

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

3-1940

Friendly Endeavor, March 1940

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THE FRIENDLY ENDEAVOR

JOURNAL FOR FRIENDS IN THE NORTHWEST

Volume 19, Number 3

PORTLAND, OREGON

March, 1940

DO YOU TITHE?

By Lawrence McCracken

Societies, you will find no better time than right now to raise your Friendly Endeavor quotas. March has been set aside all over the Yearly Meeting as tithing month, and if you make sure that each one of your members puts 10% of his income into the church and C. E., it should not be at all hard to get the money.



L. McCracken

At present, Yearly Meeting funds are low. When the money doesn't come in our missionaries and outpost workers suffer. Our budget calls for \$60 to missionaries and \$60 to outposts, neither of which have been paid. Our stenographer ceives only \$71.00 a year for all clerical work that is done. That too cannot be paid in full unless the money comes in. And, finally, due to a change in printers and extra advantages in putting out the paper. Friendly Endeavor costs went up.

We give you these facts feeling sure that you will face them fairly and do your part in keeping the money coming in.

Society	Quota	Rec'ed
Newberg Young People	\$17.00	\$9.00
Newberg Intermediate	5.00	
Sherwood	10.00	
Highland	12.00	
South Salem	5.50	3.00
Scotts Mills	7.50	5.65
Sunnyside Young People	36.00	
Sunnyside High School	16.00	8.00
Sunnyside Intermediate	8.50	
Lents Young People	27.00	
Lents Intermediate	7.50	
Piedmont Young People	14.00	
Piedmont Intermediate	6.50	
Vancouver	14.00	
Prune Hill	23.00	9.00
Camas Young People	7.00	4.00
Camas Intermediate	4.50	
Boise Young People	11.00	5.00
Boise Intermediate	9.00	4.00
Star Young People	20.00	
Star Intermediate	4.00	
Greenleaf Young People	37.00	3.50
Greenleaf High School	40.00	10.00
Greenleaf Intermediate	10.00	3.00
Melba Young People	15.00	5.00
Melba Intermediate	6.00	
Woodland	19.00	
Ontario Heights	17.00	
Ridge View	16.00	
Whitney	23.00	2.00
Tacoma Young People	21.00	8.00
Tacoma Intermediate	12.00	

EASTER DAY

Look up—not down: He is no longer here!
Behold, the stone is rolled away!

Thy sorrow cease, dash back the welling tear;

The Lord is risen from death to life to-day,

The dismal night of anxious sorrow past,
The Sun has risen to set no more;

The serpent's subtle head is bruised at last;

The slave is free, and open heaven's door.

No longer Satan holds despotic sway,
The Lord of Life has conquered Death!

Eden restored, to heaven he leads the way—

Into man's nostrils breathes the living breath.

Sinner, rejoice! No longer Adam's sin
Foredooms thee to a hopeless grave;

The curse from off thy soul has lifted been—

He bids thee rise and live who came to save.

Look up—not down: the grave is not thy doom!

Behold, the stone is rolled away—
The stone that held thee captive in the tomb!

Ah, no; the grave is not thy goal today!

Rev. E. H. J. Andrews.

I AM ALIVE FOR EVERMORE

By Dillon Mills

The resurrection of Jesus Christ from the dead is one of the great joy facts of all history. The message is a message of life—of life eternal. He who came from the eternity of the past into this world as the 'Babe of Bethlehem', lived and later preached to the people of that day. By the miracles He performed and the claims He made for Himself, many people were persuaded that this was the Christ, the Son of God.

Hopes were raised for a redeemed Israel that would, with Christ as king, rule in splendor over all the nations. The prophets had indicated such a time. But there was something else the prophets had spoken of that Jesus often tried to explain. He came to give His life a ransom for us. Earthly kingdom or heavenly home could not be attained apart from this sacrifice. There must be a bridge across the chasm that separated sinful man from a righteous God. The atonement on the cross was the answer to this need.

