

Friendly Endeavor

Northwest Yearly Meeting of Friends Church
(Quakers)

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The Friendly Endeavor

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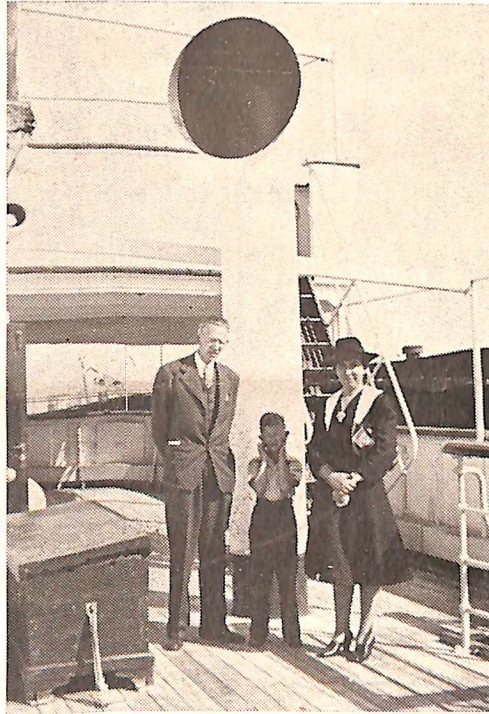
Praise and Thanksgiving

By Frederick B. Baker
Camas, Washington

So, too, there is a revelation from Heaven of the Divine Wrath against every form of ungodliness and wickedness on the part of those men who, by their wicked lives, are stifling the Truth. This is so, because what can be known about God is plain to them; for God himself has made it plain. For ever since the creation of the universe God's invisible attributes—his everlasting power and divinity—are to be seen and studied in his works, so that men have no excuse; because although they learnt to know God, yet they did not offer him as God either **praise or thanksgiving**. Their speculations about him proved futile, and their undiscerning minds were darkened. Professing to be wise, they showed themselves fools; and they transformed the Glory of the immortal God into the likeness of mortal man, and of birds, and beasts, and reptiles.

Therefore God abandoned them to impurity, letting them follow the cravings of their hearts, till they dishonoured their own bodies; for they had substituted a lie for the truth about God, and had revered and worshipped created things more than the Creator, who is to be praised for ever. Amen. That, I say is why God abandoned them to degrading passions. Even the women among them perverted the natural use of their bodies to the unnatural; while the men, disregarding that for which women were intended by nature, were consumed with passions for one another. Men indulged in vile practices with men, and incurred in their own persons the inevitable penalty of their perverseness. Then, as they would not keep God before their minds, God abandoned them to depraved thoughts, so that they did all kinds of shameful things. They revelled in every form of wickedness, evil, greed, vice. Their lives were full of envy, murder, quarrelling, treachery, malice. They became backbiters, slanderers, impious, insolent, boastful. They devised new sins. They disobeyed their parents. They were undiscerning, untrustworthy, without natural affection or pity.

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Howard, Donny and Julia Pearson aboard the boat ready to sail to South America.

PEARSONS' SAILING

(Virgil and Florence Snow with their three children spent three days with Pearsons in New York City. The following was sent by Mrs. Snow from the east telling of the Pearson's sailing. Ed.)

We had a delightful week-end with the Pearsons. We reached New York City Friday night and having phoned ahead for reservations at the National Bible Institute, we were able to be with them continually until they sailed. We found the Institute a delightful place to stay, being conveniently located and having such a fine christian atmosphere.

Howard had lots of business to attend to, and Julia went with him part of the time. No one, except those who have done it can realize the last minute preparations, of seeing consuls, securing visas, getting baggage fourteen miles across to the city docks, of checking baggage to see that it does not measure more than the space allotted on one's ticket.

We took them to the boat. Howard was sure we couldn't all get into the car with their seven pieces of hand

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Pacific College Has Record Attendance

Pacific College opened its 51st year September 15th and now has enrolled the largest freshman class and the largest student body in the history of the college and has a larger percentage of Friends enrolled than for many years. The freshman class now numbers 59 and the student body totals 129, which is an increase of 42% over last year. 44% of this number are young Friends.

Under the direction of President Emmett W. Gulley a number of new developments have taken place which have attracted a great deal of interest. The Bible department has been expanded under the direction of Dr. Gervas A. Carey and with the assistantship of Lois Morrill Harmon. Many meetings and individuals are taking an active part in raising funds for this department. Two former departments have been returned to the college curriculum and a good number of students are at work in Home Economics under the direction of Elizabeth Ott Bishop and in the commercial department under Mrs. Hilda Cooper, a graduate of the University of Oregon.

The dining room is being operated as a cooperative venture under the direction of Mrs. Jessie N. Cole, matron of the women's dormitory. Both dormitories are filled and approximately 35 are taking meals in the dining room. Hulda Winslow is proving most satisfactory in her new position as cook.

The college has recently acquired a farm near Springbrook and Prof. and Mrs. Alvin Allen are living there as are four freshman boys who have homes of their own on the farm and who are carrying on the work there to assist them with their college expenses.

