you to witness for Christ to other people. God flashes opportunities; we fail who loiter to accept them. Your inadequate preparation for C. E. service is proof you listened to Satan in the supreme instant when you should have turned down all else save preparation for C. E. service.

Is it clear? Do you realize it? We of our own choices make or break our lives in short decisive instants out of which God asks for a definite answer. Your character is the sum total of these answers. He that is mastered by Christ is master of every supreme instant.

Have you paid your Christian Endeavor subscription to the Lesson Helps?



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## Thru The Keyhole

Mignon Macy, Society News Editor

**SOCIETY REPORTERS PLEASE NOTE!**  
The winter address for Mignon Macy is 1106 North Ainsworth St., Portland, Oregon.

## PIEDMONT SOCIETY ENTERTAINS VANCOUVER C. E.

The Piedmont Senior C. E. entertained the Vancouver C. E. at a social in the church basement Friday evening, October 7. Denver Headrick held a two weeks revival at the Piedmont Friends church, October 9 to 23 inclusive. Rev. and Mrs. Howard Moore, Friends pastors at Rollin, Michigan, have been visiting their son and daughter-in-law George and Evelyn Moore.

Attendance in the Sunday School has been increasing since the summer vacation ended. Chester Hadley showed pictures of the work in our Bolivian Mission fields Friday night, September 30, at a missionary program given by the losing side in the Missionary Reading contest held by the Sunday school.

## HIGHLANDERS CHANGE NAME

At the last business meeting of the Intermediate C. E., it was decided to change the name of the society to Highland Friends Christian Endeavor, as most of the members are of high school age, or older; and as there is no adult society we wish to be recognized under a different name.

Six of our members are away attending school this winter. Ava Brown is attending Asbury, George Smith and Alto McKee are at Huntington Park, and Sybil Beckett, Thelma Rose, and Elvett Brown are at Portland Bible Institute.

The new president of our society is Elizabeth Brown. Evelyn Beckett is secretary,

Frank Smith is treasurer, and Mrs. Beckett is adviser. These and the other officers, are for the term of September to March.

## WOODLAND C. E. NEWS

A pretty wedding was solemnized on September 21st at the home of the bride's mother, when Miss Enid George became the bride of Robert Tripp of Seattle in the presence of relatives and close friends. The bride was attractive in a floor length gown of white satin and wore a silver wire butterfly which had been handed down from her great-grandmother and worn at the wedding of her grandmother and mother. The ceremony was performed by Rev. Albright of Kamiah. After an informal reception the young couple left for Seattle where they will make their home.

Roy Emery made a trip to South Salem this week, taking a load for Dillon Mills and returning with one for Merle Green from Springbrook.

Mr. Ray Ellis and Mrs. Bennie Roberts and son Lauren, visited a week at the Ralph Comfort home. Mrs. Ellis who had been caring for her new granddaughter, returned home with them.

We have been blessed by the services of Robert Morse, Curtis Morse and Richard Hendricks during the time we have been without a pastor. We are indeed glad for the arrival of Mr. and Mrs. Green and pray that we may work together for the salvation of souls in this place.

## HALLOWE'EN ENTERTAINMENT PLANNED AT SCOTTS MILLS

The home of Harry and Sophia Newton was the scene of the September C. E. social at Scotts Mills for the Young People's society. At the business meeting the plan was proposed to invite the Rosedaler's to a Halowe'en party. Since all were heartily in favor, the invitation was later dispatched.

Our C. E. president, Frank Haskins, has been picking apples at Odell, Washington, for the past few weeks.

Recent home-returning visitors at Scotts Mills were the Delano family, Mignon Macy, and Margaret and Randall Dicus.

## MELBA WELCOMES NEW PASTOR TO THE FOLD

On a bright Wednesday afternoon a certain preacher and his wife came to Melba to be the pastor of the Friends church there. The following Friday evening, the people gathered on the church lawn to welcome them. Everyone brought some useful gift. We played games; a mock wedding was performed by some of our good actors. We enjoy Glenn and Elizabeth Haworth very much—we're looking forward to a good year with them.

Elmer Davis is the president of the Young People's society for the next six months. Elenita Mardock will act as secretary, and Bertha Moe Selby as treasurer. Our social chairman is Jim Selby. The young people decided to have a Young People's meeting each Thursday evening; the first Thursday meeting of the month will be devoted to singing; the second for a prayer meeting; a Bible study the third; and a social on the last Thursday.

Our Gospel Team started a Sunday school at Murphy, Idaho, last spring. The last few

Sundays have shown a noticeable increase in attendance at this little point. We need your prayers that we may continue with the Sunday school in this needy place.

Have you paid your Christian Endeavor subscription to the Lesson Helps?

## UNIQUE WELCOME EXTENDED BY SOUTH SALEM

South Salem Friends church, at their regular church night supper and business meeting, gave Dillon Mills, their new pastor, and family a warm welcome in to their midst. In the basement a table was decorated with a huge tray of colorful fruits and nuts, crepe paper, and candles. A very delicious meal was served. Toward the close of the evenings program, two rain coats were produced. Our pastor and wife were asked to put them on, and stand in the center of the group. Then they were showered with a generous supply of groceries!

The C. E.'ers expect to meet next week for a social, electing new officers. You may be hearing from our society some more!

Max Pemberton and Winifred Plant were married Sunday, October 2.