But with hopes of a redeemed and triumphant Israel filling their minds the disciples of Christ were able to retain but little of the teaching and instruction of the Master, given during those last few hours

BANQUET NEWS RELEASED

By Marjorie Haines

Yes, we're having a banquet! As this is a democratic country, we obey the wishes of the people—and you, the people, have been saying, "We want a banquet!" So—we give you one.

And why a banquet? Of course all of you know why, but in case some of you may not have heard, it's to advertise Twin Rocks. And what's Twin Rocks? Well, we'd hate to have to call anyone stupid, but if you don't know what Twin Rocks is—you'd better come and find out!

We'll put this in plain English so no one will have an excuse for not knowing the whys and wherefores—

On April 27th, at the CENTENARY WILBUR METHODIST CHURCH, N. E. 9th and Pine, Portland, Ore., there will be a BANQUET for CHRISTIAN ENDEAVORS and their friends, to advertise TWIN ROCKS CONFERENCE. The price per plate will be 40c. And we might add that for your 40c you will receive a dinner complete with toasts, puns, songs, and after dinner speeches, all of which should give you a little idea of what Twin Rocks Conference is like.

All we ask you to do is come. We guarantee the rest!

together before the mob came to take him captive. There followed Christ's surrender to the mob a series of events so unexpected and so frightful that his followers were left numb and bewildered. Promises of the resurrection were forgotten. Their hopes lay buried with the Master. Grief and despair filled their hearts. They had left all to follow Him whom they believed to be the promised Messiah, and now He had passed away like one of the prophets.

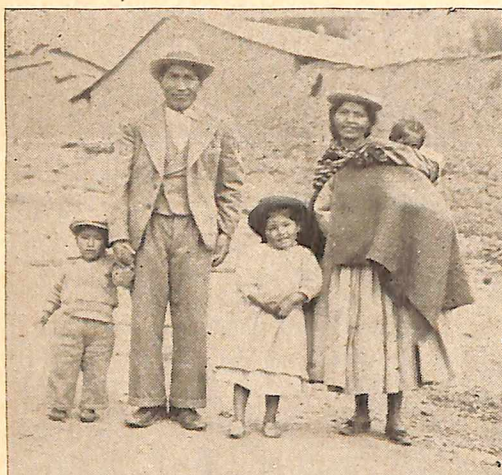
Into this sad picture steps the risen Savior and to the weeping women at the tomb speaks the word that changes their weeping to rejoicing. Gone forever is the sorrow that had filled their hearts. Quickly they go to tell the disciples that Christ is risen indeed. It was almost too good to be true. But soon they had seen for themselves. They were filled with joy at having Jesus with them again. Back to their minds came the many statements of Jesus concerning His death and resurrection. The meaning of the Cross became plain. And when they were baptised with the Holy Spirit there came the enlarged view of the value of the resurrection. This message became and continued to be central in their preaching. The resurrection was proof of the deity of Christ and that

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The Church Window
By CHESTER A. HADLEY
See the Yearly Meeting through the Church Window

NEWS FLASH to RUN in FRIENDLY ENDEAVOR

A FAITHFUL INDIAN FAMILY



Jorje and Anselma Choque and their three children, Tomassa, Samuel and Helen. Jorje is about thirty years old. He is a brick mason, working continually on buildings. He goes out Sunday and helps with gospel band work. He is a quiet steady type of Christian, very conscientious. He makes a good Overseer in the meeting. He pleads with wrongdoers with tears and a tender heart. He gives a good testimony tho he is not a preacher. Pray that he may have a very fruitful life as he comes in contact with unsaved fellow workers.

ALLYON FAMILY EMBARKED FEB. 2

C. A. Hadley,
Portland, Oregon
Dear Friend:

Thy various letters are before me, and thy cable is also at hand. We have received air mails from La Paz, Portland and Antofagasta, also cables, so that it is not easy to keep track of all at hand and I am eager to get this off to thee.

