

Friendly Endeavor

Northwest Yearly Meeting of Friends Church  
(Quakers)

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3-1939

## Friendly Endeavor, March 1939

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# THE FRIENDLY ENDEAVOR

JOURNAL FOR FRIENDS IN THE NORTHWEST

VOLUME 18, No. 3

PORTLAND, OREGON

March, 1939

## OUT OF DOUBT INTO FAITH

A personal testimony by Howard A. Kelly, M. D.

Dr. Howard A. Kelly, of Baltimore, with academic, professional and honorary degrees from the Universities of Pennsylvania, Washington and Lee, and Aberdeen, Edinburgh, holds a place almost alone in his profession. For some twenty years professor of obstetrics and gynecology in Johns Hopkins University, his position has been high in America and Europe, and his published works cause him to be reckoned eminent among authorities in his own field.

I have within the past forty years of my life, come out of uncertainty and doubt into a faith which is an absolutely dominating conviction of the Truth, and about which I have not a shadow of doubt. I have been intimately associated with eminent scientific workers, have heard them discuss the most profound questions, and have myself engaged in scientific work and so know the value of their opinions in science and in religion.

I was once profoundly disturbed in the traditional faith in which I was brought up, by inroads made upon the Book of Genesis by the higher critics. I could not then gainsay them, not knowing Hebrew or archaeology well, but to me, as to many, to pull out one great prop was to make the whole foundation uncertain.

So I floundered for some years, trying, as many of the higher critical friends are trying today, to continue to use the Bible as the Word of God, while at the same time holding it to be of a multiple composite authorship, a curious and disastrous piece of mental gymnastics—an attempt to bridge over the chasm separating an older Bible-loving generation from a newer Bible-emanipated race. I saw in the Book a great light and glow of heat, while shivering out in the cold.

At last it occurred to me to see what the Book had to say about itself. As a short, but perhaps not the best method, I took a concordance and looked up "Word," when I found that the Bible claims from one end to the other to be the authoritative Word of God to man. I then tried the natural plan of using it alone as my textbook of religion, as I would take a textbook in any science, testing it by submitting to its conditions, as Christ Himself invites men to do. (John 7: 17).

As a result I now believe the Bible to be the inspired Word of God, inspired in a

## Semi-Annual Report

Ending Dec. 1, 1938

### RECEIPTS

(cash on hand) (received)

Yearly Mtg. United Budget...	\$ 1.90	\$ 26.17
Friendly Endeavor.....	84.25	56.67
Twin Rocks Conference.....	156.39	1074.01
Clerical .....	5.85	21.57
Miscellaneous .....	7.49	18.24
Lesson Helps.....	27.14	49.49
Deputation .....	41.94	7.51
	\$244.00	\$1253.66
		\$1497.66

### DISBURSEMENTS

Disbursements Balance

Yearly Mtg. United Budget...	\$ 25.00	\$ 3.07
Friendly Endeavor.....	132.25	8.67
Twin Rocks Conference.....	1140.62	89.78
Clerical .....	14.00	1.72
Miscellaneous .....	2.50	8.25
Lesson Helps.....	21.80	.55
Deputation .....	49.45	( )
	\$1385.62	\$112.04
		\$1497.66

( )—now carried in Misc. account.

Respectfully submitted,  
 Lawrence McCracken,

Treasurer.

sense utterly different from that of any merely human book.

I believe Jesus Christ to be the Son of God, without human father, conceived by the Holy Ghost, born of the Virgin Mary. I believe that all men are sinners by nature, alienated from God, and that, when we were thus utterly lost in sin, the Son of God Himself came down to earth and, by shedding His blood upon the cross, paid the infinite penalty of the guilt of the whole world. I believe that he who thus receives Jesus Christ as his Saviour is born again spiritually, as definitely as in his first birth, and, so born spiritually, has new privileges, appetites, and affection and will live and grow with Him forever. I believe also that no man can save himself by good works or by what men call a "moral life," while good works are the necessary fruits and evidence of Faith.

In Satan I recognize the cause of man's fall and sin and rebellion against God, our rightful Governor: as the Prince of this world, he will in the end be cast into the pit and made utterly harmless. Christ will come again in glory to reign, even as He went away from earth, and I look for His return day by day.

I am further assured that the Bible is God's Word, because in using it day by day as spiritual food I discover in my own life,

(Continued to Page 3)

## Lents Sunday School Gives Dimes for Mission Auto

By Dell Lamb

During the last month the nation was "March of Dimes" conscious! This campaign was in honor of a great national leader for the purpose of aiding the unfortunate children of America who have been afflicted with the dreaded infantil paralysis. The people of the nation rallied to the appeal to save human suffering and bring physical rest. A little sum of ten cents from many of the masses was so negligible that it wasn't missed; but it met the need!

Today in the Oregon Friends foreign mission field at Bolivia there are many eternal souls suffering and dying from the most dreadful paralysis of the people—the soul—sin, unbelief, and damnation! These souls are anxious to learn of the Redeemer, Jesus Christ, who can cleanse them and give them enduring peace that will never fail! But Carroll and Doris Tamplin and the other missionaries on the field cannot carry the Gospel story as they so wish to the outpost stations for lack of adequate transportation. As it is they must ride on donkey back, ride atop a dangerous freight truck or walk.

On Sunday, February 19 the Sunday school at Second Friends church, Portland, caught the vision of this need! Every pupil was requested to bring ten cents with him to church. Following a chalk talk by Donald W. Edmundson and a poem for the occasion by Eleanor Swanson the new 15-piece student orchestra played as the pupils began their "Glory March" or "March of Dimes." A very pleasing offering of \$75 was received and will be the first contribution towards an automobile for the Bolivian mission field. It meant but a slight denial of self to save those little dimes for the march. It will mean glory untold to see sin sick souls receive the Gospel in Bolivia when Carroll Tamplin receives his automobile. But the fund is only started. The Sunday School pupils of Lents have tried to do what they can and will continue to help. They are hoping that there may be others in the yearly meeting who will also catch the vision of this greater avenue of service and desire to add their dimes to this fund.

"Jesus teaches that a man's attitude to the Kingdom of God is revealed by his attitude to his property."

"Earning maketh an industrious man; spending, a well-furnished man; saving, a prepared man; giving, a blessed man."

