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Friendly Endeavor, July 1929

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The Friendly Endeavor

Volume 8, Number 7.

PORTLAND, OREGON

July, 1929

All Aboard for Twin Rocks July 30th to August 4th

CONFERENCE PERSONNEL

Arthur and Edna Chilson Our joy and happiness could hardly be surpassed when we heard that Arthur and Edna Chilson and their two girls were going to be with us at Conference this year. We can hardly realize such a treat is to be ours. We have long been interested in the Chilsons and their work, and their coming is a fulfillment of pleasant dreams. The Chilsons have been on the African mission field for over twenty years. Oregon Yearly Meeting has supported them in the field for a number of years. The Christian Endeavor of Oregon Year-ly Meeting for some years helped to support the Chilson girls. Mr. and Mrs. Chilson are graduates of Cleveland Bible Institute. The two girls have been doing college work in Friends University dur-ing the past year.

Carrie Wood

It is worth a trip to Conference just to meet this quiet little woman whose life has been consecrated to the Lord's work in foreign fields. Miss Wood's Mis-sion Study class will be a real inspira-tion to us for we will get information direct from the field.

direct from the field. Miss Wood went to the mission field in India about nineteen years ago, under the Mission Board of Ohio Yearly Meeting. She is a member of the First Friends Church, Portland. Everyone will enjoy hearing of her experiences in In-dia and of the splendid work that is be-ing done on that field.

Gervas A. Carey

All who attended Conference last year All who attended Conference last year learned to appreciate Gervas Carey with his keen, logical mind and thought-pro-voking presentations of his subject. We are happy to count Mr. Carey among our friends and class leaders. He has a great subject this year and we are sure that his presentations will be mas-terful.

terful. Mr. Carey came to Newberg Friends Church, where he is now pastor, from Long Lake Friends Church, Traverse City, Michigan, having held previous pastorates in Indiana, Kansas and New York Yearly Meetings. He is a gradu-ate of Friends University, has a Master of Arts degree from the same univer-sity, is a graduate of Princeton Theo-logical Seminary, and has taught several years in Friends University.

Edgar P. Sims

Edgar P. Sims After Mr. Sims' long absence from us as a teacher at Conference, we are very happy to have him with us again, for we know that there is something good in store for us. Edgar P. Sims has been in pastoral work for about fifteen years in Indiana, Illinois and Oregon. He is now pastor

at Highland Friends Church, Salem. He is also president of the Evangelistic Board of Oregon Yearly Meeting. Mr. Sims is a graduate of Union Bible Sem-inary. Don't miss Conference; you'll enjoy his class.

I. Gurney Lee

The Conference has a staunch friend in I. Gurney Lee and we are glad to have him on the program again. Mr. Lee has been on our programs in previous years and his classes have been a real help to us. We believe that his class this year will be one of real practical value for young people in all

occupations, I. Gurney Lee has been in the minis-I. Gurney Lee has been in the minis-try for about twenty-eight years, having held pastorates in Michigan, Ohio, Indi-ana, Illinois and Oregon. He is now pastor of West Piedmont Friends Church, Portland. During his pastoral work in Indiana, he also taught for sev-eral years in Union Bible Seminary. Westfield, Indiana. Mr. Lee is a gradu-ate of Cleveland Bible Institute.

Edward Mott

Again we are happy to have our friend Edward Mott with us at Confer-

ence. We have always enjoyed his classes and addresses, so we are looking forward to his classes with pleasure. Mr. Mott has had a great deal of ex-perience in young people's work. He was an instructor in Cleveland Bible Institute for several years and is now president of North Pacific Evangelistic Institute. You can't afford to miss conference; you will want to be in Mr. Mott's classes.

Helen Cammack

The Conference is fortunate indeed to have Helen Cammack on its program. She brings to us something new in the way of a class in Bible study for Inter-mediates. We are sure they will enjoy this class because Miss Cammack knows just what will interest young needla

this class because Miss Cammack knows just what will interest young people. Miss Cammack is a graduate of North Pacific Envangelistic Institute, has atten-ded Willamette University and Oregon Normal school. She has taught in the public schools for two years and is now matron at North Pacific Evangelis-tic Institute tic Institute.

