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Artic Friends J. Perry Hardley

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T H E A R C T I C F R I E N D .

Vol. 2 - No. 1.

J. Perry Hadley, Editor.

EDITORIAL.

Another summer has passed and we enjoyed a good Annual Conference with a large attendance, but there were many who could not be with us and requests have come to send the Conference reports to all the villages as we did last year. For this reason we will let the reports make up the first number of THE ARCTIC FRIEND, and try to get it to you before Christmas so you may have it read during holiday week if you wish. We trust the blessings of the Conference may thus be multiplied and pray for a real heartfelt revival of God's work at that time. Let each village send news or articles to help make up another number of THE ARCTIC FRIEND right after Christmas.

As we enter upon another year of service in our several villages let us each one be faithful to the part of the work that is ours. As we attend our study classes, Bible School, prayer meeting and preaching services let us learn all we can of God's word and follow where the Holy Spirit leads us, helping those around us. If we are faithful to our part in committee work and church services, God will help us and we will see by next spring that work has been done for Jesus, and our lives will be stronger and better.

Let us live the Christ-life at home and everywhere we go. Jesus says, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matt. 5:16.

J. Perry Hadley, Field Supt.

ESKIMO FRIENDS CONFERENCE HELD AT KOTZEBUE, ALASKA, AUGUST 12-15, 1920

The Conference was largely attended and the reports and exercises unusually well prepared and given. The songs in Eskimo and texts in English and Eskimo were much appreciated. All villages represented had a part in these exercises, giving them in connection with their reports. ~~THESE WERE THE ONLY SONGS AND TEXTS WHICH WERE GIVEN IN~~ The solo, "Spelling Love," by little James Wells of Noorvik was a delight and blessing to all who heard it. The double quartette and duet from Noatak deserves special mention, also the twenty texts and two translated songs so well rendered by Kotzebue women, and the quartette and duet by Noorvik young people.

Buckland had no representatives, and Shungnak only two who were present for the first four sessions; but the Field Supt. gave a general report for Buckland, while Maggie Adams of Kotzebue reported for Shungnak as the missionary, Miss Stratton, informed her. Mr. Hadley reported that the Buckland people were faithfully at work when he visited them, and though they have some evils and troubles to meet in their village, they are keeping up their church work and doing much for Jesus. The women met regularly during the winter to sew mittens and other useful articles which they sold to get money for the church; the men also had meetings to whittle and work out articles of ivory to sell for the same purpose. The Buckland people have given a good number of reindeer to be held in trust for the church. Ashugak Taber has been directing the work and has several faithful assistants.

Though Shungnak and Kivalóna made no reports on finances,

the Supt. said they were doing their part. Shungnak furnishes light and fuel for their meetings, and their cabins are used as meeting places. Kivalina has the use of the school house with the light and fuel furnished, but they cared for the Supt. and his guide and dog-team when he visited the village.

Following is a list of the delegates:

Noatak - Mr. Sheldon, Mr. Stone, Lucy Adams and Mrs. Allen.

Selawik:- Okanakalook Davis, Nokwe, Pikoike Good, Seeoksino Russell, Frank Ramoth. Alternates - Mrs. Pupik, Igloichek, Bocklik, Ahlegevuk, Ikik.

Noorvik - Kitty Wells, Florence Newlin, Tommy Newlin, Eva Aden, Jennie Newlin, James Wells, Paul Carter, Belle Carter.

Kotzebue - John Wright, Whittier Williams, Mary Wright, Abraham Lincoln, Effie Riley, Robert Callahorn, Noah Jessup, Benjamin Arnold, Andrew Greene, Charles Jones, Potomea Norton, Enos Coppock, Henry Brown, Blanche Lincoln.

Kivalina; - Edith Weber, Joe Sage, Raymond Weber, Georgie Melton.
Shungnak - Mr. and Mrs. Sheldon.

Those who served the Conference in various ways are:-

Clerks and Interpreters - Effie Riley, John Wright, Frances Booth, Mary Monroe, Isaac Newlin, Florence Newlin, Charles Wells, George Foster, Lester Young, Harry Foster, Joe Knox, Joe Sage.