We got this news last night at 8:30. I have not written very recently for I was expecting definite sailing news. At last it has come.

Tomasa left here the 22nd for Guatemala City, 12 days before she was to sail. The consulate in Guatemala City said the passport would have to go to the Bolivian Ministry in Mexico. Then there were various other things such as the visas to get

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Owing to the change in our printing the Friendly Endeavor, we are able to get the paper in the mail in time for the first Sunday of the month. We are also able to secure cuts which will make the paper much more interesting. By putting the News Flash material in the Friendly Endeavor we will be able to save at least \$25.00 per year in postage and paper.

We also believe that the use of the cuts with the information will make it much more effective.

News Flash Chairman Notice

In future please use the material in the Friendly Endeavor and urge the congregation to read the news in the paper.

SCHOOL TIME AT PONGUNHUYO



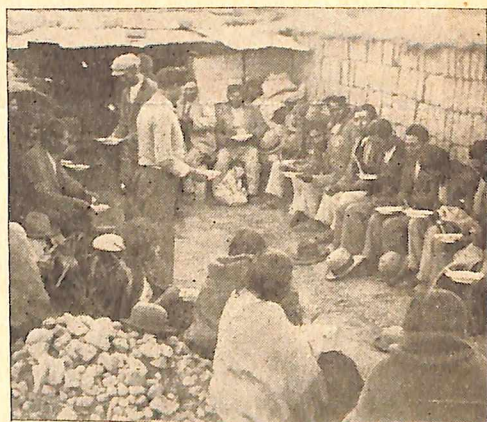
Aren't these youngsters a jolly lot? They look as full of mischief as our own children. They are the students in our school at Pongunhuayo, a town about twenty-five miles from Porto Perez. Felix Guanca, the pastor, is their teacher. He is standing in the back row.

DON FELIX HERMOSA RECOVERING

Don Felix Hermosa, one of our National pastors, has been very sick. He was not expected to live but is much better now. An operation had been performed grafting in muscle on his leg, which has been injured for many months. It seemed all right for a time but finally became infected. Miss Issacson of the Lutheran Mission and Miss Pyper of the Baptist Mission, both trained nurses, have been helping care for him. He is much better now but is very weak. Let us remember Don Felix and his family in our prayers.

OUR PASTOR AT PONGUNHUYO

Felix Guanca is our pastor at Pongunhuayo. He is a faithful, humble, Spirit filled man. Pray that his ministry may be very fruitful. He is a real leader. He has a congregation of over one hundred members and they are at present building a larger meeting house in which to worship.



DINNER TIME AT OUR LAST CONFERENCE

Delegates from Amacari, Pongunhuayo and Corocoro were given their meals. Here they are eating. The Conference kitchen is in the background. The Conference was held in La Paz.

LITERATURE
GRACE HADLEY, Superintendent



MEET THE CLERK OF PONGUNHUYO MEETING

Feliciano Condori is clerk of the meeting in Pongunhuayo and is also the new pastor of the meeting in Huarina 12 miles distant. He is a sensible spiritual man about fifty years old. He has a strong desire to study the Bible in order to improve his ministry. Pray much for him to be a great influence among his people.

YOUR LIBRARY
By Kenneth L. Eichenberger

Repeatedly we have been asked to suggest books for our Friends' libraries and homes. It is with a sense of great responsibility that we set forth herewith a list with a few brief comments on some we feel to be of special value.

In the course of Yearly Meeting sessions last June we ventured to propose that Friends become better informed concerning the work and interests of the Church and its departmental emphasis. The outline of this article is along these lines. We present therewith only a few suggestions for a starter to help you get off on the right foot.

I. (The Friends Church)

We venture first of all to start with our own denominational history and principles. No book that we know of covers the whole field in short compass so well as our own Edward Mott in his—THE FRIENDS CHURCH in the Light of Its Recent History (\$1). It is as stated in the introduction by Walter R. Williams, "the fruit of a whole lifetime of observations, study and toil."