She is deeply interested in Christian Endeavor work, being at the present time editor of the "Friendly Endeavor."

Bess Owens Runyan

Bess Owens Runyan Who can forget the wonderful con-certs at Conference led by Bess Owens Runyan? Won't it be splendid to have her with us again to conduct another soul-thrilling concert? Music is a won-derful thing and Mrs. Runyan knows how to help us appreciate it. Mrs. Runyan is a graduate of Reed College, has attended de Reske-Seagle

School for Singers in New York, and has done some work under the great teacher, Lazar Samoiloff. She has been music instructor at North Pacific Evangelistic Institute since 1923.

Lulufern Hudson

The announcement that Lulufern Hudson is to be the children's leader at Conference is sure to make the children happy. Those who were there last year remember what a fine time they had in the children's meetings.

Lulufern Hudson is deeply interested in children's work. She has been the dir-ector of the children's work in several camp meetings, conferences, and other religious meetings. In fact, she is de-voting her time to children's work. She is a graduate of North Pacific Evangel-istic Institute.

Jasper Ballou

Everyone who knows Jasper Ballou is Everyone who knows Jasper Ballou is highly pleased to know that he will be the recreational director at Conference. All may well anticipate a good time for things just can't drag when Jasper is around.

Besides being a good recreational director Mr. Ballou is a good preacher. He has done a considerable amount of pastoral and evangelistic work during his time in school and since his graduation from North Pacfic Evangelistic Institute.

Jasper is planning some unusual rec-reational features for this Conference. Come, see and enjoy them.

_____ PERSONAL

Weren't you glad to hear that The Friendly Endeavor had, in conjunction with the First Friends church of Portland, purchased an Addressograph on a split cost basis? This means that the papers can be addressed more accurately and quickly than before. This is a real progressive step for The Friendly Endeavor to take.

Aren't you just as glad to give just a little bit of money to help pay for that machine? This machine was purchased with a faith that the young people of Oregon Yearly Meeting were so inter-ested in their paper that they would be glad to help improve the paper and its circulation.

The machine is quite valuable and is costing The Friendly Endeavor between \$40 and \$50. So far, we have received \$1.50 to help pay for it. Won't you rally to the cause? If 100 would give fifty cents each, we would have more than enough to pay the bill.

Remember, Piedmont thinks it's go-ing to win the song contest again. The songs are to be based on Conference loyalty.

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CONFERENCE REQUIREMENTS.

What to Bring.

For your class work, bring your Bible, note book and pencil. For your sleeping quarters, bring top bedding and straw tick—mattresses are furnished in the cottages. There will be straw on the ground for all who bring straw ticks. Bring your old clothes, hiking shoes,

baseball mitts, bats and any other athletic equipment you may have. Bring your musical instruments with you; we would like to have an orches-

The Expense.

Past experience has proven that \$10.00 will cover the expense of room and board during the week of the Conference; so that it will be safe for you to count on that amount plus whatever your transportation will be. There are extra features such as the deep sea fish-ing, which usually costs \$1.00, and the trip on the bay in the launch which is 25 cents, so it is well for each delegate to come prepared to take these things in, if possible.

Reservation for Club.

In order to secure needed accomodations, it will be to your advantage to register before Conference. If you expect to join the Dining Club, or desire the committee to secure sleeping accomodations for you, send \$5.00 with your name and address to Worth Coulson, Scotts Mills, Oregon. Indicate in your letter what you want so that the committee can act intelligently. The money will be used to secure the necessary accomodations and is not a registration fee.

The first meal of the Conference will be served on the first Monday evening of the Conference, and the last meal will be served on the last Monday morning.

An Invitation to Our Pastors.

We are inviting the pastors and their wives to be our guests at the dining hall again this year. Their children, up to twelve years of age, will be enter-tained for half price. If you desire us to furnish sleeping accomodations, the expense will be the usual charge of \$2.50 per person.