## LENTS LADIES SHARE IN PUMPKIN AND SOCIAL

At a recent meeting of the Friendly Bible class a large fifty-pound pumpkin was divided between the ladies. We wonder how many pies were made out of the pumpkin. Sunday, September 25, was Rally Day. The fine attendance and spirit marked a real rallying for that department of the church in the fall work.

The three weeks revival held by our pastor, A. Clark Smith has been the means of much blessing. It has been a time of deep heart searching.

As each one has been obedient to the leading of the Holy Spirit, blessing has followed. Oscar Carlson, graduate of Portland Bible Institute, was director of the music. His inspiring conducting added to the success of the services. We truly thank the Lord for these servants of His and the messages received through their ministry.

## CAMAS FRIENDS C. E. NEWS (Oak aPrk)

"It was midnight. A young man approached the haunted house. He never returned," said the speaker, "but the next day signs of blood were found about the place, as evidence of mystery. I want to hand to each of you seated here tonight proof that something terrible happened."

"This is the man's heart," said the speaker as it was passed from person to person in the darkness midst screams and yells. Parts of a skull, backbone, an eye, and a hand were sufficient evidence of the person's veracity.

When the lights were turned on the heart was revealed as a lamb, the bones from a meat market, the eye a cherry, and the hand a rubber glove from a doctor's office in Camas.

Everyone felt that the Camas Friends C. E. societies in Oak Park under the leadership of Olive Terrell with Prune Hill as guests conducted a most successful C. E. social. On Friday night, October 28, Doris Lindsay, C. E. president, gave a hearty welcome to all. 45 were present.

# Wedding Bells



## LAUGHLIN-LUNDY

A long time romance burst into full bloom at Second Friends church, Portland, on the evening of September 30, as lovely Miss Dartula Jane Lundy, daughter of Mr. and Mrs. Curtis Lundy, became the bride of Jack Robert Laughlin in simple but impressive wedding rites solemnized at the altar as A. Clark Smith directed.

The bride was charmingly alluring in a gown of white satin with train and finger tip veil of white tulle and a bandeau of orange blossoms. She carried a bouquet of white bovardia and yellow rosebuds.

Miss Yvonne Esther Lundy, sister and only attendant of the bride, wore a beautiful gown of rose net over tafetta of the same color and silver slippers. She carried a bouquet of sunburst asters, roses and orchid. The groom and the best man, Sterling G. Richey, wore Talisman roses in the lapel of their coats as did the ushers, Paul Lundy, Stuart Richmey, James Dykstra and Maxwell Colver, Jr.

The pretty little Misses Alice Eileen Tamplin and Ruth Lundy sang in duet variation the old time favorite of many solemn vows, "At Dawning." Terrell D. Repp and Ross Bruce played a violin duet, "Love's Old Sweet Song." O. Kenneth Tamplin played the wedding march as well as supply a soft musical background to the entire ceremony. Pink gladiolias decorated the altar background.

Following the ceremony a public reception was given in the church social rooms. An unusual array of practical and ornamental gifts were presented the nuptials. The guests were served ice cream and cake. The former Aeronauts and active C. E. members are now at home to their friends at 3826 S. E. Milwaukie avenue, Portland.

## GREEN-McCLURG NUPTIALS

In a beautiful setting of autumn leaves and autumn flowers, Miss Thelma McClurg, daughter of Mr. and Mrs. Noble McClurg, of Bellingham, became the bride of Mr. Merle L. Green, son of Mr. and Mrs. Elmer Green of Springbrook. The ceremony was performed by Rev. McFalant at Fairhaven Methodist church of Bellingham, immediately followed the morning worship service, Sunday, October 9.

Just preceding the ceremony Marie Ellis sang "At Dawning" accompanied by Mary Frazier at the organ. During the consecration service, which followed the ceremony, she sang, "Oh Jesus, I Have Promised."

The bride, who was given in marriage by her father, was lovely in a teal blue afternoon dress and brown hat. She was attended

by Miss Ruth Goodwin, maid of honor, Mrs. Victor Iverson, sister of the bride, and Miss Arlyle Smith, bridesmaids. Mr. Leo Sornberger acted as best man for Mr. Green, and ushers were Edward and Nolan McClurg, brothers of the bride.

A wedding dinner for the two families and members of the wedding party followed at the home of the bride's parents.

Following a wedding trip to Vancouver, B. C., the bride and groom left for their new home at Woodland, Idaho, where they will be pastors of our church there.

## DORIS SPENCER MARRIES AT VANCOUVER

By Rev. Alison H. Rogers

In a simple wedding service which was solemnized at the First Friends church in Vancouver, Washington, September 2, Miss Doris L. Spencer, formerly of Lents, became the bride of Mr. William T. Condon of Marshfield, Oregon. The couple were witnessed in marriage by Miss Edna Ellifsen and Mr. Archie Morris of North Bend, Oregon. Others in attendance were Mrs. Lina Collins, Mrs. Viola Baker and Mr. Everett Spencer mother, sister and brother of the gay young bride and others. The Vancouver pastor, Rev. A. H. Rogers, performed the rites.

Pictures were snapped in front of the church, and a large quantity of rice was spread over the walk as evidence of the event. Following the ceremony the couple left for Marshfield. A tin can tied to the automobile afforded "music" along the route.