For a good readable history of the Friends, brief and reliable, we would commend A HISTORY OF FRIENDS IN AMERICA (\$1.50) by Allen C. Thomas.

There are abridged editions of the Journals of George Fox and John Woolman available which are well worth reading to get first hand information on Friends principles as taught and exemplified in their lives. (90c ea.)

One of our pastors, Herman Macy, has just brought out a very reasonable and clear pamphlet on our distinctive doctrines entitled WHAT ABOUT THE ORDINANCES? (15c). This will be very fine to place in the hands of our young people and others who may inquire, written from the positive rather than negative viewpoint.

II. (Christian Education)

Every Bible School teacher should read and ponder the message of THE SOUL WINNING TEACHER, Plummer (\$1.25). Its title suggests its message. AN INTRODUCTION TO CHILD STUDY (\$1.50) is a splendid work on child psychology by Clarence H. Benson; very helpful to parents and teachers of children.

FROM CHAOS TO CHARACTER (\$1) by Bishop L. R. Marston is a strong and timely book for young people, examining the intellect, searching the heart, and weighing our conduct in the light of what the Spirit of God desires to do in every true believer.

III. (Stewardship)

A new and very practical book for church finance committees, pastors, and all interested in the financial program of (Continued on page 4)

CHRISTIAN READING FOR CHRISTIAN LIVING
By Grace Hadley

Books are as much of the furnishings of a house as tables and chairs. In the making of a home they belong, not with the luxuries, but with the necessities. A bookless house is not a home, for a home affords food and shelter for the mind as well as the body. It is as great an offense against a child to starve his mind as to starve his body, and there is as much danger of reducing his vitality and putting him at a disadvantage in his life work in the one as in the other form of deprivation. A very few years ago parents recognized the problem, but because of economic pressure, could not give their children the advantages of good books. My mother remembers that in their home, when she was a child, they had just three books: "Uncle Tom's Cabin", "Looking Backward" and the "Hoosier School Master". These were borrowed and passed from home to home and read again and again. These three books, with the Bible and the Friends' Review, comprised their library. Her parents were distressed, not because of what they read, but because of what they could not afford to buy the children to read. Of course, there were no public libraries then.



Grace Hadley

The problem now is to keep out of the home the flood of magazines, library books, advertisements, and, we regret to say, some of the school books, which are detrimental to the children and young people. The future of the home, church and country is in the hands of our children, who are exceedingly impressionable and unable to select or obtain for themselves material for building mind and body.

There are many homes where books would find abundant room if the heads of families knew what books to buy, or knew what to select at the public library. It takes more education on the part of the parent than on the child. It takes time, interest, and sacrifice for mothers to be always on the job censoring the books which come into the home.

If your church library is dusty, the backs completely or partly off of the drab sad-looking books, I would suggest that the whole business be pitched into the

(Continued on page 4)

ALLYON FAMILY EMBARKED FEB. 2
(Continued from page 2)

from Chile and from Bolivia, and the freight from Guatemala City to San Jose, etc.

She was helped splendidly by Bernardino Ramirez, who, with his wife, went to the Capital with them, took them into their home there and helped on daily errands, etc. No one could have done it so well and he was at leisure just at this time. That was all divinely planned.

Last night this wire came:

"Dios obrando. Salvando dificultades. Embarcaronse." Translation: "God working, difficulties were overcome. They embarked."

Here at Chiquimula there was one long and fervent praise among the missionaries. We had almost lost hope that the Allyons would catch this boat of the second.

I am writing to La Paz by air and to the Zone and to Lima, also by air. I hope Mr. Ritchie can see them at Callao, as they pass. A recent scripture to my heart has been about the God of the impossible. May He continue to work about other things that seem so difficult.

Tomasa had two beautiful farewells; one here and one in Zacapa on Sunday, January 21st. She is held in high esteem.

