

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

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THE FRIENDLY ENDEAVOR

JOURNAL FOR FRIENDS IN THE NORTHWEST

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February, 1940

NO WORKS—DEAD FAITH—HELL

"Faith, if it have not works, is dead." To say you believe in Jesus Christ and then to fail in giving at least one tenth of your money to the church and C. E.; to fail to point others to Jesus; to shun church and Endeavor work; and to live an unholy life shows that your faith lies inactive as a dead corpse and cannot save you.

If you had faith that tomorrow God would reduce you to poverty if you did not straighten up your tithing account, wouldn't you fix up the cheating you have been doing against God's ledger? But you have as strong a reason to stop robbing God, He has said He owns "The cattle on a thousand hills (meaning all things)." Does your lean giving to the church prove the deadness of your faith?



Paul Cammack

If you actually had faith that your mother could not get saved tomorrow, wouldn't you persuade her today to accept Him? We have as strong a reason to speak to the unsaved today as that. How can we shirk pointing our men to Christ when the Bible explicitly says, "Today is the day of salvation" Does your lack of testimony to others prove that your faith is dead?

If you fully believe you could only go to church once more, wouldn't you be eager to go? The service would mean much and you would not skip a service to chatter with some friend. But we have as strong reason to attend C.E. and church, for God says, "Not forsaking the assembling of ourselves together as the manner of some is . . ." Is your lack of interest in praying and attending church proof of the deadness of your faith?

If you had faith that the Lord would come today, you would not sin. You would pray for forgiveness and a preparation within yourself to meet Jesus Christ. Friend! You have as strong a basis for a holy walk in these words: "Be ye therefore ready also for the Son of man cometh at an hour

GREENLEAF ENGAGES IN PERSONAL EVANGELISM CAMPAIGN

By Milo C. Ross

What is the church to do if people do not attend? What will be our answer to the great American problem of indifference to spiritual religion? We recognize



Milo C. Ross

with satisfaction the gains in membership and the small percentage of increase in attendance throughout our land, but membership and attendance are not everything. Only 50 per cent of the church membership attends in the morning, and but 10 per cent at night. The weightier matters of repentance, faith, prayer, testimony and active Christian living are not once named among so many pseudo-Christians of today. Many, even among us Quakers, are taking the same attitude of the Romanist who attends the 11 o'clock mass and that suffices for his religion. A revival meeting is a red flag to the average worldling, and even many who grace the pews on the average Sunday, are strangely absent during the special series. The very title "evangelist" puts a preacher at a disadvantage. Never does the hypocrisy, shallowness, and indifference of the average church member come out in greater relief than at a time of harvest when truly the entire membership should be mobilized in the battle against sin.

What can be done to get the lost under the sound of the Gospel? We believe

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when ye think not." Is your lethargy and daily sinning proof of the deadness of your faith?

You'll go to hell with dead faith. Isn't it logical: (1) Hell was made for those who displease God to the end; (2) "Without faith it is impossible to please God;" (3) "Faith, if it have not works, is dead;" therefore, (4) if you do not have holy works you do not have faith, and will go to hell. But you can get a faith that works for God.

NEW ASSOCIATE EDITOR APPOINTED

Miss Marjorie Haines of Sunnyside young peoples' society, and Junior Superintendent for the Yearly Meeting has been appointed as associate editor of the Friendly Endeavor, to fill the vacancy made by the resignation of Frederick Baker who has served in this capacity for the past three years.



The work of the out-going associate editor has been greatly appreciated but due to increased pastoral responsibilities he is unable to continue longer in this office.

Marjorie is well qualified to serve in this position; and heartily welcomed by the entire staff.

CHEHALEM CENTER JOINS HONOR ROLL

By Lawrence McCracken

Chehalem Center is the only society to gain honorable mention this month for paying their entire quota; and by so doing adding 20,000 points to their chart score. Congratulations Chehalem Center. So far Newberg Quarter is ahead with two out of three honor societies being members of that district, Springbrook and Chehalem Center. How soon will Portland, Boise Valley, and Tacoma join the ranks with honor societies?

Society	Quota	Paid
Newberg	\$17.00	\$9.00
Inter.	5.00	
Sherwood	10.00	
Highland	12.00	
South Salem	5.50	3.00
Scotts Mills	7.50	4.65
Sunnyside Y. P.	36.00	
Sunnyside H. S.	16.00	8.00
Int.	8.50	
Lents	27.00	
Int.	7.50	
Piedmont	14.00	
Int.	6.50	
Vancouver	14.00	
Prune Hill	23.00	9.00
Camas	7.00	2.00
Int.	4.50	

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The Friendly Endeavor

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FRIENDLY ENDEAVOR CHANGES PRINTERS

Due to the increase of the cost of printing of the paper it has been necessary to have the Friendly Endeavor printed elsewhere.

Mr. Glenn Loomis of the Loomis Printing Company of Portland has for several years been printing the Friendly Endeavor. His work has been very satisfactory and his cooperation with the staff has been splendid.

Beginning with this issue the paper is being printed by the Camas Post of Camas, Washington. Under the new plan it will be possible to continue with a six page paper instead of four pages; and also have the opportunity of using more cuts in the paper.