OUIET HOUR FOOD

By BELL G. BADLEY

Christian Endeavor Topics

July 14, 1929

Topic—"The Christian Sunday—What It is for and Why." Luke 4: 16-22.

Bible Study-For worship. Luke 4: 16-.22 (The lesson) For meditation—Rev. 1: 9-11.

For meditation—Rev. 1: 9-11. For rest—Exod. 20: 9-11. For home life—Luke 10: 38-42. For kind service—John 12: 1-8. If people could only learn what Jesus tried so hard to teach, that the Sabbath is not meant to end not meant to enslave man, to limit his life, but to expand it in right ways, developing especially the spiritual life. We need Sunday for religious thought and instruction. It is the very time in the week when we can give ourselves wholly to these things.

THE FRIENDLY ENDEAVOR

There are some things that are absolutely wrong to do on Sunday. Think over some of these. Then there are things that are wrong, only if used the wrong way. What would you name in this class? Then there are things that are always right and there is no question about them. What are they?

July 21, 1929

Topic—"Everyday Citizenship." Rom. 13: 3, 7-10. Psalms 15: 1-5.

If we follow President Hoover's advice we will not go far astray along the line of citizenship. Our first duty is to be law-abiding. He says no nation can long survive if its citizens disregard the

Every citizen should be-

1. Industrious.

Religious. Just.

Benevolent.

Neighborly.

6. Honest. With all our care about being right and proper citizens for our own dear country, America, how much more care do we need to make sure of our citizenship in Heaven. Let us build for eternity.

July 28, 1929.

Topic-"How the Church is Making Our Nation Better., Matt. 13: 31-33. Luke 4: 18-19.

We shudder to think what our nation would be without the church. None of us would care to live here.

The church represents every forward move, every fine, uplifting endeavor, ev-

ery victory for rightousness. Rev. Henry Hinds said, "The church is as necessary as the school. Some people have educated themselves without schools, and some have been religious without church. Both are exceptions! Abolish schools and what would become of culture? Abolish church—what then of re-ligion?" And if we abolish religion, the religion of Jesus Christ, we are indeed lost.

August 4, 1929

Topic—"Jesus Teaching on God's Loving Care." Matt. 6: 26-32.

Jesus knew all about God's loving care, for He did not flinch at Pilate's threat.

God was caring for Him even though the cup could not be passed from Him. What comfort is there in God's care? Why do we believe that God's care is

loving?

When do we most need God's care? Joseph may often have thought him-self forgotten, but God was caring all the time.

Jesus pointed out the fact that God has not overlooked anything in all creation, and will certainly not forget man

his greatest work. As a father has taken the responsibility of his children's welfare, so God has taken the responsibility of His children. Care does not mean coddling, though. A wise father does not make everything easy for his children.

Neither does God, and that explains some of the mysterious discipline of life.

"Be not dismayed whate'er betide, God will take care of you.'

SOCIETY NOTES

July, 1929

SCOTTS MILLS

Mr. and Mrs. Earl Deane and family left us recently for a motor trip thru central Oregon and California. The Misses Fern and Valma Giger,

having completed their school work at Longview, are now with their parents at this place

Jessie Kellogg, who sometime ago had the misfortune to break both legs, is mproving, though still in the hospital.

Aletha Allen and Ira Dumas were married at the Scotts Mills Friends church on Tuesday evening, June 18, be-fore about fifty relatives.

A group of young people from Rose-dale and Scotts Mills made a trip to Ab-iqua Falls on Memorial Day. L. Earl Deane gave an illustrated lec-

ture on Sleeping Sickness as it exists in Africa to a large and appreciative

audience on May 31. Evangeline Kludas, who recently graduated from Asbury College, return-ed to Scotts Mills on June 1 and was quietly married on June 20 to Marion Cook, of Powell Butte, Ore.