The college chorus has shown a phenomenal growth under the direction of Robert L. Hirtzel and now numbers over 55. They are having two rehearsals each week and are hoping to be able to complete arrangements to make a tour to Idaho during spring vacation. Members of the chorus are also cooperating in the city-wide presentation of "The

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PEARSONS' SAILING

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luggage, including a steamer trunk, but we managed it. You should have seen us, Virgil driving, Julia and I in the front seat; with Howard holding a suitcase, four children and our own hand luggage on the back seat, and with the steamer trunk tied on the back.

All of us went on the boat. It was a thrill. Julia showed us the boat, asking questions of the Chilean officers in Spanish whose eyes fairly popped out of their heads that she spoke their language.

The last moments in the stateroom were precious ones as we all knelt in prayer asking God's care over our dear missionaries, who have so much responsibility in Bolivia while we hold the ropes here in the homeland. God's presence was real as we rose from our knees with faith that he would be with them and us as we parted.

EXCERPTS FROM LETTERS FROM JULIA PEARSON

Nearing Cristobal, September 27.

"We were happy to see Virgil and Florence Snow and family turn up in New York. They drove hard Friday night thinking that the boat was sailing Saturday. They came directly to the Institute where we were and got rooms, so we had Saturday and Sunday together.

"Monday we finished our visas and packed and then piled all our luggage into their car and they drove us to the docks. It was way over in Brooklyn at the edge of the Erie basin and took an hour to drive. They came on the boat and stayed until almost time for us to sail. We had prayer together. There were a lot of letters and telegrams for us and it about broke me up. It was just like saying good-bye all over again. How we do thank everybody and appreciate their thought of us.

"We started out in rough weather and both Howard and I felt it. Donny has felt fine. I have stayed in bed and Howard has been up and down not missing many meals. Yesterday, we ran into a real tropical storm. The old boat lurched from one side to the other, the wind whistled and howled, the rain fell, and the waves dashed up on the port holes until I thought everything would break. The boat just stood on one end and then the other, and everything went crashing; dishes, glasses and tables in the kitchens and dining room and the trunks, chairs and baggage crashing

in the staterooms. It was pandemonium. One woman got hysterical and had an attack and tried to throw herself overboard. It took five stewards and her daughter and stewardess to hold her back and finally the ship's doctor gave her a shot to put her under. We were shut in our rooms and put everything flat on the floor and watched them slide. Donny was wildly excited and not a bit scared. I hoped some of you were praying and as I prayed, the Lord comforted me with the promise He gave me at New Year's time: Isaiah 43:2 ("When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.") We rode out the storm about three o'clock this morning and went full steam ahead again."

At sea, October 2, 1941.
"In my other letter I wrote you about the hurricane we came through but since then we have had news over the radio how bad it really was. The last report said 400 have lost their lives so far. It was marvelous that we came through so well tho I think we were only on the edge of it. We don't know yet the damage done to the baggage.

"The trip through the canal was interesting and under different conditions than last time. It is very strictly guarded on all sides, even the boat was taken through by a squad of marines."

Arica, Chile, October 6, 1941.

"We got on shore about six P. M. last night. I was glad to get off the ship safe and sound. It was the worst and most unpleasant voyage we have ever made. The Pacific was smoother but so cold we had to stay in our staterooms most of the time.

"We find that our lovely new car got banged up in the storm at sea. It made me want to cry to see it. Providentially, we had taken out insurance in New York and it is covered well by Lloyds and Company. They are handling it for us. It may be some time before we get the use of it as things move slowly in this country. Poor little car! It didn't know what it was getting into.

"I guess from other reports of the storm we were lucky to come out as well as we did and we shouldn't complain. To add to the unpleasantness, one of the valves blew up and burned one seaman quite badly. It caught fire in the hold but they put that out but it crippled the speed of the boat.

"Tamplins are coming home sooner so we will only have about two weeks with them. Helen will be married the twentieth. Continue to pray for us."

On October 8, the following cablegram was received from La Paz: "WELL."

We praise the Lord for the safe return of our missionaries. Do not forget the Tamplins on their homeward journey.

EDWARD MOTT'S BOOK TO BE PRINTED IN DECEMBER

The time limit for the 80-cent subscriptions for Edward Mott's book is November 15th. All subscriptions at that rate must be in by then. Those desiring to be in the 90-cent group may send their orders in up to December 15th. It is hoped the book will be off the press by then and ready for distribution. The regular price is \$1.00.

Edward Mott to Hold Meetings in Western Yearly Meeting

In the October number of the Friendly Endeavor it was stated that Edward Mott will hold meetings in Iowa Yearly Meeting during January and the following months. That should have read Western Yearly Meeting. We wish to make correction of that statement.

PRAISE AND THANKSGIVING

(Continued from Page One)

Well aware of God's decree that those who do such things deserve to die, not only are they guilty of them themselves, but they even applaud those who do them. Romans 1:18-32—Twentieth Century New Testament.