LENTS CHURCH TO HAVE WEDDING

Miss Margery Rose Bresee will become the bride of L. Dell Lamb in a specially prepared setting and following in part the traditional Quaker ceremony at the Second Friends church, Portland, on Thursday, February 29, at 8:15 p. m., it is announced.

The bride-elect, daughter of Mr. and Mrs. Harry L. Bresee, is an active Endeavor worker. The groom-to-be, son of Mr. and Mrs. Sydney M. Lamb, is the superintendent of Christian Endeavor and chairman of publicity of the Portland Quarterly Meeting of Friends.

SOCIETY NEWS

MIGNON MACY, Editor

ENDEAVORERS PRAYING FOR GREAT REVIVAL

The Christian Endeavorers of Second Friends, Portland, are joining the rest of the church in praying for a great revival, which is expected to come in special services at the church soon.

NOVEL WATCH NIGHT HELD

On New Year's Eve the Young People's Society sponsored a watch night service for the Greenleaf Church. A play, 'Court Trial', stressing the importance of Sunday School, was given; Dr. I. Q. asked Bible questions; and there was a debate on the topic.

Many of the Christian Endeavorers enjoyed going Christmas caroling after meeting on Christmas Eve. They sang at many homes of shut-ins and sick people.

Miss Lois Morrill and Ruth Alice Hester spent the Christmas holidays at their homes in Washington.

The Senior Endeavorers have been having novel meetings. A panel discussion of peace, led by Milo Ross, and a test on Honesty, led by Keith Williams, were most recent.

The Senior C. E. with the help of the High School C. E. plans to start an Endeavor society at Lake Lowell. A group of the young people go there each Sunday night to have charge of the services.

Ann Macy, who has been attending Seattle Pacific College, is at home now before going to Portland to enter nurse's training at the Good Samaritan Hospital.

STAR GROUP 'LEAPS' AT PARTY

We were glad to have Barbara and Bob Ralphs with us three Sundays during the Christmas holidays. They are in attendance this year at the Cascade college in Portland.

Merle Reed, who is an employee at the Union Pacific Railroad Company in Portland, is spending several weeks vacation at his home here.

Our pastor, Leonard L. Craven, has been granted a month's vacation due to illness. Bill Ralphs, Sidney Olsen, and a few others are taking charge of the church services during this time.

The coming of the new year has crowned all of the girls' three years of waiting. On the night of January 13 a leap year party was held at the home of Mrs. Pearl Reed. Every girl had her man.

Quite a number of our members are working on orations to be given at the Quarterly meeting Oratorical Contest to be held in February.

WHITNEY C. E. ENERGETIC

The December social of the Whitney Endeavorers was attended one hundred per cent by the C. E. Members. Dorothy Deery was voted a member of the society this fall.

Ambitious to 'fix up', the young people sold Christmas cards and gave plays so that their meeting room in the basement would present a better appearance.

SCOTTS MILLS C. E.'ERS CAROL

The Scotts Mills Young Peoples Society was undaunted by the freezing Christmas-eve atmosphere. They set forth about the countryside caroling to shut-ins in a lusty, cheerful, fashion.

The Brougner's had an almost complete family reunion this Christmas at Mr. and Mrs. Brougner's home in Scotts Mills. Ira Brougner, in Alaska, could not join the rest of the family, however.

Several of our members have been stricken with flu of late.

BOISE CHOIR GIVES PAGEANT

The Boise choir, made up mostly of C. E. Members, gave an impressive pageant on Christmas in the church. The pageant was preceded by a program given by the children of the Sunday school.

On Tuesday, December 26th, several of the young people went to the Quarterly Meeting party at Caldwell. Boise was ably represented on the Major Bowes program by Colleen Bybee and Katherine Richardson who held the audience spellbound by their rendition of 'Oh, Johnny, Oh!'

Two of the young ladies of the church, Beatrice Stephens and Gertrude Zurcher, are now wearing beautiful new diamond rings—Christmas presents.

The December business meeting was held the last Friday in December in the church basement. After the business meeting those present played ping-pong and carroms for the remainder of the evening.

The Endeavor Society has been having pre-prayer meetings before the regular meetings for some time. The spiritual condition of the Society has been greatly helped by these meetings. The monthly consecration services have also been a blessing.

Burl Kirkpatrick, Reporter

HOMEDALE SOCIETY SINGS

Our C. E. Society is now meeting each Wednesday evening before prayer meeting for chorus practice. Lorena Nelson is our director. At Christmas time we presented songs and a play for the Christmas program.

We were happy to hear Esthel Gulley's narration of Missionary work and experiences when she visited our meeting, December 6th.

Eddie Nelson and Mr. and Mrs. Clarence Nelson made a trip to South Dakota with a truck load of apples recently.

SUNNYSIDE ENJOYS PARTY

On the evening of December 29th the members of the Sunnyside Young People's Society donned their best 'bibs and tuckers' and gathered at Marjorie Ruhndorf's home for a Christmas party. The affair was under the supervision of Louise Berg, chairman of the Social Committee.

On Sunday evening, January 7th, our Christian Endeavorers had the privilege of hearing Howard Berger give an interesting talk about the World Youth Conference held in Amsterdam, Holland, which he attended last summer.

Our meetings are being very well attended, and through God's guidance our aim is to grow both spiritually and in number.