We realize the anxiety there has been in Oregon, in Bolivia, in Chile, and here. But now she is at sea. God take care of them!

With love to the Oregon friends, to all of whom all the missionaries send one long cordial and loving salutation.

In glad service,
R. Esther Smith

Frederick Baker announces that there will be a week's series of Pre-Easter services at Camas Friends Church March 17 to 24 closing on Easter Sunday with Chester A. Hadley, as the guest speaker.

The Friendly Endeavor

Published Monthly, except August, at 3815 S. E. Main St., Portland, Oregon by The Christian Endeavor Union of Oregon Yearly Meeting of Friends.

Subscription Price, per year, 75c

Entered as Second-Class Matter, Feb. 8, 1928, at the Post Office at Portland, Oregon, under the Act of March 3, 1879.

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NORTHEAST TACOMA RECEIVES NEW MEMBERS

By Myrtle Russell

North East Tacoma Monthly Meeting recently received into its membership 4 active and 3 associate members. The four active members came in on confession of faith, as held by Friends; and are all the fruit, in the Lord, of labors in this field.

We rejoice in the restoration of Mrs. Day to our work. She is one of our faithful Sunday School teachers and underwent a serious operation in November.

Our attendance has been quite "jittery" lately due to the flu epidemic. Seems to be steadying down the last two Sundays.

The two front rooms of the parsonage received a new coat of varnish and paper during January.

WEST MILL PLAIN SUNDAY SCHOOL ACTIVE

Sunday School meets at 10:00 every Sunday morning with an object talk by Elvett Brown from 11:00 to 11:15. On the first Sunday in each month, a sacred song service is held in the evening at 7:30. We feel that these services have been worth while, as we have never had less than 30 in attendance, and have even had 65 at one time. On February 4th, Miss Lillian McKee and Miss Ruth Reimel of the Salvation Army assisted in our services. They gave several instrumental and vocal numbers.

Boy Scout troop No. 341 entertained for the parents of the boys at the regular Saturday evening meeting on February 3rd. The scouts presented an extremely interesting program to the twenty-four parents who were present. The first part of the evening was devoted to exhibitions of knot-tying and other work, after which refreshments were served. The boys had baked the cakes themselves, and according to the parents, they were delicious.

In spite of illness, our attendance has not been too badly affected.

HOMEDALE BREAKS ATTENDANCE RECORDS

George Moore pastor at Homedale, Idaho writes that the third Sunday in January broke all records for Sunday School attendance in the Friends Community Church. One hundred and eighty-four were officially counted with others coming in later. The average attendance for the month of January was 164. He also states that interest in the church is increasing. He says "We recognize that just numbers do not necessarily give an accurate picture, but with this increase there seems to be an interest in spiritual things and of the work of the church. Different homes are opened for cottage prayer meetings. Jefferson Ford is to be with us the last of the month."

The parsonage is finished. The Married People's Sunday School class is decorating the basement. The Ladies Aid has installed water and sink and drain in the church basement. They also are making monks cloth curtains.

A ladies chorus has been organized which meets once a week. Evelyn Moore is directing the chorus.

YOUR LIBRARY

(Continued from page 3)

the KINGDOM is that fine production by Leewin Williams, FINANCING THE KINGDOM. (\$1.50). We cannot urge too strongly that every church ought to invest in this book and circulate it among the members concerned with the financial interests of the church.

For general reading and use among the membership TITHING FOR JUNIORS (50c) by Robinson, as its name suggests is fine for the younger folks; and THIS WORLD'S GOODS, (60c & \$1) by Simpson is an excellent treatment for older young people and adults.

(Continued next month)

CHRISTIAN READING

(Continued from page 3)

garbage. It would be better to have one good book in circulation, than those three or four shelves full of antiques.

If you need cash for your project, try some church cooperation. Take up an offering of five cents each at the next church supper, or charge five cents for reading the book until it is paid for. You might have a literature program on church night, planned to emphasize the value of the church library.

