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MINUTES
OF
OREGON YEARLY MEETING
OF
FRIEND'S CHURCH
1924



HELD AT
NEWBERG, OREGON
JUNE 12-18, 1924

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Minutes of Oregon Yearly Meeting of Friends Church, 1924

FIFTH DAY—10:00 A. M.

1. The thirty-second annual session of Oregon Yearly Meeting was held at Newberg, Oregon, beginning at 10:00 A. M., Sixth month 12th, 1924.
2. A period of devotion settled upon the meeting during which time prayers were offered, and Carl F. Miller read the first chapter of the first Epistle of Peter and made a few comments. The Presiding Clerk gave an earnest talk on "The Reasons We Meet as a Yearly Meeting."
3. From properly signed reports sent by the Quarterly Meetings it appeared that the following persons were appointed as representatives, fifty-two of whom were present.

Tacoma Quarterly Meeting:

REPRESENTATIVES—William Murphy, Henry Richardson, Clara Gellerman, J. Newton Walker, Dorothy Lee, Ernest E. Taylor, Mary K. Geer.

ALTERNATES—James Simpson, John Lundquist, Luie Taylor.

Salem Quarterly Meeting:

REPRESENTATIVES—William E. Way, Clyde G. Thomas, Lisle Hubbard, Enos Pressnal, Edgar P. Sims, E. Worth Coulson, Evangeline Kludas, Carl F. Miller, Emma Hinshaw, Elma J. Lull, I. Gurney Lee and Jennie R. Pressnal.

ALTERNATES—Ida C. Bates, Modena McNeal, Joseph A. Taylor, Alice E. Edmundson, John Moorman.

FINANCE COMMITTEE—William E. Way, E. Worth Coulson, Elma J. Lull.

Newberg Quarterly Meeting:

REPRESENTATIVES—William E. Allen, Eliza Hagey, Everett E. Scotten, Justin L. Haworth, Nate L. Wiley, Lucy Johnson, Elwood A. Hodson, Myrtle M. Russell, Levi T. Pennington, Oliver Weesner, Allen Smith, Rebecca Pennington, Olive G. Elliott, Ida Van Blaricom.

ALTERNATES—Mary C. Sutton, Ray S. Newby, Floyd W. Perisho, Harriet Dyer, Mrs. M. F. Eldridge, Gertrude Hodson, Margaret St. Onge.

FINANCE COMMITTEE—Allen Smith, Justin L. Haworth, Nate L. Wiley.

CARETAKERS—Asa B. Butler, Wilbur E. Elliott, Ethel Cowgill, Charles B. Wilson,

J. Wilbur Elliott, Ross Newby, William H. Elliott, Frank Colcord, Paul Brown, Stella Hubbard, Aletha Allen, Fred Hutchens, Floyd Lienard, Jasper E. Bales, Henry Cook, Russell Parker.

Portland Quarterly Meeting:

REPRESENTATIVES—Chester A. Hadley, Effie R. Tamplin, Carey Jessup, R. Ethol George, Frederick J. Cope, Edward Mott, Carroll G. Tamplin, Sarah E. Hall, Marietta V. Cope, Lydia C. Gardner, A. Ray Morford.

ALTERNATES—Elizabeth Ward, Ada Fanno, F. Marion George, Bertha Morrison, Elizabeth Braithwaite, Byron J. Morris.

FINANCE COMMITTEE—Frederick J. Cope, A. Ray Morford, Sarah E. Hall.

Boise Valley Quarterly Meeting:

REPRESENTATIVES—Annis J. Brady, Cora Tucker, Laura Roberts, F. Esther Benedict, Lucinda E. Wells, L. Maria Deane, Emma Heston, Ezra G. Pearson, Lindley A. Wells, Carl Harris, Anna E. Pearson, Frank D. Roberts.

ALTERNATES—Dilla Tucker, Alice Roberts, Harlan Rinard, William Deane, Velma Harris, Abram Astleford.

FINANCE COMMITTEE—Frank D. Roberts, Ezra G. Pearson, Emma Heston.

4. Isabella H. Clark, a minister, present with a minute from Montabello Monthly Meeting, Montabello, California, and Samuel B. Clinton from the Klamath Indian Agency, Sprague, Oregon, were introduced at this time. They were cordially welcomed and the desire was expressed that they might feel at liberty to give any message that might be laid upon their hearts.

5. The following persons were appointed to prepare returning minutes: Laura Roberts, Mary Pressnal, L. Maria Deane.

6. The Presiding Clerk reported that he had attended to the matter of referring to the Executive Committee of the Five Years Meeting the protest of Oregon Yearly Meeting against the use of the name of William Penn and the use of the Quaker name in the advertising of cigars, whiskey, etc.

7. The reports on the State of Society claimed the attention of the meeting at this time and the Recording Clerk was directed to summarize the same and report to a future session.

8. The following communication was read from Portland Quarterly Meeting and referred to the Finance Committee:

TO OREGON YEARLY MEETING OF FRIENDS CHURCH,

This meeting unites in asking the Yearly Meeting to adopt a plan whereby a somewhat equal distribution over a period of several years be made by means of which the expenses of our Delegates to the Five Years Meeting shall be raised, for example, one fifth of the approximate cost annually for three years prior to each Five Years Meeting, and the re-

maining balance equally divided for two years following such Five Years Meeting, or some other plan equally as good no doubt can be worked out by the Yearly Meeting.

Taken from the Minutes of Portland Quarterly Meeting held 12th Mo., 8th, 1944.

EMMOR W. HALL

M. ALICE HANSON, Clerks.

9. A communication from the Executive Committee of the Five Years Meeting was read and was directed printed in the Minutes. It appears in the Appendix.

10. A Press Committee was appointed as follows: Florence Snow, Everett E. Scotten and Chester A. Hadley. It was to be the duty of this committee to report to the local papers and also to the church paper.

11. The following instructions were given to the representatives:

To propose to the next session of this meeting names of persons to serve as Presiding Clerk, Recording Clerk, Reading Clerk, and Announcing Clerk.

To determine a ratio for raising funds and distributing documents.

To propose funds to be raised for church work, and to nominate a Friend to serve as Treasurer for the ensuing year.

To propose the name of one person in each Quarterly Meeting to receive and distribute documents.

To propose names for Nominating, Auditing and Printing committees.

12. The Recording Clerk was instructed to procure a typist to assist in the preparation of reports and minutes.

13. Meeting adjourned to meet at 2:00 P. M.

FIFTH DAY—2:00 P. M.

14. The meeting convened at the time adjourned to and paused for a few minutes of devotion.

15. The minutes of the morning session were read and approved.

16. The following report of the representatives was read and the nominations were made the appointments of this meeting.

Presiding Clerk Edward Mott

Recording Clerk Marguerite P. Elliott

Reading Clerk W. Lloyd Taylor

Announcing Clerk Lisle Hubbard

Carl F. Miller expressed appreciation of the long and faithful service of Levi T. Pennington as Presiding Clerk and a standing vote of thanks was given by the meeting.

The representatives nominated the following Nominating Committee and it was approved by the meeting: Ida M. VanBlaricom, William E. Allen, Ralph M. Cammack, Carl F. Miller, Lydia C. Gardner, Carey Jessup, J. Newton Walker, Dorothy Lee, L. Maria Deane and Annis J. Brady.

The following named persons to serve as a Finance Committee were approved: William E. Way, E. Worth Coulson, Elma J. Lull, Allen Smith, Justin L. Haworth, Nate L. Wiley, William Murphy, Dorothy Lee, James Simpson, Frederick J. Cope, A. Ray Morford, Sarah E. Hall, Frank D. Roberts, Emma Heston, Ezra G. Pearson.

17. The subject of Christian Stewardship claimed the attention of the meeting. The report was read and accepted and appears below:

REPORT OF THE SUPERINTENDENT OF CHRISTIAN STEWARDSHIP

The work has not moved forward as we had hoped to see it the past year. However, the different Quarterly Meetings reports show a gain in tithers.

The full meaning of Christian Stewardship has been before the people from the pulpit, and in this way we hope to educate and train all ages what it truly means to be stewards of God. We especially desire to train the young people, who are so capable, in realizing their responsibility, and in using these God-given talents for His glory.

524 tithers were reported last year and 656 this year. Nine Storehouse Leagues are reported. 36 sermons were preached on Christian Stewardship.

Literature has been distributed, but no careful account has been kept of the number of pages.

A number of conferences and meetings have been held in the interest of Stewardship.

One program was given and others were planned but were not presented to the public.

LUCINDA E. WELLS, Superintendent.

Edgar P. Sims gave an interesting address on the subject; others followed with some remarks on tithing.

18. The following communication from Portland Quarterly Meeting was read and referred to the representatives.

TO OREGON YEARLY MEETING OF FRIENDS CHURCH,

Portland Quarterly Meeting of Friends Church extends to Oregon Yearly Meeting of friends an invitation to meet for the annual session in June of 1925, in First Friends Church of Portland, Oregon.

Taken from the minutes of Portland Quarterly Meeting of Friends Church held 12th month 8th, 1923.

EMMOR W. HALL
M. ALICE HANSON, Clerks.

19. The Printing Committee made the following report:

The Printing Committee has attended to the usual printing and in addition, had 500 copies of the Discipline printed.

The financial statement appears in the Treasurer's report.

MARGUERITE P. ELLIOTT, Chairman.

20. The London General Epistle was read and was directed printed in the minutes. It appears in the Appendix.

21. The Clerk of Tacoma Quarterly Meeting requested that the representatives from that Quarterly Meeting be permitted to make nominations for superintendents in the different lines of work, this having been overlooked at the time of the Quarterly Meeting. The meeting granted the request.

22. The following report of the Superintendent of Literature was read by Catherine Dickey and was accepted by the meeting.

REPORT OF LITERATURE SUPERINTENDENT

No. Tracts distributed	5,117
No papers	2,649
No. Libraries	13
No. books in same	843
Books added during year	68
No. books loaned	762
No. Friends papers taken	274
No. other religious papers taken	363
No. Bibles or portions of Scripture given	139
No. meetings or conferences held	7

We placed a Circulating Library of twenty volumes in Tacoma District.

Words of warm appreciation have been received. The books are in demand by children and adults; eight or ten being on the waiting list for some books.

We have another library of twenty volumes to place in the Yearly Meeting.

Several meetings not having libraries secure a list of books from members, that they are willing to loan, post the list, and loan the books through the Literature committee.

May we suggest as a goal for the coming year a religious paper in every family, and Good Book Week observed fifty-two weeks in the year.

\$20.00 received from Yearly Meeting Treasurer expended in books and leaflets.

Respectfully submitted,

IDA J. LEE, Superintendent.

23. Minnie G. Miller gave a helpful and searching address on this subject.

24. Meeting adjourned to meet at 10:00 A. M. Sixth Day.

SIXTH DAY—10:00 A. M.

28. Meeting met according to adjournment. A short season of devotion followed.

29. The subject of Foreign Missions claimed the attention of the meeting. The report of the Board was read and accepted and is printed below. The statistical report appears in the Appendix.

FOREIGN MISSION REPORT

The Foreign Mission Board herewith presents the usual statistics, together with some additional items of interest, as gathered from the reports from the various quarterly meetings. It appears that Salem, Newberg, Entiat, Greenleaf, Melba, Star and Tacoma have active women's missionary societies, doing good work. Rosedale, Scotts Mills, Chehalis, Newberg, Springbrook, Entiat, Star, Boise, Tacoma, First Church, in Portland and Second Church in Portland have in their Sunday schools, each week or less frequently, short exercises, consisting of stories, songs, letters from missionaries, recitations or pictures. South Salem and Newberg have used the regular mission study course, and have found it profitable. The First Church in Portland, the Second Church in Portland, and Rosedale have used missionary lessons in Christian Endeavor meetings, the First Church in Portland doing so in each of three departments of the Endeavor. Several of the meetings had helpful missionary addresses given by Carrie Wood, Evangeline Kludas, and Rev. Hunter. The First Church of Portland had a mite-box opening once each quarter. South Salem, the Second Church of Portland, and Tacoma sent Christmas gifts to the missionaries in Africa, which were very much appreciated by those to whom they were sent. The gifts from South Salem were valued at \$17.50, and required \$5.26 postage; those from the Second Church in Portland were valued at about \$63.50 and required about \$15.50 postage; and those from Tacoma were valued at \$25.00 and required \$6.80 postage. The First Church in Portland and Entiat sent packages of useful articles to the mission in Africa, to be used in the work among the natives. Those from the First Church in Portland was valued at about \$50.00, and required \$15.00 postage; and those from Entiat were valued at \$15.00. Melba reports that each family is receiving the regular circular letters from the office in Richmond, Indiana. Many books were sent from within the limits of Newberg and Salem quarterly meetings to Lois M. Cope, for the school for the children of the missionaries, to be used for collateral reading in the high school course. The yearly meeting board appropriated \$600.00 toward building a home in Africa for the Chilson family.

Respectfully submitted,

FREDERICK J. COPE, Chairman.

27. The following recommendation submitted by the Board was accepted by the meeting:

We recommend that the sum of \$3640.00 be raised for foreign missionary work in Africa \$1000.00 for the Girl's Orphanage School; \$1780.00 for the support of Arthur B. Chilson and family; \$765.00 for the support of Lois M. Cope; and \$185.00 for the school for the children of the missionaries. By action of the Mission Board.

FREDERICK J. COPE, Chairman.

28. The following recommendation from the Mission Board of the Five Years Meeting was read and referred to the Finance Committee:

The American Friends Board of Foreign Missions, in order to provide for some deficiencies and to protect against deficiencies this year, is asking the different Yearly Meetings to add proportionate amounts to their regular budgets, the money thus raised to be placed in the treasury of that board, to be used as indicated above. The amount asked of Oregon Yearly Meeting is four hundred and thirty-two dollars.

29. Extracts were read from the report of the American Friends Board of Foreign Missions. The full report appears in the Appendix.

The following program completed the consideration of the subject of the morning:

Wm. Murphy brought the message of "The old, old Story" in song.

L. Maria Deane and Elizabeth Ward led us to the throne of grace in earnest prayers for our missionaries and the people with whom they labor.

A short report was made by L. Clarkson Hinshaw, Yearly Meeting Superintendent, and member of the Five Years Board.

Evangeline Kludas, returned missionary from Japan, gave us an interesting account of her experiences in that field.

Lindley A. Wells gave the address of the morning in which he stressed the thought that the mission call and Pentecost can not be separated.

30. Adjourned to meet at 2:00 P. M.

SIXTH DAY—2:00 P. M.

31. Meeting met according to adjournment and settled into a short season of devotion.

32. A partial report from the representatives follows. It was acceptable to the meeting.

REPORT OF REPRESENTATIVES

For Auditing Committee we nominate:

Frank D. Roberts

Justin L. Haworth

Carroll G. Tamplin

For Printing Committee we nominate:

Marguerite P. Elliott

Levi T. Pennington

Edward Mott

and recommend that they be empowered to employ a typist to assist them as needed.

To receive and distribute documents, we nominate:

Newberg Quarterly Meeting, Jacob Marshall, Newberg, Oregon

Portland Quarterly Meeting, F. Marion George, 195 E. 39th St., Portland, Oregon
 Salem Quarterly Meeting, Charles Townsend, 1395 S. Liberty St., Salem, Oregon
 Boise Quarterly Meeting, Arthur G. Street Greenleaf, Idaho
 Tacoma Quarterly Meeting, Catherine Votaw, 634 S. Steele St., Tacoma, Washington

We recommend that the Christian Endeavor Union be granted the privilege of taking a public offering at the Saturday evening session.

MYRTLE M. RUSSELL, Secretary.

33. The matter referred to the representatives in Minute 18 was returned with the recommendation that the invitation of Portland Quarterly Meeting to hold the 1925 session in Portland be accepted. The meeting united with this recommendation.

34. The representatives made the following recommendations concerning the entertainment of the children of pastors: That all under eight years of age be entertained free; those between the ages of eight and sixteen be entertained on the same basis as now provided for pastors and their wives; that those over sixteen and under twenty-one who are wholly dependent on the pastor for support be entertained for half price.

This recommendation received the sanction of the meeting.

35. The following summary of the reports on the spiritual condition of the meetings was presented by the recording clerk and approved by the meeting:

The spiritual condition of the members with few exceptions is good.