TACOMA C. E. ACTIVE IN SUNDAY SCHOOL WORK

Our January business meeting and social were held at the home of Willis Perry. It was decided that we should participate wholeheartedly in the program of Tacoma District C. E. Union.

The Senior and Intermediate Endeavorers successfully presented a pageant as a part of the Sunday School Christmas program. Henrietta Harmon directed it.

We were very glad to have Alvina and Doris Davis home from Cascade College during the holidays. Each of them led a C. E. meeting.

Our Senior president, Madge Harmon, has been visiting her sister in Spokane. Our Sunday School has just completed an attendance contest in which each class represented a state in the union.

During the closing exercises of Sunday School the superintendent has been asking us Bible 'Who Am I's'. Classes and individuals have handed in clues of varying degrees of difficulty, about Bible characters, patterned after the radio program, 'Who Am I.'

SUNNYSIDE HIGH SCHOOLERS FIND FUN AT MT. HOOD

On January 6th, the members and friends of Sunnyside High School C. E. piled into a truck and headed for good old Mt. Hood. We arrived safely with cold feet. After warming up in Timberline Lodge, several tried skiing, and the rest amused themselves with washing each others faces and rolling in the snow.

On the way home we sang songs and had a swell straw fight. We had a whole bale of straw with which to play! We thank our advisor for driving the truck and our social chairman for arranging the trip. We had a grand day, and thank the Lord for being with us.

PIEDMONT POTPOURRI

Dr. Earl Barker and Mr. George Palmer, both of Cascade College, spoke at the morning and evening services respectively, January 14th, during the illness of our pastor, Mr. Sims.

The wedding of Doris Hald and Will Fessler, former Piedmont C. E.'ers, took place on Christmas day at the home of the bride. Miller/Porter, pastor at Springbrook, read the ceremony. The couple have made their home at Aberdeen, Wash. We were happy to have them as visitors on the fourteenth of January.

Margery Cole, Frances VanSteenwyck, and Naomi Brown will graduate from Jefferson high school this January.

Some of our members attended the meetings of Clifford Lewis during the recent city wide 'Campaign for Christ', and enjoyed hearing him very much.

FORMER PASTOR VISITS MELBA

Mr. and Mrs. Clark Smith and family, pastors of Lents Church of Portland, spent Christmas holidays visiting relatives and friends in Melba. Clark Smith brought the Christmas message Sunday morning, December 24th.

Fresh from school, Leroy Curtis and Jim Selby, of Cascade College, and Elenita Mardock of Pacific College, returned for their Christmas vacations. They had to go back all too soon, however, but we wish them the best of good fortune in their studies.

Mr. and Mrs. Robert Morse have returned to their work in Golden, Idaho, after spending Christmas here. Mr. and Mrs. Sylvester Cunningham are visiting Mrs. Cunningham's mother in Melba.

A bridal shower was held at the Selby home for Mr. and Mrs. Kenneth Smith, who were recently married. Mrs. Smith is the former Bertha May Selby.

The Christian Endeavor had charge of the evening service on New Year's eve. They then extended the evening until 1940 put in appearance!

ONTARIO HEIGHTS PARSONAGE

Edward Baker, pastor at Ontario Heights writes that they are getting settled in their own new parsonage. It is a two roomed house with a full basement and while small, is very comfortable. He also says that a women's prayer band has been started that meets each Thursday at the pastor's home.

ROSEMERE HAS FURNACE TO SELL

The Rosemere Friends church has a good furnace to sell. It is not large enough for the entire church since they have added the basement, but is ample for an ordinary sized home. It is in good shape and will give good satisfaction for a number of years to come.

OWYHEE HEIGHTS CHANGES NAME

Everett Tuning, pastor at Ridgeview, informs me that they have changed the name from Owyhee Heights to Ridgeview, so from now on we will all remember that change. Ridgeview is in Oregon about three miles west and north of Homedale, Idaho. They are worshipping in the new school house and are planning to equip the basement for use as it is unsatisfactory to use the class rooms.

He also asks that we join them in prayer for a revival. They have a fine group of young people attending and there is need for a spiritual awakening in the community.

The Church Window
By CHESTER A HADLEY
See the Yearly Meeting through the Church Window

Stewardship Department Announces Tithing Drive

OPEN DOORS IN 1940
By Lela Gulley

A new year with its privileges, opportunities, and open doors is before us, as a Church, and as individuals. Little do any of us know in the political word, what awaits us in our nation in 1940, but thanks be to God, in our spiritual life, we can know with assurance that, if God is directing and having full sway in our lives, the year 1940 holds much of joy, happiness, and usefulness for each one of us. There are doors that have been closed for years, that He wants us to enter.

Progressive business firms take inventory at the close of the year, of the stocks of goods that is still on hand. They perhaps find after the checking has been taken, that there are articles which are of little value, and have to be disposed of, before the new stock of goods is brought in. The year 1939 has passed. Every hour and minute of it has gone and we cannot call back or re-live even a small minute of the past year, even if we wished to do so. Have each of us taken inventory of our lives, after the year has drawn to a close? Has our uppermost thought been to glorify God in word, thought and deed, during 1939?