# The Friendly Endeavor

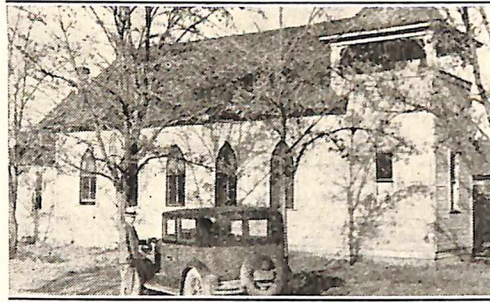
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FRIENDS CHURCH, NAMPA, IDAHO

## NAMPA OBSERVES HOME COMING

Homecoming Day was observed at the Nampa Friends meeting house on December 18, 1938, in the commemoration of the founding of the church. The church is now four years old.

Visitors were present from several of the other Monthly Meetings in this Quarterly Meeting.

For our pastor, Ed Harmon, this was not really "Homecoming Day", as the doctors forbade him to come home from the hospital.

Sunday School was held as usual in the morning. After which, in a very impressive ceremony, led by Chester Hadley, a number of parents dedicated their little ones to the Lord. The morning message was brought by Chester Hadley.

A bountiful basket dinner was served at noon.

At the afternoon meeting there was special music and a gracious time of prayer and testimony.

Ina Moon read the history of our local church from its beginning, to the present time, after which Chester Hadley brought the message.

Wayne Antrim was the leader of the C. E. at the evening meeting after which Chester Hadley brought the message.

We are glad to have our pastor back again with us. His health is improving nicely at this time.

Several from Nampa attended the jamboree of former students of Greenleaf Academy, at Greenleaf, Friday evening. We all like to go back occasionally to the old stamping ground.

We are glad to have David and Pearl Pruitt with us, and also Benny and Ember Roberts and baby, all from Greenleaf. They are now located in Nampa.

A Christmas program was given in the morning of Christmas day, after which treats were given to the youngsters.

A new floor has been laid on the porch. Walter and Harvey Wilhite spent their Christmas vacation with their parents in Nebraska. They report a nice vacation but very cold weather.

We were delighted one morning recently when the Nazarene College Church was giving its "Morning Devotions," program over the Nampa radio station, KFDX, to hear their pastor read one of Paul Cammack's splendid articles from the Friendly Endeavor.

His writings are such a blessing and help to us all, and we enjoy them every one.

## VANCOUVER CANCELS DEBT

An item of great importance to our group is the cancellation of the church debt. It was attended with much Thanksgiving time with Chester and Grace Hadley present. Mr. Hadley brought the message.

Of interest to many was the marriage of Meda Runyon to Wilbur White, two fine young C. E. members. The wedding took place Christmas day at 4:00 p. m. Chester Hadley, assisted by Allison Rogers, performed the ceremony. After a short trip to the beach, they were welcomed home with a charivari and house warming.

## LENTS MEN ORGANIZE

Clio Mardock and family from Melba, Idaho were in the morning service Sunday, January 1. Other Melba, Idaho visitors were Mrs. Winnie Davis and two sons, Elmer and Alfred.

About thirty folks from this meeting enjoyed an inter-society social with the Prune Hill and Oak Park C. E. Societies at Prune Hill December 30.

The Aeronauts Sunday School class held its annual New Year hike to Mt. Hood, Monday, January 2. About twenty-five folks gathered at the church in the early hours. They arrived at Government Camp in due time and with little trouble. The regular round of snow balling, face washing, etc. was in order with the prize for face washing going to the teacher Emil Swanson. The afternoon was spent in skiing, hiking and enjoying the other attractions, then home.

The men of the church held their first meeting Tuesday evening, January 10, in the church basement. Following the fellowship hour, oyster stew was in order after which Rev. Harnish of the United Brethren Church spoke to the men on the subject of the Holy Land. His lecture was instructive and intensely interesting.

The organization was completed with James Dykstra as president; John Lewis, vice-president; Lloyd Colver, secretary-treasurer; Jack Laughlin, chief chef, and O. Kenneth Tamplin, chairman of program committee.

## PRUNE HILL ENJOYS CHURCH NIGHT

On Saturday evening, January 28, about forty-five members of the Prune Hill Church enjoyed their first church-nite of the year. Following the dinner a program of scenic pictures of Yosemite, New York, and Bolivia were presented. The finance committee presented the new budget and plans for supporting the work of the church by days. About one-half of the days are now taken. We were honored by having with us the Oregon Yearly Meeting Superintendent and his wife, Mr. and Mrs. C. A. Hadley and Mr. (Continued to Page 8)

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Appreciated  
COURTEOUS, PROMPT SERVICE

## NONE FELL TO THE GROUND

"And let none of his words fall to the ground."

What a tribute to the young man, Samuel! He had passed through the temptations to slander, to boast, to gossip, to argue aimlessly, and to speak idle words, but the Bible says that he resisted all those pitfalls of the mouth. He through God's help mastered his words.



Paul Cammack

We live in a day of wasted words. We blab from our awakenings to our sleepings. We let bushels of meaningless and foolish words be wasted. We talk about weather instead of whether our listener is saved. We gossip about the shady news instead of telling the good news of Jesus paying the sinner's debt on the cross. We talk plans of tomorrow instead of for eternity. We tell people that they are good when they are slipping into hell. We talk about world peace and forget that God's peace will come first. We talk politics and forget our citizenship is in heaven. We argue inanely trying to prove the Bible is inspired when God has already said, "All scripture is given by inspiration of God." We talk about our physical illnesses and hide the cancerous condition of our spiritual nature. We are masters of much talk but we are servants of trifling talk. The radio, newspaper, and the noisy world tempts every Christian to sin through ill-directed words.

"Every idle word that men speak, they shall give account thereof in the day of judgment." May the Lord begin to teach us not to let a word drop to the ground.

## CONDENSED "LAYMAN" EXPERIENCES

In my opinion children enjoy tithing more than older people. Of one thing I am sure, both by experience and by observation, the size or amount of our gifts bears an extremely small relation to the pleasure of giving. This applies to people of all ages.

I have never either sought or received many testimonials from wealthy people or large givers. What they give is interesting as news and as we think of the good their large gifts will help in having done. There is one fact however, about them which is of the utmost interest and importance. I have never known or heard of a giver of very large amounts in this or any other country who did not commence tithing very early in life.