## TEN COMMANDMENTS OF JESUS

- First and Greatest Commandment:  
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. Mark 12:30.
  - Second Commandment is like unto it:  
Thou shalt love thy neighbor as thyself. Mark 12:31.
  - Third, a New Commandment:  
Love one another; as I have loved you. John 13:34.
  - Fourth, the Hard Commandment:  
Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you. Matt. 5:44.
  - Fifth, the Golden Commandment:  
All things whatsoever ye would that men should do to you, do ye even so to them. Matt. 7:12.
  - Sixth, the Shining Commandment:  
Let your light so shine before men, that they may see your good works, and glorify your Father which is in Heaven. Matt. 5:16.
  - Seventh, the Seeking Commandment:  
Seek ye first the kingdom of God, and his righteousness. Matt. 6:33.
  - Eighth, the Mercy Commandment:  
Be ye merciful, as your father also is merciful. Luke 6:36.
  - Ninth, the Highest Commandment:  
Be ye therefore perfect, even as your Father which is in Heaven is perfect. Matt. 5:48.
  - Tenth, the Commission Commandment:  
Go ye into all the world, and preach the gospel to every creature. Mark 16:15.
- Conclusion:  
If ye love me, keep my commandments. John 14:15.  
Arranged by John L. Winiger.

## OHIO HAS LARGE NUMBER OF YOUNG PEOPLE IN ATTENDANCE

By Byron L. Osborne

One encouraging feature of the week was the large number of young people in attendance. Their gospel services held at 8:00 A. M. daily were full of interest and wholesome enthusiasm. The young people are continuing their support of Everett and Catherine Cattell, missionaries in India.

**Departments of Work Well Represented**  
H. B. Pilchard, Toledo, Ohio representative of the Anti-Saloon League gave a stirring address setting forth the deplorable conditions prevailing under repeal. Lydia Brantingham, representing the committee on Peace and Service, read a paper which brought out very forcibly the folly, cruelty and un-Christian character of war. President W. A. Spring of Cleveland Bible College reported a substantial increase in the student body over the past year, with excellent prospects for a good opening in September. Perry Hayden, Yearly Meeting Superintendent of Stewardship, reported an encouraging gain in per capita giving, the total amount of monies raised for all purposes being \$115.00.

**New Yearly Meeting Appointments Cited**  
Claude A. Roane was re-appointed to the offices of Superintendent of Evangelistic and Pastoral Work and Field Secretary for the Missionary Board. Ralph S. Coppock and Edward Escolme were chosen to serve the Yearly Meeting as clerks for another year.

**Altars Lined with Seekers at Services**  
The evangelistic services of the week were signally owned of the Lord. The Saturday evening service, devoted to the dedication of the five young ministers recorded this year, closed with the altar lined with young people seeking the Lord for the supply of some definite spiritual need. The Sabbath day witnessed the holding of no less than seven gospel services on the grounds, all of which were occasions of rich blessing. Chester Hadley's closing message at the evening service resulted in another filled altar with consequent blessing and joy to many hearts.

## OVERHEARD IN AN ORCHARD

Said the robin to the sparrow;  
"I should really like to know  
Why these anxious human beings  
Rush around and worry so?"

Said the sparrow to the robin:  
"Friend, I think that it must be  
That they have no Heavenly Father  
Such as cares for you and me."  
—Elizabeth Cheney

## D. W. EDMUNDSON

REGISTERED ARCHITECT

CONCORD, BUILDING

TELEPHONE ATWATER 5613

PORTLAND, OREGON



# The Church Window

By CHESTER A. HADLEY

See the Yearly Meeting through the Church Window

## OBSERVATIONS BY THE SUPERINTENDENT

"Justification takes away our guilt, Sanctification takes away our depravity and Glorification removes our infirmities. Critics are hard on sanctification because they sometimes see our infirmities which carnal people think sanctification takes away. In this they are mistaken, glorification must do this work. These infirmities are not sin but the effects of sin."



While looking over some of my fathers old books recently I found the above paragraph. It was scribbled on a piece of scrap paper in father's handwriting. I do not know whether it was original with him but it certainly is a vital truth.

Many memories crowded in to my brain as I sat reading it. I seemed to hear the voice of father speaking to me out of the past. I am glad to share his message with you and pray that you may be helped by it as much as I have been. My only addition to the above message is this: Don't hide behind your infirmities, God's grace can do a lot toward diminishing them. Face yourself honestly and try to overcome these handicaps

### OFFICE MOVED

Remember the new address for the office: 3270 S. E. Salmon street, Portland, Oregon.

### WEST MILL PLAIN NEWS

Elvett Brown, of Portland Bible Institute, is helping in the Sunday School work. Mr. and Mrs. R. R. Norton and Mr and Mrs. R. W. Smith have attended the Bible Institute at Oak Park part of the time.

### CALL GOES OUT FOR ROSE VALLEY CHURCH

The call for the Rose Valley Friends church has been sent out. If you are not one of the more than 400 who have signed a pledge, you have the privilege of helping in this new work by sending your offering to Richard C. Kneeland, 1412 Public Service building, Portland, Oregon and state it is for the Rose Valley church.

**DR. ARTHUR RUHNDORF**  
 2ND. FLOOR ALDERWAY BLDG.  
**EYES EXAMINED**  
**GLASSES FITTED**

## "PREACH THE WORD" CONFERENCE THEME

### SUPERINTENDENT'S MESSAGE IS SPIRITUAL CHALLENGE

The word of God has an answer to the perplexing days in which we live, was sounded forth time and time again at the ministerial conference Oregon Yearly Meeting of Friends held at McCall, Idaho, October 19 to 22.

