

Friendly Endeavor

Northwest Yearly Meeting of Friends Church  
(Quakers)

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10-1939

## Friendly Endeavor, October 1938

George Fox University Archives

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# THE FRIENDLY ENDEAVOR

JOURNAL FOR FRIENDS IN THE NORTHWEST

VOLUME 18, NO. 9

PORTLAND, OREGON

October, 1939

## Twenty-two Reasons Why I Am a Christian

By Frank Davies

(Inspirational Message given at Twin Rocks Conference)

### Plane I Stand On

1. I stand on the same plane of forsaking SIN, I did when I first found Him. I Jn, 3:9.

### Desire

2. I have a distinct desire to be clean and Holy in His sight. Ps. 72:4.

### Appetite

3. I have a changed, physical, mental and spiritual appetite. IICor. 5:11.

### Thirst

4. I have a thirst for the things of God that was foreign to my disposition. Matthew 5:6.

### Honesty

5. I know I am open to light but God has no controversy with me over anything that is deliberate sin. I John 1:7.

6. I am honest to the depth of my soul in my approach to Him. Psalms 139:23.

### Re-action

7. When I hear conditions and requisities of Salvation preached upon there is no uneasiness. Acts 24:25.

### Heart Test

8. After definite searching I find no sin of omission or neglect. John 8:9.

### Condemnation

9. There is therefore NOW no condemnation. Romans 8:1.

### Vision

10. I have new appreciation for the Bible. Romans 8:5.

### Obedience.

11. I know of no place where I have been deliberately disobedient or refused Him. Romans 6:16.

### Concern.

12. I feel hourly need of being careful in word, deed, and thought with conscious knowledge that my Life belong to Him. II Corinthians 10:5.

### Peace

13. I have a knowable Peace that transcends all the worries of life, that I did not possess before I met God. Phil. 4:7.

### Victory

14. He has given me victory over SIN. I John 5:4.

### Witness

15. My Spirit cries "Abba, Father."  
16. When I tell others I am saved, the Spirit witnesses that what I say is true. Rom. 8:16.

### Humility

17. When I fail and manifest a wrong spirit, He has always helped me to return, confess and right the wrong.

## Who Will Be The First? WHO WILL BE THE FIRST HONOR SOCIETY?

By Lawrence McCracken

The new quotas are reprinted for your information in planning the financial part of your chart work. Who will be the first honor society this year to pay their quota in full. Check your amount now and begin to work on it. Remember small monthly payments soon makes the whole.

The new quotas for the new year 1939-1940:		Membership	Quota
Newberg	.....	17	\$17.00
Inter.	.....	10	5.00
Springbrook	.....	17	17.00
Chehalem Center	.....	10	10.00
Sherwood	.....	10	10.00
Highland	.....	12	12.00
Rosedale	.....	15	15.00
South Salem	.....	11	5.50
Scotts Mills	.....	15	7.50
Sunnyside	.....	36	36.00
High School	.....	16	16.00
Inter.	.....	17	8.50
Lents	.....	27	27.00
Inter.	.....	15	7.50
Piedmont	.....	14	14.00
Inter.	.....	13	6.50
Vancouver	.....	14	14.00
Prune Hill	.....	23	23.00
Oak Park	.....	7	7.00
Inter.	.....	9	4.50
Boise	.....	11	11.00
Inter.	.....	18	9.00
Star	.....	20	20.00
Inter.	.....	8	4.00
Greenleaf Young People	.....	37	37.00
Greenleaf High School	.....	40	40.00
Inter.	.....	20	10.00
Melba	.....	15	15.00
Inter.	.....	12	6.00
Woodland	.....	19	19.00
Ontario Heights	.....	17	17.00
Owyhee Heights	.....	16	16.00
Whitney	.....	23	23.00
Center Point	.....	15	15.00
Entiat	.....	15	15.00
Tacoma	.....	21	21.00
Inter.	.....	24	12.00