The darkest chapter in the entire Bible is my favorite Thanksgiving message. It is the first chapter of the book of Romans. A portion of it is given above in the Twentieth Century New Testament version.

The conclusion of this chapter names twenty-four of the blackest sins that ever haunted the human race. It is an exact picture of the fruition of those who forget God. It is the commentary of every nation and race of people that have forgotten God.

But during this Thanksgiving season let us note that the two things that headed the race downward was that after knowing God they did not offer him as God either **PRAISE OR THANKSGIVING**. Then it was that

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Juan Allyon II, national pastor of Friends Church, La Paz, Bolivia, South America

JUAN ALLYON TO HELP WITH NEW TESTAMENT TRANSLATION

Once more Oregon Yearly Meeting has been accorded a great privilege. The Lord has allowed us to have a large part in the revision of the four Gospels and the Acts of the Apostles in the Aymara language. Carroll Tamplin headed the group and three other members of the missionary staff were on the commission.

Sometime ago Mr. John Ritchie, American Bible Society representative for South America, came to the Board with a request that Juan Ayllon be loaned to the task of completing the translation of the New Testament. This is not a revision but a new translation. His suggestion is that Juan be removed to some place in Peru or to a lower altitude and that he be supported jointly by the American Bible Society and Oregon Yearly Meeting. This will not add to our financial burden but will give us a large place in the work of bringing the Gospel to the Aymara Indians.

This would seem to burden the Pearsons in view of the fact of Helen's marriage and Tamplins' return for furlough. True it will add

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CAMAS WASHINGTON

somewhat to their responsibilities but the field is in excellent condition. We now have a good group of working congregations. We have a fine consecrated council of Aymara Indians. The work is truly in good shape. The council at La Paz is in full accord with the Board as also the ministry and oversight body of the local La Paz congregation.

We feel that this is indeed a great privilege that we have the opportunity of loaning Juan temporarily to the American Bible Society for this very important work. It is a work for which he has a splendid adaptation and gift. Upon Carroll's return to the field the Bible Society is asking that he be given the privilege of forming a new commission to inspect and revise if necessary this translation in order that it may be put into the hands of the South American Aymara Indians by the American Bible Society.

Mr. Ritchie spoke very feelingly of the work of our Mission Council in South America, and we appreciate greatly the privilege of having Brother Ritchie with us.

SOCIETY NOTES

Societies have begun the fall season, many with new officers, and all with a whirl of activity.

Picnics! Star C. E. had one on an evening in August near the river. Twenty-eight lucky people enjoyed weiner and marshmallow roast. October 10 was the date for the annual C. E. picnic of the **Boise Valley and Greenleaf** Quarterly Meetings at Dry Lake. We envy those people who can count on the weather to back them up when they plan picnics in October! The last **Highland C. S.** picnic was an ill-fated one, ending in severe cases of poison oak for Glen Armstrong and Mignon Macy. The society thinks the wonderful time they had in the evening around the bonfire was worth it, but the two victims are a bit wary of night picnics.

Parties! Frances Dunbar was hostess to a "Back to School" social at **Greenleaf**, September 11, in honor of all the students who were leaving for college. The games played were a take-off on school activities, and the refreshments were cleverly arranged as sack lunches. The **Greenleaf Junior C. S.** had a party, too, on the church lawn, Monday afternoon, October 6. The **Marion C. E.** had

a Guess what, Guess where, Guess which, Guess how, Guess why, Guess who, Guess when party on October 3 at Sam Ogle's home in Aumsville. You guess — we certainly can't. Twenty-three **Star C. E.**'ers met at the parsonage for a party on the evening of September 24. **Chehalem Center Society** entertained the **West Chehalem C. E.** at a hayrack ride on October 2, with refreshments afterwards at the Chehalem Center parsonage. The reporter informs us that it was a beautiful night and the moon was shining—who could ask for more? "Anchors Aweigh" was the theme of a banquet given by the **Lents C. E.** on October 3 as a result of an attendance contest between the society and the **Biblist Study Group** of the church, which was won by the Study Group. The sea-food menu sounds interesting: Roast Walrus, Pearls, Mermaid Marbles, Seaweed Salad, Sea Biscuits, Sailor's Delight, Davy Jones Juice. For the sake of the uninitiated, perhaps we had better explain that what the guests really ate was salmon, potatoes, peas, cabbage salad, biscuits (the baking powder kind), lemon pie, and coffee or tea. After the meal, the ship was off to a merry start with songs and toasts, and the evening ended with an inspirational talk by Walter Lee which was a challenge to all listening to brave the wind and waves, and keep going, no matter how fierce the storm, until they had reached the harbor. **Chehalem Center** had a

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LUPTON'S

ICE CREAM
CANDIESFROM COSTLIER
INGREDIENTS

Camas

Washington

Vancouver
Funeral
ChapelRONALD E. DUFRESNE
FLORINE DUFRESNE, Harpist
Broadway at 12th

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Shut the Right Eye

By Phyllis Cammack

There was the young man who loved to hunt. He had a fine hunting outfit and shiny new gun, but never to anyone's knowledge did he kill any game. After several seasons of futile hunting it was discovered that he shut the wrong eye when aiming his gun.