This year the Quaker Hill Conference ground was used for the gathering of ministers and several ministers wives. That the arrangement was an ideal one was the unanimous feeling of those present as it enabled the group to have plenty of time for discussion and prayer. Approximately 20 were present.

### Superintendent Speaks to Ministers

Many high points were reached in the conference this year at Quaker Hill, but the highest peak of all was reached on the closing night when Chester Hadley, Yearly Meeting Superintendent, spoke of the Resale Value of Ministers, and powerfully under the uncton of the Holy Spirit revealed that a minister must be on the stretch for God if he is to be on the stretch for men. First Thesalonians, chapter two, was used as a basis for the message. If one lives up to the teaching of this chapter," said Chester Hadley, "he will not have to worry about having a place of service."

The Congregational and Episcopal forms of government were contrasted and it was vividly shown how in the Friends church a minister must sell himself to a congregation, for it is they who give the calls and Friends ministers cannot expect a Bisop to place them whether they have resale value or not.

### Transformation Account Told

The Mt. of Transfiguration account seemed to be the favorite text with those in charge of the devotional part of the program. This key note was first presented by Oscar N. Brown of Rose Valley Friends church and was reiterated by the others who conducted devotional meetings.

### Expositions Are Blessing

One of the blessings of conference this year were the expository messages of Edward Mott on "The Kingdom of God." Said Edward Mott in one of his discourses, "There are three reasons why people do not use expository preaching"; there are those who do not know how to study; those who do not want to study and those who do not have time to study. This hour under the leadership of Edward Mott was fruitful and caused everyone present to want to devote more time and study to expositions of the Word.

One thought that permeated the entire conference was the deep conviction that today there was dire need of teaching ministry in order to better acquaint people with the Word of God.

(Continued on Page 5, column 1)

## FREDERICK BAKER LEAVES SUPERINTENDENT'S OFFICE

For the past three years Frederick Baker has been my secretary. During that time he was also finishing college and serving as an outpost preacher at Prune Hill and had the general oversight of the work at West Mill Plain, Mt. Pleasant, and Oak Park, all of these points in Washington.



### Frederick Baker

Oak Park and Prune Hill were placed on a circuit and Frederick Baker was asked to take both places as a resident pastor. The Evangelistic Board agreed to this and he has now moved to Oak Park, a suburb of Camas, Washington, where he will devote his whole time to the development of these two fields. I will miss Frederick Baker tremendously. He was a "right hand man" to me during those years I learned to love him as a "son in the gospel."

As he takes this larger field of service and responsibility I bid him God speed on his way, and ask the Yearly Meeting to join me in prayer for his success in the ministry.

—Chester A. Hadley

### REVIVAL SCHEDULES

The following churches have arranged for their revival meetings as indicated. If your meeting has definitely settled on the date and evangelist please send the information to the office. It will appear in next month's issue. Remember these meetings in prayer. Oregon Yearly Meeting needs a great revival.

—Chester A. Hadley

- Second Friends—A. Clark Smith, October 2nd to 23rd.
- Piedmont—Denver Headrick, October 9th to 23rd.
- First Church, Portland—Edward Mott, Expository, October 16th to 30th.
- Rosemere—Hubert Mardock, October 18th to 30th.
- Rose Valley—Denver Headrick, October 26th to November 6th.
- Highland—Edward Mott, Expository and Denver Headrick, December 8th to 18th.
- Greenleaf—Frank Davies, November 6th to 20th.
- Ardenvoir—Denver Headrick, November 9th to 20th.
- Entiat—Denver Headrick, November 20th to December 4th.
- Bethany—Edward Oches, October 13th to 23rd.

## To Melba, Idaho



Glenn Haworth



Elizabeth Haworth

Mr. and Mrs. Glenn Haworth recently moved to Melba, Idaho where they were called to shepherd the flock at Melba Friends church. Both of these young people are graduates of Portland Bible Institute. They were united in marriage September 11 in Portland, Oregon. Mrs. Haworth was formerly Miss Elizabeth Larson of Portland, Oregon.

Oregon Yearly Meeting of Friends extends a hearty welcome to these new workers.

## PREACH THE WORD CONFERENCE THEME

(Continued from Page 4)

### Personnal Evangelism Pointers

"Personal evangelism is the surest way of evangelism," said Denver Headrick in leading a class on that subject.

Some thoughts from that class are presented below:

"We should pray for the right ones to have the right message at the right time."

"Personal evangelism takes untiring patience and perseverance."

"To be a personal evangelist we must go beyond the stage of merely speaking to souls to sooth our own conscience, they must be positively won to a personal acceptance of Jesus Christ."

### Mass Evangelism Barbs

To teach these not taught is the important task of Evangelism, said T. Clio Brown who conducted a forum on "Mass Evangelism." The church was organized for two purposes said the leader of the discussion: First of all to maintain the spiritual life of the Church and then to enter into conquest with evil forces, leading men and women to Jesus Christ.

Some pointed barbs from this class are listed below:

"If the Lord is no longer honoring a means or method, I will not hold on to it "for old times sake."

"The average evangelist today faces the problem of coming into a community and has to cast out devils of unrepatriation as well as devils of unbelief."

"The heart of the world is pricked to the extent the church is burning with love."

"God still honors evangelism in a mass way, but he does it in proportion to the spirituality of the body (church)."