John D. Rockefeller, Mrs. Russell Sage, William Colgate, Samuel Inslee, William E. Dodge, John Stewart Kennedy, M. W. Baldwin, John H. Converse, Maurice K. Jessup—the list could be indefinitely extended—are familiar examples. They were all tithers from childhood or early youth.

This is a fitting place and opportune time to put in a single sentence the experience of an average lifetime. I have never seen or known a long-faced tither. All I have ever

## QUOTA REPORTS

	Percent of quota paid	Am't Due
Boise Inter.....	100.0	
Chehalem Center.....	100.0	
Entiat.....	100.0	
Rosedale.....	100.0	
Sunnyside.....	100.0	
High School.....	100.0	
Inter.....	100.0	
Tacoma Inter.....	100.0	
Highland.....	88.0	1.40
Piedmont.....	78.5	2.75
Scotts Mills.....	69.5	2.20
Tacoma.....	62.0	6.15
Boise.....	58	5.00
Melba.....	57.0	14.65
Oak Park.....	50.5	2.95
Piedmont Inter.....	50.0	4.50
Lents.....	48.5	12.65
Springbrook.....	45.5	14.35
Greenleaf.....	45.2	12.10
Woodland.....	42.0	6.90
Greenleaf High School.....	32.0	25.40
Newberg.....	31.1	9.95
Prune Hill.....	29.4	14.40
Greenleaf Inter.....	00.0	7.20
Lents Inter.....	00.0	7.20
Melba Int.....	00.0	9.60
Nampa.....	00.0	15.30
Newberg Inter.....	00.0	7.20
Springbrook Inter.....	00.0	3.00
Star.....	00.0	27.20
Star Inter.....	00.0	4.80
South Salem.....	00.0	8.50
Vale.....	00.0	7.65
Vancouver.....	00.0	12.75

Since the list was sent in for the last issue of this paper, three societies have paid their quotas in full, bringing the total number of (paid in full) societies to eight. Some have a regular plan for sending some each month, that's fine. We appreciate the progress they are making. I hope that we will all feel that this is a part of the Lord's work which must not be neglected.

—Lawrence McCracken

## CHART REPORTS DUE MARCH 10.

All society chart reports are due to respective Quarterly Meeting Superintendents by March 10.

All superintendents reports of chart work are due to the Friendly Endeavor editor by March 15.

Two quarters reports were not given last time because the Friendly Endeavor editor did not receive them until after that issue of the paper was printed. If you want to count those extra points send your reports in on time.

## OUT OF DOUBT INTO FAITH

(Continued from Page 1)

as in the lives of others, a correction of evil tendencies, a constant purification of the affections, and an ever increasing knowledge of the righteousness of God, of which the world is utterly unaware. It is just as obviously and truly food for the spirit as bread for the body.

One of the most cogent reasons for my supreme confidence in the Bible is that it reveals to me, as does no other book in the world, that which appeals to a physician—a clear diagnosis of my spiritual condition:

known wear smiling faces. Knowing, as we all do, that the seat and source of all real happiness is within us, is not this fact of the utmost significance?

## ONTARIO HEIGHTS CHURCH TO BE DEDICATED, MARCH 25

Am't Due Sunday afternoon, March 26, at 3 o'clock, the dedication service of the new church basement at Ontario Heights, Oregon, will be held. God has honored the work here and a place large enough in which to worship is an outward witness to His pleasure. Though the upper structure is yet to be built the first unit in use is to be dedicated at this time. A most interesting program is being planned and a large attendance of interested friends will be welcomed.

Beginning on this same sabbath Hubert Mardock is to hold revival services, continuing to Easter, April 9. Pray that there will be a mighty outpouring of the Holy Spirit upon this people during this time.

The co-pastors, Calvin Hull and Leroy White, report a fine group of children and young people as regular members of the Sunday School who are eager to do the Lord's will. The average attendance is between 30 and 35.

## TEN COMMANDMENTS FOR CHURCH ATTENDANCE

1. Thou shalt not come to service late, nor for the Amen refuse to wait.
2. Thy noisy tongue thou shalt restrain, while speaks the organ its refrain.
3. But when the hymns are sounded out, thou shalt lift up thy voice and shout.
4. The endmost seat thou shalt leave free, for more must share the pew with thee.
5. The offering plate thou shalt not fear, but give thine uttermost with cheer.
6. Thou shalt the calendar persue, and look there for the church news.
7. Thou shalt the minister give heed, nor blame him when thou'rt disagreed.
8. Unto thy neighbor thou shalt bend, and of a stranger make a friend.
9. Thou shalt in every way be kind, compassionate of tender mind.
10. And so, by all the spirit's grace, thou shalt know God within the place.

showing me clearly what I am by nature—one lost in sin and alienated from life that is in God. I find it to be a consistent and wonderful revelation, from Genesis to Revelation, of the character of God, far removed from any man's natural imaginings. It also reveals a tenderness and nearness of God in Christ that satisfy the heart's yearnings and present the infinite God, Creator of the world, as taking our very nature upon Him in infinite love to become one with His people in order to redeem them.

To state fully what the Bible means to me is as intimate and difficult at the presentation of reasons for loving father and mother, wife and children. Such a faith also elevates to a higher level my relation to family and to friends, one of a greater tenderness to these, as well as a far deeper interest in all my fellow men with whom my daily contacts are never viewed as casual. It robs death of fear and creates a close bond with those who have gone before.

Inasmuch as faith so reveals God, I go without questions wherever He may lead. I place His precepts and commands above every seeming probability, dismissing cherished convictions, and holding the wisdom and ratiocinations of men as folly when opposed to Him. I place no limits to a faith vested in God as the sum of all wisdom and knowledge and trust Him though standing alone before the world in declaring Him to

**Thru The Keyhole**  
Mignon Macy, Society News Editor

(News held over last month printed in this issue.—Editor.)

## C. E. CONTEST STIRS MELBA

The C. E. has organized into two sides to contest on the bringing in of points for our chart. The leaders are Ruth Smith and Elenita Mardock.

Meetings held by Rev. Van Slycke the middle of December were of great spiritual help to the church.

## ROSEDALE INTERMEDIATE REPORTS CONTEST

The Intermediate C. E. society recently began a contest. points for which are earned by attending church Sunday evening, reading the Bible, and bringing visitors. The last report revealed Walter Cook's team to be ahead.