Ushers - Bert Jones, Enos Coppock, Komok Young, Kagkagtak, Horace Field, Mr. Jones. Mr. Allen

Janitors - Mr. Stone, Charles Wesley, James Adams, Otonena, Punneluk Brown, Kikiktuk, Nonook Greene, George Taylor and others.

The song contest which was held on Monday evening following the Conference, tho not a part of our church work was the result of the cooperation of our missionaries with the Dist. Supt. of the Bureau of Education and showed good progress on the part of our Eskimo people. The evening furnished a real feast of music. The Shields Memorial Banner presented by Supt. J. H. McGuire for the best chorus singing was won by the Noatak delegation, and will be awarded each year to the winning village. The selections for the contest must be one patriotic and one sacred song.

Reports on Men's Work.

Noorvik - The men have their meeting on Tuesday evening with an average attendance of ten to fifteen. They report that they like their meetings, but not enough can attend as they are away so much hunting. Paul Carter.

Selawik The men always came Saturday night for their lesson. Some times there were just a few men and some times more. When we met one of our men led in prayer. We studied about Jesus and His work and teachings. We always learned a text in English and Eskimo. We said our texts in the church on Sunday night.

Mooklook Clark.

Noatak - This Fall men's class was opened in October, just as the men were gathered in our village. The men always come to class on Thursday evening at six o'clock, open with prayer and then lesson. This year we men did not go to class once when Mr. Watson was gone to Kivalina. This Fall we men moved the platform to the back

Noatak, Continued. This year when the ground was good to travel, all of the men always bring sled load of wood to church and missionary. When men get load of wood for church and missionary we always have good dinner. And also we men bring wood to those who were sick and those who need wood. Also we men are trying to do what our missionary talk in God's way.
 Edgar Punnaagunna Foster, Reporter.
 Jack Ootruk Moneksuk, Interpreter.

Shungnak - Monday evening were for a time given to singing practice to learn translated songs. After a time these were given up on account of not enough interest on the part of the men. Onirok Sheldon.

Kotzebue - We held our men's meetings on Thursday evening each week. When the men were not hunting, trapping or fishing they came to meeting. Meeting opened by singing and prayer and when we give our texts in English and translated in our language. We have our lesson from the Bible. We learn two translated songs. We also learn this year for our texts the Beatitudes in the 6th of Matthew. Abraham Lincoln.

Women's Work -:

Selawik - The women always met in the church Wednesday afternoon for their class. Our missionary gave us a Bible lesson. We had lessons about our texts. Our first text was about Jesus coming to save us and our lesson was the story of Zacchaeus telling how Jesus saved him. We learned our texts in English and Eskimo. We always said our texts on Sunday night. We tried to remember the lesson and all tried to say our new texts each time. We learned two new songs in Eskimo this year. The women chose a committee to wash for the old people in the village who could not wash for themselves. The women built a fire and had the church clean and warm for the class. This year there was an average attendance of 35. Teloovagak Clark.

Noatak - We women began to study in October this year. We met at the church about three o'clock on Wednesday afternoon. Our leader tells us from the Bible and after she finished we have a translated verse to learn. We are very thankful for our leader this year, she is leading us the right way. When the women are not sick they are coming to meeting all of ~~INEXHAUSTIBLE~~ them. We are always glad when she tell us something we do not know. We sing our song in Eskimo for Christmas time, "Joy to the World". We have a health Committee of four women that visit all the homes in the village once a week. They help us to keep our houses clean and if we keep our houses clean that helps us to keep well. We women clean our church, wash the lamps and floor. Our people always glad for a clean church. Mrs. Sarah Ashby.