### Pastoral Visitation Echoes

In the class on pastoral visitation Dillon Mills cited advantages of friendly visitation in which one would cease not to preach and teach Jesus to the people. Carl Miller mentioned that a minister must stay close to God and stay close to men, be impartial in all

(Continued to column 3)

## SEND YOUR MINISTER A PERIODICAL FOR CHRISTMAS THIS YEAR

One of the dire needs of Friends ministers is that of adequate reading matter. Several churches are meeting this need by seeing that their pastors are supplied with such material. Below is listed under the direction of the Literature department of the Yearly Meeting, periodicals that would make fine Christmas gifts for your minister:

1. The Hometical Review.
2. The Evangelical Christian.
3. The Pentecostal Herald.
4. The Christian Witness.
5. The Preachers Magazine.
6. The Dawn (English Publication).
7. Prophecy Magazine.
8. American Prophetic League material.
9. Missionary Review of the World.
10. The Religious Digest.
11. The Christian Herald.
12. The Evangelical Friend.
13. The Gospel Banner.
14. The Reader's Digest.
15. The National Geographic Magazine.

### Valuable Books

1. Any book mentioned in last month's issue for minister's reading list.
2. Book put out by the Lutheran hour, sermons of present hour, very good.

Any of the above periodicals or books can be secured from the Better Book and Bible House, 705 Swetland building, Portland, Oregon.

## ESTHER HENDRICKS RESIGNS AT BETHANY

Esther Hendricks has resigned as pastor at the Bethany Friends church in Seattle. For the past seven or eight years she has served that meeting as their pastor at the same time she has worked for the Seattle Post Intelligencer, one of the largest newspapers in Seattle.

Her ministry has been faithful and fruitful. God has honored her ministry with many precious souls that have been born into the Kingdom.

For the present she will continue with the newspaper as all the openings in our Yearly Meeting have been filled.

### NEW PASTOR TAKES WORK

Robert Craig, a student in Seattle Pacific college, also a member of Kansas Yearly Meeting of Friends, has assumed the pastorate of the mission. He expressed a concern to preach for them, and the meeting gladly accepted him and they are rallying under his ministry in a commendable way. Attendance is on the up grade and there is a note of real encouragement and interest among them. Robert Craig is a nephew of Clio Brown, pastor at Highland Friends meeting in Salem.

### BETHANY FACES FINANCIAL OBLIGATION

For several years there has been a large street assesment against their property. They dispaired of ever caring for it, and for a time it seemed as though they would lose the church and the two vacant lots adjoining. A visit to the city officials resulted in a satisfactory adjustment and they are making monthly payments on the amount due on the church and the lot. They will let the other two lots go back to the city.

(Continued to next column)

## To Woodland, Idaho



Thelma Green



Merle Green

Mr. and Mrs. Merle Green are now located at Woodland, Idaho, where they have been called to pastor the flock at Woodland Friends church. Both Mr. and Mrs. Green are graduates of the Portland Bible Institute. Mrs. Green was formerly Miss Thelma McClurg of Bellingham, Washington. They were united in marriage October 9 at Bellingham, Washington.

To this young couple Oregon Yearly Meeting extends a hearty welcome.

### REVIVAL JUST HELD

Edward Oches, a government employe who attends Bethany when he is in Seattle has been transferred to work in Bremerton. He preaches wherever he works. He was asked by the meeting to conduct revival services from October 13th to 23rd. No report has been received but it is safe to say that the meeting was a source of blessing to the church and community.

### PASTORAL VISITATION ECHOES

(Continued from column 1)

visitations and to be led continually by the Holy Spirit.

### Numerical Growth Citations

"When we cease taking a negative attitude and take a more positive one we can expect greater numerical growth" was the belief of A. Clark Smith in leading a discussion on Friends membership. There are people who will welcome the hearty message of Friends if it is properly presented, according to the speaker.

### Three Homelical Helps

Three essential books for a minister were cited by Joseph Reece as being the Bible, a concordance and a good dictionary. Helpful sermon preparation is found in reading various versions of the Bible. A list of valuable periodicals in this class are given in another column of this page.

### Sermons Defined

Everett Craven defined a sermon as being the result of a brooding and said that no

(Continued to page 6, column 1)

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**PREACH THE WORD CONFERENCE  
THEME**

(Continued from Page 5)

**Three Homelical Helps**

amount of godness outside the pulpit will make up for smallness in the pulpit. He continued, "The most unforgivable thing on the part of a preacher is not to be prepared to preach when people come to hear him."

**Stewardship Has Character Development as a Goal**

In a class on Stewardship Edward Harmon stated that stewardship is of all of life and that the primary purpose of stewardship is that of character development. "One of the most important things in the gospel program is that of stewardship," said the speaker.

Two approaches were mentioned for reaching men with the gospel message on stewardship, one is to get people's money and thus to reach them. The other is to get people's interest and you will get their money. Which is the right approach?

Some interesting things from this class:

"Every church should have a budget and present it to every member in the church."

"Every church should use some envelope system, preferably envelopes with spiritual messages on them."

"Envelopes should be supplied for the children."

"Very good material is furnished by The Layman Company, Chicago, Illinois along the lines of stewardship."

"Church Business" is a valuable magazine sent free to those securing envelopes from the Duplex Company, Richmond, Virginia.

"The tithe is the solution to all church financial problems."

