

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

10-1940

Friendly Endeavor, October 1940

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James Bishop
Rt. 1, Box 123
Tigard, Oregon

THE FRIENDLY ENDEAVOR

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October, 1940



Edward Mott, Clerk of Oregon
Yearly Meeting

THE BASIS OF OUR PEACE

By Edward Mott

The Kingdom of our Lord Jesus Christ
(Second part of Discourse)

When Christ, at the time of His trial, stood before Pilate He declared, "My kingdom is not of this world; if my kingdom were of this world then would my servants fight that I should not be delivered to the Jews." In this utterance we see clearly that there is a fundamental difference between His kingdom and the kingdoms of this world. His servants are not to fight. But wars are being almost constantly engaged in in this world. A further differentiation is found in another declaration of our Lord as follows: "And He said unto them, ye are from beneath; I am from above; ye are of this world; I am not of this world." The difference between the Kingdom of our Lord and the kingdoms of this world is as wide as Heaven and the world are separated.

The followers of Christ belong to His Kingdom. Weymouth gives a clear statement as to this in his translation of Phil. 3:20: "We, however, are free citizens of Heaven, and we are waiting with longing expectation for the coming from Heaven of a Savior, the Lord Jesus Christ. "Therefore being citizens of this
(Continued on Page 2)

TWIN ROCKS C. E. RALLY

Friday, October 11, 8 p. m.

SECOND FRIENDS CHURCH, PORTLAND

S. E. 91st Avenue and Foster Boulevard

Come help set up the new Twin Rocks Tri-Quarterly Meeting C. E. Organization to manage the Conference!

INSPIRING SINGING —

— INTERESTING PROGRAM —

— REFRESHMENTS

All C. E. members and friends in Salem, Newberg and Portland
Quarterly Meetings urged to attend.



SPECIAL MEETINGS HELD FOR LA PAZ CHILDREN

To look at the shining faces on the group of children in the picture above, makes the sacrifices which have been made to send money and missionaries to Bolivia seem more than worthwhile. These children, from the La Paz congregation,

were at the altar during a special children's meeting which was held there. Who knows what possibilities this little group holds for future native workers in the La Paz church?

The gentleman in the background is Mr. Overholtzer from the Children's Evangelical Association of the United States, who conducted the meetings.

Heavenly Kingdom we are subject to the laws of that Kingdom; laws which are widely different on the matter of war from those of earthly kingdoms.

In the prophecies of Isaiah the first coming of our King is plainly declared, and also the nature of His kingdom. Christ is, but the prophet, revealed as the "Prince of Peace." As such He is the source of peace. The Prophet reveals further the glory of His reign: Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever." "The zeal of the Lord of Hosts will accomplish this." Notice here that the government and peace are definitely associated. To Him we owe allegiance, and in Him we have peace. But in disobedience the conditions which bring war prevail.

In the prophecy of Daniel we see the final establishment of the Kingdom of our God. "And in the days of these kings shall the God of Heaven set up a kingdom which shall never be destroyed; and the Kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever." (Daniel 2:44) In Revelation, 17:14, we see the consummation of events: "These shall make war with the Lamb, and the Lamb shall overcome them; for He is the Lord of lords and the King of kings." This everlasting Kingdom, which had its beginning in the first advent of our Lord, shall know no end.

Human warfare has no place in the Kingdom of our Lord. Jesus commanded Peter to put up his sword when he attempted to defend the Lord at the time of His arrest, saying to him "Put up thy sword into his place; for all that take the sword shall perish with the sword." Thus Jesus plainly asserts the fact the sword is worse than useless in the settlement of earthly differences. The Kingdom of God is righteousness, peace and joy in the Holy Ghost. In the light of these great truths it is our privilege to walk in fellowship with God and with His children here and hereafter.

It remains to consider some of the objections made to our views on this subject. The first is that in the Old Testament God is represented as authorizing war. That God did so act under the Old Covenant is recognized. In that time His government was on the basis of law and the immediate infliction of penalty, while under the New Covenant grace is operative. Thus the penalties of the law are temporarily set aside, and opportunity is given in the meantime for man to come to repentance. Peter declares that the Lord is long-suffering to us ward, not willing that any should perish but that all should come to repentance. II Peter 3:9. In many instances under the law the death penalty was immediately enforced. Thus God authorized His servants at times to destroy the ungodly, while at other times other

causes were used to bring about their destruction. But men, thus acting under Divine direction, were not committing murder, for God, who gave life, has the right to take it, and men were but carrying out His will. To act under their own initiative would be manifestly wrong, for God had commanded "Thou shalt not kill." In no case has man a right to kill a fellow man and thus usher him into eternity. That belongs to God alone.