Meetings for worship and business with one exception have been regularly held and well and punctually attended; except in some instances the evening services are not attended as well as should be desired.

Family worship is the practice of a majority of the families.

The conduct of the members to each other and to the world seems to be commendable.

Some of the meetings report helpful revival services and express appreciation of the faithful labors of pastors and teachers. One meeting has been active in holding services in county jail, noon-day shop meetings, and helping in city missions. Four Quarterly Meetings report out-post work done.

With few exceptions a good degree of unity pervades the meetings.

There seems to be a general feeling that there is a need of greater spiritual awakening.

36. The report of the General Superintendent of the Evangelistic and the Church Extension Board was read and appears below. The statistical report is printed in the Appendix.

REPORT OF THE EVANGELISTIC SUPERINTENDENT

"Christ is the head of the Church: and He is the saviour of the body." "Now ye are the body of Christ, and members in particular." "Howbeit when He, the Spirit of truth, is come, He will guide you into all truth."

When Friends fail to recognize the headship of Christ, Quakerism will become a misnomer. When our claims of individual guidance by the Holy Spirit are not tested by the rules and standards of revealed truth and subjected to the sanctified judgment of the body of which Christ is the head, we may expect the church to disintegrate upon the boundary of fanaticism.

"For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ." "And whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it." These verses depict the intricate and delicate relationship within the body of Christ. The entire body being affected by the afflicted member, or the honored one, as the case may be. Moreover the suffering member becomes the advertising agent of the home and while attracting the pity of the community, if his suffering be a contagious affection, he at once becomes a warning to all others not to enter, but if robust health and growing vigor be the distinguishing honor of a member, until it becomes a source of spiritual rejoicing for all, not only does the household become inoculated with the spiritual contagion, but the attractive power of spiritual life will make its appeal to those without.

The Friendly custom of preparing and reading beautifully phrased "Minutes on the State of Society," covering the condition of our various members, may be a wise one. At least it seems to afford an easy way of dealing with our family health, and in terms, too, with which we have all become very familiar. But clean bills of health do not always produce vigorous life; nor do written medical prescriptions, untaken, prove sufficient to cure family ills.

Perhaps the preaching of Christ crucified is still a stumbling block unto the Jews, and foolishness unto the Greeks; but He is still the power of God and the wisdom of God unto all who obey the call of grace. Last December a congress of about three hundred members of one of our largest denominations, representing twenty-six states, was held in Cincinnati. The slogan adopted was, "Cover North America with the Plea." The Plea was announced as "The Restoration of the Authority of Christ in the Church." The reports stated that "Not many so-called modernists were attracted to this congress" of burdened souls. Does this cast any significant reflection upon our own church problems? Perhaps it would not if this one incident alone stood out in the foreground of religious conditions. But it is only one of many like gatherings.

The Materialistic teachings of so-called Modernism are clouding the Cross of Christ, thereby obscuring the holiness of the character of God. This can but result in lowering the tone of spiritual life and weakening the moral fabric, leaving the soul an easy prey to temptation and sin. The rapidly increasing train of teen-age moral delinquents going from homes of the moralists, the nominal Christian homes, and from our very church altars, thru the courts into reformatories and prisons; the increasing disregard for the authority of law, and the fear of its penalty to be inflicted upon the transgressor, both within the divine and civil administration; the despairing helplessness of the church, all begin to call loudly for a re-unveiling of the character of God in the face of Jesus Christ.

No thoughtful and serious mind can fail to detect the growing and deepening spirit of discontent within the Protestant Churches because of these conditions. It cannot convincingly be denied that these conditions are affecting American Quakerism. The spirit

of discontent is growing and deepening within our church, and it is folly to conclude that it is confined within any one of our Yearly Meetings. To stupidly rebuke and blindly ignore this condition is but to indirectly foster its growth and to hasten its development. To rashly adjudge the disorder as being due to "objections" to our organized church machinery as essential to the effective and constructive development of our united interest, is but to seriously fail in the diagnosis of the case. This will result in courses of treatment and application of remedies that cannot affect a cure, but are liable to aggravate the disorder. No denomination can effectively stand out in the midst of the organized intelligence of this age with the commanding respect and convincing appeal essential to success, without business-like church machinery providing for adequate leadership, supported by organized departments of work, which offer safe investment of finances, talents, prayer and faith.

To day we need a great and mighty visitation of the regenerating grace of God. No program of Social Redemption can meet our needs. The by-products of sin may be met by the by-products of the Cross, and the suffering of sin alleviated by the fruits of Christianity. But the heart of sin can only be purified by the heart of Calvary. No great spiritual awakenings have ever written their impress upon church history, without messengers with mighty conquering faith in God, who without equivocation or hesitation have proclaimed, in the language of the common people, the great truths of Calvary. These alone have quickened the public conscience and lifted its conception of God until in the glow of His holiness and in the power of the Cross mighty waves of conviction and of salvation flooded the church and swept on thru the nations and empires. No gracious revival of saving grace will ever visit us, lifting the church to the most lofty heights of grace, redeeming the lost from the bondage of sin, until we concentrate upon the great doctrines of redemption.

The organization of the Five Years Meeting provides for no one single agency so potent in its possibility for spiritual leadership and constructive power as our church paper, the American Friend. This powerful agency by assuming the dominant leadership for gospel evangelization, supplemented by our Bible School literature, and supported by heads of all our departments, heartily and outstandingly committed to the standards of our Evangelical Faith, could lift us out of the realm of doubt and distrust, rally our redeemed forces for the conflict, and utilize our church machinery, in one of the greatest campaigns of evangelism in the Home and Foreign fields ever experienced in the history of our church.

The action of the Five Years Meeting during its recent sessions in approving and endorsing the Historic Doctrines of the church involved all, in that respect, that this or any other Yearly Meeting has ever asked for, and should end all controversy as to the doctrinal basis of our united work. This action of the Five Years Meeting also lays the foundation and clears the way for our church paper and those associated agencies to assume just such a position of evangelistic leadership by stressing more definitely and distinctly those doctrines. Moreover, that action of the Five Years Meeting seems clearly and plainly to have placed upon the Executive Committee and Publication Staffs the responsibility of putting those agencies into a position of leadership in harmony with its action and with the doctrine it endorsed. The time has surely come for them to assume this responsibility.

When this action is taken, then the American Friend and Ministerial forces should stress, without evasion or apology, those evangelical doctrines approved by the church.

Those doctrines, emphasized by the Holy Spirit in the gospel of Christ, were marveously owned of God in our ministry of the past and produced our great revivals, making possible the expansion of our church enterprise in the home and foreign fields. When we again unitedly declare these truths to a lost world, God will surely put His seal upon His own truth.

In the days of Paul some preached a Christ of envy, of strife, and of contention; thereby producing hersy, schisms and divisions. I do not contend for this kind of ministry, either by word or by pen; but for the Pauline type, crucified with Christ, indwelt by the Holy Spirit, and forbidden to glory save in the Cross of Christ. I plead for a ministry which proclaims Him as the only Redeemer of lost souls, the only Sanctifier of His children, the only true head of the Divine Ecclesia, under whose guidance the various gifts within the body are so occupied as to avoid schisms and divisions. This Pauline type with lacerated back and imprisoned body, because it logically and vehemently proclaimed Jesus Christ, was nevertheless gentle in spirit, even as a mother playing the role of a nurse would care for her sick babies, and so affectionately desirous for others that it was willing to impart unto them not only the gospel of God but its own soul.

It is this type of leadership, it is this kind of ministry, for which I plead, not alone to lead the forces of the Five Years Meeting collectively but just now to awaken and marshal the forces of Oregon Yearly Meeting. I challenge such a leadership and ministry to show sufficient courage and power to interest and direct our membership in a united investment of prayer and finances for an effective campaign in our own home field that will lift us above the suspicion of cheap worldly methods, of political intrigue, and of factional groups, and that will preserve the unity and autonomy of the Yearly Meeting. We covet for Oregon Yearly Meeting an enlarged and intensified program of extension work within her home field that will enlarge her sphere of influence, increase her prestige for the truth, enable her to exercise a corrective influence and to speak, with the right of being heard, concerning the programs and policies of American Quakerism.

This challenge calls us to face a hard task, fraught with difficult problems. There seems to be no great outstanding leadership in the religious world today, constituting the vanguard of a nation-wide evangelistic movement. The same is too true within our own denomination. The separated, sanctified leadership, with its burdened soul, its agonizing prayer and tongue of fire, seems to be wanting. The fires of evangelism are burning too low upon our altars. The outstanding weakness of those of us who profess to be appalled because of these conditions, lies in our failure to be able to unite our forces and to lead them out in a positive conquest for souls. The Yearly Meetings that rally and unite their forces along these lines will commence to write some of the brightest pages in modern Quaker history. I therefore plead for such course of united action as will make possible these achievements for our Yearly Meeting.

Last fall J. C. Clark, a Friend's Minister from Oklahoma, located near Chiloquin and Sprague River, Oregon. We have other members there, among whom are sixty or seventy-five Indians, formerly members of our congregation at Modoc, Oklahoma. I have been in correspondence with J. C. Clark and Samuel Clinton, an Indian and Friend's minister, each of whom are very anxious for help in organizing their work and in building a church. Samuel Clinton writes: "We have had no revival here for twenty years until last fall, when Brother and Sister Clark held a short meeting." "No foreign field is more needy

than this one." "We long for a pastor who believes in and preaches a Holy Ghost religion." By former arrangements we have with us at this time some representatives from this needy field. They will be introduced to you soon, and given the privilege to speak a few words.

One of our young workers is preaching in another community with growing influence and deepening hold upon the people, some of whom have made inquiry to know whether Friends would accept a lot and build upon it, if offered them by the community. We are holding Bible School and maintaining preaching services in a community where the deed to a church lot, purchased by money raised in the community, is offered us whenever we are ready to build upon it. One of our Monthly Meetings is now in great need of a new plant adequate to accomodate its growing Bible School and church attendance, some of the Bible School classes now having to stand during the time of class recital, owing to lack of seating room.

If we could unitedly enter these inviting fields and successfully develop them for organization, and could erect even one or two houses each year, it would prove a source of great inspiration and strength to all departments of our work.

Some of the stronger denominations have about ceased to depend upon the usual short revival effort in their extension work. Their evangelist assisted by two or three, one of whom is the prospective pastor, are sent into a selected center and occupy a tent or hall until the field is thoroughly tested by evangelistic preaching and pastoral visitation. During this time, plans for organization, housing of the work, and the location of the pastor, are carefully and definitely kept before the people. If interest can be developed sufficiently the prospective pastor, now already acquainted with the people and the field, is installed and left to develop the work.

If we could enter the communities decided upon as prospective fields for organization, with a small corps of workers representing the organized resources of Oregon Yearly Meeting, and make our appeal to the community upon a basis of organized ability to care for their spiritual and moral well-being, it would be a great factor in commanding the respect and confidence of the communities. Again, we have a few of our weaker meetings which have been struggling along, assisted a little each year by our Evangelistic Board in their financial support and otherwise, who need just such an effort in their field to thoroughly test out the attitude of the community and the possibility of in-gathering into the church. Either the purchase of a tent or the rental of a tent where a hall or suitable building cannot be had is many times an effective way of gathering the people together and affording an unusual opportunity of interesting them permanently in the things of the kingdom of God.

A program of this kind will call for an enlarged financial budget, either to purchase a tent or to rent one or a hall for such points as needed, and in transporting workers to assist in the campaign, and in the location of a pastor where developments make it advisable. It would have to be sustained by a building fund in excess of any accruing, so far, from our present method of raising funds for that purpose.

Two or three meetings were without pastoral care during a more or less extended portion of the year. The Executive Committee gave very earnest and prayerful consideration to two of these before deciding its course of action. The fact of having a church and parsonage at Quilcene, and that a number of families had recently moved into the village and immediate community, were factors entering our final decision to locate J. Newton Walker there.

The results so far have been the most gratifying of any in that field since I have been connected with the work. We were at a loss to know just what course to take with reference to the work at Rainier Heights. The meeting was anxious to secure Lindley A. Wells, who for some years had felt a conviction for work with Seattle Friends. Arrangements were made for Mr. Wells to visit the meeting in company with the Superintendent and President of the Board. He expressed a conviction that he should accept the call extended by the meeting, and this decision was accepted by the Executive Committee. He will enter upon his duties there following the conclusion of this pastoral year.

Abram Astleford accepted the call and entered at once upon the work at Melba. The mutual blessing of pastor and meeting, and their growing influence in the community, gives renewed evidence of the blessing of God upon the meeting.

Calvin Choate, who resigned his work at Entiat to enter the evangelistic field, has held revivals for a number of our meetings. All our evangelistic work has been done with our own workers, with perhaps one or two exceptions.

Boise Valley and other Quarterly meetings, have maintained Bible Schools and preaching services at out-posts not mentioned in this report. Revival services have been held at some of these points.

It appears that practically all our meetings will begin the new year with pastors in charge of the work. We sincerely hope and earnestly pray that it may, under the guidance and blessing of God, be a year of advancement for our varied and associated interests.

The usual tabulated report has been prepared and will appear in the minutes, showing something of the results of the year's work.

Respectfully submitted,

L. CLARKSON HINSHAW.

37. The following recommendations of the Evangelistic Board were read and approved by the meeting.

CHURCH EXTENSION PLAN FOR 1924-25

Feeling that the time has fully come when Oregon Yearly Meeting, in order to properly maintain the work already established, to carry on our present missionary program, and to give opportunity for the number of our young people who are being called into service to exercise their gifts, should pursue a more aggressive and definite extension program in the home field:

We, therefore, recommend that the Yearly Meeting continue the services of L. Clarkson Hinshaw as Superintendent of Pastoral and Church Extension work at a salary of \$1800 and traveling expenses, and that he be instructed to use his best judgment in locating suitable openings for prospective meetings, and that he call such help as he may deem necessary and that the meetings be held for the purpose of establishing meetings where the openings justify.

We recommend that the Board be allowed the privilege of soliciting funds in the various meetings to supplement the regular appropriation for this work.

We further recommend that the Yearly Meeting Superintendent, instead of being expected to hold evangelistic services in established meetings, be allowed to give his entire

time to church extension work, together with such visits to Quarterly and Monthly Meetings as are necessary for the best interests of the work.

In order that this program may be carried to a successful termination, we earnestly solicit the hearty co-operation of all pastors and workers, and ask that all pledge themselves to render every assistance possible to the Superintendent, and that pastors, should they be called upon to help in needy fields, do so as far as possible without thought of financial remuneration except for actual expenses incurred.

A strong feeling prevailed that the salary offered L. Clarkson Hinshaw was less than it should be and a proposition was made by Levi T. Pennington and supported by Carl F. Miller that two hundred dollars be added to that proposed by the Board. This proposition met with the hearty approval of the Board, and it was unanimously accepted by the Meeting.

38. Samuel B. Clinton gave an earnest plea for the work needed in the Klamath Indian Agency. Mr. Huddle, Government Agent for the Agency, gave an interesting talk on the conditions among the Indians. Isabella H. Clark followed, impressing the necessity of help among these people. An offering was given by interested Friends amounting to \$76.75.

39. The meeting adjourned to meet at 10:00 A. M. Seventh Day.

SEVENTH DAY—10:00 A. M.

40. Meeting convened according to adjournment and a short season of devotion followed.

Minutes of the previous day were read and approved.

41. The following report of the Permanent Board was read and approved.

The Permanent Board of Oregon Yearly Meeting met in regular session June 12th, 1924, at 7 o'clock p. m.

Allen Smith was elected clerk for the ensuing year.

A memorial was presented for Dorwin Gidley. We recommend that it be read and filed with the records of the Yearly Meeting.

For members of the Board of Managers of Pacific College we propose Amanda M. Woodward and Wilfred E. Crozer.

We propose the name of Benjamin S. Cook for Trustee to fill the vacancy caused by the death of John S. Richie.

The Board then adjourned to meet at the call of the clerk during the sessions of the Yearly Meeting.

ALLEN SMITH, Clerk.