**Prayer as Recreational Solution**

In presenting a Social-Recreational Program for the Yearly Meeting to fit in between Conference sessions Milo Ross said that 90 percent of the trouble will be solved through prayer and the rest thru cooperation, planning and pastoral leadership. "The Christian Endeavor chart program which furnishes plenty of opportunity for activity if properly carried out during the year," said the speaker.

Some things mentioned were:

"Need to see youth viewpoint by pastor."

"Need for pastor to help in program of Bible reading, adequate library, development of home talent and general C. E. activities."

"Need to keep the spiritual emphasis uppermost in minds of people."

In analyzing the popularity of summer conferences it was stated that its appeal was based on the proper balancing of the Recreational-Educational-Spiritual program and that this should ever be the goal in all work of the church.

The leader of the class presented for consideration, Quarterly Meeting Rallies during the year to begin at 7:00 o'clock with two study classes on vital subjects, then follow with a social hour from 8:00 to 8:30 and close with a spirited evangelistic meeting. This would combine the splendid features of the Summer conferences.

**Publicity Considered Important**

Publicity was discussed during the conference by George Moore and Frederick Baker. From the discussions the following excerpts are given:

(Continued to Back Page)

**MARTHA ANN HUBBARD**

Martha Ann Hubbard was born in Brown County, Ohio, May 3, 1855; died in Fullerton, California, August 14, 1938 at the age of 83 years.

She was united in marriage to George W. Hubbard who preceded her in death fourteen years ago. To this union was born eight children, five of whom survive her. They are: Mrs. Grace Neff, Boise, Idaho; Mrs. Edith Cardell, Fullerton, California; Mrs. John Haddock, of Haddock, Alberta, Canada; Mrs. Arley Teter, Needles, California; and Mrs. John McLane, Portland, Oregon. Also fourteen grandchildren, eleven great grandchildren and one great-great-grandchild. Besides she leaves a brother, Tom Newkirk of Novelty, Mo., and a sister, Quintella Hubbard of Fullerton, California.

Mrs. Hubbard was the eldest daughter of Milton and Lydia Newkirk. Her Christian experience began early in her girlhood, and she became a member of the Methodist church. In the early nineties she joined the Friends church and remained a faithful member until her death.

Throughout her whole life, in addition to her home duties her home was a meeting place for friends and relatives both young and old. The work of the Lord was uppermost in her life and she found time for family devotions mornings and evenings.

While living in Wellington, Kansas a need was felt for a Sunday School in her neighborhood; no building being available, Grandma opened her own home for the holding of the Sunday School which has since become a permanent organization. In later years when in the newly settled community at Stalwart, Sask., Canada, she opened her home and again established a Sunday School which developed into a church with a pastor.

The last fifteen years she has lived in Boise. Though confined to her home much of the time because of affliction, she maintained an active interest in the work of the Lord and was faithful to her church. Throughout her life her radiant Christian spirit coupled with her faith and sense of humor made her a blessing to all she met.

The last fifteen years she has lived in just across the street from the church and her home was always open for prayer meetings and Missionary meetings, and many such meetings were held with Grandma. How many times members of the church have gone to visit with Grandma for a little while thinking to give her a little cheer but have gone away feeling they had received the greater blessing. And so often Grandma's parting words would be: "Keep close to Jesus"; "Don't lose Jesus out of your heart"; "You still love Jesus, don't you?"

When it was possible for Grandma Hubbard to be at the morning church services we were always blessed with her earnest prayers; we seemed to be lifted into the very presence of God as she began: "Our dear, kind Heavenly Parent." She was always ready to pray for and help any one in spiritual need.

She was affectionately called Grandma by old and young.

Surely the blessings which we enjoy today become our heritage because of faithful and earnest spirit of such Souls as

**THANKFULNESS FORGOTTEN**

(Continued from Page 1)

sleep and little food he returned for his tools. The way seemed endless, but by and by he saw ahead his barrow and pick as he had thrown them aside. Wearily dragging on he caught his foot on a stone almost hidden in the sand and fell prostrated to the ground. The last straw—added to his ill luck and despondency was the painful and irritating sensation of almost breaking his toe on seemingly the only stone in the vicinity. For a few moments he lay still, cursing God, a desire within him to die. His anger against the adverse circumstances in general, and against the offending stone in particular, increased. He sprang up with a wild desire to beat the stone into powder. But he found it too massive to pull up and hurl from him. He seized his pick and swung it vigorously at the stone. Atoms of rock leaped upward. But what is that peculiar glint his eye catches? He examined it more closely. Yes—gold—the precious metal for which he had been vainly laboring. Carefully he dug it up, transported it to the seacoast and sold it for eight thousand dollars. Later, in relating the story to sympathetic friend, not hiding his cursing and foolish display of temper, he asked,

"Now, ma'am, I ask you, did I deserve this nugget of gold?"

May we not also say as we look back and see the goodness of God, the unsearchable riches in Christ Jesus, and remind ourselves of those promised mansions in glory, "Do I deserve this?"

Let us praise Him unceasingly and for all things. "Let the redeemed of the Lord say so." Let us make a fervent prayer of our hearts that God might teach us our unworthiness and lead us into a genuine spirit of gratitude adopt the Thanksgiving attitude—it will promote happiness and produce added blessings.