Shungnak - On Tues. evenings the women met in the different homes to study the translated verses and songs. Each one tried to learn at least one more verse to say at the next meeting. They would repeat in unison and alone. Some could repeat them all and some not so many. One woman who has left the village came up for Christmas and we had a called meeting so she could hear the verses. She could say them all and her little girl nine years old said them with but little prompting from her mother. The enrollment was 23, average attendance 10

Kotzebue - Our women's class has 52 names on the roll, and the average attendance was 27. We met every Thursday evening at the church and studied from the Bible. Each week we appointed a leader for the next meeting. The leader studied the lesson at the mission. We learned 20 texts and some translated songs.

Noorvik - As soon as the women came back from their summer camps last fall we began to have our meetings. We met Tuesday night at 5 oclock at different homes. We began our by singing songs after that a woman gave a lesson from the Bible, that woman was selected to the leader the week before. We all enjoyed our lesson the leader gave from the Bible, and any one who wanted to talked about the lesson or anything they had on their minds. There were between twenty and thirty at most of the meetings. Belle Carter.

Finance-:

Noorvik, The following is a list of tenth money received into the church to pay local expences and for freight on flooring for the church.

1 white fox	-	-	-	-	\$35.00
21 weasels	-	-	-	-	40.90
fish	-	-	-	-	3.00
25 lbsnflour	-	-	-	-	3.00
1 deer skin	-	-	-	-	3.00
7 ptarmigan	given to sick				
11 muskrats	-	-	-	-	22.00
15 rats	not sold yet				
13 male fawns					

Treas. Tommy Newlin.

Noatak - Our people have been very good to give for the church. They have given the following,

cash and articles sold for cash	-	-		\$34.57
2 seal skins	-	-	-	2.00
rope and sinew	-	-	-	1.25
1 male deer	in payment of debt			25.00
			total	\$62.82

Kaliksoona Booth

Selawik - Some of our people when they get \$10.00 give \$1.00 to the church. This is the best way. The secretary lost his book so we do not know how much we spent, but about \$25. We collected \$45.50 more than we spent. We have now \$96.50 cash, besides \$25.50 which people owe. Also 4 reindeer. The people have given the wood for the church and a little to the missionary. The Poor Committee have ~~given the~~ taken care of the poor people and two collections were given for them.

Kilyertuk Russell, Treas. Henry Foxglove, Sec

Kotzebue - Received last year

28 seal skins	\$28.00
At Christmas time,	
1/2 seal skin	.75
6 dry salmon	.75
5 white fish	2.50
1 fawn skin	.50
cash	18.55
Total	\$51.55

Paid out

For gasoline	
" wood	
" mantles	
" brooms etc.	
	\$39662

Balance on hand \$11.00 Henry Brown

Monthly Meetings -:

Moorvik - The last Wed. of each month we have our monthly meeting. After we have a short prayer service, Ben Aden and Florence Newlin the clerks of the monthly meeting take charge and read the reports from each committee. There are nearly always written reports from all the committee. Every committee is willing to do their part but some do better than others. After the clerks read the reports they ask the people to approve them. New committees are appointed the first of each year. Kitty Wells.

The sweepers and ushers have faithfully performed their duties and report that they are happy to do their part to help God's work. The Elders of the church feel their responsibility to the church and to Christ and speak each month to the ones whom they feel are not living the life that Jesus would have them to live. Paul Carter.

Selawik - We have monthly meeting the first Monday night of each month. First we have a Bible lesson and prayers, and talks. Then we have the business meeting. Nearly all the people come when they are in the village but many were away trapping. Some new people have joined the church. We try to encourage the people to keep the church promise and follow Jesus. and help to make our strong like a very strong man. Frank Hammond.

Kotzebue - We have a monthly meeting the first Wednesday in every month. We hear the reports from the different committee telling what they have done in the month. The Elders and Overseers also give reports of their work. We have seven committees. Each of these committees try to do the work for which they are appointed.

In the membership of our monthly meeting we count the Kivalina Friends and several who live at Schisf-ma-reff and have visited Kotzebue and asked to be enrolled with us. We would like to have finished the church this year but the men have been too busy with their work to get it all done. John Wright.