### Set of Will

18. I experience a willingness to forgive others. I John 3:14.

### Values

19. My vision of life-values has been changed. My ambitions are subject to God.

### Proof of Abiding

20. I know of answered prayer in my life. I John 5:14.

21. I have genuine interest, yes, a passion for winning souls.

### Security

22. I have a daily sense of security, knowing that all things work together for them that accomplish His will.

## Water Right and Right Of Way Secured

By C. A. Hadley

Following the death of Mr. John Bozorth, from whom we have had the free use of water for the Twin Rocks conference grounds, the water right and right of way became part of the estate which had to be settled. Just prior to Mr. Bozorth's death an option had been secured on the property involved and Mrs. Frank Braly the administrator of the estate recognized the option and on September 14th the paper were drawn up which conveyed to us the "Undivided one fourth interest in and to certain waters acquired through application No. 6596, permit No. 4147 issued by the state of Oregon, and the right of way as described in an Indenture made and entered into February 12, 1932 by and between George Watt and Helen Watt husband and wife, and John O. Bozorth."

We assume one-fourth of the expense of the maintenance of the pipe line from our outlet to the dam and as a new six inch pipeline has been laid this year we had to meet this rather heavy expense of \$186.00 in a cash payment. The cost of the water right and right of way was \$200.00 payable at \$50.00 per year until paid in full with interest at 5 per cent. We were able to pay the first \$50.00 and can easily care for the balance on the liberal terms granted.

At first thought it seems like a large sum to pay for water but IF WE HAD BEEN PAYING \$50.00 PER YEAR FOR THE WATER AS WE WOULD HAVE TO DO IF WE DID NOT PURCHASE, WE WOULD HAVE PAID OUT ALREADY NEARLY TWICE THE AMOUNT INVOLVED.

The committee feels that it was in Divine providence that we were able to acquire this necessity and we thank God for directing us in the matter.

## Departments of Church Work Emphasized at Portland Quarterly Meeting

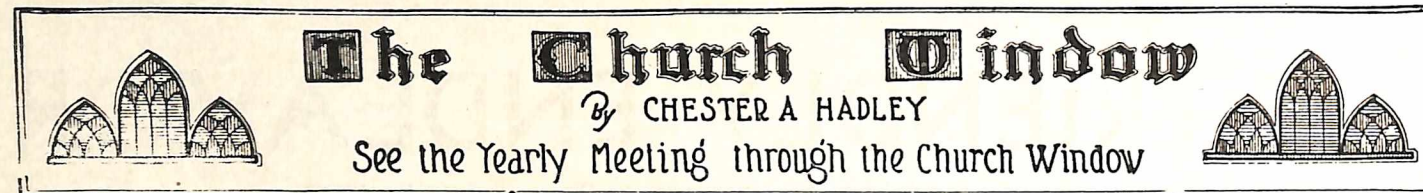
By Frederick B. Baker

A heaven born enthusiasm gripped the Quarterly Meeting sessions of Portland Quarterly Meeting held September 8, 9 and 10 at the First Friends Church, West 24th and Grant streets, Vancouver, Washington.

Dominant in tone was the emphasis on the Departmental work of the church in its various relationships.

In the Heads of Departments meeting on Saturday evening the suggestion was made that a meeting be held in which plans would be made for every department of the church. This meeting was held on Monday, September 11th.

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## Don Juan Allyon To Resume Work with Ore. Yearly Meeting

The Missionary Board is happy to announce that plans are under way to secure the services of Don Juan Allyon who was the pioneer missionary to Bolivia opening the work which Oregon Yearly Meeting took over in 1930. He has been with Carrall Tamplin work on the revision of the New Testament for the American Bible Society during the past three months and will continue with the task until it is finished the last of October. If our plans succeed Tomasa, his wife, and the children will sail from Central America to Arica and Juan will meet them there.