The two weeks revival, held by W. E. Cox of Portland Bible Institute, was of great blessing to the entire church membership.

Many found help at the altar of prayer for forgiveness, sanctification or to be reclaimed.

Attendance in the Sunday School is on the increase. On February 19 there were 87 present. Now the goal is set for 100.

Several from Rosedale are practising each week with those from South Salem and Highland Churches for the Easter Cantata.

**DR ARTHUR**  
**RUHNDORF**  
2ND. FLOOR - ALDERWAY BLDG.  
EYES EXAMINED  
GLASSES FITTED

# Stewardship News

C. A. HADLEY  
General Sup't of  
Oregon Yearly Meeting

WALTER P. LEE  
Financial Secretary

LELA GULLEY  
Stewardship Sup't of  
Oregon Yearly Meeting

## Troubles With Finances?

Lev. 27:30

Try God's Plan for Month of April

Mal. 3:10

### LET'S PROVE GOD By Chester A. Hadley

The Stewardship Department and the Financial Secretary of Oregon Yearly Meeting have united in asking the entire membership of the yearly meeting to face the challenge of our financial responsibility to God and his work on earth.

They are asking that for the next two months we think in terms of eternal investments. They are making a definite proposition that calls for purpose and determination. If we all react favorably to their plan we will find ourselves enriched spiritually and not impoverished materially, for there is "that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it endeth to poverty." Pro. 11:24.

We are all seeking riches of one sort or another, and God offers a plan that will not fail. That is more than can be said of the changing values of earthly investments. How quickly they change, how often they fall, how uncertain they are.

Jesus said, "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust corrupt and where thieves do not break through and steal." Matt. 6:19-20.

There are other treasures besides money that can be "laid up" in heaven but it is within the meaning of the two texts to conclude that money or earthly possessions can be changed into the "coin of the realm" of heaven.

Other investments are made with the hope that they will increase and be for our use in later life. Jesus takes all fear out of his proposition, he speaks with assurance and has made good his claims to countless millions of trusting souls that have dared to "prove" him. Money, hard cold cash, can be made to become warm and glowing as we gladly give it to him for safe keeping, and it can be actually changed into immortal souls as we help spread the gospel message of salvation to a lost and dying world.

One of the richest promises of Scripture depends on money. It is so commonplace and familiar that we rush over it as we repeat Malachi 3:10 but there it is, waiting for every soul to benefit by its rich provisions if we will only PROVE GOD.

HEAVENLY WINDOWS OPENED WIDE, BLESSING BEYOND OUR CAPACITY TO HOLD, overflow blessings to other hungry hearts and spiritual satisfaction for ourselves. Where is there anything like it? What would happen if Oregon Yearly Meeting took God at His word and humbly but confidently

(Continued to Page 6)

### SPIRITUAL — FINANCIAL PROGRAM PLANNED

By Walter P. Lee

Hear Ye! Hear Ye! Hear Ye!

Friends in the country

Friends in the city

Little friends

Big Friends

All Friends in Oregon Yearly Meeting Hearken!

Bring us all the tithes into the storehouse, that there may be meat in mine house and "Prove me now herewith, saith the Lord of host, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

We hereby issue a call to all members of Oregon Yearly Meeting that we accept God's challenge to us and that we bring in all the tithe into our respective church treasuries during the entire month of April. Those of our churches that have tried this plan have truly experienced the overflowing blessing and the results have been astounding.

Let us make April a spiritual-financial month; spiritual because we shall receive the great blessing for our souls that God has for us; and financial because God's work will receive the support that He intended it should.

During the month of March throughout the whole Yearly Meeting special emphasis will be given to the subject of stewardship and our opportunities of partnership with God.

If you have never availed yourself of the rich blessing that God has promised those who take Him into partnership with them determine now to bring the tithe of your income during April into the church treasury and then open your hearts for the blessing that will surely come with flood-tide proportions.

Let us make Oregon Yearly Meeting proving ground for God's promises.

This plan can in no way be in conflict with any other plan that may be used in your church since it will simply serve as a supplement to it.

Remember, God's plan of giving is the tithe. Can God's people afford to neglect God's plan? Give God a fair chance to bless you.

Let's make our motto for April "Every member a tither."

"I will place no value on anything I may have or may possess except in relation to the kingdom of Christ."

"The unconsecrated wealth of Christians is the greatest hinderance to the church's progress."

### "MORE THAN THESE" By Lela Gulley

"When we follow earthly splendor,

Seeking only selfish ease,

Blessed Lord, we hear thee saying

Do you love me more than these?"

If Christ should walk on the earth today and visit each individual home and talk to each person, would there be something that He could find in our lives that is crowding Him out that is taking His rightful place? Has our love for Him and our zeal for His work failed in any way to measure up to His plan for our lives?

The words of the song keeps ringing out, "Do you love me more than these?" We are stewards of Christ. Our time, talents, lives and our money all belong to the Lord. We want especially to remind you of your obligation to God in regard to money.

God has seen fit to give us personal comforts, property, families, children and business professions. Are we allowing any of these things to crowd out the greatest gift of all—Christ? Is the greatest work of all pushed to the background? Friends let us see that our lives are fully surrendered to God, and if we are seeking to do His whole will, there will be money in God's treasury to carry on His work. Let us not withhold the Tenth which is a debt that we owe Him. What we pay beyond the Tenth is real giving.

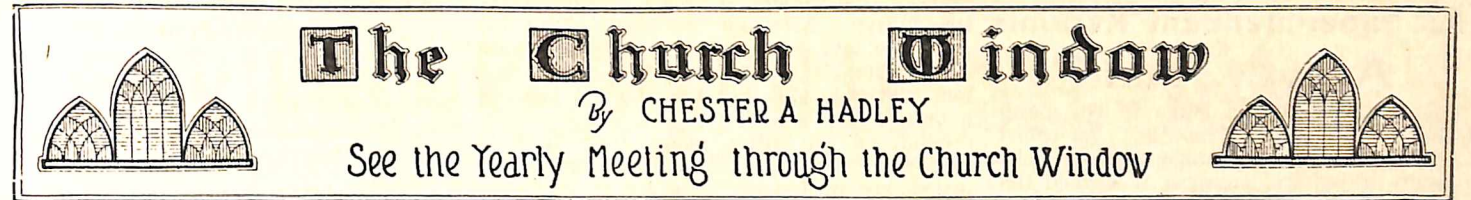
How many of us are guilty of spending lavishly on ourselves, our homes, friends, clubs and other things and when a call comes to help in the Lord's work, we search in vain for a few coins to give to the Lord. Let's get down on our faces before God and ask Him, "Do I love you more than these things?" Let's get our eyes open to the great needs and open doors of the home and missionary fields. Truly the fields are white unto harvest and each one individually can have a share in this great work of winning souls if we are willing to give. Give liberally, willingly and heartily unto the Lord.