Noatak - We always meet on Sunday in the morning and in the evening. Our missionary always give the lesson in the morning but sometimes the young people or the intermediates would give a lesson they had studied during the week on Sunday night. On Wednesday night we had our prayer meeting and it was led by one of the older people. We like to meet in our prayer meetings and on Sunday because God helps us when we study about him and try to do right. All our people like to come to church.

We have our monthly meeting the first Wednesday in each month after prayer meeting. Some times when many of our people were gone we did not have our monthly meeting. The different committee were always ready to do their work and each time we had meeting they handed in written reports. We were sorry when some of our members die this year. Mary Monroe.

Meetings for Worship -:

Selawik - On Sunday morning the missionary always gave the Bible lesson. On Sunday evening the Bible classes said their texts they learned that week. Then some one gave a Bible story nearly every time an Eskimo gave it. Mr. and Mrs. Brown each gave a lesson One time the young people made a map and told about Paul's trips to Rome in the storm. On Wednesday we had our prayer meetings. The missionary sometimes lead and some times an Eskimo. We try to see how many texts we can say in five minutes. This helps the children more but everybody says texts, some times we say 37 in 5 minutes. Some say them in English, Some in Eskimo, and some both. Frank Hammond.

Shungnak - This winter our meetings were held in different cabins on account of it not being satisfactory to hold them in the school houses as we did the winter before. Many came with gasoline lamps and lanterns to furnish the lights. Sunday morning there was a short lesson and time for prayer and testimony. The evening service was sometimes in charge of one of the young people who gave a Bible lesson which had been given at the young peoples meeting Friday night. Wednesday prayer meetings are usually led by the missionary. At times some one of the young people gives the lesson. Maggie Adams.

Kotzebue - Sunday morning after Sunday School Mr. Hadley leads us in a service. We have songs and prayer then after prayer he gets his Bible and teaches us a Sunday lesson plainly. The services close with song and prayer. At 6 o'clock Sunday evening we hold a service with a native leader. The leader asks the people to take part in the meeting and all feel free in God's service. We sing a song in English and some translated songs and the leader give us a lesson from the Bible, then others give texts and talk about God's words. We love the songs in Eskimo and sing many of them on Sunday evening.

Our prayer meeting is held on Wednesday evening at six o'clock with one of our people as leader. Each week the leader appoints a leader for next week. We have a Bible lesson which the leader has prepared before meeting, and the people tell what they have learned from the lesson. We sing songs in English and in Eskimo and the people are glad to pray to our father in heaven. Herbert Cash.

Noorvik -: The morning services thruout the year were held at eleven o'clock immediately at the close of Sunday school. These services were always opened with song and prayer. Then a message is given by our pastor Delbert E. Replogle after which the meeting was left open to the people as seemed fitting. This year many of our lessons were taken from the writings of Paul and we learned many helpful things from the Bible. Jennie Newlin. ~~Tommy Newlin.~~

Every Wed. we have a prayer meetings and our minister opens the meeting and teaches us about the Bible. Some people are glad to hear about the new way to live and try to live that way like Jesus teaches. Then other people talk too what they have in their minds and others pray. Sometimes the number of people was over 150 in the winter meetings. But in the spring the people go everywhere to their hunting places. Some people have prayer meeting in their hunting places and in their reindeer camps too. Tommy Newlin.

Kivalina - We usually had Sunday School in Sunday morning and have no meeting for worship. In evening we have meeting, the committee elect some one to lead the meetings. We elect five men for committee. On Wednesday we have like to the Sunday evening. The committee elect some one on Sun. morning to lead on Wednesday evening. So we run our meetings whole winter and spring. The people like to have those meetings. We running our services even though we have no missionary, we have helpings from Kotzebue for those services. But we wish to have some one to help us on our working so we can work harder for Jesus who saves all the people from their sins. We are glad when Mr. Watson and Mr. Hadley came over to our village to help us in the right way and tell us from the bible. The people glad to hear and wish they have them stay the whole year for teaching from the Bible.

Also we have singing class every Friday night from Sept. to Feb. The children like to have singing. Georgie Melton.