Christ Himself directed that we turn from the old covenant to the new, as we find when we read the sermon on the mount. These truths are found in the fifth, sixth and seventh chapters of Matthew. The reader's attention is called to two of these. In the fifth chapter, thirty-eighth verse, we read: "Ye have heard that it hath been said, Thou shalt love thy neighbor and hate thine enemy. But I say unto you Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you and persecute you." Again, "it hath been said, an eye for an eye and a tooth for a tooth, but I say unto you, that ye resist not evil." Thus he inaugurated a new way of life. It should be noted that in so doing He does not intimate that sin will not be punished; it is that the time of punishment is in the future rather than immediate. In this interim God uses all the powers of His grace to bring man to Himself, that he may be saved from wrath.

It has been said that Jesus authorized war when He directed His disciples to buy swords. (Luke 22:36) This He did when He was about to leave them and they were to undertake missionary journeys under new conditions. When He was informed they already had two swords He told them these were enough. How futile would have been the use of two swords against the military might of the Roman Empire! All commentators are in agreement that such was not the intent of the Master. The true explanation is found in the fact that the word here translated sword was, in the original Greek, "Machaira" which was used commonly of a knife, for utility in various ways. It is so translated, as the first meaning, in Liddell and Scott's Greek-English Lexicon. It is also used as of a sword, but the sense of the passage is clear as of a large knife, as stated.

Some have thought that when Jesus said that He had not come to bring peace on earth, but a sword, He had reference to a literal sword. But a reading of the connecting passages show that He was referring to differences arising from the fact of contrary attitudes toward Himself. Thus separations might take place, even in the same households. These have occurred at various times with tragic consequences as regards relationships.

In concluding this article the attention of the reader is called to the direction given by our Lord as found in Luke

12:11-12. He there tells His disciples, when they are brought before magistrates, "to take no thought how or what ye shall answer, or what ye shall say; for the Holy Ghost shall teach you in the same hour what ye ought to say." How comforting that in trying days the Holy Ghost will give us answers to questions which we may not know how to reply to. When our conscientious convictions are called in question we can so reply as to carry conviction of our sincerity. Thus we may become, not objectors merely, but projectors, giving forth the truth of God as witnesses to the power of God in our lives to deliver from the evils of the world and to enable us to stand and having done all to stand.

In time of war our attitude should be kindly and sympathetic. To kill is contrary to the will of God, but to save life, to aid in relieving distress, to preserve from danger and harm, is commendable. Under such circumstances great opportunities are afforded in the manifestation of love and friendliness. We should support our government in all of its commendable efforts to prevent crime and to protect its citizens from any and all deleterious conditions. Let us remember that Christ came not to condemn man, but that he might through Him be saved. In like manner may our efforts be directed in courses of action that will save, not destroy, our fellow man.

NEW RULINGS FROM CHART COMMITTEE

(Cut out and paste in chart books.)

VI. Now reads: '250 points for each report sent in'.

Change to read: '250 points for each report mailed by the 5th of the month.'

VII. Gospel Band Work
c. Now reads 'After the third time in one place 1000 points are to be added per service.'

Change to read 'After the third time in one place DOUBLE the points.'

IX. Membership to the Society
a. 1. last part now reads 'Multiply your net gain by 100.'

Change to read 'Multiply your net gain by 1000.'

Under personal projects:

III. Memorization of Scripture
Verses must be repeated to advisor or president of society before credit is given.

XII. Participation in church music
Choir or orchestra practice time counts the same as public participation.

Of course, all of these changes take effect after the word is received by the societies.

You can gain chart points by attending the rally at Lents, Oct. 11th.

NEW CHURCH STARTED AT WOODLAND

The building program at Woodland did not get under way as soon as was expected, but work has now started as the men have more time to help. The digging of the basement is nearly done and most of the lumber is planed. Their plan is to get the concrete in if possible before



Merle and Thelma Green, pastors at Woodland

freezing weather and to push the construction of the building so that it can be used this winter. The community in and around Woodland is greatly interested in the new church project.

All of Oregon Yearly Meeting is interested to see this work take on new life and to know of the interest manifested there. We certainly want to encourage Woodland all we can and hope that they will realize their desires in being able to worship in their new Church this winter.

MINISTERIAL CONFERENCE SLATED TO MEET AT TWIN ROCKS THIS MONTH

Every Meeting Urged to Make Possible Attendance of Their Pastor

The Ministerial Conference of Oregon Yearly Meeting of Friends Church is to be held this year from October 21 to 24 at Twin Rocks, Ore., announces Frederick Baker, president of the Ministerial association.