The Missionary Board will soon announce the plan by which the transportation of Tomassa and the children will be raised. This is all the extra expense involved in the matter as Don Felix Hermosa is to go to the American Bible Society to work and the salary that we were paying him will go to Juan. The only thing that can hinder the arrangement as we see it now is the unsettled conditions which make it hard to enter Bolivia. Let us pray that there will be no hitch in the plan for we need Juan so badly to take the pastorate in LaPaz and thus relieve Doris Tamplin for larger service with Carrall in the work of evangelism.

## Friends' Views of The Ordinances

A paper prepared and read to Boise Valley Quarterly Meeting by Samuel Beeson.

John 4:23, 24

23. "The hour cometh and now is when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him.

24. "God is a Spirit; and they that worship him must worship him in spirit and in truth."

Adam and Eve were placed in the Garden in a condition of purity and innocence where they enjoyed companionship with God. There they walked and talked with Him and worshipped Him in spirit and truth. But when they sinned and lost that fellowship; they could no longer worship in spirit and in truth. So God became a seeker for those who would worship Him in spirit and in truth.

There was no altar built in Eden and no sacrifice for sin, because there was no sin. We have no account of any altar being built or any blood sacrifices until Abel.

It seems that there was no regular rule or ritual in regard to sacrifice until Moses and

## United Budget Funds Low

Send in your United Budget Money Now. The months have passed since Yearly Meeting and to date the receipts have been very small, so much so that Richard Kneeland feared that he would have to reduce the pay of the workers for the month of September. Do you want this to happen? It won't if you and your meeting have responded to the appeal as sent forth by the Evangelistic and Missionary Boards. Please see to this at once.

## The Bugle Sounds

By Walter P. Lee

The call to arms has sounded as a dirge throughout the world. The earth vibrates under the tread of marching men. Even the civilians are mobilized. Food is rationed out, private property is appropriated by government to execute the war, taxes are increased and everyone must sacrifice for the one purpose; the destruction of human life.

Life that God alone can give! Life, the avowed purpose for which man prepares for eternity! And men slave, sacrifice and starve in order to sweep away this precious thing that no man can restore.

Yes, the world is mobilizing to destroy life, but what of the Christian church, what of us as Friends who were given the great commission to carry the Gospel of Life to those who pass so quickly into eternity?

If the world can slave, sacrifice, and starve to snuff out the lives of millions what ought we to do to tell a needy world about the Saviour who gives happiness, not suffering.

Friends, what have you done recently for the financial program of our Yearly Meeting? Frankly, and seriously, Friends, a lot of us have been so busily engrossed in other things during the summer that we have completely forgotten our financial obligation to the work of the Lord as carried on in our Yearly Meeting program.

So today our home and foreign missionaries, the men and women in the front lines, face a shortage of their already meager salaries, and more sacrifice. How much are we willing for them to sacrifice before we begin? The need is urgent. Please act immediately and then keep it up. If God's work is worth doing, it's worth supporting. Arise, let us mobilize under the banner of the cross of Christ.

"How much I owe for love divine!  
How much I owe that Christ of mine!  
But what He did for me, I know,  
I cannot tell how much I owe."

## DEPARTMENTAL WORK

(Continued from Page One)

ber 18th at the First Friends Church, Vancouver, Washington. The sixty people present

(Continued to Next Column)

## Generous Gift Makes "Tamplin Unit" Possible

The Missionary Board gratefully acknowledge the generous gift of Dr. J. H. Broucher of \$600 with which we will begin the housing project on the lot in LaPaz. The "unit" will be the beginning of the finished house which will fit on to the rear of the chapel. This part will be finished in such a way that the next "unit" will join on in a satisfactory manner. Plans for the building have not yet reached the Board so we cannot announce just what will be contained in this part of the house. Carroll Tamplin estimates that it will take about \$100.00 more than the \$600.00 which has been given so put this on your prayer list asking God to put it on the heart of some interested person to help in this needy cause. We do not have enough in our regular budget to be used for this project, but God is able. Carroll Tamplin writes that the work of building will begin as soon as the Revision work is finished on the Gospels. This will be the last of October. Already they are making the adobes and these will be ready for use when the weather settles and the foundation is laid.

ent were divided into ten different groups and discussed the work of their department with their Quarterly Meeting Superintendent.