STAR

Lulu Matthews, our pastor's wife, was suddenly taken very ill near the middle of May and was soon removed to the Nazarene hospital at Nampa, where she underwent an operation for acute appen-dicitis. We are so thankful that she is now at home and doing nicely. Her parents, Mr. and Mrs. John Beeson, of Alhambra, Cal., came to be with her during her illness. Our Endeavorers are busy earning

Our Endeavorers are busy earling money for their conference expenses. Lois James and Carol Heston taught Daily Vacation Bible school at Kingman Kolony, fifteen miles from Nyssa, Ore-gon, for two weeks. Forty-two were en-rolled and thirty received certificates for satisfactory work and attendance.

satisfactory work and attendance. Forty-six of our Endeavorers and old-er people enjoyed our annual C. E. pic-nic on Clear Creek, May 21. Besides four carloads, our never-failing friend and helper, Mr. McKibben, took twentysix on his truck. As is our custom, we stopped about half way to our destina-tion and cooked our breakfast of ham, eggs and coffee over a big camp fire. We were privileged again to see some

of Idaho's beautiful mountain scenery. Lela Jones and Josephine Roberts, two of our Endeavorers, graduated from our high school this year . They were vale-dictorian and salutatorian of the class. Sylvanus and Emma Haworth, Annis Brady and Carol Heston attended Yearly Meeting June 11 10

Meeting June 11-16.

HIGHLAND

Our Christian Endeavor has been very small but with the return of our young people from school, we feel encouraged to do great things in the future. Our monthly business meeting was held at the church Friday evening, May 31. At this time the following officers were the church Friday evening, May 31. At this time the following officers were elected for the coming six months: Presi-dent, Genevieve Beckett; vice-president, Calvin Thomas; secretary, Jessie Thom-as; assistant secretary and treasurer,

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has taken pastoral work in Nehalem for the summer. Four of the graduating class of North

Pacific Evangelistic Institute gave their orations at our Sunday evening service, They were all good and we June 2. enjoyed them. Paul and Violet Bolliger are receiv-

ing congratulations on the birth of a son, Paul Wesley, on June 2. Children's Day was observed in the Sunday school on June 9. An interest-

ing program of songs and recitations was given. Mrs. Munsel, a missionary from the

Friends Mission in Central America, June 9. Her having come directly from the station where Carrol and Doris Tamplin are now, made her talk inter-

esting to our people. Mr. and Mrs. Curtis Ellett, enroute from California to their home in Damascus, Ohio, attended the opening session of Oregon Yearly Meeting, and visited Alison and Inez Rogers and other friends in Portland. Mrs. Ellett is recording clerk of Ohio Y_{ℓ} arly Meeting, also corresponding secretary of their Missionary Board.

If you do not receive your Friendly Endeavor on time this month, please be lenient with the circulation managers. Being "papa" and "mamma" is a new experience for them. Beverly June ar-

rived June 12. Mrs. Mary E. Farmer, of Oil City, Pa., is the guest of Mr. and Mrs. F. J. Cope. "Aunt Mary" endeared herself to the Cope family years ago in Ohio by being a "friend in need" in time of illness. The June C. E. business meeting and

social, which had been postponed because of Quarterly and Yearly Meetings, was held June 21 at the home Emel and Alheld June 21 at the nome Emel and Al-berta Swanson. After the business, charades were played until the straw-berry shortcake was ready. Everyone seemed to enjoy himself, especially with the shortcake.

On Sunday morning, June 23, the ser-vice was in charge of the committee on Christian Education. Mrs. Runyan of Portland Bible Institute gave a very forceful address on "The Home and its Relation to the Trend of Modern Education.'

CHEHALEM CENTER NEWS

Wedding bells have been ringing in this part of the world also. June 2nd at the close of the morning service, May Hintz and Harold Hodson were united in marriage by Rev. C. I. Whitlock. About fifty people attended the wedding dinner which was served at the bride's home. Mr. and Mrs. Harold Hodson are now living on the Hodson farm near Springbrook

The Willing Workers S. S. class gave Miss Hintz a kitchen shower on May 25, and at the monthly C. E. business meeting and social on May 28 a basket full of useful articles was found by Miss listed as a statesman. Then, they went on to Lincoln, Daniel Webster, Benjamin Hintz by following a winding string un-Franklin, and so through the list. "This is a lot of fun," Betty remarked til it ended at a car where sat Mr. Hodson and the basket of presents. After being told she might have all in the "I never realized before how once. many great men there were who weren't car they proceeded to examine the consoldiers A few evenings after the wedding a "Sixty-five names," Bob announced

chirivari crowd appeared to wish the newlyweds joy in life. Perhaps their ex-pression of it was rather noisy but that was what they meant to say.