John Wesley said: "It cannot be that the people should grow in grace unless they give themselves to reading. A reading people will always be a knowing people."

BOISE NEWS

Mr. and Mrs. Jefferson Ford finished a ten day revival meeting with us on Wednesday, Jan. 31. Many of the young people were seekers at the altar during the meetings, and definite spiritual advance was noted.

Mr. Ford gave a very inspiring message (Continued on page 6)

GREENLEAF PLANS MID-WINTER BIBLE INSTITUTE

The Sunday School Council, headed by Elverda Rice, superintendent of the Greenleaf Sunday School, has evolved a plan which is proving of interest and help to our out-post teachers and workers as well as the 'home-folks. Heretofore, matters pertaining to local teaching, child psychology, special days, etc., had been the main items of business; but during the last several months the out-post workers are encouraged to attend, and matters of interest to their work is discussed. Often, a leader in some phase of Christian education is brought in from some other church, and their lectures have proved most helpful. Especially fine have been the lessons on the unified Sunday morning service, graded curricula, child evangelism, organized classes, etc. The workers at Greenleaf wish to recommend this idea for any or all churches which maintain out-post Sunday Schools.

Feb. 4 was 'Whitney Day' at Greenleaf, with Norman and Lolita Gundry, Whitney pastors, in charge of the morning meeting, assisted by a trio of musicians. An offering was received to apply on the Whitney building fund.

Greenleaf Bible Institute begins its second winter term meeting each Thursday evening from Feb. 29 on thru 6 weeks. Classes and teachers are as follows: Church Membership, taught by George H. Moore; The Book of Romans, Edward F. Harmon; Intensive Sunday School Pedagogy, by Mildred T. Farmer; and A Study of the Mosaic Tabernacle, by Milo C. Ross. Last winter, registration totaled 50, and it is hoped that as good an attendance will be realized this term.

MERLE ROE HOLDS REVIVAL MEETING AT MELBA

We have been enjoying the ministry of Merle Roe, pastor of the Riverside Friends Church, for the past two weeks. Good work was done in saving and sanctifying our members, with all receiving new light. The spiritual fervor is reflected in the C. E. as well.

Mrs. Lena Comstock has returned from Oregon, where she was called to be with her sister during her serious illness.

Mr. and Mrs. Howard Tippin are the parents of a new baby daughter. Mrs. Tippin will be known to her many Quaker/Hill friends as Celeste Hartzell.

Dorothy Iunspegge, one of our C. E. members is working at Whitney Bench.

Wolf's Garage

Phone 240J

Camas, Washington

SOCIETY NEWS

MIGNON MACY, Editor

CHINA MISSIONARY WELCOMED HOME AT SPRINGBROOK

Esther Gully reached her home Monday, February 5th, after her tiring journey across the Pacific. She has been engaged in missionary work in the interior of China under the China Island Mission Board for the past seven and one-half years.

Helen Peck brought the message at the evening church service Feb. 4, the theme being "Prayer". It was a time of heart-searching and inspiration to all who were present.

The Springbrook C. E. Gospel Band had charge of the evening church service January 28 at the Sherwood Friends church, and the Newberg Meeting on February 11th.

SUNNYSIDE Y. P. GO THRU THE YEAR AT PRUNE HILL PARTY

The Young People have again had a profitable month at Sunnyside. Howard Berger's two weeks with us were very interesting, and his slides of the trip made by a group of Christian youths to the Amsterdam Youth Conference last summer were also very instructive. Miss Muriel Leslie, another member of the group attending this Conference, told us more about it Sunday night, February 4th.

A most enjoyable time was had on Friday night, January 19. Members of the High School and Young Peoples Society were guests of the Prune Hill Society at their church. Many attended and all had a very good time. The evening was spent in the remodeled church basement, which though spacious was none too large for the crowd present. Miss Burdell Knobel was in charge of the games. There were games for each month of the year, each supposed to represent a certain month. Just to show how time flies, we started in January, but in just a few moments were around a Christmas tree, having enjoyed even a May festival, queen and all. The evening ended all too soon, and our caravan motored back again to Portland.