42. The memorial for Dorwin Gidley was read and many words of appreciation were spoken.

43. A report from the Nominating Committee of members to serve on the following boards and committees was read and approved: Evangelistic, Foreign Missions, Permanent Board, Home Missions, Bible School, Literature, Social Service, Christian Stewardship, Temperance, Education, Peace. The detailed report appears in the directory.

The part of the report dealing with appointments on Evangelistic and Church Extension Board, Permanent Board and Bible School and Religious Education was referred back to the committee for correction.

44. The following report of the statistical secretary was read and the tables appear in the Appendix:

Salem, Oregon, June 11, 1924.

TO OREGON YEARLY MEETING OF FRIENDS, NEWBERG, OREGON:

I would respectfully submit the enclosed statistical reports for the year now ending. The record book authorized at last Yearly Meeting is now in the hands of Nathan D. Elliott, printer, and should be completed in a few days.

Respectfully,

JOSEPH N. SMITH, Statistical Secretary.

45. The subject of Peace was introduced by the following report which was accepted by the meeting.

REPORT OF THE DEPARTMENT OF PEACE

Pages of Peace literature distributed	8,540
Copies of "Messenger of Peace" in circulation	61
Copies of "The Next War" in circulation.....	15
Copies of "Christ or Mars" in circulation.....	5
Peace meetings held	3
Peace sermons and addresses given	31
Sunday Schools having regular Peace exercises	3
Peace contests held	2
Yearly Meeting funds expended.....	\$15.00

Considerable other work, such as sending resolutions to national officials and publishing peace articles, has been accomplished.

Respectfully submitted,

CECIL PEARSON, Superintendent of Peace Department.

46. The following proposition was presented by Levi T. Pennington and was unanimously adopted by the meeting:

Information has come to this Yearly Meeting that Mary King, one of our members, has been denied citizenship in the United States because of her adherence to what we believe to be the Christian principles of peace and her statement that she could not conscientiously bear arms and take human life.

We wish, first of all, to express to this Friend our sincere appreciation of her fidelity to those principles which Friends have so long held, and our sympathy in whatever loss she may sustain by reason of this fidelity.

We desire to express our protest against the action of the United States court which denied citizenship to this Friend, and to insist that there are other and better ways of defending the constitution and the government than by war, with all that it involves of hatred, moral deterioration and other spiritual evils.

We request our Peace Committee to seek in every proper and friendly way to have this action of the court changed and Mary King admitted to citizenship, feeling as we do that to bar one from citizenship because of peace principles is an injustice not only to Friends but to many others of the very best Christian citizens of the United States.

47. Hubert Armstrong and Helen Hester, Pacific College students, gave orations on Peace which were well received. Edgar P. Sims followed with a stirring address on the subject.

48. The following report of the Service Committee was made and approved.

SERVICE COMMITTEE REPORT

MONEY		
Boise	Amount raised for relief	\$ 60.43
Newberg	Amount raised for relief	124.82
Portland	Amount raised for relief	139.45
Total.....		\$324.70

We note from the Boise Valley reports that some clothing was sent to the Service Committee and from the Newberg Quarterly Meeting, one meeting sent over 400 articles of clothing.

We are grateful for the support given by the various meetings throughout the Yearly Meeting.

We would suggest that the suffering in the world and needs for relief be kept before the meetings and as much as possible the money be sent through the American Friends Service Committee as this is the only organization in which all funds contributed go as desired. All the overhead expense is otherwise cared for.

MILO P. ELLIOTT, Yearly Meeting Superintendent of Service Work.

49. Adjourned to meet at 2:00 P. M.

SEVENTH DAY—2:00 P. M.

50. The meeting was called to order at the appointed time.

51. The list of deceased members was read and a feeling of loss settled upon the meeting. The list is printed in the Appendix.

Our aged and valued Friend, John S. Richie, having passed away after the reports were made, it seemed fitting that mention be made of the fact at this time.

52. The following communication from the Ministerial Association of the yearly meeting was read:

TO OREGON YEARLY MEETING OF FRIENDS:

The following communication was adopted by the Ministerial Association of Oregon Yearly Meeting of Friends, in its annual Conference held March 4-6, 1924, at Highland Church, Salem, Oregon, and directed to be sent to the Yearly Meeting to be held in June, 1924:

We would call attention to the fact that in its regular session in 1920, Oregon Yearly Meeting of Friends, in considering a proposition to withdraw from the Five Years Meeting, decided not to do so at that time, on the strength of a hope that the adoption and presentation of some resolutions from Boise Valley Quarterly Meeting would bring about a change in conditions, such as would relieve the dissatisfaction which exists throughout the Friends Church in America, (See published Minutes of Oregon Yearly Meeting, page 17, minute 59) The closing paragraph of these Resolutions reads as follows:

"In conclusion, we demand on the part of all our Boards and Publication Staffs, that they review the requirements to which the Five Years Meeting has pledged itself, and conform thereto, as we pledge ourselves to this standard and to no other. It is therefore understood that if these conditions are not remedied by the next Five Years Meeting, in the reorganization of its various Boards, Oregon Yearly Meeting will feel at liberty to withdraw should it so elect."

The requests and demands of Oregon Yearly Meeting have not been met to any appreciable degree, except insofar as the action of the Five Years Meeting officially endorsed our historic declarations of faith and caused them to become the published Faith of the Five Years Meeting. This action we regard as sufficient cause for granting our request that all our Boards and Publication Staffs conform to the standards of our Faith.

In view of this, and the growing unrest and dissatisfaction throughout Oregon Yearly Meeting, the Five Years Meeting, and Protestantism at large, we earnestly request that Oregon Yearly Meeting take definite action to meet and relieve this condition, in order to prevent such withdrawals as have occurred in other Yearly Meetings.

Respectfully submitted,

CAREY JESSUP, President,
IDA J. LEE, Secretary.

53. The following resolution was read and approved by the meeting:

Inasmuch as the Five Years Meeting in its sessions held in 1922, approved and endorsed the statements of belief in the uniform discipline, together with George Fox's letter to the Governor of the Barbadoes and the Richmond Declaration of Faith, as the authorized statement of doctrine of The Five Years Meeting of Friends in America, and in this respect has comprehended all that this Yearly Meeting or any other has ever demanded; and

Inasmuch as this action of the Five Years Meeting has laid the foundation and cleared the way for our church paper, The American Friend, and associated departments to pursue policies in keeping with and sustaining the doctrinal standards thus approved and endorsed, and

Inasmuch as this action of The Five Years Meeting seems to have clearly and plainly placed upon the Executive Committee and Publication Boards the responsibility of putting these agencies in the hands of a leadership known and acknowledged to be in harmony with its action and with the standards of doctrine thus approved and endorsed,

Therefore, it is the conviction of Oregon Yearly Meeting at this time, that the Executive Committee and Publication Boards of the Five Years Meeting assume this responsibility at once; and it is hereby understood that if the policies of the different boards are not shaped so as to conform to and consistently sustain the standards that have been approved and endorsed by the authority of the Five Years Meeting by the convening of Oregon Yearly Meeting in the year 1926, this Yearly Meeting will not consider itself any longer an organic part of the Five Years Meeting; and that a judicious committee be appointed by the Yearly Meeting, to be nominated by the representative body, to have this matter in charge and report its findings to the Yearly Meeting at its first session in 1926.

The meeting instructed the Press Committee to send a report of this action to the American Friend with the resolution as read, signed by the Clerk.

54. The statistical report of the Superintendent of Education was read and appears in the Appendix. Reports were made by Pacific College Corporation, President and Treasurer, to whose report is appended a summary of the report of the Faculty Treasurer. These reports were approved and are printed below.

REPORT OF PACIFIC COLLEGE CORPORATION

NEWBERG, OREGON, JUNE 13, 1924.

TO OREGON YEARLY MEETING OF FRIENDS:

DEAR FRIENDS:

At the annual meeting of the Pacific College Corporation, the following members of the Board of Managers were approved and directed to the yearly meeting:

On nomination of the Permanent Board of Oregon Yearly Meeting, Amanda M. Woodward and Wilfred E. Crozer.

On nomination of the College Board of Managers, William Rees and Asa F. Sutton.

On nomination of the Alumni Association, Hervey M. Hoskins.

The annual report of the President of the College and of the treasurer were received, and directed to the yearly meeting.

Verbal reports were received from the president of the Woman's Auxiliary, the Finance

Committee and others, and a written report from the Financial Secretary, Stacy J. McCracken, part of which is embodied in the report of the President of the College.

Respectfully submitted,

A. R. MILLS, President.

FLORENCE REES BALDWIN, Secretary pro tem.

ANNUAL REPORT OF THE PRESIDENT OF PACIFIC COLLEGE

This annual report is prepared with a deep sense of gratitude to God and to all those whose cooperation has made possible the successful year through which the college has passed.

Again during the year the college management has had to face seriously the extreme difficulty of the maintenance of the college by so small a constituency as that furnished by the membership of Oregon Yearly Meeting. Again we are brought face to face with the fact that this body of Friends cannot continue to have a college of their own unless they believe with all their hearts in the necessity for such an institution, and unless they are prepared to back that belief with the earnest, cooperative, sacrificial service through which alone the college can continue its work for Christian education and Quakerism.

Pacific College as an Educational Enterprise

Pacific College is primarily an educational institution. From the educational standpoint it has very much of which it can well be proud. It has always been an institution of genuine work and real scholarship. During the year that has just closed the college has possessed the best and most thoroughly trained faculty in its history, the best equipment and the highest educational standards. There have been eight full-time college teachers, each the head of a department and each giving full-time service to college work alone. In addition to these, there have been six others and part of the time seven, devoting their time to academy work, commercial work, gymnasium work, etc. And for next year scholastic standards will be still higher. Two college teachers are leaving, but in their places are coming two others with the same degrees and much more extended teaching experience. In addition the college has employed a new department head with a Master's degree and extensive teaching experience. The library, laboratory facilities, etc., are constantly being improved, and from an education standpoint Pacific College is becoming a better institution every year.

Pacific College has made a very large contribution toward education in proportion to the size of its Alumni body. More than one-fourth of all the living graduates of the college have been in actual teaching the past year. Of this number five are superintendents of schools and eight are college teachers; six others have taught in colleges though they are now in other work. There is a director of Y. M. C. A. educational work in the list, a missionary teacher or two, with principals and others doing work, part of which is of a supervisory nature. This includes only those who have been teaching during the school year just closed. There have been literally scores of others who have taught for a time and then have entered other lines of work.

Pacific College as a Religious Enterprise

It is not in the sphere of secular education that Pacific College finds its real reason for existence. The state could care for our secular education, but the state does not and in the nature of things cannot care adequately for the moral and religious welfare of its students, and however much the home and the church may do along this line, there is a large place for the definitely Christian college, which without doubt will continue in the future to provide much the largest share of the Christian teachers, Christian ministers and Christian missionaries through whom the world is to be blessed.

Pacific College is definitely and positively Christian. It seeks to make it easy for the student to accept Jesus Christ as personal Savior, especially in view of the fact that if a student completes his college or even his high school course without becoming a Christian, he is far too likely never to take that step. Pacific College seeks to help its students to a definite dedication of life to the service of Christ, and to that incoming of the Divine Spirit without whose help the fullest service to God and to humanity is impossible. The student who does not dedicate himself to Christ before completing his college course is too likely never to make that dedication. Pacific College seeks to assist its students to find their work in life, and at least to begin their definite preparation for it. This vocational guidance is given not in any forced, artificial way, but by showing the world's need and revealing to the student his own capacity to meet that need.

That Pacific College has not been entirely unsuccessful in its efforts to advance Christian ideals would seem to be clear from the proportion of ministers, missionaries and whole-time Christian workers in its list of graduates. Small as is the Alumni list, Pacific College has produced ten preachers (and seven preachers' wives). Besides these regular ministers, there have been four Y. M. C. A. workers; four foreign missionaries, and several others who are volunteers for foreign missionary work and are only waiting until the church shall make it possible for them to go to other lands and take up the work to which they believe that God has called them. That this is not a matter of the distant past alone is evidenced by the fact that of the last fifty-nine graduates an especially large number have entered the so-called sacrificial callings. Of the last fifty-nine graduates forty-one have entered the teaching profession; six of these have taught in Friends' schools where the remuneration was much smaller than might have been obtained elsewhere; six are ministers; two have gone to the foreign mission field and a number of others are preparing to go.

It is probable, however, that the largest Christian contribution which the college is making is made not through those who devote themselves to what is sometimes called professional Christian service, such as the ministry, foreign missions, Y. M. C. A. work, etc., but by those in other walks of life maintain their Christian standards and advance Christian ideals in the community in which they live. Christian teachers, Christian doctors, Christian farmers, Christian lawyers, wives and mothers—such as these will probably make a greater aggregate contribution to the advancement of the Kingdom of God even than the ministers, missionaries and Y. M. C. A. workers of whom the college is so justly proud.

Pacific College finds its real reason for existence in the effort to make it easy for the non-Christian student of the college to become a Christian and hard for him not to; to

make it easy and as near as possible inevitable that the Christian student should become a better Christian while becoming a better student.

Pacific College as a Quaker Enterprise

It is altogether conceivable that every member of the Pacific College faculty might find a place in the schools of other Christian denominations where life might be invested as earnestly and effectively for the advancement of those ideals which are common to all evangelical Christians as at Pacific College. But Pacific College stands not only for those things which are fundamental to the faith of all who are genuinely Christian but for those truths which it seems that Friends have been favored to see more clearly and to hold more consistently than most other bodies of Christians. Sometimes these principles have been maintained at some cost not only to the college management personally but to the college as an institution.

The college has sought earnestly to maintain and advance the Quaker ideal of peace and those ideals of love and good-will which form the only basis for peace. Coupled with this has been the ideal of service to humanity. During the days of the World War there was no desire on the part of Friends to evade any part of their responsibility.

These ideals of peace and of service did not fail to bear fruit in the hearts of the representatives of Pacific College as indicated by the fact that although Pacific was farther away than any other Quaker college both from the scene of war and from the centers of Quaker influence, in proportion to the size of its student body and alumni, Pacific College sent into war relief service through the American Friends Service Committee more young men and women than any other college in the world.

Pacific College as a Financial Enterprise

Even though one were to concede the value of a yearly meeting college as an educational enterprise, as a religious enterprise and as a Quaker enterprise, it would not necessarily follow that Oregon Yearly Meeting should attempt to maintain a college of its own, for the maintenance of Pacific College is a financial enterprise, which means much to a constituency no larger than that of Pacific College; an enterprise which can not be maintained by Oregon Yearly Meeting of Friends without earnest cooperation and altruistic sacrifice.

The united interests of higher education have agreed with a fair degree of definiteness on the requirements for a college which is to have recognition among the colleges of America. According to the original plans of the United States Bureau of Education, a standard college beginning with the fall of 1924 was to have an annual income of not less than thirty thousand dollars, of which not more than fifteen thousand was to be from tuition and other student fees. The revised plan of this Bureau has postponed the requirement only until the fall of 1926. Already, however, the budget of Pacific College for the current year has passed the thirty-thousand dollar mark. This does not mean extravagance, for the salary of the full time professor is lower at Pacific than the salary of an instructor in other schools in the state. It is perfectly clear, however, that the maintenance of Pacific College is a financial enterprise which will tax the financial ability and the generosity of Oregon

Friends. Is the college worth maintaining? To answer the question one needs to think what Oregon Yearly Meeting and the work of Friends in the Pacific Northwest would be without it.

Work for the Year 1923-24

The year which has just closed has been in some respects the most satisfactory for at least a decade. Never has the library been so ample and the laboratory equipment so adequate. The doubt about standardization was responsible for a great falling off in the college student body when the first semester opened in the fall; just half of those who were enrolled the preceding year had failed to return. Some of them came back to the college later and enough new ones were enrolled to bring back the total to almost the same figure as last year. There is little doubt that if standardization had been achieved a year ago we should have had a college student body twice as large as that of the present year without the necessity of employing any additional faculty members.

The regular class room work has gone on very satisfactorily during the year. The College Christian Associations have done some very excellent work and have cooperated with the local Friends meeting, with other churches to which various students belong and with community enterprises, the most important of which was the Union Evangelistic Meetings in which four of the leading churches of Newberg united.

The high water mark of this series of meetings was probably reached on the night that the Pacific College students attended and participated as a body.