**Grandma Hubbard.**

We feel that the words of one of Grandma's favorite hymns truly portray her welcome home to her Heavenly Father:  
Safe in the arms of Jesus,  
Safe on His gentle breast,  
There by His love o'ershaded  
Sweetly her soul doth rest.  
Hark 'tis the voice of angels,  
Borne in a song we hear  
Over the fields of Glory,  
Over the Jasper Sea.  
Safe in the arms of Jesus,  
Safe in His gentle breast  
Here by His love o'ershaded  
Sweetly her soul doth rest.

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**FRIENDLY JOURNAL SECTION**

**FRIENDS ARE FRIENDLY**

Friends are friendly. We invite you to attend the services of the church. You will be given a friendly welcome. You will be a stranger only once.

**CHURCH ANNOUNCEMENTS**

**Prune Hill**  
**Frederick B. Baker, Pastor**  
Bible School ..... 9:45 a. m.  
Junior Church ..... 11:00 a. m.  
Meeting for Worship ..... 11:00 a. m.  
Christian Endeavor Meeting ..... 6:30 p. m.  
Union Service Oak Park ..... 8:00 p. m.  
Bible Institute (Tues.) (Oak Park) 7:30 p. m.  
Mid Week Meeting (Wed.) ..... 7:30 p. m.

**Oaks Park**  
Bible School ..... 10:45 a. m.  
Junior Church ..... 9:45 a. m.  
Meeting for Worship ..... 9:45 a. m.  
Christian Endeavor ..... 7:00 p. m.  
Union Service ..... 8:00 p. m.  
Bible Ist. (Tues.) ..... 7:30 p. m.  
Prayer Meeting, Thursday ..... 7:30 p. m.

**West Mill Plain**  
Bible School ..... 10:00 a. m.

**THE FINANCIAL REPORTS FOR**

**SEPTEMBER**  
**Prune Hill**  
Total offerings for month ... \$73.40  
Pastor's salary, 40% ..... \$ 29.36  
Two payment on property ... 30.00  
Transportation ..... 9.54  
Miscellaneous ..... 7.94

Total expenditures ..... \$ 76.84  
Balance on hand, October 5 ... 1.76  
Balance on church property ..... \$882.72  
(Original cost was \$1050.00, being paid at \$15 per month.)

**Oak Park Church**  
Total offerings for month . . \$ 8.61  
Special donations ..... 8.00  
Pastor's salary ..... 00.00  
Payment on prop. and building ..... 27.12  
Light ..... 1.17  
Insurance ..... 10.00  
\$16.61 \$ 38.29

**INTROVERTS-EXTROVERTS FOUND IN BIBLE INSTITUTE**

Young people in the Youth Problems class discovered on the opening night of the class that some of them were extroverts and others were introverts. What are you. Why not come and fill out the sixty-five word questionnaire?

**CAMAS FLOWER SHOP**

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**SUPPOSE IT IS TRUE AFTER ALL**

"The Bible contradicts itself," said a man recently in conversation with another person, "but suppose it is true after all," and that which appears to be contradictions is a lack of understanding. 1 Cor. 2:14.

"There is no life beyond the grave," said a man in discussing religion with his neighbor, "but suppose there is such a life and the Bible is true after all." John 11:25.

"There is to be no judgment day" writes the founder of a modern religion, but suppose that the Bible is true after all. Hebrews 9:24-28.

"Hell does not exist and never will," writes the proponent of a popular religion, but suppose the Bible is true after all and that there such a place. Luke 16:19-33.

"Saved, say you make me laugh talking about being saved. Why man I was never lost," said a rather imposing person to a Christian recently. But suppose it is true after all that we all like sheep have gone astray and are lost. Isaiah 53:6.

"No bloody religion for me, no person to die for me on a cross," but suppose it is true after all that without the shedding of blood, there is no remission. Heb. 9:12. "Christ was a good man, that is all," said a self-righteous person, but suppose the Bible is true after all and that Christ is the only way, 1 John 5:12; John 14:6.

Suppose, then what? Hebrews 2:3.

**WHERE ARE THE NINE?**

By Olive M. Terrell, Camas, Wash.  
Ten lepers on the road one day  
Met Jesus as He passed that way  
"Have mercy on us Master, pray"  
Ten lepers met the Lord.

They started as He told them, "Go"  
He made the lepers white as snow  
One thanked the Lord; the nine, oh no!  
According to God's word.

Too many, like the nine, go on  
Obtaining blessings one by one;  
Grateful for what the Lord has done?  
A thankless, greedy line.

The one man Christ made whole that day  
His body healed, sins put away  
But yet we seem to hear him say,  
"Of ten, where are the nine?"

"Were they not cleansed?" the Master said,  
No doubt in grief He bowed His head;  
Not thanks, ingratitude instead  
Was what He had received.  
Lord help us lest we fail to praise  
Make all our days Thanksgiving days  
Revealing thee in all our ways  
Since on Thee we believed.

**OAK PARK NEWS**

Frederick Baker was given a pound food shower on Friday, October 14. Twenty-two families participated in the event.

Miss Olive Terrell returned Saturday, October 15 from a week's visit with friends in Tacoma, Washington.

A surprise social event was held for Miss Allen, September 28, the occasion being her birthday. Many gifts were received.

The pastor's study has a new floor in it.

Mary Allen's Plymouth has covered 34,000 miles in sixteen months time, much of it has been in the church work.

Attendance at the Bible Institute has been between thirty and forty for the first three weeks.

An eight sermon series entitled, "The X-Ray of the Heart" was begun on Sunday night, October 16 and will continue each Sunday night. The messages are illustrated. Rally Day was held October 30 at Oak Park Sunday School.