As a result of this meeting Monthly Meetings and Outposts are entering upon the work of the church this fall with new enthusiasm and an intelligent understanding of the task before them.

The Peace Department of the Church under the leadership of C. Wilbur Field of the First Friends Church, Portland, Oregon, was very active during the sessions of the Quarterly Meeting. Saturday afternoon the Peace Department presented their work and distributed to the various churches 300 Peace pamphlets and 300 copies of the "Should America Take Sides in European Wars? No! Keep Out! by Homer Angell," one of Oregon representatives to Congress.

A Peace Meeting was called for Friday, September 15th at Piedmont Friends Church, especially for all between the ages of 16 to 45. The Friends view on the question of not bearing arms was again reiterated as being solely upon the basis of personal allegiance to Jesus Christ, and not of any lack of loyalty to the country.

There is to be another meeting of this type October 13th.

Rev. Tan Ditter of the Portland Hebrew Mission and George Moore of Piedmont Friends Church sounded the evangelistic note in their messages.

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## Permanent Board Called To Meet

The following communication from Newberg Monthly meeting explains the call of the Permanent Board.

Chester A. Hadley  
Portland, Oregon

Dear Friend:

Newberg Monthly Meeting in session 9th month, 6th, 1939 had a communication from the meeting of our Ministry and Oversight asking that the Monthly Meeting communicate with the Yearly Meeting superintendent asking to arrange through out the Yearly Meeting for a time of united prayer for the speedy ending of the war and that right might prevail.

The Monthly Meeting united with this concern and are asking that you might arrange such a time and have other churches unite with us if the way opens.

A concern was also expressed in the meeting that the General Superintendent call a meeting of the Permanent Board and other interested Friends to consider what the attitude of Oregon Yearly Meeting should be in this crisis.

Sincerely yours in behalf of Newberg Monthly Meeting,

Cecil F. Hinshaw

In response to this communication letters were sent to every member of the Permanent Board enclosing a petition to be signed asking the Clerk to call such a meeting if they felt that the need was urgent. Only five petitions were necessary to call such a meeting but to date over half of the 25 petitions have come back asking the Clerk to call the Permanent Board together at the earliest possible date.

Thursday, October 5th has been set for the meeting, it will convene at Newberg, Oregon in the Yearly Meeting house at 10:00 a.m.

Every interested Friend is invited to attend. While only the members of the Permanent Board will vote each member will have opportunity to express his views and truly this is a time when we should honestly face our responsibilities.

## DEPARTMENTAL WORK EMPHASIZED

(Continued from Page Two)

George Moore spoke Friday evening with passion and power and Rev. Tan Ditter spoke compassionately Saturday afternoon on behalf of evangelizing the Jewish people.

Publicity under the leadership of L. Dell Lamb was favorably noted and the Quarterly Meeting voted to assist this department to carry on publicity with each church making a small apportionment to the work. It was decided that Sunnyside should pay \$3.00, each of the other two Portland churches \$2.00 and \$1.00 each from Camas-Prune Hill and Vancouver churches.

The closing sessions of the Quarterly Meeting were held at First Friends Church, Vancouver, Sunday night with a crowded house for the Christian Endeavor Rally under the direction of L. Dell Lamb, Quarterly Meeting Superintendent. In order to handle the 250 people in attendance for the closing evangelistic service the crowd was divided with Carl Miller preaching at First Church, Vancouver and Frederick Baker as speaker at the Rose-

(Continued to Page Seven)

## OUTPOSTS ARE ACTIVE

### CENTRAL PARK CELEBRATES ANNIVERSARY

Central Park celebrated its second anniversary Sunday, September 3rd.