The past year may have brought its joy, sorrows, or disappointments to each of us, but through all of these things, can we lift our hearts to God in praise and adoration, and thank Him for everything that has come into our lives? May the Lord help us to be more than conquerors! Have each of us taken inventory of the life, talents, time, and money that God has intrusted to our care, for the past year? All that we have that is good, valuable and worthwhile in our lives, has been given to us from the loving Heavenly Father. We should consider ourselves stewards of these things that God has given, and not owners of them. The new year, which is swiftly passing with each hour, has many open doors for

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MARCH TO BE TITHING MONTH

STOP—READ—ACT. The financial secretary and superintendent of the Stewardship department of the Yearly Meeting and others at the Executive meeting held in Portland, chose the month of March for the time when every member of the Yearly Meeting should bring his tithe into the monthly meeting treasury. This plan was tried last year and the results were so gratifying that it was felt that it should be repeated this year. This plan does not even suggest that the Month of March is the only time in the year when one should tithe, but it is an attempt to convince the Yearly Meeting that God's plan is still the best. Your meeting will be delighted with the results of this venture of faith if every member enters into it heartily.

Sometimes we spread our tithe over so many places, that our church suffers from lack of funds tho the membership may be faithful tithers. If you have never tithed before, start this divinely ordered plan in March and see how much blessing will result from it. We'll be surprised if you don't want to remain a tither.

Pastors Asked to Cooperate

Pastors, will you please bring several stewardship sermons to your congregation before the last of March? Place special emphasis on it during the entire month's time from now until the closing Sunday of the campaign.

Stewardship Superintendents Attention
PONGUNHUYO MONTHLY MEETING TITHES

The success of this plan depends largely on how enthusiastically you enter into it. Pray much about it and urge to people to "Try God's Plan once."

The most interesting climax to my visit was to be present in the monthly business meeting of this congregation, held on a week-day morning. The people came in goodly numbers. After the message and the reports were given. The treasurer's report seemed to be difficult to summarize because one cannot add cents, chunos barley, eggs and potatoes. But the record was all there, just how much and what each had given.

The custom of this meeting is to bring the tithes into the storehouse at monthly meeting. The pastor and clerk had the account book ready and one by one those who brought tithes came forward, laying them on the front bench. The clerk

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OUR FINANCIAL SECRETARY SPEAKS

By Walter P. Lee

Six thousand five hundred miles from home, strangers in a strange land, surrounded by enemies and persecuted for Christ's sake, breaking at times under the strain of almost unbearable altitude, trying unsuccessfully to keep warm in a temperature that is always miserably chilly, living in a basement, wearing out their lives in an effort to answer a multitude of calls at once, crying their hearts out over a people who "sit in darkness;" all this for the love of Christ and the opportunity to take the Gospel of life to a dying people—such is a picture of our missionaries. Yet there is never a word of complaint, but they are strengthened to go on by the realization that they are being continually supported by prayers and offerings of the folks at home. What if at the time for this month's salaries, they received a letter from the treasurer sadly informing that the people of Oregon Yearling Meeting have forgotten and that there are no longer funds to pay the salaries.



Walter P. Lee

Six thousand five hundred miles from home, their credit only as good as that of Oregon Yearly Meeting, no money to buy passage home, no government relief of W. P. A. projects to rely upon, foreigners in the heart of Bolivia—What shall they do?

Out in the neglected communities of the great Northwest where men and women and children are hungry for the true Bread of Life struggling against odds to give out the life giving message, sojourning in tents, trailer houses, and garages, sick with pneumonia, typhoid fever and other diseases, cold because of improper housing, no rugs on the floors, not even decent floors, scores perhaps hundreds of miles from relatives and friends, capable of filling profitable secular positions, yet "choosing rather to suffer", these things for the love of Christ and the opportunity

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REASONS WHY WE TEACH TITHING
By Richard C. Kneeland

It is scriptural. There does not seem to be much need to dwell on this first reason. We are all more or less familiar with the verses in the Bible concerning the tithe; we have read them ourselves and our pastors have sermonized them for years. At least there can be no doubt in our minds that the tithe was, at least in the Old Testament, a very strict and well-conformed-to law. Jesus on several occasions affirmed the rule and never can we find did he abrogate it. That it scriptural should be enough for any of us; but we can find other reasons also.



Richard C. Kneeland

It is fair. . . I Cor. 16:2 "Upon the first day of the week, let each one of you lay by him in store, as God hath prospered him." We as Christians recognize that the earth and all that it contains belongs to God; and we live here in possession as stewards. The stewardship doctrine does not seem to be as hard for some as proportionate giving. If we are stewards, must we not give some accounting for our stewardship? We cannot use God's property all our lives without at some time reckoning the balance.

Christianity has throughout the years brought to us the initial forward steps in civilization. Since the dawn of the Christian era the Church has stood out ready to lead the people—not only its own people, but all the world—forward into better things. The first schools, the first hospitals, prison reforms, better treatment for slaves, a stand against war,—these were all things that were first brought to the attention of the people by the Church. Most of the time the Church had a hard struggle to find anyone on the outside who was at all interested; until of course the economic values were recognized. Who would at this time live in a community where the uplifting force of the Church was not felt because of lack of church facilities? Then what will you give as your payments for benefits given by Church?