Try tithing of your income, then give beyond the tithe, and see how God will bless and prosper your lives. Try giving an acre of your good land to the Lord and then see how much can be produced on the land for His cause. What a joy it will bring to your lives to give cheerfully unto the Lord.

Enter heartily into the Stewardship program which has been outlined and sent out to each monthly meeting in the Yearly Meetings.

"Give not from the top of your purse, but from the bottom of your heart."

"He is no fool who parts with what he cannot keep, to get what he shall not lose."



## Business Man Relates Tithing Experience

I was asked by your Yearly Superintendent, Chester A. Hadley, who has been a business acquaintance and friend to me for several years, to write my ideas concerning tithing, and in just what way I felt repaid for tithing.

Just what significance my case of tithing means to tithers and others as a whole, is a bit of Greek to me.

From my earliest childhood my Mother taught me the idea of tithing—taught me that a tenth of all I earned was the Lord's, not mine. But in spite of all this training, I like most of the others, let self come first and used, not only my own nine-tenths portion, but the Lord's as well, and both of them in the wrong way.

Years went by of squandering my earnings until I met the one girl and married. We were blessed with a nice family, and still I spent my earnings solely on my family and self.

At the time of our marriage, my wife's choice of church did not believe much in tithing. Their pastors received what the people minded to give them, and it has been in more recent years that the old order of things has changed and more of them. I understand, have taken up earnest tithing.

The seed planted in my childhood started to grow in somewhat this form. We would tell ourselves we should give something to the church each Sunday. We would pledge and then get behind and then all together fall down on our pledge. I can see it now—we were letting self come first.

In all these years—let us say—in Oregon, we have been very fortunate. Not one doctor bill, no sickness, good healthy bodies, a good business, and with good management we have done well.

And it was with this reconstruction of the past favors of the Lord in mind that I determined that we should leave behind this wishy-washy idea of giving, and live up to the scriptural teaching of tithing and giving of gifts.

It was not easy that first year to do this, but I found there is one ideal way to keep a resolution and that is to tell no one about it. And it was only at Christmas time of that year, when the way was cleared for me to live up to my resolve to completely tithe, that I told some of intimate friends.

Now in all this time—let me explain—I was what you might term of fairly good man. I believe firmly in the laws of the Bible and the life it holds for us on the other side, but I have been a very backward, non-practicing believer, and in that I feel condemned for my short-comings. But it is extremely hard to be something else outwardly among your friends and acquaintances, when you have lived a half-century in not practicing

## PASTORS ATTENTION

Walter P. Lee, Financial Secretary

The tithing emphasis during the month of March offers you an excellent opportunity to instruct your people concerning this avenue of blessing which so many have failed to appropriate.

Tithing is definitely a part of God's plan for His children and should be given no less consideration than the other means of grace which God has provided.

We wish to urge that for a month you use the tithing bulletins published by The Layman Company, 730 Rush Street, Chicago, Illinois. These are four-page bulletins containing a great variety of excellent material on tithing on the two inside pages. The two outside pages are blank and may be used for local announcements. These bulletins are every inexpensive.

Do all you can to get all your people to bring a tithe to the church during the month of April. If you have never done this before, you will realize a new blessing and stimulation in the spiritual life of your church!

## A Call For Loyal Tithers

Have you been experiencing blessings from tithing? Are you willing to tell others about them?

During the month of March tithing laymen who will volunteer to visit other meetings and give a short testimony of about five minutes in length as to the blessing which they have received from tithing.

These volunteers are wanted to attend the Sunday morning services of meetings other than their own.

If you would like to give your testimony in praise of God's plan of tithing send to Walter P. Lee, 10809 N. E. Skidmore, Portland, Oregon, your name, address, name of your meeting, dates (Sundays) in March when you could attend other meetings, whether or not you have transportation facilities, and whether or not you would have room to take someone with you. Please write at once so that assignments may be given you.

the things you believe in. I believe that tithing is one of my talents, and as such I am doing all I can each day to further this. I get a joy and a real satisfaction out of tithing that I never knew could be attained through such. There is a peace and satisfaction that enters one's heart when you look back on a well-finished course of tithing. During the year past, as I look at it now, the major thought that I kept in mind—the Lord's tenth comes first. We had many close months as all in business have, yet the Lord was remembered first, and business came second.

The culmination of the first year's tithing left me more determined than ever to keep it up and increase in every way possible my

## Not Forgetting Malachi 3:10

William H. Phelps

More Than a Method

The tithe has gradually ceased to be with me a matter of money and has come to be an affair of the heart. I am apt to forget that it is a method, even God's original method, for raising money. I have been watching it lift ideals and standards and horizons. It has even lifted me and raised my values. I know, for I was there when it was done.

It is a Fact.

He who runs through the churches can read in big letters why some of them are at low ebb. They are cluttered with the junk of money-raising devices that are neither impious nor immoral, but you just watch them scrapped when the church gets its nerve and begins to tithe! Are there not churches so busy raising their finances that they can only dream of getting out an reaching folks? To free their hands would be to free their souls, as well, and would set them going for God. The titheless church is likely to be a nerveless church; it dare not move unless the Aid Society chart the whole way or some rich member pave it for them. Finance is a ball and chain in many a church. Tithing would give it wings for leaden weights.

Abundant Proof

Is it not written in the Book of Prophets, and in the experiences of thousands witnessing churches? Have we not seen the rising and falling of churches in our very midst? Has not Malachi 3:10 been demonstrated again and again among us? I can mentally call the roll of the churches that

I have seen lifted by the tithe. I can call another roll of people and churches who are being shriveled because they would not squarely face the step that took faith and decision of character.

I know a man, in the body, too, who loves me for steadying him in a crisis, who witnesses that God flung that message out to him one night, and he lifted up his doubting heart and answered it, and has been walking ever since in a wondrous path with the God of the challenge. He believes Malachi 3:10. So do I.

special gifts, outside my tithing.