Hubert Mardock preached at 11 a. m. 70 persons were in attendance. Two persons who have been under conviction for some time prayed through to glorious victory. In the afternoon we had a basket dinner and social time at the Coulter home, following the dinner hour we had scripture reading and a short song service in charge of Iverna Hirst and Leland Hibbs. The interest and attendance is on the increase, 48 being present Sunday September 10th.

### REPORT OF WORK IN CAMAS AREA

During the summer months two daily Vacation Bible schools were held in the Camas Area at Camas and Prune Hill churches. The enrollment reached 123.

A tent meeting has been held at Washougal, Washington with an average attendance of 62 with 117 out on the closing Sunday night. Approximately five definite victories were gained during the series of meetings. A Clark Smith of Second Friends church, Portland, Oregon, was the evangelist. Hazel Parker, of McKinley Avenue Friends church, Tacoma, Washington was the chalk artist. Clair Beeler of the Camas Nazareen church was the song leader. It is hoped that a Sunday School and church can be established in this growing town of 1400 people.

Prune Hill church reports that the yard is being levelled and improvements are being contemplated.

Camas church reports that the sixty foot street has been cut down to grade the church and that there has been a three and one-half foot fill, putting the church that much higher from the street. There is a leveling process going on now for the purpose of planting a lawn. The Junior church has completed the sealing of their 12 by 19 room with Flintkote. Veneer is to be put on top of this. The ladies of the Missionary society have secured silverware for the church. The kitchen too has been much improved.

A Bible Institute is to begin at Camas church on September 26 and to continue for six Tuesday nights. Six classes will be held. Camas church will become a Monthly Meeting soon with 31 charter members. 27 of them new members to the Friends church.

Following the Bible Institute, there will be a month's revival at the two churches with W. E. Cox as the evangelist. The revival will begin in Camas on October 29. It will probably begin at Prune Hill on November 14.

### WORK PROGRESSES ON ROSEVALLEY CHURCH

The building program of the Rosevalley church has been hindered somewhat by the community all uniting to erect a Grange Hall adjacent to the school house. This took most of the volunteer labor away for a time and it will tax them to get the building enclosed for use before the rainy season sets in. They are working hard to get it finished for the parsonage is not suitable for use in the winter.

### GEORGE MOORE GOES TO HOMEDALE

Louis McConnell, who has been at Homedale, since June, resigned last Sunday, September 12, to take effect at once. He is returning to Spokane where he will possibly enter work of the Methodist denomination.

George Moore, former pastor at Piedmont, was present at Homedale Sunday, September 12th and preached for them in the morning. His name was presented to the meeting as a possible pastor and a call was extended to him. He leaves Portland to take the work Sunday, September 24th. Let us all remember the Moore family as they enter this pioneer field for Friends. Homedale is a fine work in a growing community, and we predict for them a fine year with George Moore as their pastor.

### SUNSET VALLEY INVITES FRIENDS TO OPEN WORK

Sunset Valley, a community south 15 miles of Vale, Oregon, has asked Friends to "come over and help" them. They are very anxious to have Friends come in, as there are some families of Friends living in the community. There is an abandoned C. C. camp in the center of the district that the government has offered free of cost. It has suitable buildings for services and in a meeting of the the Boise Valley Evangelistic board, the matter of uniting the Vale and Sunset Valley work on a circuit was seriously considered. Already we are in touch with a possible "circuit rider" and we hope to be able to report real progress before the next issue.

### FIRE DESTROYS HOME OF ROSEVALLEY MEMBER

The home of Tony Pousche who was instrumental in getting Friends started in Rosevalley was totally destroyed by fire recently. He was not at home at the time, but the neighbors were able to save the barn and other outhouses from burning. All of his fruit and canned goods as well as his best clothes were burned. Friends in the community are helping him get started again and an appeal was sent to Portland Quarterly Meeting Friends for furniture and clothing. We extend to him our sympathy in his loss and pray that he will find the promises of God sure in this time of trial.

### FRIENDS VIEWS OF THE ORDINANCES

(Continued from Page Two)

the children of Israel reached Sinai. However, Noah built an altar and sacrificed on it when he came out of the ark. Gen. 8:20.