It may be that we have shut the wrong eye—emphasized the wrong things in aiming at the salvation and Christian growth of our church members. Good literature can never take the place of the Bible, nor can it bring salvation to a hungry heart. The purpose of the church is not to lead its members to good books or encourage good reading habits.

However, we recognize the fact that reading plays an important part in the lives of our people and we want to give all aid possible that they may be well informed and inspired and encouraged in the way. During a year when there is such an abundance of war propaganda literature being printed—much of it full of subtle lies or emotional suggestions toward hatred of our fellow men, it is important that we do our work in placing good reading into the hands of the members, young and old, of our church. Perhaps we can encourage them to read the Bible and by doing this help fulfill the admonition "love one another."

A book list is being sent to the Literature chairman of your meeting as a suggestion for a definite Litera-

ture program this year. This is similar to a system used in other Yearly Meetings. Adults, young people, intermediates, and juniors each have goals set for them, which if reached entitles them to an Honor certificate.

The reading campaign should be advertised and mentioned frequently, not only by announcements but by object talks, interesting and short book reports, and attractive posters. Perhaps you will sponsor a Bible Reading Campaign also.

Tracts, Bibles, Bible portions, and books can be obtained from Kenneth Eichenberger, 420 S. W. Washington, Portland, Oregon. He has prepared a book catalogue which he will send to any literature committee requesting it. This will be a valuable aid to you.

Your church library can be enlivened surprisingly by the regular addition of a few new books and a clearing out of old and uninteresting ones. Perhaps, you will want to buy a few books and borrow several from near by libraries.

Whatever the condition of your library, it can be improved and made more useful by your interest and prayerful efforts—and you will see that our emphasis on good Christian reading is a true aim, shutting the right eye.

READING LIST

By Kenneth Eichenberger

We present herewith a tentative list of books for recommended reading along the lines of the various departmental interests of the Yearly Meeting. The list is far from complete as well as far from being entirely satisfactory to us as yet. However, we are presenting it this month that Friends may begin to think in terms of reading along the lines of the work and program of our church and so become better informed Friends.

Further revisions of this list will be issued later on when we have had opportunity to make further investigations on other books.

Special attention should be called to the book, "Understanding Children," by L. J. Sherrill, in the Religious Education Department. We would recommend this book particularly to parents and Sunday School teachers. There is a companion volume to this, "Opening Doors of Childhood," by the same author, which should also

be mentioned in this connection as being of special interest to parents. We have on hand at this time a stock of the first mentioned book which we are selling at \$1.25 postpaid. We trust that Sunday Schools will have a copy of this book on their library shelves for the use of their teachers, and have turned this over to the Yearly Meeting Department for recommendation as a teacher-training text.

We will be glad to have suggestions from departmental superintendents or other informed Friends who know of other good books on these subjects and from these recommended titles we will compile a list which may be distributed throughout the Yearly Meeting. Evangelistic and Church Extension—

- Faith is the Answer, Blanton & Peale
- Faith for Living, Mumford (Adult)
- Youth Returns to Faith, Cox (Young People)
- Story Sermons for Children, Chidley (Junior)
- Every-Member Evangelism, J. E. Conant (Adult)
- Evangelism for the World Today, John R. Mott

Foreign Missions—

- How I Know God Answers Prayer, Rosalind Goforth
- Famous Missionaries, James Gilchrist Lawson
- Floods on Dry Ground, Eva S. Watt
- C. T. Studd, Athlete and Pioneer, Grubb
- South on Silver Wings, Overholtzer
- That Other America, John A. Mackay
- The Monk Who Lived Again, Pearson
- After C. T. Studd, Grubb
- Goforth of China, Goforth
- Dr. Ida: India, Scudder

Bible School and Religious Education

- Tomorrow Begins Today, Bertha B. Moore
- An Elementary Christian Psychology, O. M. Norlie
- Intermediate Expressional Services, N. M. Whitwell
- Building a Christian Home, Martha B. Leavell
- A Handbook for Church Recreation Leaders, T. B. Maston
- Understanding Children, L. J. Sherrill

Christian Stewardship—

- Financing the Kingdom, Williams
- He That Giveth, Simpson (Adult)
- Man and His Riches, Ambler (Intermediate)
- Tithing for Juniors, Robinson

Home Missions and Social Service—

- The Christian Message in a Non-Christian World, Kraemer
- Fields of Service in the Church, Corzine
- This is the Victory, Leslie Weatherhead
- John Woolman's Journal

Public Morals—

- An Innocent Vice, Harding
- Narcotics and Youth Today, Corradini (Adult)
- Alcohol, Its Effect on Man, Emerson (Adult)
- Habits for Safety, Betts
- What's Wrong with the Dance, Rice
- After the Ball, Harding

Peace—

- The Program of Peace, Britain
- Japan in China, Bisson (Adult)
- Religion Renounces War, Van Kirk (Adult)
- Kill or Cure, Lester (Young People)
- New Testament Basis for Peace

Now Thanks Be to God

By Arthur Roberts

"Now thanks be to God, who giveth us the victory through our Lord Jesus Christ". The month of November brings one of America's best-loved holidays, Thanksgiving. It seems as if we in America today have much more to be thankful for than even our forefathers, who instigated the Thanksgiving day. It might do us all some good to think, especially this month, on some of the privileges that we as Christians enjoy.