The Sunday school has just closed a contest on reading the New Testament. The U's beat the I's, so were entertained by a humorous program.

Aunt Cora's Column

PATRIOTISM.

Betty sat before the desk, pen in hand, gazing dreamily off into space. Soon she gave a deep sigh.

"What's the matter, sis?" Bob enquired, looking up from the book he

was reading. "I'm trying to write an essay on 'Patriotism'," Betty explained. "What is a patriot, anyway?" "That's easy," Bob said. "A patriot is a fellow that fights for his country, of course"

of course."

"Is Uncle Jim any less a patriot now. teaching English than he was dressed in uniform and driving army trucks a few years ago?" Aunt Cora asked quietly.

"Well," Bob defended himself. "Don't you always think of a soldier first when you think of a patriot? Teaching school isn't notable—it involves no sac-Teaching rifice!"

"Sacrifice!" Betty broke in. "Yes, there may be some sacrifice, but take soldiers as a class; don't a lot of them join for fun and in war times, how many were drafted and went just because they had to? Are all of them patriots?".

"I'd say a patriot is a man or woman who at the sacrifice of personal interest renders good service to his country, in whatever way," Aunt Cora said. "I think a missionary is a patriot, an explorer, physician, engineer, preacher, or in fact, any one who deserves well of his country."

"That may be true," Bob answered, "But it seems to me that people as a whole believe that fighters stand first among those who served them."

"Yes," Betty answered. "Look at the the monuments."

"Not always," Aunt Cora answered. "The two greatest monuments in Edinburgh are to Robert Burns and Sir Wal-ter Scott. In Washington there is the Lincoln monument."

"And the Washington monument," Bob said.

"Washington was a soldier though," Betty objected. "First in peace, first in war, and first

in the hearts of his countrymen," Aunt Cora quoted. "I have a plan. Bob, get that book there, "The Hall of Fame." It is compiled by the University of New York. Suppose we classify the names in there and see where the fighters stand."

Bob fetched the book and Betty classfied the name as he read them off. George Washington was named first, and after some discussion, he was listed as a soldier, although he might have been

"I think that is enough to settle the point."

"You guess, Aunt Cora," Betty said after she had counted them all up. "Which group has the most?"

"I guess statesmen," Aunt Cora hazarded. "No, you're wrong," Betty answered.

"Listen. And she read the following classification:

Authors 15; Statesmen 10; Soldiers 5; Preachers 5; Scientists 5; Educa-tors 4; Inventors 4; Lawyers 4; Reformers 3; Missionaries 2; Painters 2; Actors 2; Engineers 1; Physicians 1. Bob was silent a few moments and then he said, "Well, it appears a fellow doesn't have to be a soldier to be a patriot."

patriot." "I wish that more people could realize that," Aunt Cora said. "In this gener-ation we are striving especially for great international friendships and we need more young people who can realize that the best way to serve our country is not to fight."

CONFERENCE DECORUM.

A well ordered conference must have appropriate rules of conduct for the guidance of those who may be in attendance; and for the consideration of those who may be contemplating, and perhaps planning to attend the young people's conference to be held at Twin Rocks, we wish to make the following announce ment concerning what will be expected of those who may be in attendance.