Every Monthly Meeting and Outposts are urgently asked to see that their pastor will be in attendance at this annual conference. The benefit to pastors will amply repay the groups making it possible for their pastor to attend. People of Oregon Yearly Meeting, let it not be said that your pastor was unable to attend because of lack of finances. **Every pastor to the ministerial conference is the goal for this year.**

The Program committee presents the following schedule of events: **Monday**, 7:30 p. m., informal devotional service with business session and conference sermon by Frederick Baker. **Tuesday**, 9:30 a. m., devotional service; 9:15 a. m., Friends Principles and Practices by Milo C. Ross; 10:00 a. m., Financing the Church Program by Edgar P. Sims; 10:45 a. m., recess; 11:00 a. m. Bible Hour by Minnie G. Miller; 11:45 a. m., close of

ADMINISTRATIVE COMMITTEE

The Committee appointed to carry on the work of the General Superintendent until someone is appointed to that office has been carrying on but without a name. After some concentration and study this committee has been given the name of Administrative Committee. The committee is composed of the presidents of the missionary board and exangelistic and church extension board and one other; however, the committee is doing its best to represent all boards and departments. The address of the Committee until further notice is 1412 Public Service Building, Portland, Ore.

morning program; 12:00, lunch; 2:00 p. m., open period for prayer, discussion and personal concerns; 3:30 p. m., recreational period; 6:00 p. m., evening meal; 7:00 p. m., Book Review by Everett Craven; 7:45 p. m., The Work of the Evangelistic Board by Joseph G. Reece. **Wednesday:** 9:00 a. m., devotional service; 9:15 a. m., Friends Principles and Practices by Milo C. Ross; 10:00 a. m., Financing the Church Program by Dillon W. Mills; 10:45 a. m., recess; 11:00 a. m., Bible Hour by Gladys Cook; 11:45 a. m., close of morning program; 12:00, lunch; 2:00 p. m., business session, discussions; 3:30 p. m., recreation; 6:00 p. m., evening meal; 7:00, Book Review by Herman M. Macy; 7:45 p. m., The Work of the Missionary Board, by A. Clark Smith. **Thursday:** 9:00 a. m., devotional service; 9:15 a. m., Friends Principles and Practices by Milo C. Ross; 10:00 a. m., Financing the Church Program—open forum led by Edgar P. Sims; 10:45 a. m., recess; 11:00 a. m., Bible Hour by Edward F. Harmon; 11:45 a. m., close of morning session; 12:00, lunch; 2:00 p. m., open period for prayer, discussion and personal concerns; 3:30, recreation; 6:00, evening meal; 7:00, Book Review by Gervais A. Carey; 7:45 p. m., Concerns of missionaries in attendance.

The program committee consists of Gervais A. Carey, A. Clark Smith, Pearl Reece and Herman H. Macy. The food committee consists of Hazel Porter, Gladys Cook and Ruth Brown. The transportation committee consists of Edgar P. Sims.

Remember the goal. Every pastor to the conference this year. Take up a love offering if necessary, but by all means see that your pastor is able to attend this conference.

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INTRODUCING SILVER CLIFF OUTPOST

On the road between Silverton and Silver Creek Falls stands the little old schoolhouse known as Silver Cliff. In this tiny building each Sunday afternoon, Salem Quarter's newest Sunday School meets for its weekly session. Attendance during the summer has been very small, but with the opening of school a new interest is discernible. Spiritual victories have been few, but very precious. Two recently requested prayer for their sanctification. These same two women found the Lord in saving power soon after the starting of the Sunday School. Many families of the community have as yet been untouched. May we not pray for a great revival in this community that has been so long spiritually neglected? May we not pray also for the Scotts Mills friends who go each week to labor in this field?

The school board has recently redecorated the interior of the school building, installed a circulating heater, and purchased a new piano. All of these will add much to the welcome atmosphere of the Sunday school to newcomers and standbys alike.



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The Friendly Endeavor

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MEMBERS OF THE STAFF

- Editor in Chief Mildred D. Hadley, 3815 S. E. Main St., Portland, Oregon
- Associate Editor Marjorie Haines, 3924 S. E. Taylor St., Portland, Ore.
- Circulation Manager Frederick B. Baker, Box 503, Camas, Washington
- Society News Mignon Macy, 2165 N. Church, Salem, Ore.
- Treasurer Lawrence McCracken, Route 1, Silverton, Oregon

THE YEARLY MEETING CARAVAN TOURS QUARTERLY MEETING

By Joseph G. Reece

The Administrative Committee felt it wise to send a delegation to the various Quarterly Meetings to arouse all the interest possible in our Yearly Meeting program. The committee realized that the Quarterly Meetings in August were generally the smallest in the year but to wait until November would mean that half of our year was gone, so a delegation, known as the Yearly Meeting Caravan, visited all of the Quarterly Meetings except Tacoma.