ARTHUR ROBERTS

One of the things for which we should thank God is that our nation is a nation that respects and upholds freedom of worship, freedom of speech, and many other rights. We have only to look at the nations around us that are seeking to eradicate Christ from their boundaries. All about us the forces of evil are overwhelming the forces for right. In Germany, Russia, and other countries Christians are persecuted for their faith. Surely we have much to praise God for in this nation of ours, which, though filled with preparation for war, is still a land of freedom. The heritage which the fathers of this country handed down to us is something to be thankful for.

Let us also be thankful to God for the privileges found in the high standard of living which we enjoy. May we realize that these advantages have been made possible through sacrifices of those who founded this nation as a Christian nation and the sacrifices of those men—preachers, teachers, statesmen, and business men—who have endeavored to keep that which is high and holy and noble in the thinking and actions of America.

Many times our appreciation of a thing is sharpened by the perspective of distance. Let us each one remember and be thankful to those people who have meant much to us in the shaping of our lives. Do we remember to thank God for friends? Our fathers and mothers, pastors companions, all these, make our life more abundant. Do we appreciate them as much as we should?

The most important thing that we have to be thankful for is the atonement of Jesus Christ, Who died that we might die to sin, and Who rose again that we might live a redeemed life. The very existence of our nation as it is a result of Christianity. Yet far above any indirect results of Christianity are the direct, personal results that Christ brings to each individual who accepts the Savior. Surely we have much for which to thank the Savior of our lives Who directs our paths upward instead of downward! Let's thank God that we have a way to be drawn away from the chains of sin and into a life of liberty.

"What shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation, and call upon the name of the Lord."

Christian Endeavorers, I challenge you to take the cup of salvation and call upon the name of the Lord. Let us call upon the name of the Lord, and by this communion with Him learn that that will make us young people of sterling character. Nothing pleases God quite as much as our obedience to His will. In taking the cup of salvation you are accepting a great responsibility to God and to your fellowmen. The cup of salvation contains the command of God to "Go into all the world and preach the gospel!" Let us show our thanks to God for salvation by telling others about it, in school, at home, or wherever we may be. May we couple action with our praise. Then we can sing with hearts overflowing, and with full meaning, "Praise God from Whom all blessings flow!"

CORVALLIS

We are encouraged with the prospects of a good work here. For the past month Sunday evening meetings have been held in different homes, and on Wednesday evening we have followed the same plan with mid-week Prayer Meeting. Interest and enthusiasm has kept up as they look for a place of worship. In order to be prepared for any opening which might arise they appointed a treasurer, and we are now bringing in their tithes and offerings. If you know of any Friends living in or near Corvallis please send their name and address to Arthur Winters, Philomath, Oregon, and some one will contact them. Also, if there are any Quaker young people attending the State College from your meeting please send their names and addresses to

PRaise AND THANKSGIVING

(Continued from Page Two)

their speculations proved futile, the undiscerning minds were darkened and professing to be wise they showed themselves fools; and they transformed the glory of the immortal God into the likeness of mortal man, and of birds and beasts and reptiles.

If the world is in the condition that it is today because of failure of people who once knew God to offer praise and thanksgiving to him then surely we as Christian people ought to be offering Praise and Thanksgiving to God continually.

The last five Psalms in the Bible give us a pattern of praise. Each of these Psalms start out with the expression, "Praise ye the LORD." Each of these five Psalms closes with the expression, "Praise ye the LORD."

Some form of thanksgiving is found one hundred and thirty-seven times in the Bible.

What is the latest thing the Lord has done for you for which you can praise Him and give thanks?

NEW WORK STARTED AT BAKER, OREGON

About the middle of September Ed and Violet Baker felt the Lord was leading them to Baker, Oregon. So far as they knew there was no one in that city with whom they were acquainted but they went and rented a house in an unchurched section of the city which would serve as living quarters and a place to start church services.

They announced the meetings through the local newspaper and with hand bills went from house to house. The first Sunday there were six present besides his own family. Last Sunday it poured rain all day and kept the folk away but through their contacts they found a number of families that are much interested. As many as five of these families are Quakers or have had Quaker connections. Don't forget to pray for the Bakers and this new work.

Arthur Winters. We urge that you place Corvallis on your Prayer List. We don't want to establish a meeting just to be establishing a meeting, but because we feel God has definitely opened the field and made way for us. We desire to move as He leads. Pray that we might clearly understand what God's will and plan is. There is a great field of service here and we need your prayers.