There is a real glow of warm feeling in my heart today, when I look upon my first full year of tithing with its \$600.00 in tithes and special gifts, and I believe anyone, no matter what amount they subscribe will get this same feeling.

My admonition to all is give the Lord's tenth first—no matter whether the larder is bare or difficulties come. To fail in your consistent and persistent tithing IS TO FAIL ON YOURSELF.

(The above was written by one who does not want personal credit nor have his name mentioned herewith because he feels such would mean losing the grace of God in the endeavor.—Editor.)

### The Superintendent Reprints A Timely Article

The following article came to the hands of the Superintendent recently. As this is the time when our meetings begin to think in terms of pastoral changes, it seemed that the careful study of this article might be good for us. Read it and ask yourself whether you are doing all you can to help keep your pastor for another year.

—C. A. H.

#### How To Keep a Pastor.

(From Western Recorder)

1. The first way to keep a pastor is to practice the golden rule toward him; put yourself in his place. He cannot always strike ten in his sermons any more than you can finish a piece of work at a set time.

You don't like to be unreasonably censured; neither does he. If you have just grounds for criticism, take them to your pastor and not to your neighbor's house; and they usually go to one who is out with the pastor and the church. Every earnest pastor appreciates consultation, but not dictation. A pastor is like a father of a large family, the same interest in all alike and he would appreciate consulting together. The second most deadly instrument of destruction is the dynamite gun. The first is the human tongue.

Some churches think that no pastor ought to remain longer than two or three years on a field. If the pastor has considered that the Lord has placed him on the field, the church should strive to keep him as long as the Lord will allow him to remain. Sometimes the pastor leaves and the church wonders why. Probably the pastor has ceased to feel the heart-throbs of love.

The church takes his preaching as a matter of course. The pastor's relation can be kept fresh and sweet only through manifestation of appreciation. Without it, it will die. Never get tired of telling your pastor that he has done you good. Not flattery, or a great sermon; all he wants to know is that he did you good. It will make him work harder and love you more.

2. Sometimes there are members in the church that form an unreasonable dislike for the pastor. Probably he has preached too plainly about worldly things and urged you to give them up and serve the Lord. "You can't serve two masters." Perhaps he has pressed the Lord's work strongly and insisted that you give more for the spread of the Gospel. You dislike it and show it. This eats into the pastor's heart like a cancer. He cannot stand it long. The pastor must have the love of his brethren or he can't keep house for the Lord.

3. It may be that the officers are not progressive men. The pastor works and

prays and plans for enlarged usefulness for the church. After he has brought out his plans, he lays them before the deacons, and they promptly nip the whole thing in the bud. Not only this, but they do not promise a better day.

What do you call a pastor for? It is to lead you. But how can he lead unless his people are willing to follow his suggestions? You follow your doctor's instructions without complaint and your lawyer because you give them credit of knowing their business. Your pastor has been under the instructions of the best and leading men in the cause, men who have met with success in every way.

If a pastor has no ideas of his own, he is not fit to lead. If he has to be going to someone else and ask them what and how to do a thing, he is unfit for a pastor. If you have some member in the church who knows better how things should be done, then you have no need for a pastor.

#### LET'S PROVE GOD

(Continued from Page 4)

said, "Alright we will try Him." Revival fires would kindle, souls would be saved and in every department of the yearly meeting there would be the thrill of growth and accomplishment. Already you have heard of the plan from your pastor, rally to the different suggestions that are offered, enlist as a "minute man" to go to other meetings during the month of March and testify to the blessing of tithing to your own soul. See to it that your pastor is encouraged to preach on the subject, let him feel that you appreciate such messages, and above all else for the next few weeks try and get as many of our entire membership to "sign on the dotted line" for the month of April.

In closing let me remind you that if we ate only after money we will fail, we must lift our eyes to the spiritual blessings and victories that are of first importance and then the plan will be a real success.

Modernism is a subtle word with many variations, but is it not a safe rule to say that all people who deny the plenary inspiration of God's Word are tainted with Modernism. "Forever oh Lord thy Word is settled in heaven."

Have you read your Bible and prayed today? If you have not, no wonder your soul seems all dried up. Awake thou that sleepest!

The chief danger in the twentieth century will be religion without the Holy Ghost, Christianity without Christ, forgiveness without repentance, salvation without regeneration, politics without God, and Heaven without hell.

—General William Booth

Are you a prayer meeting Christian? If not, you are surely pleasing the devil.



**VANCOUVER  
FUNERAL  
CHAPEL**

Hazel L. Smith  
R. E. Dufresne

#### VIEW POINT MONTHLY MEETING EXPRESSES APPRECIATION

Booker, Texas,  
February 2, 1939.

Chester A. Hadley,  
Supt. of Oregon Yearly Meeting,  
Portland, Oregon.

Greetings:

View Point Monthly Meeting of Friends wish to use this means to convey to you our sincere appreciation for the services rendered by Denver Headrick in our recent revival.

We found his ministry scriptural, spiritual, and sane. We are in need of the teaching he gave us and his strong evangelistic appeal was responded to by more than thirty-five definite victories at an altar of prayer.

May God richly bless your Yearly Meeting for liberating him to come this way.

Authorized by View Point Monthly Meeting, of Kansas Yearly Meeting of Friends.

Vera E. Pitts, Clerk.

Editor's Note: Denevr B. Headrick is available for revival work as the way opens. He feels that this is to be his line of service for the present. If your meeting has not arranged for an evangelist, you will find him a fine preacher and full of the Spirit.

"The kingdom of God can never be established by raising money, but it can never be extended without raising money."

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# FRIENDLY JOURNAL SECTION

#### FRIENDS ARE FRIENDLY

Friends are friendly. We invite you to attend the service of the church. You will be given a friendly welcome. You will be a stranger but only once.

#### CHURCH ANNOUNCEMENTS OAK PARK CHURCH

Frederick Baker, Minister

Bible School—10:45 a. m.

Junior Church—9:45 a. m.

Meeting for Worship—9:45 a. m.

Christian Endeavor:

Intermediates—6:00 p. m.

Seniors—7:00 p. m.

Union Meeting—8:00 p. m.

Boy Scouts (Mon.)—7:00 p. m.

Orchestra (Wed.)—7:30 p. m.

Mid-week Meeting (Thurs.)—7:30 p. m.