The next record we have of an altar and sacrifices is of Abraham, who was commanded of God to build an altar and make a sacrifice upon two different occasions. While he built other altars only twice was it at the direct command of God.

Isaac and Jacob built altars. But there is no account of an altar being built in all the years that the children of Israel were in Egypt. But the passover lamb was sacrificed when they were ready to march out of Egypt.

As Egypt represents the condition of the sinner, there was no sacrifice available until they were ready and willing to forsake sin.

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HOCKETT-GULLEY

Miss Ruth Elizabeth Gulley, daughter of Mr. and Mrs. Alva Gulley of Springbrook, Oregon, and Mr. Ray Virgil Hockett, son of Mr. and Mrs. Earl Hockett of Branson, Colorado, were united in marriage Saturday afternoon, September 16, at 3:00 o'clock. The ceremony was performed by Miller H. Porter in the Springbrook Friends church.

The church was decorated with gladioli, ferns and other greenery and an ivy entwined lattice arch made a lovely background for the bridal party.

Preceding the ceremony Miss Lenore Butler played three piano solos, "Nocturne", "Confidence" and "Thine Own". A trio composed of the Misses Barbara George, Thelma Green and Inez Butler sang "O Promise Me" and "I Love You Truly". Miss Lela Gulley, the bride's sister, sang "God Gave Me You".

As Lenore Butler played Mendelssohn's Wedding March, the bride entered upon her father's arm, wearing a gown of white sheer crepe with a long veil and carrying a bouquet of Rapture rosebuds and sweetpeas.

A reception was held following the ceremony for the bridal party and members of the family at the home of the bride's parents. After the reception the bride and groom left for a short trip to the beach.

They will make their home in Trinidad, Colorado.

The newlyweds, Mr. and Mrs. Ray Hockett anticipating an early departure invited their friends for a farewell sing Sunday night, September 17 at an unnamed destination. More than forty young people followed the leaders, Esthel Gulley and Helen Peck, in a mysterious chase to the home of Ethel Ross in Fernwood. After many favorite hymns were sung the Endeavorers presented Mr. and Mrs. Hockett with a lovely gift. Refreshments of popcorn and candy were served.

BENJAMIN C. MILES

(Continued from Page Six)

he occupied a place of leadership in the community, serving as councilman, as legislator and as personal advisor.

During all his mature life, the program of the church, particularly in the fields of Christian education, temperance, in missions, World Peace and such organizations as the Young Men's Christian association have drawn heavily upon his interest and support. The integrity of his character placed unusual value on his judgments, causing him to be chosen for many positions of importance on boards and committees. He served for many years on the Board of Managers of Pacific College, and for a period acted as Chairman. During his life long membership in the Society of Friends, he served the church, which he loved so well, in many capacities. He has been a valued member of the South Salem Friends church, since its

DR ARTHUR RUHNDORF 2ND FLOOR ALDERWAY BLDG. EYES EXAMINED GLASSES FITTED

ADAMS - STEVENS

Sunday afternoon, September 3rd, a large group of relatives and friends gathered at Piedmont Friends church, which was beautifully decorated with palms and autumn flowers, to witness the marriage of Miss Elizabeth Stevens, formerly of Kelso Washington, to Mr. Howard Adams of Portland.

Preceding the ceremony a violin solo was played by Miss Irene Swanson, cousin of the groom, and accompanied by Miss Esther Mae Weesner. Mrs. George Moore, accompanied by Mrs. James Raymond sang "Because."

As the wedding march was played by Mrs. Raymond the bridal couple met at the altar where George Moore, pastor, read the service.

The bride, beautifully gowned in white satin, wore a finger tip length veil and carried a lovely bouquet of sweet peas, bouvardia, roses and gardenias. Mrs. Stanley Gordh as matron of honor was lovely in a gown of light green and carrying a dainty bouquet.

Mr. Ivan Adams, brother of the groom, and Mr. Stanley Gordh served as ushers.