New Superintendent Outlines Friends' Policy

By Frederick B. Baker,
Camas, Washington

Joseph G. Reece, newly elected General Superintendent of Northwest Friends' Churches, outlined his policy and challenged the ministers of the Yearly Meeting during the ministerial conference held September 29 to



JOSEPH G. REECE

October 2 at McCall, Idaho, on the Quaker Hill Conference grounds of Greenleaf and Boise Valley Christian Endeavorers.

"I would like to say and say it frankly that I appreciate more than I can say, the worth of every one of your preachers. I know that everyone of you have made a contribution to my own life," stated Joseph Reece in speaking to the 35 ministers and their wives in attendance at the conference.

Joseph Reece gave his impressions as superintendent for the first month of the pastoral year which began September first. He marvelled that God had ever permitted him to become General superintendent of Oregon Yearly Meeting of Friends' churches. He stated that to a great deal of success of the Yearly Meeting depended upon the ministers of the various congregations in proper leadership in relationship to the Monthly, Quarterly and Yearly Meeting work. One thing moved him deeply. It was to hear the pastors pray for him by name, asking God to bless his work as superintendent.

The superintendent's message to the ministers revealed some striking contrasts from the past. At the present time there appears to be more open doors than there are workers. There needs to be much stronger emphasis placed upon the dollar pledges for new churches if the goal of 1,000 is to be reached. Very few of churches have received pledges for the year 1941 and 1942. Pacific College the year 1941 and 1942. Pacific College at Newberg, Oregon, has established a stronger Bible department this year and enrollment in the school is approximately 125 with about half of the student body represented in the Freshman class. Monthly Meetings are urged to get behind the school in prayer and giving. A fall revival for school opening had been scheduled with Carl

Byrd, Yearly Meeting evangelist of last June from Denair, California as speaker. Chapel services are scheduled to be held each morning with services in the evening held in the Newberg Friends' Church. A report of the mission field in Bolivia, South America, revealed the property there was continually increasing in value and the field was prospering spiritually.

Edward Mott spoke with tremendous force and unction to the ministers each evening on such great themes of the Gospel as follows:

"The Jehovah of the Old Testament is the Christ of the New Testament."

"The proper understanding of the wrath of God."

"Predestination and Romans."

"Holiness, not Wesleyan or Foxian, but Biblical."

"The Living Word."

"The Blood Atonement."

Edward Mott also presented the program for the Conference of Evangelical Friends to be held June 26 to July 1, 1942 at Colorado Springs, Colorado. It is urged that each monthly meeting will see that their pastor and wife and at least one other member of the congregation is able to attend.

Dwight Ferguson and wife of the Christian Missionary Alliance church were in attendance at the conference sessions. Rev. Ferguson spoke during one of the inspirational hours on the theme, "Problem Conscious, not Power Conscious."

Herman Macy of Salem, Oregon, was speaker for one of the inspirational hours speaking on the theme, "Workers Together with God."

High tide of the conference session came as it did at Quaker Hill three years ago. The afternoon of prayer on Wednesday was a time that those in attendance will long remember. The thirty five or more who were unable to attend missed something that words can never describe.

Clyde Thomas, advisor for the First Quaker Boys' Camp held at Twin Rocks in July 1941 told of the Camp and prospects for the future of this type of work. It is hoped that the "Boy's Camp Idea" will develop into a year-around organization. It is also hoped that the time will soon work out for the establishment of a Girl's Camp on the same plan as that of the Boy's Camp.

The following things were discussed during the conference sessions during the morning class periods:

Unification of an Education de-

partment in the Yearly Meeting for all departments.

Unified services and elimination of the break between Sunday School and church.

Junior Church work.

Six months internship of young ministers with some experienced ministers.

Presentation of Christian Stewardship with October as Stewardship month of the year.

Relationship of Pastor and Church to the community.

Parsonage problems.

Publication board of the Quaker Preacher was as follows: Milo C. Ross, George Moore, Paul Mills, Joseph Reece, and Frederick B. Baker.

A committee named to contact young Friends of college age called to preach was named as follows: Joseph G. Reece, Dillon Mills and Minnie G. Miller.

Committee on Internship for young preachers.

The Ministerial Conference is slated next year to again be held at Quaker Hill conference grounds, with time and plans to be announced later.

One of the most popular features of the conference was the entertainment and food provided by the hospitality of the ministers of Boise Valley and Greenleaf Quarterly Meetings. Chicken was featured each day.

Merle Roe, president of the Ministerial Association presided during the sessions of the conference and the semi-annual business meeting.

Every Monthly Meeting financially assisting their pastors to attend the conference is to be highly commended. May it be the goal of every monthly meeting in the Yearly Meeting to see that their pastors will be able to attend Ministerial conference next September at Quaker Hill.

Devotional speakers during the conference sessions were Oscar N. Brown of Rose Valley Friends' Church, near Kelso, Washington, and Billy Potraz of Prune Hill Friends' Church near Camas, Washington.

TAMPLINS SAIL OCT. 30

The Tamplins will be leaving La Paz, October 30th, if present plans carry through. They expect to be home by Thanksgiving or a little before. The Missionary Board has taken action relieving them of all duties for two full months after they return home. This action was taken in view of the strenuous term which they have had.