It is business-like. We do not mean by "business-like" that we have to adopt cold heartless methods. We merely mean that we are using our time and money to the best advantage in God's work. A church organization that is in debt and finds it hard to raise operating funds is at a disadvantage. Church members who are faced with constant appeals for money, may not listen with as attentive an ear to other more important appeals. Find a church where tithers predominate and there you will find a smoothly running church that is busy on the job God gave it to do—preaching the gospel.

HERE IS YOUR FINANCIAL PICTURE

As we leave 1939 we find that over half of the fiscal year of Oregon Yearly Meeting has passed and only five more months remain until Yearly Meeting time. Perhaps we should take inventory and note just how much we have done financially on the Yearly Meeting program since last Yearly Meeting time.

Following is a record of the amounts received from each meeting by the Yearly Meeting treasurer from June 1939 to January 1, 1940. If this record does not exactly coincide with each meeting's accounts it is possible that there are funds in the Quarterly Meeting Treasuries which have not yet been forwarded to the Yearly Meeting Treasurer.

Receipts as follows:		United Budget
Fixed Expense		
Salem	\$27.25	\$40.00
South Salem	15.00	10.00
Rosedale	26.55	48.48
Scotts Mills	50.00	60.00
Marion	18.50	4.82
Tacoma	14.00	62.00
Entiat	19.35	65.88
Quilcene	1.50	2.30
North East Tacoma	—	10.00
First Friends,		
Portland	345.00	490.00
Second Friends,		
Portland	83.71	191.19
Piedmont	69.00	99.84
First Friends,		
Vancouver	22.00	5.00
Prune Hill	5.00	22.62
Camas	No share	38.77
Rosemere	No share	5.00
Boise	135.29	355.21
Greenleaf	208.56	577.46
Melba	141.46	238.43
Riverside	—	10.37
Star	40.49	76.76
Nampa	34.84	22.16
Woodland	—	—
Vale	—	—
Ontario Heights	No share	22.39
Greer	No share	5.00
Newberg	125.06	194.05
Springbrook	90.14	90.00
Chehalem Center	31.93	90.57
Sherwood	3.50	14.00
Middleton	21.50	33.13
Totals	\$1529.63	\$2885.43

On January 1, 1940 with only five more months until Yearly Meeting time the Fixed Expense should have received approximately \$1563.00 as against actual receipts of \$1529.63, thus running nearly \$34.00 behind. While the United Budget should have received approximately \$4220.00 as against actual receipts of \$2885.43, thus running nearly \$1335.00 behind. In other words the total budget of the Yearly Meeting should have received nearly \$5800.00 from June to January 1st, while the actual receipts were only \$4415.06, thus the budget is short nearly \$1400.00.

No more explanation need be given as to why it was necessary to borrow every cent available from the reserve fund and force our workers to depend for their regular salaries entirely upon the monthly

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CAMAS ADOPTS CALENDAR PLAN FOR FINANCES

The Camas monthly meeting recently faced the challenge of their financial responsibility and accepted the task with cheerfulness. At the Church night get-together the whole matter of church finance was presented and they were told just how much it cost the meeting to run for one day. Three dollars was the amount that was required. They were then asked how many days they wished to assume. Two hundred and twenty seven days were taken the first night and not all the members had responded. This plan is being used with much success in several of our meetings. In the case of Camas only six cents per week was necessary to pledge for one day's support of the church. One is permitted to take as many days as they desire and can pay for them in any manner suitable to their own finances.

Pongunhuo Monthly Meeting

(Continued from page 4)

counted it and the pastor wrote down the name and amount. (The pastor is the only one who can write well.) Not only was money brought but also eggs. A sheep had been brought as tithe, but wasn't brought inside. I saw this sheep coming in a shawl on the back of a man, carried like a baby. One of the others of the church bought it and the money went into the tithe account.

After the tithes had been brought in, reports of activities in personal work were given. The pastor also noted these, putting down how many people the person reporting had dealt with during the month, where he had evangelized them, whether in the house, in the road on a journey or in what community. Also he noted how many tracts the person had given out.

Later various ones arose and expressed their appreciation of my visit during the week. One truly felt that they were in a Quaker meeting where all were free to speak what was on their mind. Plans were made about the work on the new church building. A day was set for all to come and help carry rock for the foundation.

As I look back on the visit I still can hear mice scampering about, see the carcass of a butchered sheep across the room from my bed, see myself putting oil of cloves into the holes in dirty teeth; I again can feel choked with the smoke of the open kitchen fire as I go to a home to treat a sick one; but—although I remember these things, yet, the greatest impression made and one that lingers, was of the love of these people, of their desires to learn the Word, of their eagerness to work for the Lord and advance His kingdom. As I left, they all asked, "When will you come back to help us some more?"

Sincerely yours,
Helen Cammack
La Paz, Bolivia

WOODLAND CHURCH CALL SOON

The "Dollar pledge call" for the Woodland church will soon be released. Merle Green, their pastor, writes that they have nearly all of the lumber finished and ready to use. They will have all materials on the ground ready to start as soon as suitable weather permits. We are happy for Woodland. They deserve a new church. Every dollar pledge should come in for their use.