The conference days should be a time of spiritual uplift, mental profit and physical recreation; but it should not be a time for lowering our standards of Christian dignity and modesty. It is not necessary for young people to sacri-fice their refinement and to become coarse in order to have a good time. Cultured Christian young people always welcome appropriate rules of discipline, and never chafe under proper restraint. We want our young people to have a good time-the most enjoyable time possible—a real vacation; but we wish for them not to forget that they owe to themselves, to others and to their God, a conduct which is above reproach. Their general decorum should be of a high

All persons who go in bathing, both men and women, will be expected to throw coats, shawls or blankets around themselves, over their bathing suits when going to or returning from the water;

and not to parade unnecessarily without the additional covering. Young people must not leave the im-mediate neighborhood without permis-sion; and groups which include both men and women must have an approved approved All young people will be on chaperon. All young people will be ex-pected to be in not later than ten o'clock at night.

It is pheferable that dogs should not be brought to the grounds, but if found necessary to bring them, their owners should see to it that they are not permitted to annoy any person. In case of sickness or accident to any

person, or in case of need from any other cause, please report promptly.

Very sincerely, FATHER and MOTHER COPE.

If you wish to win success in life. make perseverance your bosom friend. experience your wise counsellor, caution your elder brother, and hope your guar-dian genius.—Addison.

A murmuring Christian obscures what God can do.

July, 1929

Doris Gardner; organist, Doris Ross; assistant organist, Hazel Newton; committee chairmen-prayer meeting, Guy Turner; missionary, Hazel Newton; lookout, Milo Ross; social, Edith Riggs; C. E. reporter, Mary Turner.

Our pastor and wife with the help of the social committee gave a reception in the church basement May 4 to welcome the Turners home. For the past two years they have made their home in Iowa and Idaho. Those present from other places were: Florence Ritter and Walter Lee, of Piedmont; Harriet Booher, Edith Riggs, Hazel Newton, Genevieve Beckett and Milo Ross, of N. P. E. I., and Alice and Howard Stanton of Albany. Everyone enjoyed the evening im-mensely and especially the Turners, who were so glad to be with their old friends

again. Earle Riggs, of California, visited rela-tives and friends here over Mother's Day.

Our pastor was in Klamath Falls May 14, 15 and 16 in connection with Ore-gon Yearly Meeting work.

Earl Deane, a returned missionary from British West Africa, gave an illustrated lecture at our church Sunday night, May 26. Views were taken on the mostly of medical and surgical work. It was all very interesting and a large crowd attended. The same evening at Christian Endeavor, Mrs. Dean gave a ve y interesting talk about

the work there among the natives. Mrs. William Edmundson and Paul left Monday, May 27, to visit her daughter at Greensville, Ohio. Our choir has secured the services of Miss Pinnell for choir leader. We now

have choir practice every Tuesday night at the churrch.

Our Junior Endeavor is progressing nicely. Minnie Beckett has had charge of it during the absence of Hazel New-

of it during the absence of Hazel New-ton, the superintendent, who has been at-tending N. P. E. I. Jessie Thomas spent a few days in Portland visiting friends and attending the commencement exercises at N. P. E. I. Othere attending the eventions from I. Others attending the exercises from here were Mr. and Mrs. Rickard and sons, Carol and Paul, also Earl Beckett

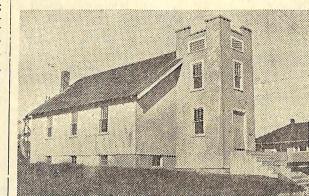
and son, Wallace. Mr. and Mrs. W. R. Stanton had their son Howard and family, of Albany, and a few of his friends over June 5 to help him celebrate his birthday.

Sunday morning, June 9, E. R. Martin, superintendent of American Sun-day School Union, N. W. district, had charge of the morning services. It makes us realize and appreciate our own privileges and blessings more when we hear about those that do not have them. Mr. Martin is doing a great work -let us pray for it and give all we can to help it along.

A number of our young people held a platform meeting at Livesley church Sunday evening, June 9. Minnie Beck-ett has been helping in the Sunday school work there since the first of Markhoon of the traduct of N P. March. One of the students of N. P. E. I., Gilbert Carey, is holding services every Sunday morning at that place.

VANCOUVER.