Following the ceremony relatives and close friends gathered at the reception at the home of Mrs. C. W. Wormworth to give the newlyweds their congratulations and best wishes.

Following a honeymoon at the beach, Mr. and Mrs. Adams will make their home in Portland.

establishment in 1912. All responsibilities assigned to him, no matter how insignificant, received equal care and devotion.

His travels, both in this country and abroad, were made under a concern to serve his church and his community. His trip to the linen centers of Western Europe, which resulted in the organization of the Miles Linen company in Salem, he hoped would establish a new industry in Oregon that would be of permanent value to the citizens of his state.

Failing health caused him to withdraw from business and civic responsibilities into the quiet life of his home where his habits of accuracy and care of details, continued to the end. His last illness was brief but severe, ending in his death September 4th in his seventy-fifth year. He is survived by his widow, Anna B. Miles, three children, Lyra Miles Dann, Corvallis, Ross C. Miles, Salem, Ore., Eva Miles Newlin, Guilford College, North Carolina, and six grandchildren.

DEPARTMENTAL WORK EMPHASIZED

(Continued from Page Three)

mere Friends Church.

One important action of the Quarterly Meeting business session was the favorable action on the establishment of a Monthly Meeting at Camas with 31 charter members.

A committee was appointed to see that this was done.

Another important action was the call for a Quarterly Meeting Day of prayer for Wednesday, September 20th with one group meeting on the Washington side of the river at First Friends Church, Vancouver, Washington and another group meeting on the Oregon side of the river at Lents Friends church. Prayer was made for the country to keep out of war, for the fall work of Evangelism in the Yearly and Quarterly Meeting, and for the various problems of Monthly Meetings and outposts.

WATSON - FROST

In a beautiful setting of gladiolas, lilies, and white candelabra, Miss Isabel Frost, daughter of Mr. and Mrs. Fred Frost of Newberg, became the bride of Walter Watson Jr., son of Mr. and Mrs. Walter Watson Sr. of Portland at First Friends Church in Portland, Thursday evening, August 31st. Rev. Charles Croft of Kennewick, Washington performed the ceremony with Rev. Joseph Reece assisting.

The bride, given in marriage by her father, wore a princess dress of white satin with lace yoke. Her full tulle veil fell from a tiara of orange blossoms, and she carried a white Bible from which fell a shower of Cecil Bruner roses.

The Maid of Honor, Miss Aline Boswell, wore a frock of yellow chiffon, and carried a nosegay of fall blossoms. The bridesmaids, Miss Gwendolyn Marshall, in blue taffeta, and Miss Marie Ellis, in gold taffeta, carried nosegays similar to that of the maid of honor. Little Miss Jacqueline Louise Watson, niece of the bridegroom acted as flower girl, and carried a tiny nosegay.

Cloyton Watson was best man for his brother, and ushers included Burton Frost, brother of the bride, Wilbur Mann, Gerald Jaffe, and Gordon Jaffe.

Preceding the ceremony, Miss Elois Wilson of Coquille and Mr. Keith Macy of Scotts Mills sang. Mrs. Paul Geddes of Roseburg accompanied the soloists and played the wedding march.

A reception at the home of Mrs. Mabel Wyatt followed the ceremony. Mrs. T. A. Hutchens and Mrs. Burton Frost presided at the bride's table. Mrs. Sherman Hadley, Miss Eileen Hirster, and Miss Lahti assisted.

A lovely part of the reception was a duet, "I Love You Truly" sung by the bride and groom.

Following a wedding trip to the Oregon beaches, Mr. and Mrs. Watson returned to Portland to reside. Mr. Watson, a graduate of Portland Bible Institute is serving as pastor of the Garfield Community Church. Mrs. Watson attended Pacific College.

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FRIENDS VIEWS ON THE ORDINANCES

(Continued from Page Five)

are no more of any value, Heb. 8:13.