TOMASSA AYLLON SAILS FEB. 3

In answer to prayer reservation was secured for Tomassa Ayllon and the children on the Salvador from Champerice to Cristobal in the Canal Zone, and from there on the Grace line to Arica. We had been refused any transportation and had given up hope of getting her to South America, but a cable from Helen Cammack stated that she had been able to get the above sailing. How thankful we are that the Ayllon family will soon be united again. They will have been separated nearly ten months by the time the family gets to La Paz. Please pray much for their safe arrival? Travel is very uncertain these days and we must continue constantly in prayer that no harm come to the family on the trip South.

UNITY AND HERFORD SERVED BY ZENAS PERISHO

A letter from Zenas Perisho dated January 18th, 1940 states that he has once more taken up work at Herford, Oregon. This work was discontinued for a time but seems to be getting off to a good start this second attempt. He reports that there were 34 in attendance on January 7 and that the people seem to appreciate the opportunity for worship more than they did at first.

The condition at Unity remains much the same. The people are very friendly and have shown their appreciation for the services of the Perisho family in many ways. PREACHERS ATTENTION, Zenas tells me that he received a gift of a partial set of Matthew Henry's Commentary All of the New Testament and Deuteronomy to Esther in the Old Testament. Do you happen to have any of the other books that you could spare? Helps like this mean so much to one that does not have a large library. Any other good help you might have would be gratefully received I am sure. Send them to Zenas Perisho, Unity, Oregon.

R. C. A. VICTOR EASY WASHERS FRIGIDAIRE

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INTRODUCING SILVER CLIFF

Walter C. Cook was appointed to serve as Quarterly Meeting Superintendent of Salem Quarter following the resignation of Edgar P. Sims. A letter from him says that the American Sunday School worker, Mr. Baker, in the Salem District told them of a community that was in need of a Sunday School.

Responding to the invitation, a group composed of Dillon and Fern Mills, Esther Cammack and Walter and Gladys Cook, went with Mr. Baker to a community called Silver Cliff and used the little school house for services. No services had ever been held in the vicinity tho twenty years ago a Sunday School had been held for a short time in an adjacent district some four miles away.

Eleven of the people of the district responded to the invitation and with the six that came to help they had a good meeting.

One woman reported that she used to attend the Newberg Friends church and another said that she had boarded years ago in the home of Isabelle Kenworthy, while two of the women knew mutual friends of Walter and Gladys Cook. This served to break down the feeling of strangeness and gave the visiting Friends an easier approach to the situation. They were invited to return and plans are under way for regular services to be held.

The Superintendent has been invited to show pictures for some evening and he fully expects to accept the invitation. Let us remember this new opening in our prayers, it may be the beginning of a permanent work.

Here Is Your Financial Picture

(Continued from page 5) receipts. As a Yearly Meeting of Friends whose word is as good as their bond we are faced with the moral obligation of raising approximately \$1100.00 per month including the month of January in which I am writing) until Yearly Meeting time if we are to honestly discharge our obligations.

This is not a tremendous task. It never was a tremendous task. This is one of the most timely arguments for the tithing plan. Had we followed God's plan of bringing all the tithes into the storehouse we would be building up a reserve instead of exhausting one. Start tithing at once and see what a blessing God will pour out, and how easily this budget can be met by Yearly Meeting time.

President's Council Makes Plans

The presidents' council of the C. E. union of the Portland Quarterly Meeting of Friends conducted a profitable council session at the home of the superintendent, January 8. An ambitious program was outlined for the coming season by the representative body composed of presidents and one society officer in addition from the societies represented.

Open Door in 1940

(Continued from page 4) Christians, who are real soldiers of the Cross of Jesus Christ.

Every steward has to give an account to his master of the use he has made of his master's goods. If we, as Christians realized the fact that we are here for a few brief years, and that some day, we know not how soon, we will stand before the Almighty Judge, and give a strict account of the way we have lived, we would strive to be good stewards, and be ready to give our account with joy and not with grief. Ask the Lord to search your heart, as you read this article. Perhaps you have been faithful in your time, and talents, but how about the money that God as given to you?

So many people say, "Oh, yes, I will visit the sick, teach a Sunday School class, or sing a special song" but when the Lord asks for some of their money, they begin to pull back, and say, "No, Lord, not this month. I must have furniture, clothes, an automobile, or perhaps a new house, and Lord, these things are legitimate, and there is none left for thee". Then is the time when they begin to feel the leanness in their souls, and the vision of God's plan in their lives is lost. "As a man soweth, that shall he also reap."

"Out of the abundance of the heart, the mouth speaketh." Do you speak to the Lord as the Pharisee did, when you take inventory of your life? "Lord you know how good I have been the past year. I have done so many good things for thee, I have given some money to the poor, and I also have kept thy commandments from my youth up." Do you ask the question as the rich young ruler did, "What Lack I Yet"? Jesus saw in the rich young ruler's heart the love of money, and the unwillingness in his life to part with it, and the result was that the young ruler went away sorrowful.

God does not ask us to give all of our money, but he does ask one Tenth, as his part. We might think that one tenth would not be missed by the Lord if we do not give it, but everybody's Tenth, if given systematically and regularly throughout the entire year, would amount to many thousands of dollars, which the Lord needs in His work.