Joseph G. Reece

The first Quarterly Meeting visited was Newberg and was thoroughly enjoyed by those who could attend. At the Saturday morning meeting a very impressive testimony service was held. Four ministers were present on the platform. Joseph Reece brought the message. After a splendid dinner together and preceding the business session Clark Smith brought a message dealing with our missionary activities and our responsibility as stewards. He made two suggestions that should reach the attention of all.

"First: Do not use the name of one or two missionaries more than the names of all as this tends to give more prominence to some than to others. Secondly: It is not best to send something to only one and not to the others as some may receive far less than others by our oversight."

The business of the afternoon was held in good fashion by their clerk, Harlan Smith. They had the same trouble as all Quarterly Meetings have of getting the names of representatives from the Month-

ly Meetings. It would be fine to attend a Quarterly Meeting sometime when all names of representatives were handed in and on time.

On Friday night, August 16, the Caravan attended Salem Quarterly Meeting held at Scotts Mills. Their Christian Endeavor rally under the leadership of their superintendent, Mignon Macy, was a very interesting meeting, and Joseph Reece brought a challenging message. Eight ministers were present on the platform. A fine dinner was enjoyed in the High school basement. During the business session the subject of peace, the matter of records and their value, and missions were presented. It was a great encouragement to see the interest and enthusiasm with which they conducted their business.

On August 22, the Caravan composed of Clark Smith, Edward Mott, and Joseph Reece started for Boise Valley Quarterly Meeting. En route they stopped in Unity to visit with the Zenas Perisho family. Here we saw what we could and heard much of the work in Unity and surrounding communities. Zenas has been working at the local sawmill. They are expecting to close down soon when he hopes to carry on an aggressive campaign. If there are those who feel a concern to contribute to the pocket of Zenas so that he can carry on it will be greatly appreciated. So many of these communities have no religious privileges at all, and Zenas has a great opportunity to preach the Gospel. The Caravan enjoyed this visit with the Perishos and also a good chicken dinner.

On Friday morning we met with a very active and aggressive church extension committee of Boise Valley Quarterly Meeting held at Greenleaf. This committee is doing a splendid work in caring for the newly started fields and finding new places. In the afternoon we attended the Quarterly Meeting on ministry and oversight and enjoyed the fellowship. On Saturday morning Joseph Reece brought the message after a very gracious testimony service. The usual Quarterly Meeting dinner was enjoyed out under the trees, and a most interesting business session was capably handled by their clerk, J. Allen Dunbar. During the Quarterly Meeting Clark Smith presented our mission work and brought a message on stewardship and tithing. Walter Lee joined the Yearly Meeting Caravan here and spoke on our Yearly Meeting finances. Edward Mott spoke on peace and because of his venerable and wide experiences was often called on for advice and counsel.

As a Caravan we feel that if the August Quarterly Meetings are an indication of the life and zeal of the members of the Yearly Meeting, we may expect an advance in Quakerism in the Northwest. We challenge every member to greater devotion and zeal.

The Caravan was not able to attend Tacoma Quarterly Meeting. However, Walter Lee visited the meeting at Entiat

BOISE VALLEY ENJOYS LABOR DAY PICNIC

Carrying their lunches, balls and bats, a gay holiday group of Boise Valley C.E.'ers, met Labor Day at Nampa, Idaho, Idaho's Lakeview Park. The aim of the day was a good time, and the playoff game for the championship of the Quaker League.

The C.E.s of the valley have been divided into two divisions—the West and the East. The West consists of Ridgeview, Oregon, and Nampa, Greenleaf, and Home-dale, Idaho, and the east is made up of Boise, Star, Melba and Whitney, Idaho.

The leaders of the East, Boise and Star, played off in the morning, and Boise won the honor of representing the East against the West champs, Greenleaf.

Following the morning game, a basket lunch was eaten ravenously. Ed and Lois Harmon spent their last day with the C.E. before leaving for Oregon.

Each division chose a team of all-stars to represent them in the next game. As all-stars, the West showed superiority through the entire game, which ended with a score of 10 to 2.

The main game of the day followed the all-star game, with the meeting of the champs, Greenleaf, with Dallas Dillon as pitcher, and Boise, with Earl Craven pitching. Early in the game, Greenleaf took the lead, but soon lost it to Boise, who won the game and the championship with 16 to 12 score.

To climax the day, part of the group took a swim in the local Nampa swimming pool.