Now I believe all Christians acknowledge that the coming of a Saviour as promised in the Passover sacrifices has been fulfilled. When Jesus hung on the cross, when His hands and His feet were pierced by the nails, and the Roman spear pierced His side, and there came out blood and water He shed all His blood since the life is in the blood He gave all His life a sacrifice. That Roman spear gave us our receipt, that shows that our debt is all paid. And as a legal document it was attested to by John for he says in John 19:35, "And he saw that it bare record and His record is true; and He knoweth that He saith true, that ye might believe." Then the keeping of the Passover is no longer of any benefit. Then the keeping of what is called the Lord's Supper or the sacrament is just a continuance of the Passover under a different name, and the bread and wine are only a symbol. The taking of them it seems to me is denying that we have received that which they symbolized, which is the spiritual life of Jesus, the Holy Spirit. John 9:53-58, 63. If it was intended to be an ordinance to take the place of the passover then Jesus surely would have told how often it is to be administered and by whom.

Water baptism. What has been said in regard to the sacrament applies equally to water baptism. It was never more than a picture of true baptism the baptism of the Holy Spirit. In every account of the baptism of John as given in the Gospels they were pointed to the coming baptism of the Holy Spirit, the baptism of Jesus. In Jesus' last interview with the disciples (Acts 1:5) he said, "John truly baptized with water but ye shall be baptized with the Holy Ghost not many days hence." What is more reasonable than that the baptism of the Holy Ghost dispensation should be that of the Holy Ghost. That "one Lord, one Faith, one baptism" as given in Eph. 4:5 must be the baptism that takes away the carnal nature and endues with power as water could never do.

Now going back to my text, "The hour cometh and now is when the true worshipper shall worship the Father in spirit and truth." Ever since the fall of Adam and Eve in the garden, all of God's teachings with man have been for the purpose of bringing him back into such a relation that they might worship in spirit and in truth. All the types and symbols of the Mosaic law were a means to that end and not to the end itself. Paul says the law was our school master to bring us to Christ. Ga. 3:24. We are no longer in the kindergarten that we require object lessons or a visible object to assist us in our worship, but since the Holy Ghost has come we all have access into the Holy of Holies, where we can worship the Father in spirit and in truth.

"The hour cometh and now is." There have been many whom the Lord has found since Enoch walked with God and he was not for God took him. Then there was Noah whom God found righteous and to whom he could communicate his will and who would obey him.

(Continued in Last Column)

Starch That Backbone

By Paul Cammack

We young people mope and cry around sometimes because we think we are the only Christians left. According to our view, we are lonely strangers on the rough road to heaven. Such reasoning is from Satan. The road to heaven is not an unpleasant one if we are on it, neither are you or I the only young person traversing it.



Shake yourself. There are thousands of young people living pure lives today who have not bowed the knee to Satan. Elijah ran away from Israel to a lonely cave on the excuse that all his race had turned away from the true God. But the Lord followed Elijah and showed him that seven thousand people were left who had not bowed to Baal.

Take heart; even in this day of awful sinfulness many young people have as high standards as you or even higher than you and are joyfully serving the Lord. They can sing from the heart that valiant little chorus which is the conquering song of the determined young person:

"If my friends won't go with me, I won't go back; If my loved ones won't go with me, I won't turn back; I won't turn back; I won't turn back!" Will you commence singing it?

Your church and C. E. group may be small; remember though that there are those who will remain true to the Lord. Many young people will stay true to God in school this winter in face of all the pull of the crowd. You know of no other Christian: will you be another who will stay pure? And if it were to come to aloneness, it is infinitely better to be on the road to heaven alone with God than to be on the road to hell with the chattering, noisy, popular crowd.

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FRIENDS VIEWS ON THE ORDINANCES

(Continued from First Column)

Next we find Abram, who walked and talked with God and Moses to whom the Lord talked face to face as a man talketh with his friend. All the prophets, who lived in such relationship to God that he could communicate with them and make known to them his will, without the intervention of any ritual. And the hour now is when we all may worship without the intervention of any ritual type or outward ceremony.

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