Choir Practice (Fri.)—7:15 p. m.

#### PRUNE HILL CHURCH

Frederick B. Baker, Minister

Bible School—9:45 a. m.

Junior Church—11:00 a. m.

Morning Worship—11:00 a. m.

Christian Endeavor—6:30 p. m.

Union Meeting in Camas—8:00 p. m.

Mid-Week Meeting (Wed.)—7:30 p. m.

#### West Mill Plain

Bible School—10:00 a. m.

#### PRUNE HILL NEWS

Under the direction of the trustees of the church the building has been changed to conform to the needs of the congregation. The partition between the auditorium and the platform has been taken out, a choir loft built, an altar rail put in, the main auditorium made larger and a class room increased in size. The basement is to be made into class rooms and a junior church room, a fan is to be installed in the furnace and the basement is to be painted.

Alvin and Helen Cadd have moved from Grass Valley to East Hill Plain. This puts our Sunday School superintendent and family at the far end of the route which they cover each Sunday in bringing scholars into Sunday School.

Glen Blanchard went to the Coffey Clinic in Portland Monday, February 20, for an eye operation.

Mr. and Mrs. Bernard Dorman are proud parents of a baby boy born on February 1, weight five pounds and two ounces. The name is Bernard David.

The Prune Hill Christian Endeavor Society entertained the Intermediate and Senior Christian Endeavor Societies of Camas Friends Church at the church on Saturday, February 25. This was a return social for the one given the Prune Hill Society by Camas society last Halloween time.

George Blanchard and Ross Crisman spent the week of February 13 to 18 working on Prune Hill Church. There is much work yet to be done.

About ten from the Prune Hill Choir are practicing on Friday nights with the Camas Friends choir for the cantata to be presented on Easter night.

#### CAMAS NEWS

There are twenty boys in the Boy Scout troop sponsored by Camas Friends Church. Frederick Baker is Scout Master and Frederick Parsons is the Assistant Scout Master.

The Scout Patrol leaders are: Kenneth Powell, William Attebery, Glenn Webb, Hobart Redenbaugh and Oliver Darling.

The Sunday School orchestra made its first appearance on Sunday, February 12. There are eight pieces at present.

The orchestra is to play for the Monthly Church night on March 11.

"He is Risen" is the title of the Easter Cantata to be presented on Easter Sunday evening. There will be about thirty voices in the choir from Camas and Prune Hill. Miss Allen is director and Miss Terrell is the pianist.

A piano has been loaned to the church by the Ed Williams family. This will help much in the Easter music presentation.

J. E. Shaffer designed and built a new pulpit for Frederick Baker. The pulpit now has the appearance of Golden Oak but will be changed in color to match the color scheme of the building when it is finished. The pulpit, made of small pieces of wood represents a great deal of work. Mr. Shaffer is to be highly commended for his work.

The enrollment at Camas Friends Church Bible School is past the hundred mark. The goal of the Bible School is 100 in attendance on Easter Sunday.

Mr. Esetes of Camas has promised a set of semaphore flags to the Boy Scout Patrol first completing the Tenderfoot test.

A boy scout contest is being started March 1. "A Scout is reverent" and extra points will be awarded scouts for each service of the church attended. Points will also be given for attendance at any Christian Endeavor conference next summer. The contest will be completed next fall.

The Camas Women's Missionary Society entertained the Prune Hill Missionary Society on Friday, February 17. Twenty-six women were present.

The first meeting of Friends Club, an organization for men was held Saturday, February 18, with twenty-one present. Joseph Reece led a unique song service, sang two solos and gave the purpose of such a men's organization. Wilbur Field spoke on the re-

#### OBITUARY

John Milton Ogle, 77, former watchman at the paper mill and resident of Oak Park for twenty years, died at home in Oak Park on February 17.

He is survived by his widow Sophronia and seven children, Mrs. Bertha Kimbell, Isaac Ogle, Mable Marquardt, Gladys Palmer, Lawrence Ogle, Margaret Madden and Mary Ochs.

Services were held at Stoller's Funeral Chapel with Frederick Baker, officiating. Internment was in Camas cemetery.

#### THE POETS CORNER

By Olive M. Terrell

"MY TESTIMONY"

(Dedicated to Elvis Williams of Oak Park)

Jesus is the pilot of my tiny bark.  
He leads me gently through my many joys and cares;

Through days of radiant sunshine,  
or through nights of dark,

He gives abundant answers to my prayers.

I would no other Master know,  
no other name confess;

I marvel at His wondrous love and grace

In faith my soul looks forward to the joy  
and heavenly bliss

When I shall meet my Savior face to face.

#### JUNIOR CHURCH CHILDREN RECEIVE AWARDS

Four of the Junior church children at Prune Hill received gold crosses, to be worn on their coats, as awards for special memory work. The work done covered several passages of scripture which they had worked on for several months. The ones accomplishing this work were Shirley Foster, Doris and Carol Barber. Little Helen Barber, who went to be with Jesus recently, had also memorized the required portions. Her cross was presented to her mother since she had gained her crown.

The winning side in the recent attendance contest was given a valentine "surprise" by the losers.

Shirley Surbur was operated on for appendicitis February 13. June and Lynn Brown have been sick with bronchial coughs for several weeks. These "regulars" are missed in the junior church services.

#### Holiness Meeting

The next All Day Meeting of the Clark County Holiness Association will be held at the Church. Meetings at 10:30, 2:00 and 7:30 p. m. Pot-luck dinner at noon.

#### CAMAS NEWS — Cont.

responsibilities of a christian business man in relationship to the church. Refreshments were served by Miss Mary Allen, Miss Olive Terrell and Mrs. Oliver Darling.

Doris Lindsay was very pleasantly surprised on the evening of her birthday, February 8, by a group of C. E. members and friends who met in the Oak Park Sunday school room. Valentine games were played, after which delicious refreshments were served.

The Oak Park Intermediate C. E. met for Pot-luck supper and business meeting February 14, in the Parish House. Thirteen Intermediates were present, four of which expressed a desire to join the other nine as C. E. members.

The Junior Church has raised over two dollars for their room through offerings given in the last four services.

## THRU THE KEYHOLE

(Continued from Page 2)

and Mrs. Wendall Murphy of Boise, Idaho Friends Meeting.