CHESTER A. HADLEY MEMORIAL FUND

There has been some confusion as to where gifts to the Memorial Fund should be sent. In a recent meeting of the Administrative Committee it was thought best to send all contributions to the fund to the local Monthly Meeting treasurers and that he should forward it on in the usual way. We trust each treasurer will speed the funds on.

We are glad for the fine response and are encouraged to believe that the \$3000 goal will be more than reached if each member of Oregon Yearly Meeting will give as much as one dollar. Let us rally to the Hadley Memorial Fund and complete it this month.

and he and Clark Smith presented the work of the Yearly Meeting to those present at Wauna Mer Conference.

Thus the Administrative Committee feels that in a way we have been able to reach most of the Yearly Meeting and trust that a worthwhile work was accomplished.

"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." Romans 5:1.

THE MEMORIAL FUND

By A. Clark Smith

Three months ago Oregon Yearly Meeting adopted the proposal to raise three thousand dollars for the purpose of erecting suitable memorials to Chester A. Hadley.



A. Clark Smith

The major portion of this to be used for the erection of a Mission headquarters in La Paz, Bolivia.

At the present time we have \$1200 in cash and an additional \$665 in pledges, making a total of \$1850 in cash and pledges. This response has been gratifying.

This response has been gratifying.

Need of a Building

The need for such a mission building is very evident. At present the Tamplin family is living in the basement of the chapel. Great care has been taken to try to make the floor dry but it is damp most of the time. The law of the city will not permit windows to be made in the side next to the property line; thus the Tamplins have no light in their dining room other than that coming through another room. Electric lights are necessary all the time.

These conditions would be bad enough at a lower altitude but in that place where colds are always dangerous due to the altitude it is imperative that we have a mission home.

Another need is for a clinic where the sick can be ministered to without coming in contact with the family life of the missionaries. Under present conditions there is no place to take them except into the living quarters of the missionaries. It matters not what the disease nor how much they may be infested with vermin the Indians are not turned away until they have received bodily as well as spiritual help. Carrol Tamplin has described a typical case. The Indian boy came to the door and was brought to Carrol. His clothing was only rags and so filthy as to be almost beyond description, his hair a matted mass of crawling vermin, and body lice on his neck and clothes. His groping walk revealed the fact that he was blind, blind physically as well as spiritually. The boy needed help. Our missionaries were glad to help him but we can understand the imperative need for a place to receive such cases apart from the missionary home life. Such a place will be provided for in the missionary headquarters which will be built with the memorial fund.

Another pressing need is that of rooms for classes in the chapel. Julia Pearson states that the work is handicapped because of having to hold classes wherever they can be gotten together. Some classes

meet in the hallways, outside in the yard setting on adobe blocks. One teacher sets on a corner of the folding organ with her pupils pressed so close around her that to move about is impossible. The chapel basement is needed for class rooms so that more may be brought in to hear the gospel. The memorial fund will meet this need.

Plans for Building

The board had hoped that it would be possible to build the headquarters by units, going up as funds were available. This was found to be impossible due to the crude methods used in construction work in Bolivia. They have no facilities for raising a roof and when once on it is a permanent fixture. To build the home by stories was therefore impossible. We must build to the full height before putting on the roof.

The present plan is for a house twenty-six by thirty-two feet, two stories above the basement. In the basement will be storage space and a garage. On the first floor will be the living quarters, and a reception room and clinic. The second floor will give space for three bedrooms and a guest apartment. The memorial building will fill many urgent needs and help in a large way in the spreading of the gospel to hungry souls in Bolivia.

King's Business Requireth Haste

Four things press us to begin the building as soon as possible. First the needs above mentioned. Second: construction can be carried on only during the dry weather. Adobe walls must be finished and roofed to prevent the rain turning them back into a mud band. Third: the Tamplin's will be returning on furlough in November, 1941. This leaves a very short time in which to complete the building before they leave. Since Carrol is to direct the work it is most necessary that it be done before he returns home. Fourth: construction work in Bolivia is very slow. The Pearsons describe it in this way. "Each dobie must be carried on the back of a woman from the place of storage to a central storage, and one by one they are taken to the place of construction, one by one they are raised, or carried to the wall to be laid."

Money Needed

The people of the Yearly Meeting have thus far responded with money above the pledges. We have \$1200 in cash and a little more than half of this amount in pledges. These pledges are good, of that



Helen Cammack buying vegetables in Cora Cora. She is taking care of the work there while Howard and Julia Pearson are home on furlough.

we are sure. The need of their payment as soon as possible is before us.