VANCOUVER ENJOYS CLASSES

During January Vancouver was fortunate in having Jefferson and Helen Ford present from the 14th to the 18th for a bible study. These times of study together were very worthwhile for the membership of the church.

Mr. and Mrs. Wilbur White are the proud parents of a new baby girl named Virginia May, born December 18, 1939.

At the January Church night supper Dr. Levi T. Pennington gave the talk of the evening. His subject was "Importance of Education and Literature".

CHEHALEM CENTER GOSPEL BAND SERVES

The Gospel Band from our CE, consisting of John Astleford, Glenn Moor, Paul and Annabel Strait, and Ruth Baker, went to Middleton Friend's church on Sunday evening Feb. 4, and had charge of the church services. John Astleford led CE, also.

Miss Esther Hendricks of Seattle came to be our song leader and otherwise assist in our recent revival meetings. The Lord graciously used her and made her a blessing to all. Esther held meetings for the children after school, and during the closing exercises on Jan. 28 the children demonstrated the Bible verses memorized and the new choruses learned. After an altar call many of the children knelt about the altar. We pray that the Lord will continue to keep His hand upon these children that they may serve Him faithfully.

The messages of our pastor, Edward Haldy, brought deep conviction, and some prayed through and found peace in Jesus. We shall continue to pray for others who need to know the Lord.

John Astleford began the new year as Sunday School Superintendent, with Harlan Smith assistant, and Mrs. Ames Post, secretary and treasurer.

On Saturday evening, Jan. 13, Newberg Quarter CE-ers enjoyed a Rally in the Newberg church. A social time was led by Gervas Carey, after which Chester Hadley showed Conference and other pictures. A devotional period followed. Refreshments were served.

HOUSEWARMING ENJOYED BY HIGHLANDERS

Three services and a fellowship dinner in the church basement marked the Sunday of January 14, with Rev. Edward Mott as guest speaker.

His grand-daughter, Miss Josephine Haldy, together with five other young people from Pacific College, had charge of the evening service the following Sunday. Their presence in the service was a blessing.

A combination business meeting and handkerchief shower in honor of our advisors, Mr. and Mrs. Lester DeLapp, was held Wednesday, January 22. Although it was bitter cold outside, we found that the fire of C. E. enthusiasm and friendship burned brightly.

In spite of the rain, a group of about 15 motored to the Witham home at Woodburn on January 26. This social event was the housewarming of Mr. and Mrs. Witham's fine new home.

The lesson, patterned after life aboard ship and led by Mary Armstrong, was enjoyed by our record attendance so far this winter. There were 22 in attendance.

DR. ARTHUR RUHNDORF

EYES EXAMINED
GLASSES FITTED

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Ice Cream

Candies

FROM COSTLIER INGREDIENTS.

Camas

Washington

I AM ALIVE FOREVERMORE

(Continued from page 1)

His offering for sin was accepted of the Father. It was the basis for believing unto salvation. We read in Rom. 10:9, "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved." So "with great power gave the Apostles witness of the resurrection of the Lord Jesus."

Day by day since that time, the followers of Christ have been telling others that this Savior arose from the dead. Nor has the telling dimmed the attractiveness or the years lessened the joyfulness of this great story. For this is the message of life—of everlasting life. The Christ that arose from the dead is alive today and says, "Behold, I am alive for evermore." Today's sin can find cleansing in His Precious Blood. It still washes whiter than the snow.

Also, with all the believers from the past to the present we have been "begotten unto a living hope by the resurrection of Jesus Christ from the dead." Death has lost its sting and the grave its victory. We look forward with joyful anticipation to the time when we shall be raised out from among the dead—when this mortal shall put on immortality. We shall see our Saviour face to face, and shall be like Him for we shall see Him as He is. O joyful message! "I am He that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and death."