Tithing was practised by Abraham and Jacob, four hundred years before the Law was given. Read Genesis 14: 19-20 and Genesis 28: 20-22. Tithing was given as a definite Law in Deuteronomy 14:22, also

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Open Door in 1940

(Continued from page 6) in Deut. 16:17. Three hundred ninety years before Christ's birth, the people were rebuked and were spoken of as robbers in God's sight, when the tithe was not paid. Read Mal. 3: 7-9. Are any of us robbers in God's sight today? Jesus, in the New Testament, spoke of tithing in Matt. 23:23 and in Luke 11:42. God will give temporal and spiritual blessings to all who will dare to do His will and pay their tithe.

One man tells his experience along the line of tithing. A pamphlet finally converted him to tithing. He was going to put God to the test, and try tithing for three months. Before three weeks were up, he began to realize the blessings of systematic, regular giving to the Lord. He found that after tithing for a short time, he had money to give to the Church or to any other emergencies that arose in the Lord's work. He entered the tithing program as an experiment, and it turned out successful in his life, as it always does with those who are in earnest. To him, it meant an open door of opportunity, as it does to many other who will dare to put God to the test and try tithing. As a testimony, this man has said, "I went into it as an experiment. I shall remain in it as a proven proposition — proven as a means of winning peace of mind, freedom from worry as to duty, and as to donation, proven in a sense of satisfaction in recognizing God with one's substance."

God wants us to obey Him in all his commandments, and tithing is one of his commandments. He is the same yesterday, today, and forever, and will enable us to tithe in hard times, as well as in prosperous times. When we get the real vision of God's work and His will for us, we will be continually taking inventory in our lives, and we will be saying, "Not how much of my money must I give to God, but rather how much need I use for myself."

Oh, that the individual Christians who make up the Church, rich and poor, would search the Scriptures and prayerfully open their eyes to their individual responsibility in regard to tithing. God would show you plainly His will.

Moody once said, "Make all you can, save all you can, give all you can." "Much money in the hands of a faithful steward is a motive power of great force among men." Money is a great blessing and can be made a great curse, if not directed in good channels. Christ said, "Children, how hard is it for them that trust in riches to enter into the Kingdom of God." His Kingdom first—should be thought in regard to our spending and giving. Make this your pledge. "I will place no value on anything I may have, or may possess except in relation to the Kingdom of Christ".

Tithing is our responsibility, and is the minimum that we should give. Generosity and liberality from our hearts is shown after the tenth has been given. So much money is spent these days on pleas-

plan is the tithe unto the Lord. ure and for many other things to make our lives comfortable, which last only for time. We must be preparing to live eternally and must get our vision off of things of time and place them on things eternal.

Let us enter into the Stewardship program of the Church in 1940, whole heartedly, and see how many open doors are just ahead of us in the home and Foreign missionary fields, as a result of our obedience to God. The doors of service will open to us individually, also and God's blessing will rest upon us. We know that it is more blessed to give than to receive. In Matt. Christ said to his disciples, "Freely ye have received, freely give."

A tithing tabloid worth remembering in 1940 is "Earning maketh an industrious man; spending—a well furnished man; saving, a prepared man; giving a blessed man."

Our Financial Secretary Speaks

of leading men to the foot of the Cross—such is a picture of many of our workers in the church extension points here in the Northwest.

But thru it all there comes no word of complaint; only encouragement in the thought that the folks in the home churches are lifting with their prayers and offering. What if when their munificent salaries of \$5, \$10 or \$15 per month are due, they receive a letter from the treasurer sadly informing that the people of Oregon Yearly Meeting have forgotten and that there are no longer funds to pay the salaries.

Many miles from home, no money to buy transportation, a hungry family to feed, doctor bills to pay, a church's credit at stake, ineligible for relief on W.P.A. because they are supposed to be receiving funds from church, more helpless now than if the church had not promised to help support them—What shall they do?

But, surely Mr. Financial Secretary, you didn't mean the Friends in Oregon Yearly Meeting. Yes, Friends, you've guessed it. The question is not now simply what are they going to do; it is what are we going to do?

Have we been forgetting those that are taking our places out there on the front lines? We have! We have for the last several months to such an extent that the treasurer has been forced to borrow every cent available from the reserve fund and the treasury is absolutely penniless. And this happened not in a year where we were in the depths of a depression, but in a year when the Federal reserve index indicates that industrial activity was almost on a level with the bumper years of 1926 and 1929.

Oh, you will rally to this appeal I know, you always have in the past, and God pity us if we fail now. But Friends, God doesn't want temporary rallies to a series of urgent appeals. He wants regular, consistent, businesslike monthly payments to support his work. He worked out a plan for this. Why not try it.

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RIDGE VIEW REVIEW

A Christmas program was given by the Sunday School on Christmas eve, after which a number of the young people went caroling in Owyhee Heights. Ten homes were visited.

The election of Sunday School officers was held January 7th. E. E. Nelson was elected superintendent, and Glen Beebe assistant.

CHEHALEM CENTER C. E.'ERS HOME FOR HOLIDAYS

The Yamhill County Holiness Association held an all day meeting on December 19th at our church. "The Bible" was the theme, and Rev. Gervis Carey gave the message. A potluck dinner was held in The Builders' class room.

Vernon Baker and his friend, Lee Traver, of Sioux City, Iowa, who spent the Christmas holidays here, returned to Seattle on New Year's day to resume their studies at the Simpson Bible Institute.