Deputation work, mission and Bible study and the various other activities of the Christian Associations have been well maintained.

In the relation of Pacific College to other colleges in the state we have been creditably represented. Helen Hester won the local Peace Oratorical Contest and represented us in the state contest. Royal Gettmann was our representative in the State Oratorical Contest which he won for Pacific, the first victory for considerably more than a decade. The college was creditably represented in athletics, winning the Willamette Valley championship in baseball.

Endowment Campaign

The endowment campaign planned a year ago has been carried on under the leadership of Stacy J. McCracken, financial secretary, whose report to the college board shows in detail what has been accomplished during the year. It will be sufficient in this report to state that an analysis of the situation after the arrival of the financial secretary showed that, under the stringent rulings of the United States Bureau of Education, it would be necessary to raise \$100,000 from new and unknown sources in addition to those immediate payments on pledges which it seemed reasonable to expect. During the year new pledges have been taken to the total amount of over \$60,000, but since \$25,000 of this is to apply on a second \$100,000 of endowment, there is still nearly \$65,000 to raise in new money. Every Friend who is really interested in the college needs to take with absolute seriousness the fact that Pacific College cannot long maintain itself in the face of the hopeless handicap entailed by the lack of that recognition to which the college is entitled from an educational standpoint but from which it is barred by lack of permanent endowment.

Faculty Changes

Five of those who have been on the teaching force of the college the past year are not to return for 1924-25.

Chase L. Conover leaves the position at the head of the Department of Psychology and Education to continue graduate work. Miss Ella M. Dungan is to succeed him. She holds a bachelor's degree from Penn College and a master's degree from the T. Wistar Brown Graduate School of Haverford College and has had fourteen years of successful teaching experience.

Algie I. Newlin has been called from the head of Pacific College's History Department to a similar position in Guilford College, his Alma Mater. He is to be succeeded by the man who was his predecessor, Perry D. Macy. Mr. Macy last year received his master's degree from the University of Oregon and after a summer's term additional graduate work in the University of Washington has been Assistant Professor of Sociology in the University of Oregon during the year just closed.

Another teacher has been employed to head the Spanish work in the college. This is Clarence G. McClean, who holds a bachelor's degree from Penn College and a master's degree from the University of Chicago, who has had five years successful teaching experience in the Philippines and was then for ten years in the educational work of Friends on the mission field in Cuba. For the past two years he has been head of Colegio Holguin. He is a recorded minister and should prove a very valuable addition to the college faculty.

Miss Ruth Lee is leaving her work as teacher of mathematics in the Academy to enter the home mission service of the Presbyterian church. As her successor the college has secured Frank D. Roberts, for years head of Greenleaf Seminary. In addition to his teaching work Mr. Roberts will act as principal of the Academy.

Miss Muriel Clarke is closing her work as librarian and teacher in the Academy to take up graduate work at the T. Wistar Brown Graduate School at Haverford. The employment of Mr. McClean as teacher of Spanish will relieve Mary Eunice Lewis of enough of her work in the Modern Language Department so that she will be able to handle the library, for which she has been preparing herself for a number of years.

A Look into the Future

This year there are in the various other colleges of Oregon and in colleges of Washington, Iowa, Kansas and Indiana dozens of students who would be in Pacific College were it not for the handicap of lack of recognition under which the college is still laboring. If we can achieve standardization, there is not the slightest doubt but that thousands of dollars would be added to the income at once without any considerable addition to the expense of college maintenance. Without the financial support which will give the college standardization, the future, which from the educational standpoint should be increasingly bright, looks gloomy.

With confidence that God who has blessed the college so richly in the past will not forsake us and that the Friends who have been so faithful in their sacrifice and who have already

given so much, will not let all this sacrificial giving become of no avail through lack of further giving, we face the future with faith and courage.

Respectfully submitted,

LEVI T. PENNINGTON, President.

REPORT OF TREASURER OF PACIFIC COLLEGE

At Close of Business, June 12, 1924

Receipts

Cash on hand last report.....	\$ 203.41
TUITIONS	
College.....	7,249.97
Academy and Commercial.....	241.00
INTEREST	
Mortgages and Bonds.....	4,426.85
Pledges.....	3,095.79
Dividends on Stocks.....	185.00
RENTS	
Dormitory.....	1,911.64
Endowment Real Estate.....	354.35
LOANS	27,700.00
P. C. SPECIAL	7,403.33
FEES	
Laboratory.....	3.55
Library.....	125.49
Scholarship Fund.....	100.00
Registration and Graduation.....	21.00
MISCELLANEOUS	196.87
TOTAL RECEIPTS	\$52,218.25

Disbursements

ADMINISTRATION	
Salaries (President, Financial Secretary, Office Secretary, Matron and Deans.....)	\$ 7,763.82
Traveling Expense.....	2,418.75
Catalogues, bulletins and printing.....	245.60
Office Supplies and Postage.....	835.50
Advertising.....	307.44
INSTRUCTION	
SALARIES	
College.....	13,236.00
Academy and Commercial.....	7,860.27

Library.....	\$ 722.02
Laboratories.....	370.17
MAINTENANCE	
Light and Power.....	801.36
Water.....	59.00
Heat (Fuel and Firemen).....	431.65
Telephone.....	121.53
Scholarships.....	100.00
Repairs and Improvements.....	1,098.55
Janitors and Help.....	1,066.53
Loans.....	11,010.50
Interest.....	1,946.24
Insurance.....	187.50
Taxes and Special Assessments.....	549.10
Miscellaneous.....	1,039.85

TOTAL DISBURSEMENTS	\$52,171.38
Cash on Hand.....	2,403.29
TOTAL	\$54,574.67
Less Checks Outstanding.....	1,356.42
Total	\$53,218.25

Respectfully submitted,

W. E. CROZER, Treasurer.

SUMMARY OF REPORT OF FACULTY TREASURER

RECEIPTS

Tuition.....	\$ 7,442.86
Breakage Deposits.....	63.00
Laboratory (Chemistry, Physics, Biology, Surveying).....	402.39
Laboratory (Domestic Science).....	31.03
Library.....	549.85
Student Affairs Fees.....	541.00
Dormitory.....	5,851.76
TOTAL	\$14,881.89

EXPENDITURES

Tuition.....	\$ 7,442.86
Breakage Deposits.....	54.00
Laboratory (Chemistry, Physics, Biology, Surveying).....	258.83
Laboratory (Domestic Science).....	24.38
Library.....	406.15

Student Affairs.....	\$ 519.00
Dormitory.....	5,600.90
TOTAL.....	\$14,306.12
BALANCES, June 11, 1924.	
Breakage Deposits.....	\$ 9.00
Laboratory (Chemistry, etc).....	143.56
Laboratory (Domestic Science).....	6.65
Library.....	143.70
Student Affairs.....	22.00
Dormitory.....	250.86
TOTAL.....	\$14,881.89

Respectfully submitted,

OLIVER WEESNER,

Faculty Treasurer of Pacific College.

55. The following report from Greenleaf Seminary was read and was much appreciated by the meeting:

REPORT OF GREENLEAF SEMINARY

The year just closed has been a very pleasant and profitable one. Not that every thing has been as we would have it, but the spirit of cooperation and loyalty on the part of the teachers has been very gratifying, and the attitude of the students toward their work, the activities of the school, and the Christian principle for which it stands have been very encouraging. Fifty students were enrolled.

Two good literary societies, which included all the students, were maintained as much of the year as the students could arrange time to prepare for the programs.

Debates were scheduled with two schools and our teams made good preparation, but neither debate was held because both the schools, at the last, declined to debate.

The Junior class gave as their annual program, "An evening with Edgar A. Guest." The program was much appreciated by a full house.

Athletics this year have been handicapped. In the fall some of the boys felt they did not have time to play football, and some others were not willing, at first, to keep their school work up to a standard which would entitle them to play, thus spoiling the early season's practice, and making it seem advisable to not try to finish out the season. A temporary gymnasium was provided, and under the coaching of Earl Antrim the boys did some good work in basketball during the winter. Baseball had to be given up entirely because the athletic grounds were being changed, and there was no place to play. We feel that the school has suffered some because of this handicap but it seemed impossible to remedy it at the time.

Henry Coffin Fellows of Wichita, Kansas, presented the school with fifteen copies of his poems, "Odes of Brotherhood," to be sold at fifty cents each and the proceeds to be used in the library or some other permanent way. The poems have not yet been sold.

Some rocks from the Valley of the Moon and the skeleton of an Indian Squaw taken from an Indian burying ground in the canyon of the Portneuf river in eastern Idaho, were donated to the museum by Clayton S. Brown. A gift of ten dollars has been received to be used in equipping the museum.

During the early part of the year Marjorie Brown was granted leave of absence to go to the University of Oregon to continue her work leading to a B. A. degree in that University. Orpha Puckett took up Miss Brown's work and although there was a large place to fill she has filled it very acceptably. Flora Campbell, aside from doing her regular work in English and Latin did competent work coaching the debating teams and assisting with the preparation of the senior orations.

The grounds about the Seminary building have been leveled and put in shape for watering so they can be seeded to grass, and shrubs and trees planted to give the grounds an attractive appearance. About sixty-five trees have been planted and nearly all of them are starting nicely.

In conjunction with the Educational Committee of the Monthly Meeting, we arranged for a number of vocational lectures which were given at various times throughout the year.

Judge C. A. Williams, of the Probate Court, spoke on Civic Righteousness. Dr. Thomas Mangum, of Nampa, spoke on the vocation of the Doctor from a positive Christian Standpoint. Joseph Smith, of Redlands, Calif., spoke on the vocation of the Ministry. James R. Stotts, of the Boise Evening Capital News, spoke on the vocation of the newspaper man.

Earl C. Pounds, Chaplain of the State Penitentiary, Judge Ed. L. Bryan, of the District Court, and Charles Howard of the Western National Bank, consented to speak on subjects pertaining to their line of work, but it was impossible for them to find a time when they could be with us.

The lectures that were given were very much appreciated by the students and we have evidence that much practical help was received.

During the latter part of the year we were very fortunate in securing the services of Howard Smith to teach vocal music. Excellent work was done with both chorus work and with private lessons.

We have made it a point to keep the Mission interests before the students this year more than ever before. A bulletin board has been provided whereby pictures from the various fields, both home and foreign, have been put on display. Talks on the various phases of the mission work have been given by the teachers.

On Thanksgiving Day, Joseph Smith of Redlands, California, began a ten days meeting at the church. School was dismissed as usual for one period each day, and the students in a body attended the day meetings. These meetings were very profitable to the students, a sane and thorough work was done, most of the students professed Christ as their Savior, and many of them were more thoroughly established in the Faith than ever before.

Student prayer meetings were maintained separately by the boys and girls each week throughout the year, and aside from attending the student prayer meetings, the Faculty

have maintained their usual weekly prayer meeting. We have found this a great source of strength.

President Frank D. Roberts with the cooperation of a number of the students, especially Glen Rinard and Charles Beals, has been keeping up the Sunday School at "Flowing Wells," which we organized last year. J. Newton Walker held a ten days meeting here for us, closing at Thanksgiving time. As a result of this meeting fourteen confessed pardon for sins, four of which were men, heads of families. Since then we have had preaching every Sunday following Sunday School and a cottage prayer meeting has been held each week in some home in the community. Many of these have been in non-Christian homes, and in spite of the fact that some of our most faithful members have moved away, the work is growing and new people are being interested.

We arranged for Easter to be a Decision Day, especially for the children. A program was given by the children, which was followed by a Gospel message given by L. Maria Deane. As a result four children gave themselves to Christ, and others were blessed.

The Commencement Exercises were profitable to all who could attend them. The Academic seniors delivered orations which dealt with present day questions. The Biblical seniors delivered well prepared orations which dealt with vital religious subjects. The Baccalaureate sermon was preached by John M. Root, of Boise. He helped his audience to see what is the inheritance of the present generation. The address to the classes was given by Edward Mott. He emphasized, in his clear way, the importance of giving the proper place to the Holy Spirit in our education.

The work of the Biblical Department this year, has been very gratifying. The students have done thorough work, their association with and influence over the Academy students has been very beneficial. There has been pleasant harmony between both students and teachers of the two departments. The course has been kept up to date by the use of all current literature available on the subjects as they were being studied. A clear view of the mission work has been presented by a study of all the foreign and home fields. The Short Course was a study of Daniel and Revelation. It was much appreciated by those who could take it. L. Maria Deane and her students have been very faithful in helping with the Sunday School and preaching at the "Flowing Wells" Sunday School, and this spring have opened work in a school house near Lake Lowell, where they hold Sunday School and preaching every Sunday.

Prospects for the coming year are most encouraging. A very competent corps of teachers has been secured. The new President, Ermin C. Perisho, is on the field, already beginning active work on the plans for next year and a strong campaign for students, during the summer.

With all the encouraging things which come to our minds as we think back over the past, we are compelled to remember some students with whom it seems we have failed. They have slipped through our fingers, and today are missing the best that God has for them. As we leave this field of labor where God has so richly blessed us, we go forth with a determination to do better and more thoroughly the work to which God sees fit to call us.

Respectfully submitted,

FRANK D. ROBERTS.

56. The meeting adjourned to meet at 8 P. M.

SEVENTH DAY—8:00 P. M.

57. Meeting met according to adjournment.

58. The subject of Christian Endeavor claimed the attention of the evening session.

The report of the Nominating Committee of the Christian Endeavor Union was read, approved and appears in the Directory.

Robert Miller sang a solo and Lisle Hubbard led in prayer.

Chester A. Hadley gave the members of the meeting an opportunity to assist financially in the support of this work. The subscriptions and collection amounted to \$74.50.

L. Clarkson Hinshaw brought the message to the young people.

59. Adjourned to meet Second Day at 10:00 A. M.

SECOND DAY—10:00 A. M.

60. The meeting convened according to adjournment.

61. The report of the Nominating Committee was read and adopted and appears in the directory.

62. The representatives made the following report, on the subject referred to that body, the report was adopted by the meeting and is printed below:

REPORT OF REPRESENTATIVES

We nominate the following named Friends as a committee to have the matter of Minute Number 53 in charge; and report their findings to the first session of the Yearly Meeting of 1926, if Jesus tarries.

L. Clarkson Hinshaw	Carl F. Miller	L. Maria Deane
Lindley A. Wells	Edgar P. Sims	Ezra G. Pearson
Oliver Weesner	Edward Mott	William Murphy
Levi T. Pennington	Frederick J. Cope	J. Newton Walker

As alternates from their respective quarterly meetings to serve in case of death or removal from the Yearly Meeting of any member of this committee, we suggest:

Myrtle M. Russell	Clyde G. Thomas	Chester A. Hadley
F. Esther Benedict	James Simpson	

63. The following recommendations of the representatives were approved by the meeting:

REPORT OF REPRESENTATIVES

We recommend that the appointment of the members of Nominating Committee hereafter be made by the quarterly meetings from among the representative body and be

sent up as the names of the Finance Committee now come, exercising care to have one an experienced person.

Oliver Weesner was nominated as Yearly Meeting Treasurer for the ensuing year.

64. The request of the Foreign Mission Board of the Five Years Meeting, brought to this meeting by the Mission Board of Oregon Yearly Meeting and referred to the Finance Committee, was returned to this meeting with the following recommendation:

We recommend that the request of the American Friends Board of Foreign Missions be not allowed, but that the Missionary Board be encouraged to give the local meetings an opportunity to assist in an offering toward this deficit.

65. The treasurer's report was read and adopted with the grateful thanks of the meeting for the painstaking work shown.

The report appears on page 56.

66. The following satisfactory report of the Auditing Committee was presented:

The Auditing Committee has audited the treasurer's report and found the same correct.

Signed,

FRANK D. ROBERTS
JUSTIN L. HAWORTH
CARROLL G. TAMPLIN

67. The subjects of Bible Schools and Religious Education and Temperance claimed the attention of the meeting. A very sincere welcome was accorded the Governor of the State of Oregon, Walter M. Pierce, who gave an interesting address on the subjects of Bible Schools and Law Enforcement.

The reports of these committees were read and adopted by the meeting and appear below:

Report of Bible Schools and Religious Education

While the work of the Bible School Department for the past year has not been as marked in its growth as we would like to have seen, yet there are many encouraging things to note.