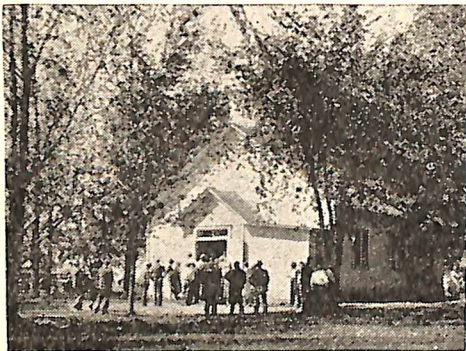
Prune Hill friends are congratulating Mr. and Mrs. Bernard Dorman on the birth of David Bernard weighing five pounds and two ounces. Mr. Bernard Dorman is our church treasurer, also past president of the Christian Endeavor Society.

We have been having varied programs in Sunday School consisting of scripture hunts, bible spelling contest, and missionary news.

The Christian Endeavor Social held at the home of Robert Manary on Saturday, February 11, conducted by the boys was a real success. The boys were hosts because of being losers in a recent contest. Varied games were played, and enjoyed by all. The award of the evening was won by Betty Barber in the hog-calling contest. The refreshments were delicious and man-sized.

We welcome Don and Dean Lindgren as new members in our Christian Endeavor Society.

On Sunday, February 12, six of our group held the Christian Endeavor services with the Sunnyside High School group in Portland.



FRIENDS CHURCH, GREENLEAF, IDAHO

### A NEW CHURCH FOR GREENLEAF

We are glad to report a successful revival, with Frank Davies as evangelist. During the two weeks between November 6 and 20 over one hundred people were at the altar for various needs. Several new family altars were set up, 17 were sanctified and others found forgiveness of sin.

Plans for a new church at Greenleaf have been accepted and the church is trying to raise \$1500 this winter.

Our outposts are growing. We now have work at Lake Lowell, Central Park, Fargo, Owyhee Heights, and monthly services at Canyon and Enrose.

The Academy chorus is giving monthly concerts at the church and is planning an operetta—"The Legend of Sleepy Hollow," to be given some time in January.

### HIGHLAND SPEAKS UP

No, we haven't been dead. Just too busy to tell you what's been going on. Busy is the word to describe the Highland C. E. during Christmas vacation.

The Beckett home was the scene of a C. E. social the evening of December 28. We are proud of our Social committee for their excellent planning of this much enjoyed event.

Francis Turner was home from her work in Portland for a few days.

The presence of Sybil Beckett, Thelma Rose, Elvett Brown, and George Smith during the

### WEDDING BELLS TO RING IN FUTURE

Announcement of the engagement of Miss Margery Rose Bresee, daughter of Mr. and Mrs. Harry L. Bresee, to L. Dell Lamb, son of Mr. and Mrs. Sydney M. Lamb, was an event of much interest to many friends on St. Valentine's day. The nuptials of this Second Friends senior C. E. couples, of Portland, have announced no date as yet for their coming marriage.

The engagement of Dorothea Pike and Keith Macy was announced February 3 at a reception at the home of Dr. and Mrs. C. J. Pike, following a choir concert at P.B.I. To the tune of "Loves Old Sweet Song" sung by a girls' trio, dainty announcements were passed out by Dorothea's small sister. They were congratulated by the members of the choir and friends present.

### MURPHY - MOORMAN

Following the morning service, Sunday, January 29, Miss Wilma Moorman, of First Friends, Portland, became the bride of Mr. Lowell Murphy of Boise, Idaho.

The bride was lovely in a dress of powder blue and wearing gardenias. Her bridesmaid, Miss Gwendolyn Marshall wore dusty pink and talisman rases.

Wilbert Eichenberger served as best man for his cousin.

Preceding the ceremony, Mrs. Harris Higgins played a beautiful medley of wedding songs on the Hammond electric organ. Also Myron James played a clarinet solo. Miss Marie Ellis sang "I Love You Truly."

Joseph Reece performed the ceremony, after which Chester A. Hadley offered prayer.

A reception for relatives and close friends was given at the home of the brides parents. Mr. and Mrs. Russell Moorman, following the service. Mrs. Charles S. Ellis cut the brides cake, and Mrs. W. C. Eichenberger and Mrs. Kenneth Eichenberger poured.

This young couple have the congratulations and good wishes of their many Christian Endeavor friends. May the Lord's blessing rest upon them as He is honored in their new home.

holidays proved to be a blessing to the society. We are sorry that they had to return to school so soon.

Twenty people were present at the first meeting of the newly organized Music School being conducted by Mrs. Hamlin. It is our hopes that a bigger and better choir will be the result of this effort.

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### PORTLAND PASTORS VISIT CALIFORNIA PREACHERS' SESSION

Our pastor, George Moore, and Mrs. Moore recently returned from Pasadena, California, where with a group of other pastors from our Yearly Meeting, he attended the School of Methods of the California Yearly Meeting.

Clark Smith, pastor at Lents Friends, exchanged pulpits with George Moore February 18, for the Sunday morning service, in conformance with a Quarterly Meeting exchange of pastors.

The Lloyd Taylor family, and Virgil Snow, visited Scotts Mills over the week-end of February 18. They also went to Silver Creek Falls, and hiked to the various falls on the trail.

Winifred Delano, Florence Snow, and Melva Mitby attended Salem Q. M. and stayed over the week-end. Mignon Macy attended the Young People's Rally Friday night. This unique rally was a Twin Rocks Conference in miniature, with classes, eats, Chester Hadley's movies, and a registration fee!

Despite the deepish snow, a group of Sunnyside young people attended a Valentine party in the church baecament at which our young people were hosts, February 10.

Dr. Harnish, archaeologist and traveler, who at present is pastor of the Tremont Community church, gave an illustrated lecture January 27, in the church auditorium telling of the excavations being carried on in the ancient ruins of the Holy Land and surrounding country.

A pot-luck supper was held in the church basement January 19, for interested members and friends to dedicate the new improvements and outline some plans for the New Year. Chester Hadley showed pictures of our outposts and work in Bolivia.

A kitchen shower was given Margaret Merz Friday evening, January 13, by a group of friends who gathered to congratulate her upon the opening of a Nursery for small children. After inspecting the rooms and playing games, refreshments of fruit jello, whipped cream, and cookies were served.

We are thankful for the forced air heating system which has recently been installed as one of the latest improvements in our church.

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