We must send Carrol the money fast enough to enable him to keep the laborers working. To stop work and later re-hire is very expensive. We can not ask the missionaries to again undergo the strain of uncertainty. Money must be on hand as soon as needed.

Work Started

In all probability work has been started. There is much to be done in preparation, wall footings and stone work for the basement walls can be put in place at any time.

The board expects to keep the Yearly Meeting informed concerning the progress of the building. Let us pray and pledge and pay, that the work will not lag.

"LORD, WHAT WILT THOU HAVE ME TO DO?"

"I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of righteousness, which the Lord shall give me at that day."

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1940-41 CHART QUOTAS

See your charts for classification explanation.

Table with columns: Societies, No. members, Quota. Lists various societies and their respective member counts and quotas.

T. CLIO BROWN ENTERS EVANGELISTIC FIELD

Upon the completion of his work as pastor of Highland Friends Meeting T. Clio Brown has felt led to enter the evangelistic field.

The Browns have located at 421 S. Main St., Newberg, Oregon.

"ARISE AND BUILD"

By Olive Terrell

The above theme, which is found in Nehemiah 2:20, was the theme for Wauna Mer Conference this year.

A class in prophecy, taught by Calvin R. Choate; History of the Friends church, and the Quaker message, by Fred Baker;

Aside from spiritual aid, the contribution our missionaries are making in educational and medicinal ways to a needy people cannot be estimated.

The sports program was stimulating, as the Foreign Missionaries, Local Workers and Outpost Workers contested each other in various games throughout the week.

Esther Gulley, from China, also made rich contribution to the class in Foreign Missions.

Visualized sermons in chalk, portrayed by Hazel Parker, were made a blessing. The Yearly Meeting plan was presented by Walter P. Lee and Clark Smith,

The children's meetings, conducted by Olive Terrell, were small in numbers, but interesting in character.

Father and Mother Choate said the children had behaved very nicely. Perhaps the credit is partly due to the untiring efforts of Maud and Henrietta Harmon,

GOLDEN WEDDING

Sylvanus and Emma Haworth, for 30 years residents of Star, Idaho, celebrated their 50th wedding anniversary August 26th,

These included the families of Mr. and Mrs. Earl Haworth, Fallon, Nevada; Mr. and Mrs. Ralph Haworth, Big Bend, Oregon; Mr. and Mrs. Charles Maxwell, Earlham, Iowa;

Others who came from a distance for the anniversary were: a cousin, Mrs. Lottie Hawkins, of Kokomo, Indiana; Mrs. Haworth's sister, Mrs. Carl Stanley and daughter Lea Stanley;

On Sunday Cecil Haworth preached at the Star Friends Church, and Mrs. Charles Haworth sang a solo. The Haworth family and near relatives occupied the entire south section of the church.

In the afternoon, a reception was held at the Haworth home, attended by 150 guests. Orange punch and golden cake was served.

On Monday evening, Mr. and Mrs. Haworth were hosts to 75 guests at dinner at the Mechanafe in Boise, where an interesting program of music and readings and family history was presented by members of the family.

MACY-RHOADS

On Monday, August 19th, Miss Marie Rhoads, daughter of Mr. and Mrs. Edgar Rhoads, became the bride of Dwight Macy, son of Mr. and Mrs. Harlan Macy.

CONSTITUTION OF THE CHRISTIAN ENDEAVOR UNION

Adopted by the Christian Endeavorers of Oregon Yearly Meeting at the three Summer Conferences. All Societies should file a copy in their records.

Article 1. The name of this organization shall be, "The Christian Endeavor Union of Oregon Yearly Meeting of Friends."

Article 2. The object shall be to stimulate interest in Christian Endeavor work and promote a constructive program in the Quarterly Meetings of Oregon Yearly Meeting;

Article 3. The membership shall consist of the Christian Endeavor Societies of Oregon Yearly Meeting.

Article 4. There shall be two sessions of the Union held each year, a business meeting and a rally at the time of Oregon Yearly Meeting,

Article 5, Section 1. The officers shall consist of a President, who shall be the Yearly Meeting Superintendent of Christian Endeavor;

Section 2. The Executive Committee shall consist of the officers of the Union, the Editor of "The Friendly Endeavor,"

Article 6, Section 1. The duties of the officers shall be those usually pertaining to these offices.

PRESIDENT. The President shall have a special watch over interests of the Union, and it shall be his care to see that

Regional Vice-presidents perform the duties that devolve upon them. He shall give a written report of his work at the Yearly Meeting session.