Mr. and Mrs. Paul Astleford and son. Robert, spent the holidays here and at Molalla visiting Mr. and Mrs. Isaac Newton. They returned, early in January, to Corvallis, where Paul is a student at O. S. C.

A very fine sacred pageant was presented Christmas Eve at the church to an appreciative and attentive audience. Treats for those present were part of the Christmas program.

Don and Lee Strait were home for the Christmas season. Lee returned to O. S. C. at Corvallis, and Don to his work at Albany.

On Christmas Eve our Endeavorers went caroling after the church Christmas program. About a dozen homes were visited.

The C. E. recently organized at Gospel Band. Our first service was held at the Newberg Friends church on January 7th, when we had charge of the evening church service. Members taking part were Paul and Gladys Strait, John Astleford, Glenn Moore and Ruth Baker.

On January 14th, revival services will begin in our church, with our pastor, Edward Haldy, as evangelist. Will you join us in prayer that souls will find the Lord in these meetings?

Chehalem Center Joins Honor Roll

(Continued from page 1)

Boise	11.00	5.00
Int	9.00	
Star	20.00	
Int.	4.00	
Greenleaf Y. P.	37.00	3.50
Greenleaf H. S.	40.00	10.00
Int.	10.00	3.00
Melba	15.00	5.00
Int.	6.00	
Woodland	19.00	
Ontario Heights	17.00	
Owyhee Heights	16.00	
Whitney	23.00	2.00
Center Point	15.00	
Tacoma	21.00	3.00
Int.	12.00	

Greenleaf in Evangelistic Campaign

(Continued from page 1)

that Greenleaf Meeting has at least begun its attack on the problem by inaugurating a Home Visitation Campaign in connection with its annual revival. Not only is there preaching and the use of the public altar, but entire days are given over to personal work and visitation as the Spirit leads. Let us look at the subject from the three angles of preparation, actual working of the meeting, and the results.

Heart preparation is the most important type of revival preparation. The Meeting on Ministry and Oversight prayed over this at two sessions before the plan was finally recommended, but a great sense of leading and unity had gripped our hearts during this time. A series of prayer meetings for different age groups followed with great blessing. A course in personal evangelism was prepared and mimeographed and the lessons, taking three days, were studied by various groups. Our people memorized Scripture, studied types of sinful personality, analyzed attitudes, and went into the entire problem of the leadings of the Spirit and prayer, and all of this had much to do with the success of the meetings.

The newspapers, posters, the radio, announcements in the schools, and cards in display windows of the surrounding towns, our own "Greenleaf Journal", and other means of publicity were employed in advertising the meetings. Neat, printed mottoes, reading "Whatsoever He saith unto you, do it!" John 2:5 Greenleaf Church, Nov. 28 - Dec. 17, hung on the walls in the homes of the membership. Then, we prepared an 8-page, mimeographed booklet with the complete schedule of events for the three weeks, plus theme songs, challenging poems, etc., and these were in constant use throughout the campaign.

Then Frederick Baker came to be with us for an intensive 6-day meeting and the Lord mightily used him in the ministry of the Word, both in the Academy and in the public services. He preached 13 times during the 6 days.

During the last two weeks there were no day services at all, and no night service on either Tuesday or Thursday nights. Our people were challenged with the central thought of going out into the highways and hedges, and at least spending the same amount of time that they otherwise would have spent attending meetings doing this type of thing. Of course, it was

not practical to keep one evangelist for so long a time, and not use him steadily, so we called in Everett Craven, Leonard Craven, Edward Harmon, Chester A. Hadley, Merle Roe, Glen Hawth, Esthel Gulley, and Hubert Mardock as the special speakers during the last of the series. Such a plan kept up the interest from night to night, even when the breaking up of the schedule would tend to cut down on the attendance.

Now as to the result. The meetings have a week yet at this writing, but some results are already evident: The Church has been brought to its knees under the sense of obligation in witnessing and soul-winning. Folk are beginning to think of others as well as themselves. This is heightening the joy of the Christian walk as victories are won in active soul winning. There is a wholesome reaction on the part of the community as a whole, as folk realize that the church is interested in them enough to come to talk to them. Young converts are growing by leaps and bounds as they immediately go to work for the Master. This type of meeting certainly shifts the responsibility from the evangelist out over the entire congregation. As Frederick Baker said, "I have never felt better about a revival as I leave Greenleaf this time, because I know that there is no such thing as the 'last night' of such a campaign—it will go on!" And, then too, our Christian experiences are really put to the test. Are we willing and courageous enough to go to talk to another man? Will our lives measure up to the Gospel standard, and can we demonstrate a genuine passion for the lost?

Of course, one of the surest tests of a meeting is the sense that the Holy Spirit is honoring. A different idea is of no value if such is not of God. Men have tried the popular, the gigantic, the spectacular, the modern, the old-fashioned, and a hundred-and-one schemes to allure the average man of the street into the church. Some plans are excellent; others fall flat; and still others produce something of a hippodrome revival; but surely the type of revivalism as explained must find itself in the class of the altogether worthwhile. This is nothing new—Christ used the method and recommended it to His Disciples. The Apostle Paul preached from house to house. And very definitely we feel that we have been following the Divine Leading.

And so, we trust that much more work along this line will yet be done and many more may find God during these meetings, and after.

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