CHRISTMAS PACKAGES

A delightful custom has grown up in many of our meetings, that of sending Christmas packages to our pastors, out-post workers and missionaries. So many of our pastors receive such meager salaries, that they are unable to get many of the things which would greatly aid their ministry. So to help you in the making of your selections we are making some suggestions which we trust will mean much to these worthy men and women who are in the front line for Oregon Yearly Meeting.

1. In sending worn or second hand clothing please do not send anything you would not appreciate receiving. This sets a high standard but it means a lot in the morale of these soldiers of the Cross.

2. If yardage or clothes to be made over are sent please send it soon enough so that the sewing can be completed by Christmas. The little children will appreciate this.

3. More of our meetings should make gift subscriptions of magazines to their pastors and missionaries. Two or three good magazines would help your pastor to keep out of a rut with the presentation of new ideas. Kenneth Eichenberger can secure most any magazine you desire. Write him about the best magazines for your pastor.

4. Most of our pastors and missionaries will welcome books. Books on Church Administration, Methods, Sermon Materials, Pastoral duties,

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etc., etc. Kenneth Eichenberger can give you valuable assistance if you will write him about your needs.

5. To be sure that some one takes this matter in hand and does something about it, I suggest that the clerk or the president of the Ladies Aid or Missionary Society take the leadership.

Finally, if I can be of any assistance especially in the selection of books, magazines, I will be glad to do what I can.

—Joseph G. Reece.

PACIFIC COLLEGE HAS RECORD ATTENDANCE

(Continued from Page One)

Messiah" which Mr. Hirtzell is to direct. The college is extremely fortunate this year in having the services of Mark Daniels, one of the most distinguished musicians in the Northwest, who is in charge of vocal instruction at the college in addition to maintaining his studios in Portland.

Deane Roberts has been awarded a semester scholarship in voice and Marian Doble and Mary Grace Dixon have been awarded scholarships in piano.

The college is again cooperating with station KOAC in the presentation of a monthly radio broadcast which will come the third Wednesday of each month from 9:00 to 9:30 p. m.

Rev. Carl D. Byrd has had an entire week of services at the morning college chapel during his week of revival meetings in Newberg.

Leo Crisman of Camas has been elected president of the freshman class, with James Armstrong, Salem, vice president, and Elaine Perisho, Caldwell, secretary-treasurer.

A six-pound baby girl, Ruth NonEarl, II, was born to Mr. and Mrs. L. Dell Lamb, members of the Second Friends Church, Portland. The new arrival, born Thursday, October 9, was named in honor of Dell's sister who was "called home" in 1926. Margery and baby are reported in "perfect condition."

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SOCIETY NOTES

(Continued from Page Three)

combined business meeting and taffy pull at which Ruth Baker was elected president of the society for the coming year. Prune Hill had a farewell party for their former pastor, Fred Baker, combined with a welcome for their new pastor, Billy Potraz, and his wife, on September 22. Both families were presented gifts. The society also had a farewell party in honor of Donald Lindgren, who is attending Idaho State College, at the home of Mildred Hadley in Portland.

Business! Scotts Mills C. E. has elected new officers. Maurice Magee is president, and the other officers are R. J. Hurst, Dorothy Hilton, Jerry Magee, Barbara Magee, Ralph Wakefield, and Harold Magee. Their advisors, Rex and Ruthanna Hampton, having moved to Valsetz, the society is now under the guidance of the pastors, Walter and Gladys Cook. Chehalem Center reports that their society is growing and that their ambition is to grow for Christ as well as in numbers. The Pacific College trio sang for one of their recent meetings. The Lents Society, under the leadership of Paul Lundy, president, and the other officers, Loren Smith, Ellen Bain, Dorothy Judd, Ruth Tamplin, Yvonne Lundy, Eleanor Swanson, Terrell Repp, Ruth Lundy, and Eileen Tamplin are looking forward to a good year spiritually. They are planning on a musical year with Miss Gertrude Cook as choir director. Marion C. E. has elected new leaders also: Eleanor Fowler, president; Stanley McNeil, vice president; Floyd Watson, secretary-treasurer; and Virginia Kindred, song-leader. West Chehalem got off to a good start by being the first Oregon society to pay their Yearly Meeting and Quarterly Meeting quota in full. They have sponsored a contest in Newberg Quarterly Meeting to the effect that the society winning most points during the year shall be guest at a banquet to be given by the four losing sides. Confiden-

(Continued on Page Eight)

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SOCIETY NOTES

(Continued from Page Seven)

tially, West Chehalem seems to be pretty sure of being treated to that banquet. New officers have been elected. The list is headed by David Fendall, president. Other officers are Ann Strother, Nancy Lou Strother, Phillip Fendall, and Edwin Strother. In a current membership drive, six new members have been added. The society has plans of cooperating with the Sunday School to build new classrooms. A worthy project, West Chehalem! **Whitney** has won the silver loving cup in the Capitol District Anti-Summer-Slump Contest for the second time. They may keep it permanently if they win it next year again. New officers at Whitney are Jake Leppert, president, and Lenora Brown, Iris Jones, Louise Patrick, Laura Shook, Vera Jones, and Virginia Leppert. The society is missing Bill Ralphs who has been having charge of the services at Whitney during the summer. Bill is attending Cascade College. New president of the **Prune Hill** society is Genevieve Belz. Many of the societies have been depleted by members leaving for colleges. **Greenleaf** and **Star** have lost many of their active members; four have left **Scotts Mills**; and **Highland** has lost five. Colleges to which these young people have gone are Pacific College, Cascade College, Southern Oregon School of Education, Pacific Bible College, Boise Business College, and schools in Kansas and Idaho.