From the very beginning of the year we have had as our goal a special effort in the salvation of our boys and girls. For what shall it profit us if we gain largely in numbers and fail to bring souls into the kingdom.

There are many things that enter into the work of soul saving. One perhaps of greatest importance is the proper presentation of Bible truths. We believe our Bible School teachers are carefully and prayerfully chosen. The spiritual destiny of our pupils depends largely and in many cases wholly upon the instruction received in the Bible School. A great percent of our boys and girls come from un-Christian homes. Unless we feed them the Bread of Life they will go unfed.

One of our schools during the past year has not only been careful to teach the Bible but it has made a special effort to encourage memorizing the Bible. To qualify in this contest the pupil was required to attend Sunday school and church services for a period of three months and memorize the following:

The books of the Bible, the 23rd Psalm, the 91st Ps., the 53rd chap. of Isa. part of 5th chap. of Matt. and the 13th chapter of I Cor.

Seven pupils met this requirement and received as their reward expensive, well bound Bibles, of which they may well be proud.

Another school requires a special course of memorized Scripture before the pupil may be promoted with honor. Grade schools make certain requirements, why should not we?

Still another school in the far north reports an organized young peoples class giving five dollars per month for foreign missionary activities. Surely they have caught the missionary vision.

One Sunday school has a class of young women who have organized themselves into a prayer band. They meet every Sunday afternoon. What better employment could you find for young people on Sunday afternoon?

These reports are indeed very encouraging. Let us go on with the good work, remembering that "we serve the Lord Christ."

MINNIE G. MILLER, Superintendent.

Statistics

No. of Bible Schools in the Yearly Meeting.....	24
No. of Teachers and Officers.....	343
Number of Classes.....	214
Total enrollment, including Cradle Roll and Home Department.....	2,867
Average attendance.....	1,834

ELEMENTARY DIVISION

Number on Cradle Roll.....	308
Number Beginners (Ages 4 to 5).....	297
Number Primary (Ages 6 to 8).....	291
Number Juniors (Ages 9 to 12).....	461

SECONDARY DIVISION

Number Intermediates (Ages 13 to 16).....	363
Number Seniors (Ages 17 to 20).....	274

ADULT DIVISION

Number in Adult Department.....	593
Number in Home Department.....	253
Number Pupils Members of Friends.....	1,090
Number Pupils received into Church Membership from the Bible School.....	53
Number of Schools making special effort to lead Pupils to Christ.....	23

Number of Classes taking International Graded Lessons.....	28
Number Organized Intermediate Classes holding International Certificates.....	3
Number Organized Adult Classes holding International Certificates.....	4
Number Taking Teacher Training.....	10
Number Schools giving Special Instruction on Missions..24 Temperance..20 Peace 18	
Number of Schools holding Teachers Meetings or Councils regularly.....	6
Number Schools using Friends Lesson Helps.....	11
Amount given to Missions.....	\$1709.06
Amount given to County and State Work.....	69.18
Amount given to Denominational Work.....	534.60

REPORT OF THE TEMPERANCE SUPERINTENDENT

The Yearly Meeting Superintendent of Temperance has been absent from Oregon Yearly Meeting during the greater part of this year and so this report is prepared as well as may be under the circumstances by a Quarterly Meeting Superintendent. As no statistical blanks were furnished, the report does not include an accurate statistical record of activity, but merely a summary of work attempted and accomplished in the various Quarterly Meetings.

Portland Quarterly Meeting

520 tracts and leaflets on temperance have been distributed in Portland Quarterly Meeting.

One Sunday morning meeting, one Sunday school hour, one prayer meeting and one Quarterly Meeting session were devoted to the consideration of this subject. Rev. Ward MacHenry, former pastor of Mt. Tabor Presbyterian Church, delivered the address at the Quarterly Meeting session.

Boise Valley Quarterly Meeting

In Boise Valley Quarterly Meeting "temperance education" has included an address before Greenleaf Seminary by the prosecuting attorney of Canyon County, the presentation of temperance lessons and exercises in the Sunday schools, and a truthful explanation of the detrimental effects of the use of stimulants and narcotics on the human body by the teachers in the public school of Greenleaf.

The members of the Quarterly Meeting have expressed their temperance convictions in a practical way. One member is the president of the Canyon County Union; one man holding public office is using his influence for law-enforcement when possible; two women are active workers in the W. C. T. U.; the Greenleaf merchant refuses to sell tobacco. Telegrams have been sent to Washington, D. C., and to President Coolidge, protesting the proposed pardon of violators of the National Prohibition laws, and protest was offered against the stand taken by President Butler of Columbia University in regard to the Eighteenth Amendment and the Volstead Act.

Salem Quarterly Meeting

One sermon and several addresses, including one delivered by the Anti-Saloon Superintendent, have kept the subject of temperance before the members of Salem Quarterly

Meeting. A temperance program was arranged and presented at a session of the Quarterly Meeting.

Respectfully submitted,
LISLE HUBBARD, Acting Superintendent.

68. The report of the trustees was satisfactory and appears below:

REPORT OF THE TRUSTEES

A copy of the minutes of the 1923 Meeting has been filed as the official record of Oregon Yearly Meeting.

By request of the Middleton Monthly Meeting the Trustees have made them a deed to their church property.

We have on deposit with the United States National Bank of Newberg, bearing four percent interest, a building fund of \$405.68, and a contingent fund of \$27.72.

Respectfully submitted on behalf of the Trustees.

A. R. MILLS.

69. A request came from Eva Miles, who is visiting in the British Isles, that a letter stating her membership in Oregon Yearly Meeting be granted. The meeting united in this request, and also instructed the presiding clerk to send a similar letter to B. Clark Miles and Anna B. Miles.

70. Report of the Home Mission Superintendent was read, approved and is printed below:

REPORT OF HOME MISSION SUPERINTENDENT

On account of this work being confined to quite restricted lines we have turned our attention especially to Southland Institute. Boise Quarter reports special efforts to acquaint their members with the Southland work and report a contribution of \$58.81 for the special Southland fund.

Newberg Quarter had a special Home Mission program at Quarterly Meeting at which the needs of both negroes and Indians was presented. Literature has been sent out by the Q. M. Superintendent, and special collections to the amount of \$97.01 was taken for Southland.

Salem Quarter reports one mission study program besides talks and sermons on the Home Mission Work. A collection of thirty dollars was taken for the Southland work. No report has been received from the other Quarterly Meeting.

Respectfully submitted,

J. HARLAN SMITH.

71. Communications were received from Philadelphia Yearly Meeting of Friends and from Friends in Bilthoven, Holland. The clerk was directed to acknowledge receipt of same.

72. Report of Press Committee follows:

The Press Committee has attended to the duties for which it was appointed. Notices have been sent to the various daily papers in Portland, Salem, and Newberg and a report of the Yearly Meeting will be sent to the American Friend.

FLORENCE SNOW, Chairman.

73. The following representatives requested that they be excused from further attendance upon this meeting: Carroll G. Tamplin, Emma J. Heston, and Annis J. Brady. The meeting granted the request.

74. Meeting adjourned to meet at 2:00 P. M.

SEVENTH DAY—2:00 P. M.

75. Meeting convened according to adjournment.

76. The following recommendation from the Temperance Committee was adopted by the meeting:

RECOMMENDATION FROM THE TEMPERANCE COMMITTEE

Inasmuch as the tobacco habit, one of the great evils of the present day, is rapidly increasing; and inasmuch as this habit is recognized by science to be physically deleterious and degenerating, mentally injurious and deadening and morally weakening and destructive; and inasmuch as those who are engaged in the work of the Kingdom of God recognize it as spiritually hurtful and often deadly; and inasmuch as we feel that indulgence in this habit by any of our members is not only evil in its effects on the individual but also evil in its influence on others, especially the young; and inasmuch as our Discipline advises clearly against this habit; and inasmuch as we feel that indulgence in the use of tobacco brings reproach upon the church and hinders the advancement of the cause of Christ: we strongly protest against the use of tobacco by any of our members; we earnestly urge its discontinuance by any and all our members who use it; and we urge all our meetings to have a living concern and a loving care that this filthy and injurious habit be not allowed to interfere with the work of the church. To this end we urge that loving and earnest efforts be made to keep our membership clear of this evil. While we recognize that God does not set one spiritual standard for ministers and other leaders of the church and another for the non-official members, we also recognize that one who is in a place of leadership is able, because of his position, to do more good and more harm than if he were not holding such a place of leadership; and we therefore urge that special care in this matter and any other which might bring reproach upon the church be bestowed in the case of the recording of ministers, the appointment of elders and overseers and the choice of other leaders in the church, including the Bible School and other departments of the church work. "Let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

Signed,

LISLE HUBBARD,
Acting Chairman of Temperance Com.

77. The report of the Social Service Committee was accepted and appears below:

SOCIAL SERVICE

The following donations in food and clothing have been made during the year:

Dried fruit, canned fruit, chickens, a truck load of apples; 62 garments, 20 bundles of clothing, seven quilts, and gifts to the Salvation Army.	
Amount of money raised for rescue home in Columbus, Ohio.....	\$ 15.00
Amount for other needy purposes.....	140.00
Donations of coal and provisions; flowers for the sick and for funerals..	20.25
Number of services in penitentiary in Boise.....	2
Services at city jail, Portland.....	7
Services with prisoners at Kelly Butte.....	7
Services with the Japanese.....	4

Four Bibles, eight Testaments and many religious magazines and tracts have been distributed. Christmas baskets with flowers and scripture texts were sent to sanitariums.

Many people were visited and prayed with in their homes; some conversions were the result of these visits.

ISABEL KENWORTHY, Superintendent.

78. The communication from Portland Quarterly Meeting referred to in Minute 8, which was referred to the representative body, was returned with the recommendation that it be not adopted. The report was accepted by the meeting.

79. The final report, with recommendations, of the representatives was read, approved and appears below:

REPORT OF THE REPRESENTATIVES

The representatives wish to express their unanimous vote of thanks to the Entertainment Committee for their kindly and efficient service in our behalf.

We recommend the following named committee to have under consideration the matter of changing the time of holding our yearly meeting, and report next year: Levi T. Pennington, Edgar P. Sims, Chester A. Hadley, Frank D. Roberts, James Simpson.

We recommend that Oliver Weesner be instructed to allow the transfer of \$82.78 from the missionary funds of Boise Valley Quarterly Meeting to their Yearly Meeting Budget as they request.

80. This meeting approved the work of the Near East Relief and appointed the following persons to serve on an advisory committee in connection with the same: Olive G. Elliott, Levi T. Pennington, Anna W. Benson.

81. The list of ministers was read and corrected, and appears in the directory.

82. The report of the meeting on Ministry and Oversight was read as follows:

There have been two sessions held by this body, both of which were owned and blessed of God. In the first one our hearts warmed in the contemplation of the thought of the blood of Christ as the only basis of vital unity and fellowship in the body. The business, mostly routine, was conducted in a spirit of love and unity.

CARL F. MILLER
STELLA CROZER
Clerks.

83. The following report of the Entertainment Committee was read and accepted by a rising vote of thanks:

REPORT OF THE ENTERTAINMENT COMMITTEE

We have served 1164 meals, 687 of these were guests of the Yearly Meeting. Seventy-six persons have been placed in homes in the vicinity.

We wish to thank all those who have helped in entertaining the guests of the yearly meeting.

On behalf of committee,

L. M. CROZER.

84. The following statement was adopted by the meeting:

Inasmuch as statements have appeared in at least one local newspaper of this section to the effect that there is a movement to unite the Orthodox and Hicksite branches of Friends, we request our Press Committee to make mention of the fact that no proposition has been presented to Oregon Yearly Meeting to pursue such a course; and that the sentiment of this body is unfavorable to any such union.

85. An interesting letter was read from Lois Cope, one of our missionaries in Africa. The meeting expressed appreciation for the splendid letter and requested that Frederick J. Cope convey this action to the writer.

Copies of this letter were directed typed and sent to the local meetings.

86. The Epistle Committee reported that they had attended to their duties.

The summary of the America Epistles was read and appears in the appendix.

87. The epistles proposed to be sent to London, Dublin and the American Yearly Meetings were read and approved.

88. The Evangelistic Board reported its organization, which appears in the directory.

89. The Foreign Mission Board reported its organization and it appears in the directory.

90. The organization of the Ministerial Association was read and appears in the directory.

91. The yearly meeting directed that the letter to aged Friends be taken care of by the committee appointed for 1923-24.

92. The request of the recording clerk that fifty copies of the minutes be added to the seven hundred and fifty already directed to be printed was granted.

93. The following recommendation was presented by the Temperance Committee and adopted by the meeting:

RECOMMENDATION OF TEMPERANCE COMMITTEE

The Temperance Committee of Oregon Yearly Meeting of Friends Church recommend that we extend to Honorable Walter M. Pierce, governor of Oregon, an expression of appreciation for the address delivered to the Yearly Meeting on the subject of Law Enforcement; and to assure him of our sympathy and cooperation with him in his campaign for law enforcement.

We further recommend that a copy of this statement be sent to the Governor.

On behalf of the Committee,

LISLE HUBBARD, Acting Chairman.

94. Lindley A. Wells brought a loving message from our aged friend and minister, Anson Cox. The meeting appreciated the message and the clerk was directed to write a letter conveying same to our friend.

95. The meeting extended a vote of thanks to the pastor and congregation of the German Methodist Church for the use of their meeting house.

96. The meeting expressed its appreciation for the service of Clyde Thomas in arranging for street meetings.

97. The following report from R. Ethol George, leader of the children's meetings, was read and the very good work accomplished was much appreciated.

REPORT OF CHILDREN'S MEETINGS

On behalf of the seventy-five children in attendance on Sabbath afternoon, also those who have attended regularly through the week, I heartily thank the Board for making provision for them in this way.

Especially they wish to thank you for the Testaments which have added so much to the interest this year.

The attendance has been as follows:

Thursday, 33 present
Friday, 44 present
Saturday, 34 present
Sunday, 75 present.

The cooperation with methods used, the attention, and order have been most gratifying.

E. ETHOL GEORGE.

98. The meeting expressed its very great appreciation for the services of Edward Mott for his clear teachings in the eight o'clock services, and to L. Clarkson Hinshaw for his evangelistic sermons at the evening meetings.

99. The meeting very kindly expressed its appreciation for the services of the clerks.

100. This meeting adjourned to meet sixth month, tenth, 1925, in Portland, Oregon.

EDWARD MOTT, Presiding Clerk.
MARGUERITE P. ELLIOTT, Recording Clerk.
W. LLOYD TAYLOR, Reading Clerk.

Appendix

Richmond, Indiana, May 28, 1924.

TO OREGON YEARLY MEETING OF FRIENDS, NEWBERG, OREGON.

DEAR FRIENDS: This is a friendly word of greeting from the Executive Committee of the Five Years Meeting. It is in no sense a formal report. It is rather an expression of our desire to fellowship with you in the common heritage and task that are ours; and perchance to offer some word of courage that may cheer us on toward the fulfillment of our high purpose in Christ.

In personnel we are a group of concerned Friends composed of pastors, evangelistic superintendents, college presidents and professors, business and professional men, and home makers. We come from coast to coast, representing every Yearly Meeting and every branch of the work of the church. There are about twenty of us and we come very close together in sympathetic fellowship as we consider the questions that demand our attention. Sometimes these questions have to do with the work of the various Boards—and we see beyond the Boards as we look upon the fields of work at home and abroad for which they are responsible; sometimes they have to do with situations and conditions in various Yearly Meetings, and aided by the Yearly Meeting representatives present we see appreciatively the sincere, earnest Friends who are our co-laborers in the harvest fields of the Kingdom.

Now and then, as at the May meeting, difficult problems of policy arise and we pray for light in their consideration that we may know the mind of the Master. One of these had to do with consolidation of our mission work and the possible withdrawal from one or more of our fields. This is not a pleasant consideration but one that we are forced to face together with our Mission Boards. Anguish and heartache are involved, either in withdrawal or continued inadequate support, and the issue is left for the present with the church in the hope that it will sound the forward note. Another question was that of further combination of Boards. We have had special committees studying this subject and we as a Committee are giving careful consideration. In the meantime, expenses of administration have been reduced as far as good judgment would advise and the Boards are working toward the goal of further combination through closer cooperation in their work.