Noatak - This report was included in our monthly meeting report.

Village Life

Noorvik - First we want to tell you how much we enjoyed the reports from your various meetings as they were given to us in our little conference at home. Hearing from the people in the other churches and knowing that they are working in their villages and trying to live just as we, seemed to draw us closer together and make us feel that we are all in one big work, the work for Christ.

In our home conference special was given and every one felt strengthened and helped by the services. We are hoping that the reports this year may be sent to us again so that the people will be able to hear them because there are so many that are not able to attend the summer conference at Kotzebue.

Sick Com. - We visit the sick people and do the best we can to help them. Sometimes we try to get right kind food for them and help in any way we can. We are thankful Delbert gives us medicine to help the sick people.

We are trying our best to help the people to keep cleaner. Those who have big houses help for they have plenty of room, and those who small houses and try to keep them clean help us to. But some small houses are smell strong and some of the women even when they are not sick never wash their floors. Before we next time we wish the people to clean their houses.
Kitty Wells.

Kotzebue - Since last fall our people try to get fish enough for the whole village. We get white fish in front of the village, and get along fine this winter. Anyone who was short of fish some one who had plenty let them have some.

The worst part is we have no timber near our village so that the natives are short of wood in the winter.

Sometimes people come to our village who have no dog feed and no money to buy, so we take collection and get dog feed for them.

On Christmas time we have a good time in racing and games and many people who are near the village come at that time. This lasts from Christmas to New Years. We had a conference reports from last year at this time also.
Bert Jones.

Kivalina - Our village is managed by council consisted of five men and two women and two women health officers. The council met monthly discussing the matters of village welfare. The annual cleaning of the village was resulted to the work of the council. The council laid a tax of \$2.75 for each house in saash or trade. In disposing of the garbage which was occurred, when the snow was intirly melted the dirt was raked, piled, and burned.

The two health officers made their tour of inspection weekly visiting every house in the village and reporting what they saw in the bad houses to the school teacher. The houses are supposed to have clean floors ventilators opened and every thing in perfect condition both in living rooms and storm sheds when the officers make their tour of inspection.
Joe Sage.

Life in Reindeer Camps, Sealing Places etc.

Noorvik - Herd No. 3. We didnot have our meetings together this spring on account of the reindeer being scattered and we were short of food so we had to hunt when we didnt watch the deer. But the women who stay at home have meetings and when we came home from our hunting we eat together then we have chance to talk about Christ we always want him to lead us. I always tell the reindeer boys to be careful about their work. Eva Aden.

Noorvik- Herd No.4, At the reindeer camp we always have meetings on Sunday and Wednesday and sometimes we have Bible reading on Friday when the people are not too few. The Sunday School teachers talk in the meetings and select songs to sing. After Sunday School we would appoint a leader in C.E. He would write a few texts from the Bible and give them out to the people to read anyone would say what he wanted to say.

Wednesday we only have one meeting in the evening. Our leader would talk from the Bible and then ask others to talk. Charles Wells.

Noatak - First I wish to say about the work at the reindeer camp. When we leave the village, on the last of March, for the sealing place we kept on with the work we had for Jesus. When the time came for us to have our meetings we met together and sing praises unto God and talk about some verses we know from the Bible. When Noatak people came to sealing place they did not stay in same place. But where we are we kept on with our gospel work.

On Sunday morning and evening we had different young people to take charge of the meetings. And on Wednesday sometime some of the older people led us. Every time we had our meeting before the singing one of the ushers always led us in prayer asking God to help us in our meeting.

Frances Ooloojuk. (Booth)

Kivalina - We thank God who bless us supplying us with food and clothing and His Grace never ceased even when we were not fully christians. So we try to serve Him. He guides us even though we have no missionary.

We never had worship in Sunday morning as we are not many to have worship. We had Sunday School instead of worship. We started our Sunday School last year and are still running through this year from quarterlies. Last year we organized our officers. We elect supt. and its assistant and that time we elect one person to give the lesson or teaching the scholars and that person might appoint some one to be a teacher in next Sunday school, in this way we do always. Raymond Weber try to help the one who were chosen to be teacher. We elected secretary its assistant and a time keeper. Our people enjoy to have Sunday School that way.