Mr. and Mrs. Joe Nevitt are back in Oak Park after a month's trip east. We sorrow with Mrs. Nevitt in the loss of her brother who was killed in an enormous slide of dirt. We rejoice in knowing that her brother knew the Lord Jesus Christ.

Attending the Bible Institute are: Mrs. Parsons, Ray Williams, Clifford Good, Doris Lindsay, Mrs. Ed. Beauchamp, William G. Powell, Mrs. Wm. G. Powell, Hattie E. Attebery, Nellie Beauchamp, Mrs. E. E. Liedtke, Mrs. J. E. Shafer, Lola Alder, H. E. Alder, Harry Hunt, Mabel Willits, Mary Allen, Olive Terrell, Frederick Baker, Mrs. Roberts and Mrs. Strode.

**PRUNE HILL NEWS**

Under the direction of Robert Manary improvements are being made on Prune Hill church grounds. A parking lot is now being made.

Glen and Ileen Blanchard have painted their house.

Robert and Helen Blanchard have stained their house.

Mr. Blanchard and J. Thom Armstrong have been working at Parkdale, Oregon in the Mary Allen orchard.

Gotlieb Wagner and family have moved into their new home erected after a fire destroyed their former house. The interior of the house is very attractive.

Edmund Crisman is now piloting a Chev- (Continued to Page 8)

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#### PREACH WORD CONFERENCE THEME

"The word Gospel means good news and involves publication, proclamation and dissemination. To hide it is to destroy it. There can be no light except by shining. There can be no speech that is not spoken. There can be no Gospel that is hidden. The capital crime against the Gospel is to 'hide it.'" "We represent the largest firm in the world. We have the best goods. We represent the greatest cause for time and eternity."

"The fathers of Christianity surpassed their age in the field of publicity. Today it must be admitted that this age is surpassing the church in the field of publicity."

"Ten percent of an entire church budget is not too much to spend for publicity. The message of the church must be seen, read, believed and remembered."

If a church does not believe in publicity it must be because:

1. It does not believe its message is great enough, or
2. Its message is inadequately presented, or
3. The goods to be advertised is not what it ought to be.

Different agencies of publicity were discussed: newspapers and their readiness to publish properly written copy, parish papers, neon and outdoor signs, bulletin boards, bulletins and letters.

#### NOTE.

The address of the Statistical Secretary is Miss Betty Byrd, 3332 South Pine Street, Tacoma, Washington.

Have you paid your Christian Endeavor subscription to the Lesson Helps?

Missionary Pageant Camas Friends Church by C. E. Societies, Friday, Nov. 25.

### LUPTON'S

## Ice Cream Shop

"WE DO NOT SERVE BEER  
OR WINES"

CAMAS                      WASHINGTON

#### PRUNE HILL NEWS

rolet to and from work.  
The C. C. Cadd family from Ridgefield, Washington visited Prune Hill church, October 16.

Genevieve Belz is a new member of the Christian Endeavor Society.

Those attending the Bible Institute in Oak Park are: Ileen Blanchard, Clynton Crisman, Alta Jean Crisman, Leo Crisman, Mrs. Ross Crisman, Johnnie Morasch, Jr., Margaret Morasch, Roger Barber, Betty Barber, Mrs. Frank Barber Genevieve Belz, Jay Wagner, Mildred Hadley, Bernard Dorman, and Bernice Dorman.

Business meeting is held the first Wednesday of each month.

Have you paid your Christian Endeavor subscription to the Lesson Helps?



#### VANCOUVER FUNERAL

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#### PONDER PRESENT PATHS

By Esther Cammack

Sit with me a moment. Lean your head back and relax, thankful for this time to meditate. Now begin to think of your present manner of living, its joys and disappointments. Ponder over life, that which is vital to you.

Would you recommend your present path to others? Would it afford happiness to all? When a man finds a bargain, he wastes no time in spreading the news, for he has discovered the benefits for all. On the other hand we note the man who feels within his heart that he has been "gypped," and who draws into his shell, being reticent to expose himself. There are Christians who remind us of the successful bargainers, for some exultantly tell of the enlightened path, while others seem to be ashamed. Are you proud or ashamed of your present path?

Does your present walk increase or reduce the nearness of the Lord? The Lord draws nigh to him and not to those wandering in by-paths.

Many times we wonder why the Lord is not as precious to us as He seemingly is to others. We wonder, yet, we hesitate to place the blame on our own negligence of drawing nigh.

Grace E. Troy in her poem, "What Would He Say?" will ponder with us as we read:

"If He should come today  
And find my hands so full  
Of future plans, however fair,  
In which my Saviour has no share,

What would He say?  
If He should come today  
And find my love so cold  
My faith so very weak and dim  
I had not even looked for Him,

What would He say?  
If He should come today  
And find I had not told  
One soul about my Heavenly Friend  
Whose blessing all my way attend,

What would He say?  
If He should come today  
Would I be quite glad—quite glad?  
Remembering He had died for all  
And none thru me, had heard His call,

What would I say?"  
"Ponder the path of thy feet, and let all thy ways be established." Thus sayeth the Lord.

#### NAZARENE CHURCH HOST TO HOLINESS MEETING

The November meeting of the Clark County Holiness association will be held Tuesday the 15th at the CAMAS NAZERENE CHURCH. Meetings at 10:30; 2:00 and 7:30, with pot luck dinner at noon.