The biggest problems that face us, however, are not in the field of mechanics—they are spiritual problems. At our last meeting we wrestled with some of these in which misunderstanding and different points of view were involved. The whole field of the Five Years Meeting was reviewed, seriously, sincerely, lovingly. We may be pardoned if we repeat the expression of two Friends in attendance, not members of the Committee,

one a veteran missionary on furlough and another an official of one of our Yearly Meetings, who later expressed their deep appreciation of the opportunity of catching the fine, sympathetic spirit in which the Committee considered the problems presented.

This should be a significant year in our history—the 300th anniversary of the birth of George Fox, the founder of our faith. May we catch his spirit anew and translate it into intense loyalty to Jesus Christ. May we learn to practice the presence of God as he did, and then show forth that presence to others. An English historian has said of him: "To hear Fox preach once in the church-yard as he passed through the town, or to spend an evening with him by the fireside, often was enough to change a persecutor into an enthusiast, to emancipate a man from the intellectual habits and social customs of a lifetime." Is there not here a new challenge—a spiritual incentive to all of us?

It is our purpose as an Executive Committee to cultivate assiduously that field of truth within which our membership find unity and fellowship. We appreciate those life-giving truths of Christianity through the avenue of discovery and experience. We covet the constant prayers of all men and women of good will among us and commend to them an honest and continuing attempt to realize something of the problem of unity in diversity which is laid upon us by the Society.

We are in love, your friends.

On behalf of the Committee,

ALLEN D. HOLE, Chairman.

WALTER C. WOODWARD, Secretary.

FIFTY-FIFTH ANNUAL REPORT OF THE PEACE ASSOCIATION OF FRIENDS IN AMERICA

For the Year 1923-24.

TO OREGON YEARLY MEETING OF FRIENDS.

DEAR FRIENDS: The outstanding fact characterizing the developments of the past year in the field of Peace and International Good Will is the steady growth of the conviction, especially among thoughtful members of many denominations of the Church, that **war is in reality un-Christian**. This changed attitude is in most cases clearly the result of sober consideration given to the real significance of the events of the World War and the developments since that time. The growth of this sentiment has been one cause for an unusual demand upon the Peace Association of Friends of America and other organizations among Friends for information in regard to the historic attitude of Friends with regard to war, including a discussion of the reasons which have constituted the groundwork of their testimony. An effort has been made by the Peace Board of the Five Years Meeting to supply material as asked for in this way as fully as possible and in turn, it has been found that there has been produced a considerable amount of very valuable literature by those who have recently come to a realization of this phase of the truth of the Gospel. This situation is recognized generally as being a most encouraging sign, but at the same time it lays upon our membership a greater responsibility for continuing to emphasize the fundamental reasons which underlie the peace testimony which Friends have for so long borne.

Increased Activity on the Part of Militarists

While it is true that there has been the growing change of sentiment just referred to, and that this is undoubtedly the most important fact to be noted, it is also true that there has been abundant evidence of organized activity among those who believe that force is the last resort in national affairs, and no little effort has been required to keep Friends and others interested in the peace question informed in regard to these organized efforts. As an example of the concrete expression of this organized activity, may be mentioned the effort to discredit the fact which has been evident for so many years, that a very large proportion of the expenditures of the national government are occasioned by wars, either past or present, or by preparation for future war. The effort to minimize this fact has been made in different ways but chiefly by an attempt to classify expenditures on bases which would not indicate the fact that they are caused by military operations.

Other concrete illustrations of the effort to strengthen the military idea in the country may be mentioned as follows: (1) The attempt to increase the appropriations made for military and naval purposes; (2) attempts to increase greatly the number of young men in the summer camps for military training; (3) the organization of men who have been or still are officers in the military departments of the government into a national organization through which influence can be brought to bear upon members of Congress when legislation is pending; (4) the circulation of incorrect reports in regard to the real character of such organizations as the National Council for Prevention of War, and the Woman's International League for Peace and Freedom, and the attempt to prevent these organizations from securing an unprejudiced presentation of their purposes and claims; and (5) a definite plan to organize all the industries and other peace time activities of the nation so that they can be called upon on short notice for the assistance that it is asserted would be needed in case a war should be declared. The general idea underlying all of these activities is, of course, that there is safety for the nation in no other course than in a state of efficient military preparedness.

Work of the Peace Association Within the Past Year

The activities of the Peace Association of Friends in America have included the usual work of publication and correspondence and it is unnecessary to repeat in detail the lines of work engaged in. It is desired, however, to call attention at this time to three phases of our work, namely:

(1) That the practice of encouraging the holding of Peace Oratorical contests in Friends' Colleges by the offering of prizes to successful contestants has been continued and within the last calendar year four colleges held such contests, to each of which prizes to the amount of \$25.00 for each contest were sent, viz.: Pacific, Nebraska Central, Guilford, and Earlham. Since the close of the calendar year Friends' University has also held a very successful peace contest and the colleges above named are understood to be arranging to continue the work another year.

(2) The co-operative field work referred to in our report one year ago was carried out successfully in one Yearly Meeting, namely, Indiana. This co-operative plan is continued for another year and it is hoped that other Yearly Meetings will place in the field active

agents. In case this is done the offer made one year ago is renewed, namely, that the Peace Association of Friends in America will pay one-half of the cash expense of such field work. Details in regard to this co-operative plan can be obtained by any Yearly Meeting Peace Committee through correspondence with the officers of the Peace Association of Friends in America.

(3) Publication of the Messenger of Peace has been continued with, we believe, a higher level of literary ability shown in the articles printed than in any previous year. The service which this paper is rendering is indicated in the following paragraph from a letter received from the leader of one group where ten copies of the paper are received regularly and distributed:

"I take great pleasure in telling you how very valuable the Messenger has been I aim to give one to each family in our Meeting and this is done by handing them to the children in my Sunday School class and to a few others. We talk over the short stories and other things contained and then I ask them to be sure to file them away for use in their Sunday School work. This definite knowledge is just what our boys and girls can use in laying a foundation for peace work. It seems an answer to our prayers that we and our children may in some way contribute to the making of a warless world."

The Peace Association of Friends in America asks the earnest and serious attention of Friends to the great importance of the work in this field and invites correspondence from any who are interested in securing books treating on any phase of the peace question, including material for recitations, programs, plays, etc., which emphasize the importance of activity in the field of peace and international good will.

Financial Support

The Annual Report of the Treasurer for the calendar year 1923, appended hereto, gives in summary from information as to the receipts and expenditures of the Association. While grateful to Friends for the support which has been given to the work as shown by the contributions recorded in that report, Friends are reminded that there are many doors of opportunity open especially to Friends just at this time which cannot be entered until increased financial resources are entrusted to the Board with which to carry on the work.

Respectfully submitted,

ALLEN D. HOLE, President.

ANNUAL REPORT OF THE TREASURER OF THE PEACE ASSOCIATION OF FRIENDS IN AMERICA

Receipts and Expenditure for the Year Ending December 31, 1923.

Balance on hand, January 1, 1923..... \$ 209.98

Receipts

Messenger of Peace..... \$ 584.33
Literature..... 64.40

Contributions.....	\$ 10.00	
United Budget.....	3,309.78	
Five Years Meeting (Administrative Expenses).....	243.56	
Interest on Deposits.....	12.50	
		<u>\$4,224.57</u>
Total Receipts.....		<u>\$4,434.55</u>

Disbursements

Prizes.....	\$ 100.00	
Messenger of Peace.....	1,222.22	
Literature.....	163.25	
Postage and Stationery.....	118.54	
Advertising (Peace Page in American Friend).....	31.25	
Contributed Articles.....	205.00	
Editorial Work.....	200.00	
Clerical Work.....	637.70	
Cost of Making and Preparing Peace Stereopticon Slides.....	74.40	
Appropriation for Co-operative Field Work in Indiana Yearly Meeting	135.00	
Co-operating with other Friends' Branches in the Conference held at		
Juniata College.....	100.00	
Miscellaneous.....	21.03	
		<u>\$3,008.39</u>
Total Disbursements.....		<u>\$3,008.39</u>
Balance on Hand:		
Cash in Bank.....	\$1,401.16	
Petty Cash.....	25.00	1,426.16
		<u>\$4,434.55</u>

Respectfully submitted,

E. G. CRAWFORD, Treasurer.

REPORT OF THE AMERICAN FRIENDS BOARD OF FOREIGN MISSIONS For the Year Ending March 31, 1924

TO THE FRIENDS OF OREGON YEARLY MEETING.

DEAR FRIENDS: With gratitude to God for his evident leading in the foreign missionary work of the church, we present to you a survey of the activities which have resulted from the effort of Friends to share with others the message of reconciliation, transforming grace, and love which over-leaps all boundaries of class, race and nation in its eagerness to draw all men into a perfect fellowship with God and with one another.

One of the outstanding events of the year at home has been the wiping out of the deficit which has been so burdensome. The payment of deficit pledges on the part of many Friends made the achievement possible. It should be said, however, that because of a shrinkage in income the Board ended the year with an indebtedness of \$13,967.89. This should bring a deep sense of concern to the church and a challenge to so materially increase the Board's income that another shortage will not occur.

For the second time the Foreign Board has cooperated with the Home Mission Board in the preparation and promotion of Mission Study material. The number of packages disposed of was larger than a year ago and reports indicate that the study was observed in many meetings.

The call for Board combinations has led the Home and Foreign Mission Boards to frankly face the problem of closer cooperation and coordination. Some steps have already been taken which bid fair to increase the efficiency of the work. It should be said, however, that closer cooperation and coordination are not contemplated as a means of materially reducing the expenses of administration. Both office forces have been so reduced in personnel and restricted in expenditures that further reductions in either staff or budget will simply mean the stopping of work now being done. Instead of further curtailment, would it not be much more economical to make it possible for the offices to do adequately the work which has been entrusted to them by the church?

During the year there have come to hand many evidences pointing to a deepening sense of concern for the foreign mission work of the church and a growing desire to help in giving the gospel to the people in Africa, Cuba, Jamaica, Mexico, Palestine and West China. May not these evidences be the call of God to the church to once more go forward to nobler effort and greater achievement in Kingdom extension?

Africa

Unrest among the Maragoli tribe has been evident throughout the year. Like America, East Africa has been deeply interested in the question of taxes. A proposal to substitute the universal poll tax for the present hut tax has been received with satisfaction by the non-Christian polygamous part of the people. It has met with opposition from the Christians who not being polygamous have but one hut for each family. The agitation over the Indian question, while not definitely influencing the natives, has led to proposals to develop more fully the native economic resources. This naturally brought money-making to the fore and many even of the Christians have come face to face with the claims of a materialistic philosophy of life.

Throughout the district where our missionaries are at work there seems to be a longing for better things—often, however, of a material sort. "Africa," says Arthur Chilson, "is stretching out her hands but, alas, for the most part not toward God." A work of grace has been going on, however, and many have forsaken their pagan ways of living for the Christian way of life. Village schools, scattered throughout the territory surrounding each one of the main stations, have brought together thousands of boys and girls to study reading, writing, Bible and kindred subjects.

Some of the headmen have objected to their daughters attending school because of the fear that they will not be salable if educated. Occasionally this opposition has been overcome by showing that the Christian boys prefer educated wives and that they will pay the regular price for them.

"So far as numbers are concerned," writes Roxie Reeve, "the Girls' Boarding School at Lirhanda has not been successful. Last year we closed with fifty-seven. During most of the first quarter of this year the number was sixty-three, but we now have only thirty-seven. To one not understanding conditions, this might seem to be discouraging, but to the ones closest to the work it is not so. It means that the relatives of the girls as well as the girls themselves have a better understanding of what the school stands for and what is expected. It is far better to have thirty girls who will stay long enough to develop into strong Christian characters than three times that number who are constantly changing."

An immense amount of labor has been expended by some of the missionaries in bridge building; two structures, one 133 feet long and the other sixty-six feet long, having been built. The building program has gone steadily forward and a home for the doctor has been erected at Kaimosi. Bricks for the Normal Training School have been burned and the foundation laid.

The church in the Maragoli district reports that tithes and offerings have been generally received and that all teachers have been paid from native funds. Schools and chapels have been built and repaired at native expense. Maragoli Quarterly Meeting, held in March, June, September and December, has functioned satisfactorily. Vihiga (Vihega) and Kyavakali (Ke-a-va-ka-le) are the two Monthly Meetings making up the Quarterly Meeting. Attendance for the Sunday services for the year has averaged 5826—about ten and three-fourths percent of the population. Other stations report that the church is growing in responsibility, self-support and spiritual understanding.

The Mission Press has found it increasingly difficult to supply the demand for literature. More than 650,000 pages of scripture portions and school texts have been printed. Four thousand one hundred thirty-five Vernacular books were sold during the year and several hundred reading charts were disposed of. Emory J. Rees has gone steadily on with the translation of the New Testament and has all but a few of the books translated.

Cuba

An event of outstanding importance occurred at Holguin last fall with the opening of the Biblical Department of "Colegio Los Amigos." Ever since a few of the early converts began to exhort in meeting the Mission has held to the belief that the time would come when a training center for the ministry would be imperative. Last year the Board allocated Henry D. Cox to this department of work and he began preparing the courses of study. The first year's work includes Old Testament History, Life of Christ, Church History, Homiletics and Methods of Church Work. Five young men availed themselves of this opportunity for advanced training. In addition to this school work they go out over the week end to worship with Friends in other cities and to help in conducting the affairs of the church.

The church in Oriente and Havana Provinces is struggling nobly toward self-support. In spite of extremely trying financial conditions, Friends in Gibara are paying almost all of their church expenses and in Havana Province several young men have volunteered to preach without expense to the church.

Splendid church work has been done in Gibara and Holguin. Two hundred and ninety-five pupils have been enrolled and fourteen professors are employed. A normal department was added at the beginning of the second year. The regular International Bible School lessons are taught as a part of the required work in the school.

Some months ago Raymond Holding was invited by the Cuba Friends to spend three months in the Island holding special meetings. Friends at Central City, Nebraska, released him for this service and in January he began work in Holguin. To his amazement he found large numbers of people in each Mission station ready to hear and receive the gospel. Night after night he preached to crowds of people who were hungering and thirsting after righteousness.

At Santa Lucia there is no resident pastor and no missionary. The faithful Friends, however, had been holding special family prayer meetings in anticipation of his coming. When he reached the town at mid-day some two dozen people welcomed him at the railway station and took him immediately to the church for a service. He was there for only three nights. One evening the church was crowded and people filled the street in front listening attentively to his message. A carnival passed down the street unheeded and a dance in a nearby corner hall failed to attract the crowd. After preaching for an hour and a half Raymond Holding dismissed the meeting, but the people refused to leave. He told them they were free to go, but they stayed on and he preached a second sermon to them. Some fifty people yielded to Christ during the three days in Santa Lucia. In the ninety days of meetings more than two hundred publicly confessed their faith in Christ.

Jamaica

July 1, 1923, was a banner day for Jamaica Friends at Seaside. On that day Harvey Hall, a new concrete dormitory for the boys, was dedicated. The money for the building was raised almost entirely among the Jamaicans in the Island. Under the careful supervision of Alsina M. Andrews and Montclair E. Hoffman the Happy Grove Schools at Seaside have advanced scholastically and spiritually. Shortly after the first of the year it was reported that every boy in the school was a professing Christian.

In the matter of self-support the church has made commendable progress. A year ago the annual conference of Jamaicans and missionaries appointed a Home Missionary Committee. The Committee recently reported that during the year the churches have given 130 pounds for Home Mission activities. Several of the meetings have adopted the every-member canvass and the duplex envelope system, and report increased contributions as a result.

Day Schools have continued to minister to the East Indian and colored children. A few of the schools which were started by the Mission have been given Government recognition and financial aid.

Lyndale Home has had a prosperous year. In all, forty girls have enjoyed the protecting care of the Home. President McGreew and wife, who visited the school last July, were deeply impressed with the quality of work being done. Educational officials who have visited the Home have spoken highly of the training which is being given to the girls.

Mexico

In spite of bloody presidential campaigns, Mexico has made progress along many lines. Her relations with the United States are far more satisfactory than was the case a year ago. A more liberal interpretation of Article 27 of the new Constitution has relieved the tension between the Government and foreign agencies.