We have meeting Sunday evening. Each leader chooses a leader for the next Sunday evening meeting.

Prayer meeting is held just like our Sunday evening meeting and it is well attended. Sometimes when we are moving camp we don't have Wednesday evening meeting. We had lots of work to do so we have meeting on Tuesday.

Raymond Weber.

George's Herd - The number of the people are thirteen for men, two women and six children. We do not election for the christian services because not many people for election. A man who will keep the time on Sunday and Wednesday were leader himself. Selected lesson and started himself, after he finish he choose a leader for the next time.

We always prayer every Sunday evening and ~~services~~ consecration meeting. In May we are meeting in morning or evening if our people in their homes. The number at the last time that we are sealing are twenty three people and we are following the same king. We are all well this year and very glad this words written.

Calvin Kaluhook.

Selawik - I will tell how Selawik reindeer herders and their families try to live christian lives this winter. Every Sunday morning we met together and had a lesson from the quarterly lessons. We all tried to learn the golden text. At the Sunday evening meeting we chose some one to lead the Wednesday prayer meeting. Most of the time we held three meetings a week.

Nellie Knox

Kotzebue - Herds No.1&2, This spring the reindeer from No.1 herd came to our herd so now we have lots of people in our ~~herd~~ camp. We try every Sunday and Wednesday to have meeting. Ring the bell start. Leader talk, tell bible story or lesson from the Bible. The leader tells the people to live strait all the time. When we marking our deer every body does not want to stop so we work right thru till we finish. We have ten tents in our camp, and 30 people.

Benjamin Arnold.

The reindeer boys are trying to live a christian life. We love to pray for help because we feel Jesus is our Saviour. We try to keep from temptation and try to live for Jesus.

Andrew Green.

Reindeer Herd No.4, We are all well this spring up where we stop. On Sunday we have no place to go to ~~the~~ Sunday School so have it ourselves. Children learn some texts, but when we boys have something to do with our deer we never have Sunday School, just have meeting.

I often think this spring we are all well because God is our helper helping us all the time. God the helper will be with us all. That is all I have to say.

Charles Jones.

Sealing Place.: When we leave Kotzebue for sealing place we always rest on Sunday. When we get to sealing place we do our work for God same as winter time.

When we go to hunt seal we watch for Sunday. On Wednesday the people in camp have meeting but the men who hunt seal attend to their work then. The people all work for God that way.

On each Sunday morning we appoint some one to lead the meeting and some one for eveing meeting. Also on Sunday eveing we appoint some one to lead the Wednesday night meeting. Young people and old people lead the meeting just the same. If some body got lots of seal and his wife is sick then every body help to take care of the seal so that nothing is lost.

Henry Brown.

Christian Endeavor

Noorvik - Our C.E. met every Sunday at four P.M. We have a president and secretary who are always faithful also the prayer and music committee have ~~gone~~ their leaders appointed and music ready. The president always selects the, and then a prayer after which the secretary reads in Eskimo the talk given by our pastor in English the week before, and had been interpreted during the week by the secretary. After that the leader brings forth lesson he or she has learned that afternoon from Mrs. D.E. Replogle

The leader hands out papers to the young people who are allways glad to take part in the meetings. During the winter the meetings were made more interesting by holding contests in looking up references.

After the young people have read and translated their verses and explained them Delbert talks about the lesson which is always helpful to the young and old in their every day life. Sometimes Mr. and Mrs. P Replogle would sing for us and we always enjoyed this very much. At one meeting we were surprised by a male quartet. It made our feelings happy.

Quite a number of our people have signed the pledge and are keeping it as best they know how. The first Sunday in each month we have roll call which is answered by verse, prayer, or testimony. The average attendance during the year was 200.

Eva Aden.