STAR C. E. USES PLAYS TO REVIVE INTEREST

Merle Reed returned to Portland last week to resume his work there. His brother, Colvin, went with him.

Lorene Davis, Thelma Tharrington, Marie O'Daniel, Beatrice and Bill Ralphs, and Elvin Moon went to Portland for a few days during the second week of February. The main reason for this trip was to take Marie O'Daniel over to work. The trip was very delightful and the little time spent at Cascade College among friends and relatives was certainly enjoyable.

More interest is being shown in our Endeavor than has been for quite some time. The interesting and novel meetings and the playlets given are to quite an extent responsible for this.

CHRISTMAS IN AN OUTPOST

Christmas Day, 1939, dawned clear and cold, but there was warmth and happiness in the hearts of the outpost pastor's family at Rose Valley. This was in spite of the fact that we were unable to spend the day with relatives as had been our custom. Duties in the outpost made it imperative that we stay closer home.

About 10:30 we started the long trek up the north fork of Goble Creek to the Renner home where we were invited to eat Christmas dinner. This was a mere distance of about seven miles, but since so much of the way has to be traversed in low gear, it takes about an hour to make the trip.

While traveling so slowly we were able to enjoy to the fullest the beauty of these hills. In many places the frosts of several nights clung to the branches, weighting them down, as during these winter days the sun never penetrates. Truly it was a winter wonderland!

We finally reached our destination, a little house in the edge of a tiny valley, nestled among the high wooded hills. While we enjoyed to the utmost the bounteous feast that was spread before us, the greatest source of pleasure was the discussing of spiritual things and answering innumerable questions that came from sincere hearts. We left, as we should always do, with them feeling our stay was entirely too short. It was necessary for us to leave early enough to stop along the way with two other families for short calls.

Our next visit was in a home where there are nine little children. The father had been out of work for two months, and indeed the family had come to need. But they seemed cheerful and happy, and every child had received some gift. Here we were taken in with a warm welcome. How our hearts burned within us with a desire to help them as we saw their conditions. Their house consisted of one large room, sealed with cardboard boxes. Cracks

in the floor made it impossible for the little stove to keep the room warm. Here too we found the mother with a hungry heart, eager to learn of spiritual things. The father has always opposed the church, and ridiculed it, but his attitude is changing, insofar that he himself brought the children out to the Christmas program.

Down the road a little farther a little dwelling houses 13 children and grown-ups. Here we were greeted and entertained with accordian and guitar music in the hillbilly fashion. This house also had only one large room. A row of beds along one side of the room afforded sleeping quarters for the family.

On the road again we had gone only a half mile when our car stalled and refused to go any farther. Out in the midst of vast expanse of forest where bears and deer and cougar are common visitors, is not a comfortable place to be stranded at night. But here Ruth and the children waited, thankful for moonlight, and a heater in the car, while I walked three quarters of a mile to get a man to take us home.

After some time, we arrived home. The children were tired, but fatigue was forgotten when they beheld the sight that met their eyes upon entering the house. There on the dining room table were two boxes of supplies and gifts. How entranced they were as they opened the gifts which the junior dept. of First Friends S. S. had sent us. These had been brought up by Walter and Carol Lee while we were gone.

That evening as we sat by our own fireplace, snug in the comforts of our home, a fire was glowing in our hearts with a glad new version of a "Merry Christmas." And truly we felt more like foreign missionaries than like pastors of an outpost. We closed the day with thanksgiving that God had let us spend the day in such a way.

BOISE NEWS

(Continued from page 4)

to the C. E. society on Jan. 28. Mrs. Ford spoke to the Intermediates the same evening.

A C. E. birthday banquet, with Whitney Endeavor as guests was held in the basement of the Boise church on Feb. 1. Ernest Fritchle was toastmaster.

Verda Craven gave a talk on the history of Christian Endeavor. The room was decorated with red and white streamers with a large C. E. emblem at one end of the room.

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