The Government has placed increasing emphasis on education, believing that many of Mexico's present problems will be solved as the people become more highly educated. "The Department of Education recently issued a special popular edition of the New Testament for distribution among schools and libraries. The edition was exhausted immediately, the general public buying a large part of it, and a second and much larger edition has been prepared."

Professor Andres Osuna, at one time Governor of the State of Tamaulipas, has served the National Committee on Cooperation as Secretary. He has been most efficient in promoting temperance, Sunday School and Young Peoples' Activities, the organization of conventions and congresses of various kinds and in the supervision of the Union Publishing House.

"The student body of the Union Evangelical Seminary continues to increase in size and in quality of students admitted. Theological education in one institution of candidates for the ministry of several different denominations is a task requiring sound judgment and great tact. Under the administration of Dr. John Howland, who has been president of the institution since its foundation, the various churches express themselves as well satisfied with the results obtained. The Seminary is making plans to enlarge its facilities and has already made the first payment on a suitable plot of ground in an ideal location."

Reports from Victoria indicate that the church has had a healthy substantial growth. In addition to caring for all of its own activities, Victoria Friends have been responsible for two new congregations—one in another part of the city and the other in Guemez, twenty miles northeast. Penn and Juarez Institutes have been well attended by a splendid group of earnest intelligent boys and girls.

Fortunato and Maria Castillo have continued their splendid work at Matchuala. A large number of young people have been attracted to the church services. The school has been well attended and the graduates are in great demand as teachers in the Government schools.

At San Fernando, south of Matamoros, Mexican Friends have undertaken to build a suitable church in which to worship.

Friends occupy a strategic position near the border between the United States and Mexico, and should redouble their efforts to help both republics to more sympathetically and helpfully work out the problems common to both peoples.

Palestine

During the year Rosa Lee and A. Edward and Marion Kelsey have been in America. A. Willard Jones and Christina Henry Jones have served most acceptably as principal and matron of the Boys' School and Mildred White, who studied Arabic last year, has assisted in the teaching. James E. Sutton, who was sent out last summer for one year, has proven so helpful in the school work that the Mission has requested that he be appointed as one of the missionaries on a five year term of service.

After carefully inspecting the Boys' building at Ram Allah, an English Educational Secretary for one of the foremost mission in the Near East said to the missionary in charge: "Sir, you have the finest school building and location in all Palestine."

As the unsettled conditions due to the war have been modified the schools of Palestine have tried to improve the quality of the instruction given. In harmony with the movement, Friends Boys' School have introduced several changes in its curriculum. One of the most important has been in the field of science. Hitherto no laboratory work has been given, but this year the nucleus of a physics laboratory has been started and the two upper classes given three laboratory hours per week. The rudiments of physics and chemistry are also given in two lower classes.

The school opened in the fall of 1923 with an enrollment of fifty-seven boarders and twenty-five day boys. Two dropped out later. Of the eighty remaining boys, eighteen are from Moslem families and two from a Roman Catholic home. The prospective graduating class numbers eight boys. One comes from Jaffa, one from Gaza, and one from the hill country north of Nazareth. The rest are Ram Allah boys. The class that went out in the spring shows a keen interest in further education. Two are in the university of Beirut, one is teaching in the Ram Allah National School, one is studying at home this year and will study next year and the other is a student teacher in our school.

Nineteen-twenty-three has seen the Girls' School reach its crowded limit—sixty boarders and twenty five day girls. Last year one girl graduated. She is now taking a higher course in Beirut. Six splendid girls will finish the the course this year.

Last year the first Y. W. C. A. Conference ever held for Egypt and Palestine was entertained at the Girls' School. About seventy delegates and visitors were present. The work for girls and young women in these Eastern countries was quite fully discussed. Some of the teachers and girls helped much in making arrangements for the conference and caring for the guests. There were many expressions of appreciation. One of the American visitors wrote: "The atmosphere with which we were surrounded helped to make the conference what it was. The girls have partaken of the spirit of loving service and I am sure that your visitors will have learned from this as well as from the spoken word." "This testimony was gratifying," writes Alice W. Jones, "because if one should ask us why we are here, what we are most wanting to do for the girls of Palestine that come under our influence, perhaps we would answer it best in these words, 'To help fit them for service.' For the most part the women of Palestine have felt no responsibility outside their four walls, and often the life within these walls has been narrow and cramped. With the changes that have been coming so rapidly in the last two decades, the life of women has broadened. There is much more society life; the graceful, beautiful dances of the women by themselves

do not belong to the cities where the modern European dancing is becoming fairly common. There are cinemas, and much attention is given to the latest styles in dress. There are magazines for women and the news of the big outside world is common news. And while all this means that life is growing bigger for our women, it is not always growing bigger in the right way and they have as yet learned very little about the joy and duty of service for others. Every girl in our school ought to have a vision of the work that is waiting for her in her own village or city.

"This is what we feel as we look morning after morning into the faces of our eighty-five girls! Crowded as we are and busy—often too busy to do things as we wish we might do them—but the girls are gaining. And they are just like the girls you know. Some are naturally earnest, some happy-go-lucky and all needing to be guided toward high ideals, all needing to know the indwelling power of the Holy Spirit. A number of the younger ones are learning what being a Christian really means. Their Sunday afternoon meetings are helping them, one for the big girls, one for the little girls, one for the middle sized girls."

The Sunday School and Meeting for Worship have been times of uplift to both the school and to the village folk who attend.

A new opportunity for village evangelism has come to the Mission and Nahmeh Shahlah, a second generation Friend, was chosen for this most important and difficult work. She doctors sore eyes, teaches ignorant mothers, washes dirty children, settles family quarrels and reads and explains passages from the Old and New Testament.

Six village day schools have been conducted under the general supervision of Mildred White. These schools are a most efficient evangelizing agency and have done much to make possible the work of Nahmeh Shahlah.

Palestine is in a transition period. What has been is rapidly passing away. What is to be will be determined by the present and oncoming generations. Friends are in a position to help in making the Palestine of tomorrow Christian by giving Christian education to the boys and girls of today.

Board Actions

Seldom has the Foreign Board been more united in its effort to know and do the will of God as it relates to the fields abroad. Some very significant decisions were reached during the Board sessions.

1. Milo S. and Addie M. Hinckle are to return to Jamaica.
2. R. Solomon Tice is to be returned to Mexico.
3. Margaret R. Parker, a graduate nurse, was accepted for appointment to East Africa. She has taken time for adequate preparation, and the church may well be proud to have such an able representative.
4. The adoption of a budget of \$95,703.18. Long hours were spent in the consideration of financial problems. An indebtedness incurred last year due to a falling off in receipts and reports from different sections of the country indicating economic depression, weighed heavily upon the Board. Some counselled the giving up of an entire field as being the only way to balance the budget. Others felt that the church would not permit such a step.

Finally the decision was reached to give the whole church an opportunity to say whether the entire work should be kept, and the budget of \$95,703.18 was adopted. This is the minimum upon which the Board can work. Failure to raise any part of it will result in permanent ruin to some of the work. But the Board believes in the loyalty of the church and confidently expects that during the year each Yearly Meeting will raise its full share of the budget. It is to be hoped that the money will be raised regularly during the year so that the Board can meet its obligations every month.

But above all else the Board covets the intercession of the church. God has unlimited resources which will be made available for the work of the church if Friends will pray without ceasing.

With a calm confidence in the conquering power of Jesus Christ and under the sense of the divine command to go forward let us as a church dedicate our physical, mental and spiritual resources to the extension of the kingdom of Jesus Christ on our mission field.

A copy of the Treasurer's Report is attached to this report.

Submitted by direction and on behalf of the American Friends Board of Foreign Missions.

THEO. FOXWORTHY, President.

B. WILLIS BEEDE, General Secretary

AMERICAN FRIENDS BOARD OF FOREIGN MISSIONS RECEIPTS AND DISBURSEMENTS

For Year Ending March 31, 1924

GENERAL FUND

Receipts

From Yearly Meetings.....	\$ 39,754.53
From Individuals.....	1,737.21
United Campaign Fund.....	37,165.72
Five Years Meeting Appropriation.....	1,598.00
Interest on Investments.....	3,180.89
Miscellaneous Receipts.....	355.50

\$83,791.85

Transferred from Deficit Account..... 25,854.23

109,646.08

Bank Borrowings..... 6,000.00 \$115,646.08

Disbursements

Field Expenses, Africa.....	\$18,685.19
Cuba.....	18,125.76
Jamaica.....	16,760.70
Mexico.....	22,823.84
Palestine.....	10,131.39
	\$86,526.88

Administration.....	\$ 7,923.31
Education.....	1,133.64
Interest Paid on Bank Loans.....	933.51
Interest Paid to Annuitants.....	1,668.29

\$98,185.63

Bank Loans Repaid..... 15,600.00

\$113,785.63

Overdraft from Special Funds March 31, 1923..... 5,828.34 \$119,613.97

Overdraft from Special Funds March 31, 1924..... \$ 3,967.89

Notes Payable at Dickinson First Company..... 10,000.00

Total Indebtedness March 31, 1924, General Fund..... \$13,967.89

SPECIAL FUNDS

Balance on Hand, March 31, 1923 (Savings Account \$1,000).....	\$14,675.20
Receipts During the Year.....	8,076.87
	\$22,752.07

Expended during the year..... 8,704.72

Balance on Hand March 31, 1924, as follows:

Cash in Bank.....	\$2,029.46
Savings Account, 3% interest.....	8,050.00
Overdraft from General Funds.....	3,967.89

\$14,037.35

INVESTMENT FUNDS

Balance on Hand March 31, 1923.....	\$56,600.00
Received During the Year.....	11,300.00

Total Investments March 31, 1924..... \$67,900.00

THE EPISTLE FROM LONDON YEARLY MEETING

of the Religious Society of Friends

Held at Llandrindod Wells by Adjournments from the 21st to 28th of Fifth Month,
1924

TO FRIENDS EVERYWHERE.

DEAR FRIENDS: It has been our privilege at this Yearly Meeting to enter into a deep experience of gladness and thanksgiving which we believe we are called to share with others.

In considering our International Relief Work and especially the final report of the Friends' War Victims Relief Committee, our hearts have been filled with gratitude to God as we have had under review all that Friends have been enabled to do in binding up the wounds of war. We are thankful indeed for that side of the relief work which can be measured by statistics. To have been allowed to help so many in distress is in itself a cause for thanksgiving. Yet in view of the vastness of the need, we dare not magnify our achievement, but would the more praise God in that He has owned and blessed an inadequate service of love. The cup of cold water in Christ's name has not failed of its reward. We rejoice that in looking back we can trace the guiding and supporting hand of God in our work. We are profoundly thankful for all those who have borne the burden of this service. We know how heavy that burden has been and indeed still is, but we thank God for every experience in which His strength has been proved in weakness, His wisdom manifested in mistakes over-ruled and perplexities resolved, so that we can say, "We have been troubled on every side yet not distressed, perplexed but not in despair."

We rejoice in the close co-operation into which we have been brought with American Friends. We rejoice in the sympathy and support that have come to us often from unexpected quarters. We rejoice in the welcome that has been given to us in the countries we have tried to help. We rejoice that it has been our privilege once and again to relight the lamp of hope in hearts where it was extinguished. We rejoice even more to have found faith in God still living where we feared it might be dead. We cannot but rejoice that, in a world where love to many seems but an idle tale, we have found love to be a living power.

We set out to act as members of God's family among those who did not know us and who might easily have misunderstood us. We have discovered ourselves to be within an ever-growing family circle. In this Yearly Meeting we have welcomed Friends, not only from America, and not only from distant lands where Friends have laboured for many years, but also from the new groups now gathered in many countries of Europe. We see already how God is enlarging and enriching our fellowship.

Of one other aspect of this experience we hardly dare to speak, yet it seems to us that, through the devotion and sacrifice of those who have represented us in this work, the Society has in some measure entered into a deeper sense of Christ's sufferings for mankind. Some have laid down their lives in this service. Many have borne the pain of witnessing and sharing in the unmerited sufferings of others, beyond their power to remove. Yet in the fellowship of suffering there is joy. Meeting in Wales we have blessed God for the strength of the hills, but we have caught a glimpse of something still more enduring. We dimly see that all sacrificial effort and all unmerited suffering are but

....."the tension thrills

Of what serene endeavour,

Which yields to God for ever and for ever

The joy that is more ancient than the hills."

We would not rest in this experience of joy as if we had seen to the end of an appointed task. We would not let the thought of the little that has been done obscure the vision of all that yet remains to do. We do not forget the many millions whose lives are "naked of

*T. E. Brown, "Pain."

joy and all that makes life dear."* But we do "thank God and take courage." We praise Him not only for our own experience but for new signs of hope vouchsafed to us at this present time. There is now a prospect of solving the international problems which, partly through their inherent difficulty and partly through the blindness and hard-heartedness of men, have for so long brought untold suffering on the guiltless and the weak. We long that our own nation may be led to take yet more decisive action in the spirit and in the interests of international goodwill. We thank God that the Churches are drawing together to shoulder common responsibilities for the redemption of society. We have been glad to share in the work of the Conference on Christian Politics, Economics and Citizenship,† and we recommend Friends to study the reports which cover almost every field of Christian duty. The magnitude of the task, that lies before us all, emphasises the privilege of being a Christian at this hour. We are called to attempt great things—with God.

These are some of the channels through which something of the joy of the Lord has come to us, and this glad experience has been confirmed by the harmony of love which has marked our gathering. In the days when the Lord turned again the captivity of Zion, we read that "God made them to rejoice with great joy... so that the joy of Jerusalem was heard even afar off." Our prayerful desire is that our joy may be shared by all Friends, not least by those who belong to small Meetings, and those who find themselves isolated and unable to join with others in the outward. We pray likewise that all our fellow Christians may know with us that God has not forgotten to be gracious, and His hand is not shortened that it cannot save.

The summons to join in the great adventure of the Church of Christ comes to all. The Spirit of God is ever leading men on into fuller truth and revealing to them the greater things that must yet be achieved. To be the messengers of truth is a high calling; by the prophetic word the people live. Yet we readily evade our personal responsibility for the publishing of truth, and easily succumb to the temptation to leave the vocal ministry to the few. In discontinuing the recording of ministers, the Yearly Meeting has desired to see this responsibility more widely shared. If sincere, no testimony, however halting, can fail to be of service, but at the same time we need clear thinking if we are to break down conventional prejudices against Christianity.

In God's Kingdom there are broad fields of service and a variety of tasks. Children serve, almost without knowing it. Alike in the appeal of their needs and in their trusting friendliness they awaken and feed the life of God in men and women. "He that receiveth a little child in My name receiveth Me," said the Saviour, and the truth of this is writ large in work for children since the war. We would keep ever before ourselves the service which little children, through their childhood, unconsciously render. We would keep before the children the glorious opportunity that awaits them in the service of Christ.

"How many serve! How many more

May to the service come!"‡

Yet some stand aside because they have no clear faith. We would urge all, who feel themselves to be in this position, not to stifle or belittle those instincts of chivalry and care

*Held at Birmingham, 5th to 12th of Fourth Month, 1924.

†Edward Carpenter, "The Fellowship Hymn-Book."

‡T. T. Lynch, "The Rivulet."

for others in which God manifests Himself in their own experience. In daily life and in social work they may use their talents to help their fellows, and thus will find that love leads on to faith and hope.

Hope and faith reach out beyond this world, and our work here and now can only be accomplished in the power of an endless life. Such thoughts "transcend our wonted themes and into glory peep." "Loved with everlasting love:" Christ in us, the hope of Glory:—who can utter these things? These truths come home to us in the living silence of adoration. It is then that He gives us the joy no tongue can express. It is then that we draw near to Him, whom not having seen we love, on whom, though now we see Him not, yet believing, we rejoice with joy unspeakable and full of glory.

Signed on behalf of London Yearly Meeting,

ROGER CLARK, Clerk.

*Henry Vaughan, "They are all gone into the world of Light."

SUMMARY OF AMERICAN EPISTLES

Epistles were received from all the American Yearly Meetings. Nearly all of these expressed appreciation of the epistles from other Yearly Meetings, speaking of the help and inspiration that came as a result of these friendly communications. Indiana says: "We march under one banner, the blood-stained banner of our Lord Jesus Christ. We have one aim and purpose which is to bring to the whole world the message of salvation through Christ."