Noatak - The young people met on Friday night at seven o'clock and studied a Bible lesson. This year we studied the book of Acts. We study a chapter give it a name and learn a verse. After our lesson we play games and sing. On the first Sunday of each month we have consecration meeting One of our members give the lesson. This year our endeavor finished paying for our organ. Sometimes on Sunday afternoon we go thru the village and sing for the sick people. They are very glad when we sing for them.

Kivalina - The Kivalina young people do not have separate meetings but we have several ~~meetings~~ members of C.E. who have taken the pledge and try to keep it. Most of them are scattered in the camps but we are trying to live for Jesus every day.

We are glad to meet the young people of the other villages in the conference and to learn better how to serve Jesus. Edith Weber.

Kotzebue - Our young peoples work is done mostly thru the C.E..The Endeavor meets each Sunday at 3 P.M. We use the Endeavorer's Daily Companion as our lesson book. We have a meeting Committee that chooses leaders and help them prepare for leading the meeting, and a Lookout Committee that trys to get new members and help all the members in keeping the pledge and living christian lives. Two women of this Com. met each week for some-time to pray for the members.

Some of our members have broken the pledge but they do not want to give up and have taken a new start and are trying again to do what Jesus wants them to do. Blanche Lincoln.

Selawik - We had our Endeavor meetings every Sunday eveing. One of the young people always led the meeting and all helped in the singing. Lewis Brown helped us by playing his violin. On Friday eveing the young people had their Bible class at the school house. They studied the life of Paul and his missionary travels. Mr. Chance always gave the lesson and after the lesson we had singing for one hour. This winter most of the young people were away from the village but they came to class when they were in the village. J. A. Knox.

Sunday School

Kotzebue - We held our Sunday School at 10 o'clock each Sunday morning. This year our average attendance was 111. We have four classes in our S.S., adult class, young people's class intermediate class and children's class. All who can read learn the golden text and repeat it in concert at the close of S.S. The older people learn the text in our own language. The teachers translate the text at teacher's meeting which is held Saturday night at the mission. We have a substitute teacher who studies the lesson each week at the teachers meeting and when teachers are absent he takes the place. Mary Wright.

Noatak - We have our Sunday School on Sunday morning at ten o'clock. We have five classes, adults, young people, intermediates, and two classes for the children. The average attendance for the past year was 123. When we were at the sealing place we had our Sunday School but could not keep a report because the people were not all in one camp. We try to have our lesson the best we can. Gordon Mitchell.

Noorvik - We had our Sunday School all winter at 10 o'clock each Sunday morning. Delbert gave the lesson each Saturday eveing to the teachers. In the Sunday School the teachers explained the lesson as simple as possible and made it so clear that all understood. Queen Neal taught the younger peoples class but when she was forced to be absent this class was taught by Jennie Newlin. The older class was taught by Tomas and Florence Newlin. After the lesson was given the secratery read the report of the school. The largest attendance was 220 and the average was 200. Jennie Newlin.

Noorvik, Continued. Our enrollment this year reached 107 so we feel that God has given us a field in which to use our influence for Him. And we have been happy in this field. The opening exercises are taken up with religious, patriotic and other good songs.

At different times during the year the children are requested to answer the roll call with a verse of scripture or proverb. Each time before the roll is called a new verse has been placed on the board so that in a room of 30 or more the same verse is seldom repeated more than twice a day. Several times verse contests were held which was very helpful as well as enjoyable. At one of the contests one little girl ten years old repeated 20 verses correctly. The name of the child who repeated the most each time was placed on the board until the next contest.

Our assistant native teachers are leaders in our church work and we feel that their influence is good in every way. So thus far, with few exceptions the mission and government work have been carried on harmoniously together and it is our prayer that it may continue so for the benefit of both works. Mrs. D.E. Replogle. James Wells.

Shungnak - The children met and learned the golden text which they repeated on Sunday. There were special songs which the children sang after the Golden texts. There was a good attendance until the warm weather. Maggie Adams.