VICE-PRESIDENTS - Quarterly Meeting Superintendents. The regional vice-presidents shall fill the offices formerly filled in their area by the vice-president, namely, promoting the object of the Union in their respective Quarterly Meeting;

SECRETARY. The Secretary shall record the minutes of the Executive Committee meetings and regular business meetings of the Union,

TREASURER. The Treasurer shall be provided with an adequate set of books with which he may handle all money belonging to the Union,

FINANCIAL SECRETARY. The Financial Secretary shall assist the Treasurer in collecting pledges and unpaid amounts of money due the Treasury of the Union.

The duties of the Executive committee shall be:

- 1. To present new proposals of action to the Union.
2. To act on financial matters.
3. To plan the Yearly Meeting Rally.
4. To act as a publication board for "The Friendly Endeavor,"

Article 7. Each Quarterly Meeting shall appoint two representatives to serve on the Nominating Committee at Yearly Meeting,

who shall appoint one to serve as chairman of the committee. The Nominating Committee shall recommend persons for the following offices:

President, Secretary, Treasurer, Financial Secretary, Regional Vice-presidents, and such officers or department heads as are needed. Nominations for the Regional Vice-presidents shall be sent in from each Quarterly Meeting at their last session before Yearly Meeting.

Article 8. Members present shall constitute a quorum.

Article 9, Section 1. Three Summer Conferences shall be held annually, until further need arises.

Section 2. The names of these Conferences shall be "Regional Conferences of Oregon Yearly Meeting of Friends Christian Endeavorers."

Section 3. These Regional Conferences shall be held at Twin Rocks, Quaker Hill, and Wauna Mer. Twin Rocks Regional Conference shall be managed by Salem, Portland and Newberg Quarters.

Section 4. Title for ownership of Twin Rocks Conference grounds shall remain as vested in The Christian Endeavor Union of Oregon Yearly Meeting of Friends.

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Article 10. Any desired amendment to this Constitution shall be presented at a regular business meeting of the Union,

then published in the next issue of "The Friendly Endeavor." It shall be considered at each of the three conferences where the vote shall be taken by Quarters, thus giving each Quarter a separate vote.

Plan to Attend the Twin Rocks Rally October 11th.

KANSAS FRIENDS IN OREGON YEARLY MEETING. Writing history of Friends Academies in Kansas for Master's Degree, thesis. Desire to know of available old correspondence, catalogs, and other records of historical value about Grellet, Tonganoxie, Hesper, Northbranch, Washington, Lowell, Haviland and Fowler Academies.

Camas Flower Shop. "Say It With Flowers". Manning Bldg., N. E. 4th Ave. Phone 98W. Camas, Wash.

Wolf's Garage. Phone 240J. Camas, Washington.

Serv-Us Barber Shop. Grover Chism, Owner. 213 4th Street. Camas, Washington.

R. C. A. VICTOR EASY WASHERS FRIGIDAIRE. Bjur Electric STORE. Phone 19-W. Camas, Wash.

Vancouver Funeral Chapel. RONALD E. DUFRESNE. FLORINE DUFRESNE - HARPIST. Broadway at 12th.

SOCIETY NEWS

Mignon Macy, Editor, 2165 N. Church, Salem, Oregon

PRUNE HILL BIDS FAREWELL

Several functions lately have been in honor of those leaving our midst. Her Sunday School class held a picnic-farewell for Burdell Knobel, who plans to attend Washington State; also leaving from this class was Leila Crisman, attending Northwest Nazarene at Nampa. There were plenty of watermelons for all at this affair held August 23 on the banks of the Washougal.

Then a combination business meeting and social was held at the home of Mildred Hadley Saturday, September 14, in honor of Burdell and Leila, being a surprise to both of them. Each girl was presented with a gift from the society.

The Knobel family moved from Prune Hill to Philomath, Oregon, and were the center of another farewell August 26 at their home, surprising them. Appreciation for their family was expressed by different members of the church. About 65 were present. A gift from the church was presented by Frederick Baker, pastor.

The Prune Hill C. E. is off to a flying start with new officers: President, Leo Crisman; vice president, John Morasch, Jr.; Geneviev Belz, secretary; Dean Lindgren, treasurer. Adviser for the C. E. is Mildred Hadley.

BOISE CE'ERS PROUD

The Boise Young People felt highly honored on receiving the awarding of the plaque for winning the Christian Endeavor chart contest. Burl Kirkpatrick is our new President this year, with Charles Cable filling the vice-presidency, Jeanne Richardson our secretary, Earl Craven our Treasurer (Shylock) and Ernest Stephens, the Social head.

On Labor Day a Christian Endeavor rally was held at Nampa when three baseball games were played. Star vs. Boise was first (Boise winnings), then Boise tackling Greenleaf and winning. The third was an all star boys team game. There were games going on for those not participating in the ball games, with a picnic lunch at noon.