Yes, we are back again. We, too, ex-pect to meet you at Twin Rocks. Who would not after having such an inspiring time at the Conference Rally in Newberg April 27th? Three cheers to those



Vancouver's New Church Building

who made the Rally such a wonderful success. Hurrah for our host and hostess, Newberg. First Friends, of Vancouver, feel ex-huberant and quite "peppy," too. We have good reason. We want every young Friend to take a look at our new Church home, for which we are very thankful. Also we are very thankful to our Pastor, who made it possible for us to have this commodious place in which to worship. Also thanks to all the other good folks that helped make this possible, Brothers Cope, Lee, Hadley and all the rest. Our dedication service was a very precious time. Brother Edgar Sims' inspiring message gave us such a determination to "go forward."

FIRST FRIENDS OF PORTLAND

June, indeed, is a month of weddings and graduations. Vergia Ireland of Marshfield and Gerald Morrison, formerly of Portland, were quietly married at the home of Dr. and Mrs. Nelson Morri-son on June 3. Rev. C. A. Hadley offici-ated. Mr. and Mrs. Morrison will make

ated. Mr. and Mrs. Morrison will make their home in Marshfield where he is employed by the J. C. Penney company. On the following Friday evening a group of the young people met at the home of Elizabeth Ott in honor of Mr. and Mrs. Gerald Morrison and Mr. and Mrs. Richard Kneeland. After much fun and laughter each pair of newlyweds were presented with a carving set from their friends of the C. E. and Sunday school class.

Dorene Heacock, Marcia Newlin and Don Larimer graduated from Franklin high school; Helen George from Wash-ington high school; Frieda Williams from the high school of Commerce, and Eileene Kenworthy from Rose City Park grammar school in the past few days. All of the young people plan to continue their education at various places.

At the June quarterly meeting Walter C. and Gladys H. Cook were recorded as ministers of the gospel. A report of the work at Kelso was read at this session. A business meeting has been established with twelve members, their membership being in the First church until such time as they have a large enough group for a regular monthly meeting.

meeting. Mrs. Muncell, of Central America, spoke at one of our services recently. Her report of the work in that place was interesting and instructive. May it broaden our vision of the "fields white unto the harvest." The Men's Glee Club of Pacific Col-lege gave us an enjoyable evening of

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song the latter part of May. We are always glad for their presence and look forward to their coming each year.

We have had several visiting speakers in the pulpit the past month. Rev. Chas. Whitely, Secretary of the American Friends Board of Foreign Missions, brought the message Sunday evening, June 2. Mrs. Emma Munsell, a missionary from Hon-duras, Central America, spoke another Sunday, and Morse Heacock gave an interesting talk on the Temperance situation at another meeting.

ng meeting. There have been several deaths among us the past month. We D. Pearson passed away the latter part of May, just one week later than Carrie Wood's brother, Bertram Wood. Miss Hazel Guth, a neice of Carrie Woods, also passed away. Hazer Guth, a here of Carrie woods, also passed away. Paul Wiley, a son of John Wiley, was killed in an aero-plane accident. Our sympathy and prayers are with these bereaved ones in their hour of trial.

their hour of trial. The Christian Endeavor members spent a most enjoyable day Decoration Day at the Y. W. C. A. Rock Creek Camp, a lovely spot close to the city. They had the place all to themselves, which made it more pleasant. Our Sunday School contest which clos-es the last Sunday in June, is proving a decided success. We are working for a goal of 250 and have almost reached it

goal of 250 and have almost reached it gave an interesting program after our get-together dinner preceding monthly meeting the first of the month.

Quarterly Meeting was held at our church this time. The sessions were especially good and the programs fine. This is always a time of great blessing

This is always a time of great blessing to all who can attend. We are indeed glad to have our stu-dents at home again. Elizabeth Had-ley, who has been attending Asbury Col-lege in Kentucky, returned Saturday of Yearly Meeting; Genevieve Badley and Nall Rowman are back from Bacific and Noil Bowman are back from Pacific; and Olive Terrell, a teacher of Greenleaf Academy, is here for a vacation.

SECOND FRIENDS C. E.