Kotzebue - The little children had their class at the mission at the close of school. Those from the Territorial school on Thursday and those from the Government school on Friday. We had Bible lessons from two charts and learned texts with our lesson. We also learned some songs and had exercises for the body each week. There were 64 children enrolled. The average attendance was 45. The children always like to come to our class and some times they take part in prayer and give texts at roll call. Noah Jessup.

The older children and the young people who are not married met at the mission each Friday at 6 o'clock. We had 22 names on the roll and the average attendance was 11. Some of our members are reindeer boys who could not often meet with us.

We studied 12 lessons from a chart and learned the texts with them. Then we had 12 lessons from some books sent to the mission from outside. We learned 18 verses from the 1st chapter of John, the 1st Ps., 23rd Ps. and 100th Ps. We also reviewed our Bible study drill of last year.

Sometimes we stay after class and play games for a while and a few times we went to sing for old and sick people who could not go to church. Robert Gallihorn.

Letters and Messages.

The Committee appointed to answer the letters is as follows: Ben Aden, Mary Monroe, Raymond Weber, John Wright and Willis Hotchkis.

June 28, 1921.

To Our Dear Eskimo Friends:

From our great annual conference we are sending greetings to you in the name of our Lord Jesus Christ, ~~whom we have seen and touched~~ who gave His life on the cross, that whosoever believeth in Him might be forgiven their sins and be saved and be saved to serve Him in helping others.

We were pleased to have your letter read in this meeting and to learn that many Eskimos are in the Jesus way, trying to be true Christians. That is the best and most beautiful way to live.

We are thankful you have been kept from the sickness that has been so bad in many places, by which so many people have died.

It is good news that your trapping has been good the past winter. We are hoping there may be a plentiful salmon run this summer, so you may

We also wish for you great fields of moss for your reindeer and that no great disease may get into your herds.

Our Heavenly Father is pleased to have us pray to Him for help. He will love most to help those who try to help themselves.

Missionaries are happy when Eskimos try to do right and their hearts are sad when they see some not trying to do the best they know how to do.

We are often thinking of you and your missionaries during the long, cold, dark winters and will many times be praying that God may bless you and keep you in every time of temptation and trial.

The Lord has been good to us outside and given us many blessings for which we are thankful. We are thankful to have missionaries to send to you.

Your friends in love of the Gospel.

Signed by and on direction of California Yearly meeting meeting of Friends.

Allen U. Tomlinson - Clerk and Correspondent.
Venus A. Reynolds - Correspondent.

Aug. 21, 1921

I thank God who made a path for me in the sea, and brought me back to the Eskimos. I love Jesus with all my heart. He has washed all my sins away and has given me a clean heart. And He keeps me in peace and joy and rest.

Carrie Samms and I prayed this spring for the Lord to speak to you. We hope you heard Him and will do His will.

My loving greetings to you all. Will you pray that God will live in me and speak thro' me at Buckland this winter.

Your friend,

Martha Hunnicutt.

Message to the Eskimos.

~~Robert~~ R. Samms says, Please tell the Eskimos that I send them two words-"Jesus Only!" They must try hard to understand what that means, and the Holy Spirit will teach them.

Well, it does make me lonely to be left behind, almost homesick. But I do love the Eskimo people, all the good ones, and the bad ones, too, if there are any.

But the Lord is faithful who shall stablish you, and keep you from all evil. 2 Thess. 3:3

Carrie R. Samms sends greetings to you.

We have had a very good year at Noorvik and to we have had some hard things to meet, yet we feel that God has been with us and helped us when we needed Him most. For the last few years the fur catch has been small but it was much better this year, for which the people were very thankful. In March they held a thanksgiving meeting to celebrate the return of the fox and ptarmigan and to thank God for the amaterialble sings of life. After the service they had dinner together in the church. This proved a helpful meeting to all there.

This is our last year with the Eskimo people and in many ways we are sorry to leave for we have enjoyed our work with them, but we will not forget them and will pray that they may always look to Jesus for help and that they may so live that His Spirit may ever guide their lives.

Mr. and Mrs. D. E. Replogle