MELBA REPOTS

We are happy to welcome Merle and Ruth Roe and their children into our meeting the coming year.

August 21 a farewell party was held on the church lawn for Glenn and Elizabeth Haworth, our former pastors.

Mr. and Mrs. Edward Harmon visited our meeting on August 28, explaining the Quaker Crusade for the coming year. Watch out for us—we took the first place in 1939, and 3rd in 1940.

Mrs. Robert Morse spent 2 weeks visiting her parents in Melba,

SCOTTS MILLS ENTERTAINS HOBOS

Hobos with their individual tin can stoves and bacon and eggs invaded the yard of Lawrence and Lucile McCracken, Friday the 13th, but it was a friendly invasion of the C.E.'ers. The results of the cooking efforts were quite professional looking and gave sustenance for the chart-boosting business meeting which followed. Scotts Mills is responding to the challenge of the chart and expect many blessings, and much progress through working on it.

A farewell and welcome reception, to the Macy's and Cook's respectively, was given Monday evening, August 26, at the home of Mr. and Mrs. A. L. Brougher.

Miss Marie Wakefield is in Salem working at the home of Mr. and Mrs. Homer Nordyke.

NOTICE TO REPORTERS FROM THE SOCIETY EDITOR

Please notice that my address for this winter is 2165 N. Church, Salem, Ore. You'll save a day or two by always sending it there directly. Also remember typing of your news items on one side of the paper helps the cause along too. Do it is at all possible—typing, that is. Also remember to gain chart credits mail your news by the 5th of the month.

GREENLEAF PLANS WINTER WORK

On September 6, our new executive committee met with the High School executive committee at the home of our pastor, Milo C. Ross. After a hearty potluck supper, we divided into our own groups, reviewed the chart work, and made plans for the new year. Our new officers include Wayne Roberts as president, Frances Dunbar as vice president, Vera Hawley as secretary. We have a very enthusiastic group this year, starting out to do things.

DOUBLE WEDDING AT GREENLEAF

On the evening of August 20, a beautiful double wedding ceremony was held at the Greenleaf Friends church. Miss Lucille Roberts became the bride of Ivan Adams of Portland, Miss Marjorie Roberts the bride of Harold Wilhite of Nampa, Idaho; both are daughters of Mrs. Bertha Roberts of Greenleaf. Miss Lois Roberts was maid of honor for Lucille, Mrs. Katherine Wilhite matron of honor for Marjorie. Mr. Adams was attended by Mr. Marion Kumler and Mr. Wilhite by his brother. The ceremony was read by Milo C. Ross and Edward Harmon. A reception was given at the home of the brides.

STAR SOCIETY NEWS

New C. E. officers for the coming year have been elected with Mildred Haworth as president; Walter Wilhite, vice president; Maxine McGill, secretary; and Betty Lou Cox, treasurer.

Ed Harmon gave us a very splendid and thorough explanation of the new Quaker Crusade at the regular Thursday prayer meeting. We are hoping to earnestly endeavor in the work this year.

About fourteen of our members attended the C. E. rally and picnic at Nampa, Labor Day. There we lost our final softball game to Boise, but in spite of that everyone had a good time.

Many of us were happy and privileged to join Mr. and Mrs. S. Haworth in celebrating their Golden Wedding Anniversary August 26th, and renew acquaintances with their children and families.

We miss very much Barbara Ralphs, who is now in nurses' training at a Boise hospital.

Several of our members will soon be going away to school—Bob Hadley to Northwest Nazarene College, Carl Davis to Boise Junior College, Ruth Craven to Link's Business School, and Bill and Bob Ralphs to Cascade College.

The newlyweds, Walter and Kathryn Wilhite, were well chariviered with plenty of noise and merry-making.

We are glad to welcome Harold and Marjorie Wilhite, also newlyweds, to our community where they will reside this school year.

NAMPA PASTOR LEAVES FOR OREGON

Following church services Sunday morning, September first, a basket lunch was served on the church lawn honoring our former pastor and his wife, Mr. and Mrs. Edward Harmon, who are leaving for Oregon. The new pastor for Nampa is Paul Mills.

"A Crazy Supper" was our last social—given on the lawn of Portia Palmer, August 9. We will miss the Palmers very much from our Endeavor, for there are four of them, Portia, Clarence, Bob and John, who will be moving to Parma, Idaho.

Nampa C. E. chose the following officers for the next six months: President, Eileen Davis; vice president, Paul Stansbury; secretary-treasurer, Edith Antrim, and others.

Attend the Twin Rocks Rally October 11th and help elect your Quarterly Meeting representative.