The two adult Bible classes met to-gether at the church on Wednesday evening, May 22. They took their sup-per and ate together. Then followed the business meeting, and one of the most interesting lessons from the mis-sion study book, "Life of Pandita Rama-hai" bai.

bai." John and Ruth Rittermeyer, who have been with us for almost six years, have accepted the appointment to pastoral work in the Evangelical church at Ever-ett, Wn. On Friday evening, May 24, a farewell social was held in their hon-or at the home of Lloyd and Ida Collyer. A little token of our love was presented to them by our pastor, F. J. Cope, and they were assured that our prayers will go with them to their new field.

July, 1929

Society	Quota
First Friends	
Piedmont	20.00
Second Friends	15.00
Highland	15.00
South Salem	10.00
Melba	
Rosedale	
Greenleaf	
Star	
Boise	
Newberg	
Springbrook	12.00
Chehalem Center	8.00
Tacoma	
Entiat	
Valley Mound	5.00
Vancouver	
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THE FRIENDLY ENDEAVOR

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THE FRIENDLY ENDEAVOR

July, 1929

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Che Friendly Endeavor

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SEMI-ANNUAL FINANCIAL REPORT Christian Endeavor Union

ASSETS

Jan. 1

Cash on hand ... \$52.48 Cash received ... 38.59 Cash total.....\$91.07

LIABILITIES

Expense of Print-

Expense total.....\$42.00

June 1, 1929

Balance .\$49.07 ALETHA ALLEN, Treas.

LOVE

Peace is love resting. Bible study is love reading its lov-

er's letters. Prayer is love keeping tryst.

Conflict with sin is love jealousy fighting for its lover.

Hatred of sin is love shrinking from from that which separates from its lover.

Sympathy is love tenderly feeling.

Enthusiasm is love burning.

Hope is love expecting. Patience is love waiting

Faithfulness is love sticking fast. place

Modesty is love keeping out of sight

Soul winning is love pleading.

WEDDING BELLS **Dumas-Allen**

On June 18, 8:00 p. m. Ira Dumas and Aletha Allen were united in mar-riage at the Scotts Mills Friends church. The bride's father, William Allen, officiated. The bride was beautiful in white silk

with a full-length veil. She carried a beautiful bouquet of roses and sweet peas. The bridesmaid, Laura Cammack, wore an orchid color and carried pink and lavendar sweet peas.

Newton Allen accompanied the groom. Mr. and Mrs. Dumas have gone to the Tri-County Camp Meeting, where Mr.

Dumas is to be one of the preachers. Oregon C. E. owes much to Mrs. Du-mas who has served us so faithfully as secretary. May God's richest blessing be upon her as she with Mr. Dumas enters the open doors of service.

THE BIBLE

"The Bible is the charter of all true

"The Bible is the charter of all true liberty, . . . the guide and hcpe and inspiration of man."—W. F. Anderson. "It is supremacy and not prece-dence that we ask for the Bible. The Bible is stamped with specialty of ori-gin, and an immeasurable distance separates it from all competitors."— W. E. Gladstone. "In the poorest cottage there is one Book wherein for several thousands of years the spirit of man has found light and nourishment."—Thomas Car-lyle.

There are two books laid before us "There are two books laid before us to study, to prevent our falling into error; first, the volume of the Scrip-tures, which reveals the will of God; then the volume of the creatures (no-ture) which expresses his power." — Bacon.

Bacon. "We count the Scriptures of God to be the most sublime philosophy." — Sir Isaac Newton. "That stupendous work, a Book which, if everything else in our lan-guage should perish, would alone suf-fice to show the whole extent of its beauty and power."—Lord Macaulay. "Wherever archeology has been able to test the negative conclusions of crit-

"Wherever archeology has been able to test the negative conclusions of crit-icism (of the Bible), they have dissolved like a bubble in the air."—Prof. Sayce. "The Scriptures for naivete, wealth of expression and grandeur, excel the writings of the Romans and the Greeks.

Homer never attained the perfec phraseology of the songs of Moses."perfect

Fenelon. "There are no songs comparable to the songs of Zion, no orations equal to those of the prophets, nor politics like those the Scriptures teach."—Milton.

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