Services! We are always glad to hear of societies doing actual service for the Lord. **Greenleaf Senior** and **High School** societies presented a program and devotional lesson for the young people of the Baptist church in Wilder on September 21, and the Wilder young people brought a program to Greenleaf on October 12. The **Marion C. E.'ers** had an outpost service at Shelburn, Oregon, on Sunday, October 12. The **Highland** young people started a Tuesday night prayer meeting after a stirring revival held there this summer and find that continuing it helps keep them "stirred up." They are enjoying a new addition to their church services—a Hammond Solo Vox which gives lovely "pipe organ" music every Sunday.

And weddings! On the evening of September 19, a lovely wedding took place in the Star Friends Church when Beatrice Ralphs of Star became the bride of Oral Tish of Greenleaf. The ceremony was performed by the pastor, Leonard L. Craven, assisted

by Milo Ross, pastor of the Greenleaf church. A reception at the Ralphs home followed the ceremony. The marriage of Mignon Macy to Claud Pike is set for October 17 in the Highland Friends Church. Mignon has been suffering for a month or two from poison oak and a severe infection following it, but is now sufficiently recovered to get married. Sunday afternoon, October 26, is the date set for the marriage of Mary Elizabeth Reece of Sunnyside to Earl Geil, of Sweet Home, Oregon. Both are former students at Cascade College.

And, oh yes, announcements! All from Sunnyside this time. "An apple for the teacher" because she is engaged—Virginia Heacock and Eldon Helm. This was announced at a Saturday evening business meeting of the Sunnyside Y. P. S. in a novel way on green paper leaves attached to red apples. We wish them both much happiness. At a reception on Sunday, October 12, honoring Virginia and Eldon, Shirley Mendenhall announced her engagement to Stanley Putman. These make two more weddings for Sunnyside in the offing. It seems our societies aren't the only ones who have been busy. Cupid never takes a holiday.

NO MORE CALLS

Some inquiries have been made as to whether or not there would be additional calls for special needs or for transportation. We are happy to say that aside from emergencies, which we hope and pray will not come, there will be no more calls until time to return missionaries to the field. This will not likely be before January, 1943. Please note not 1942 but 1943.

ARE YOU A MEMBER?

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APPEAL ANSWERED

Our C. E. Union treasurer reports a gratifying response made to the appeal for funds for our new addressograph machine. So far \$40.00 has been sent in with more coming. Thanks to everyone!

Payments on chart quotas are encouraging, too. The "paid in full" epidemic which spread over Newberg Quarter in September has spread to all other Quarters except one.

Your society will lose potential points by not paying in full by November 1. Remember, the longer you wait, the more you lose.

SOCIETIES	Quota	Page
West Chehalem	\$ 6.00	\$ 6.00
Springbrook Y. P.	14.00	14.00
Newberg Y. P.	16.00	16.00
Chehalem Center Y. P.	11.00	11.00
Middleton Y. P.	11.00	11.00
Sunnyside Y. P.	26.00	
Sunnyside H. S.	5.00	
Lents Y. P.	19.00	
Piedmont Y. P.	9.00	9.00
Vancouver Y. P.	8.00	
Camas Y. P.	12.00	12.00
Prune Hill Y. P.	16.00	16.00
Entiat Y. P.	10.00	
N. E. Tacoma Y. P.	23.00	
Tacoma Y. P.	24.00	
Boise Y. P.	13.00	
Greenleaf Y. P.	35.00	20.00
Homedale Y. P.	20.00	
Melba Y. P.	14.00	
Nampa	13.00	
Ontario Heights Y. P.	10.00	
Ridgeview	7.00	
Riverside	11.00	11.00
Star Y. P.	17.00	
Whitney Y. P.	12.00	
Highland Y. P.	18.00	
Rosedale Y. P.	19.00	
S. Salem	6.00	
Marion	22.00	22.00
Scotts Mills	14.00	
INTERMEDIATES		
Middleton	3.50	3.50
Sunnyside	6.00	
Camas	7.50	
Entiat	9.00	
Tacoma	5.00	
Boise	5.00	
Greenleaf	10.50	
Homedale	17.50	
Melba	3.00	
Star	5.50	
Whitney	4.00	
Piedmont	5.00	5.00

Remember to pray for the Tan Ditters in their work among the Jews.