Noticeable in all the epistles is a spirit of thankfulness for the unity and harmony that have prevailed in the sessions of the various Yearly Meetings.

Visiting ministers and returned missionaries have contributed much to the services. New England and Iowa meetings seemed to be unusually favored in the number of visitors at their sessions.

The subject of Evangelism and Church Extensions is a very vital one to nearly every Yearly Meeting. Nebraska says: "Our field is large, the laborers are all too few." In Canada's epistle is found this statement: "We hope in the coming year to carry out a definite program of evangelical and extension work." The Kansas epistle says they have a strong determination not only to hold fast the trust that has been committed to their care but also to occupy new fields of service. "Fields are open to us on every hand so that we could multiply our meetings several fold if we only had the men and funds to supply them," is the challenge that comes from California.

The Yearly Meetings within whose limits schools and colleges are located report the splendid growth of the institutions and also the large place these are filling in the community and tributary territory. Nebraska's epistle says: "It is here (in Nebraska Central College) that our young people catch the vision and make their calling sure. It is here that causes of true home life, of Civic Righteousness, of the world Evangelism, of World Peace, and cooperation in all service are zealously fostered and taught. So it is that our college and the evangelism of our large field of service go hand in hand."

The presence of so many young people in the meetings is mentioned with appreciation in many epistles. The importance of greater care in the Bible Schools is expressed by many.

Baltimore Yearly Meeting expresses a desire that each person face individually the question: What are we doing to advance the kingdom of God? They deplore the fact that "The progress of the kingdom lags while those who profess to belong to it fail to follow Jesus' way of life in their families, in business, and in social and political relations."

The sending out of missionaries has been an inspiration to a number of Yearly Meetings. In all there is a manifest interest in mission work. Iowa mentions an especially helpful missionary session.

A need for a definite testimony on the subject of peace and the urgent necessity of taking a positive stand on law enforcement in all lines and especially in reference to the Eighteenth Amendment is a cause of concern in many epistles.

North Carolina writes this helpful paragraph: "We see clearly the need of the entire society of Friends pushing forward, retaining always a firm grip on scriptural truth and on the principles enunciated by the founders of our body, but ever ready for new tasks and new fields to be entered upon in the Name and in the Power of our Christ."

REPORT OF THE TREASURER OF OREGON YEARLY MEETING
From June 14, 1923 to June 12, 1924.

Receipts

Balance on hand June 14, 1923.....	\$2,883.79
Newberg Quarterly Meeting on assessment.....	1,717.29
Portland Quarterly Meeting on assessment.....	1,146.53
Boise Valley Quarterly Meeting on assessment.....	1,382.36
Salem Quarterly Meeting on assessment.....	661.95
Tacoma Quarterly Meeting on assessment.....	140.89
Received for Missionary Work of Oregon Yearly Meeting.....	3,785.36
Received for Southland Institute.....	216.71
Received for Evangelistic Board.....	33.93
Received for Sherwood Parsonage.....	16.50
Received from Newberg Monthly Meeting for Street Improvements.....	150.99
Received Refund on Freight.....	1.80
Refund on Tax.....	.12
Received for Church Extension Work.....	17.50
Received for Church Extension Work in Needy Fields.....	100.00
Received from American Friends Board of Home Missions for Work at Powder Mountain.....	90.00
Received for Rainier Heights Building Fund.....	7.00
Received for American Friends Service Committee.....	101.20
Received for Evangeline Reams.....	3.00
Received for American Sunday School Union.....	1.15
Received for Melba Building Fund.....	174.22
Received Funds for Various Boards of Five Years Meeting.....	382.28
Received for Five Years Meeting Deficit.....	55.50
Total Receipts.....	\$13,070.07

Expenditures

Missionary Work of Oregon Yearly Meeting.....	\$3,970.52
Southland Institute.....	216.71
Sherwood Parsonage.....	16.50
Orders of Evangelistic Board.....	3,513.74
Street Improvements.....	615.52
Typing Minutes.....	10.75
Freight and Postage.....	10.50
Printing Minutes and Programs.....	251.75
Disciplines.....	104.50
Interest on Borrowed Money.....	30.62
Borrowed Money (Five Years Meeting Assessment, \$374.00, Expenses of Delegates to Five Years Meeting (\$403.56)).....	777.56

Improvements in Basement of Yearly Meeting House.....	\$ 164.10
Literature Department.....	20.00
Yearly Meeting Entertainment.....	25.57
Janitor.....	15.00
Peace Department.....	16.75
Declaration of Faith and Freight.....	28.25
Taxes on Property at Newport.....	19.90
Bible School Department.....	12.00
Christian Endeavor.....	250.00
Church Extension and work in needy fields.....	192.25
Church Extension Funds from American Friends Board of Home Missions.....	90.00
Rainier Heights Building Fund.....	10.00
Melba Building Fund.....	174.22
American Friends Service Committee.....	101.20
Evangeline Reams.....	3.00
American S. S. Union.....	1.15
Funds for Various Boards of the Five Years Meeting.....	382.28
Five Years Meeting Deficit.....	55.50

Total Expenditures.....	\$11,079.84
Balance on June 12, 1924.....	1,990.23

Total.....	\$13,070.07
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Distribution of Balance on Hand, June 12, 1924.

Balance for Missionary Work of Oregon Yearly Meeting.....	\$879.36
Balance for Church Extension Work and Work in Needy Fields.....	409.25
Balance General Fund Oregon Yearly Meeting.....	701.62
Total Balance June 12, 1924.....	\$1,990.23

Statement of Unpaid Balances of Assessments of Quarterly Meetings

Newberg Quarterly Meeting.....	\$ 248.63
Portland Quarterly Meeting.....	395.70
Boise Valley Quarterly Meeting.....	715.20
Salem Quarterly Meeting.....	684.38
Tacoma Quarterly Meeting.....	256.16
Total Unpaid Assessments.....	\$2,300.07

STATEMENT OF APPROPRIATIONS

NAME	RECEIPTS	APPROPRIATION	EXPENDED	UNUSED
Evangelistic Board Balance of Appropriation of 1922.....		\$1,987.85	\$1,987.85	
Evangelistic Board, 1923.....	\$ 33.93	3,500.00	1,525.89	\$2,008.04

College Street Paving No. 10.....	\$ 47.00	\$ 46.74	\$.26
Third Street Paving and Sidewalk No. 2.....	420.00	417.79	2.21
Printing and Contingent Fund:			
Balance Appropriation of 1922.....	135.24	408.12	127.12
Appropriation of 1923.....	400.00		
Christian Endeavor.....	250.00	250.00	.....
Five Years Meeting Assessment.....	374.00	374.00	.....
Expenses of Delegates to Five Years Meeting.....	403.56	403.56	.....
Improvements in Church Basement.....	176.00	164.10	11.90
Janitor.....	15.00	15.00	.....
Education.....	5.00	.....	5.00
Peace Committee.....	25.00	16.75	8.25
Temperance.....	5.00	.....	5.00
Christian Stewardship.....	5.00	.....	5.00
Literature.....	20.00	20.00	.....
Entertainment.....	50.00	25.57	24.43
Sabbath School Department.....	25.00	12.00	13.00
Taxes on Property in Newport.....	.12	20.00	19.90
Declaration of Faith.....	1.80	30.00	28.25
			3.55

ACCOUNT OF EVANGELICAL BOARD

Balance of Appropriation of 1922.....	\$1,987.85
Appropriation of 1923.....	3,500.00
Yearly Meeting Collection for Evangelistic Board.....	33.93

Total Appropriations and Receipts..... 5,521.78

Expenditures

Salary Superintendent.....	\$1,500.00
General Expenses and Bills.....	115.21
Expenses Members of Board.....	163.10
Pastoral Support.....	1,332.09
Expenses of Superintendent.....	133.34
Work near Lime, Oregon.....	270.00

Total Expenditures..... \$3,513.74

Balance of Appropriation..... 2,008.04

Total..... \$5,521.78

MISSIONARY FUNDS FOR WORK OF OREGON YEARLY MEETING

Receipts

Balance June 14, 1923.....	\$1,064.52
Newberg Quarterly Meeting.....	1,138.11
Portland Quarterly Meeting.....	1,011.22
Boise Valley Quarterly Meeting.....	883.58

Salem Quarterly Meeting.....	\$ 563.90
Tacoma Quarterly Meeting.....	188.55

Total Receipts..... \$4,840.88

Expenditures

Expenses Ordered Paid by Board.....	\$ 26.52
Support of Arthur B. Chilson and Family.....	1,635.26
Support of Lois Cope and Expenses of School.....	790.02
Girls' Orphanage School.....	918.72
Arthur B. Chilson Home in Africa.....	600.00

Total Expenditures..... \$3,970.52

Respectively submitted,

OLIVER WEESNER,

Treasurer Oregon Yearly Meeting

We have audited this report and find it correct,

FRANK D. ROBERTS,

JUSTIN L. HAWORTH,

CARROLL G. TAMPLIN,

Auditing Committee.

REPORT OF REPRESENTATIVES

We recommend that the following be the rate of apportionment to the Quarterly Meet-

ings:

Newberg.....	27%
Portland.....	26%
Boise Valley.....	22%
Salem.....	20%
Tacoma.....	5%

Appropriations

C. E. Union.....	\$ 250.00
Evangelistic Board.....	3,700.00
Printing and Contingent Fund.....	300.00
Third Payment on Third Street Pavement.....	405.00
Janitor.....	15.00
Education.....	5.00
Peace.....	15.00
Entertainment Committee.....	75.00
Five Years Meeting Apportionment.....	357.00
Christian Stewardship.....	25.00
Temperance.....	10.00
Bible School.....	25.00
Literature.....	20.00

Total..... \$5,202.00

STATISTICAL TABLE No. 1

	Number Members Last Year	Total Gain	Total Loss	Net Gain	Net Loss	Number Members this Year	Male	Female	Minutes Needed	Associate Members	Resident Members	Non-resident Members	Meetings Each Week	Meetings not Each Week
Newberg.....	693	10	60	...	50	643	294	349	150	113	360	283	1	...
Rex.....	23	3	1	2	...	25	12	13	8	5	13	12	1	...
Sherwood.....	45	2	2	...	...	45	21	24	12	12	38	7	1	...
Middleton.....	20	2	...	2	...	22	10	12	7	3	16	6	1	...
Chehalem Center.....	55	8	...	8	...	63	27	36	16	10	56	7	1	...
Springbrook.....	132	8	13	...	5	127	64	63	30	22	105	22	1	...
Total for Q.M.	968	33	76	12	55	925	428	497	223	165	588	337	6	...
Star.....	173	15	6	9	...	182	80	102	35	39	128	54	1	...
Boise.....	111	12	7	5	...	116	55	61	20	18	83	33	1	...
Valley Mound..	63	4	...	4	...	67	33	34	20	31	44	23	1	...
Greenleaf.....	433	20	18	2	...	435	219	216	60	122	300	135	3	...
Melba.....	30	15	7	8	...	38	16	22	12	5	30	8	1	...
Woodland.....	9	...	...	...	...	9	4	5	3	2	7	2	...	...
Total for Q.M.	819	66	38	28	...	847	407	440	150	217	592	255	7	...
Rosedale.....	82	1	16	...	15	67	35	32	12	24	39	28	1	...
Scotts Mills....	109	23	1	22	...	131	58	73	25	28	90	41	1	...
Salem.....	269	16	24	...	8	261	117	144	50	55	187	74	1	...
South Salem...	117	20	18	2	...	119	56	63	20	36	89	30	1	...
Marion.....	67	2	2	...	...	67	35	32	15	16	44	23	1	...
Total for Q.M.	644	62	61	24	23	645	301	344	122	159	449	196	5	...
First Church Portland.....	417	18	8	10	...	427	185	242	75	68	279	148	1	...
Second Church Portland.....	151	13	8	5	...	156	64	92	40	32	89	67	1	1
West Piedmont	114	15	20	...	5	109	51	58	20	19	73	36	1	...
Total for Q.M.	682	46	36	15	5	692	300	392	135	119	441	251	3	1
Tacoma.....	70	23	3	20	...	90	34	56	40	21	53	37	2	...
Quilcene.....	45	1	5	...	4	41	14	27	11	9	30	11	1	...
Rainier Heights	122	2	17	...	15	107	45	62	25	32	49	58	1	...
Entiat.....	55	4	1	3	...	58	30	28	18	10	35	23	1	...
Total for Q.M.	292	30	26	23	19	296	123	173	94	72	167	129	5	...
Total for Y. M.	3405	237	237	102	102	3405	1559	1846	724	732	2237	1168	26	1

No report from Woodland, Idaho. Last years totals used.

STATISTICAL TABLE No. 2

	ADDITIONS BY						Loss								
	Error	Birth	Request	Letter	From Other Y. M.s	Total Gain	Death	Error	Discontinued	Letter	Cert. to Other Y. M.	Resignation	Total Loss	Net Gain	Net Loss
Newberg.....	..	6	1	..	3	10	12	..	28	10	7	3	60	...	50
Rex.....	3	..	..	3	1	..	..	..	..	..	1	2	...
Sherwood.....	2	..	..	2	..	..	..	..	..	2	2	..	...
Middleton.....	2	..	..	2	..	..	..	..	..	..	..	2	...
Chehalem Center.....	7	1	..	8	..	..	..	..	..	..	8	..	...
Springbrook.....	..	4	..	..	4	8	..	1	12	..	..	..	13	...	5
Total for Q. M.....	..	10	12	4	7	33	13	..	29	22	7	5	76	12	55
Star.....	..	2	10	3	..	15	..	..	1	4	1	..	6	9	...
Boise.....	..	2	8	2	..	12	1	..	2	4	..	..	7	5	...
Valley Mound.....	1	3	..	4	..	..	..	..	..	..	..	4	...
Greenleaf.....	..	5	11	4	..	20	3	..	9	6	..	..	18	2	...
Melba.....	10	5	..	15	..	1	6	..	..	..	7	8	...
Woodland (No Report).....
Total for Q. M.....	..	9	40	17	..	66	4	..	3	20	10	1	38	28	...
Rosedale.....	..	1	..	..	4	1	..	..	8	..	8	..	16	...	15
Scotts Mills.....	10	9	4	23	..	..	..	1	..	..	1	22	...
Salem.....	..	1	4	2	9	16	2	..	10	5	1	6	24	...	8
South Salem.....	..	1	1	12	6	20	2	..	6	4	6	..	18	2	...
Marion.....	2	..	2	2	..	..	..	..	..	2	...	...
Total for Q. M.....	..	3	15	25	19	62	6	..	16	17	8	14	61	24	23
First Church Portland.....	..	1	5	12	..	18	1	..	6	..	1	..	8	10	...
Second Church Portland.....	..	3	3	6	1	13	2	..	1	..	5	..	8	5	...
West Piedmont.....	11	4	..	15	1	7	..	9	3	..	20	...	5
Total for Q. M.....	..	4	19	22	1	46	4	7	1	15	3	6	36	15	5
Tacoma.....	..	2	10	11	..	23	2	..	..	1	..	..	3	20	...
Quilcene.....	1	..	1	1	..	4	..	..	..	5	...	4
Rainier Heights.....	1	1	..	2	1	2	7	7	..	..	17	...	15
Entiat.....	..	1	..	3	..	4	1	..	..	..	..	..	1	3	...
Total for Q. M.....	..	3	11	16	..	30	5	2	7	11	1	..	26	23	19
Total for Y. M.....	..	29	97	94	27	237	32	9	56	85	29	26	237	102	102

DEPARTMENT OF PASTORAL, EVANGELISTIC AND CHURCH EXTENSION
WORK—Report of Year Ending March 31, 1924

	Number Series of Meetings Held	Number Sessions	Number Conversions	Number Renewals	Number Sanctified	Number Added to the Church	Amount Paid Evangelists	Amount Paid Pastors	Number Pastoral Calls	Number Churches Built	Cost of Same	Number Churches Repaired	Cost of Same	Number Parson-Ages Built	Cost of Same	Number Parson-Ages Repaired	Cost of Same
BOISE VALLEY Q. M.																	
Boise.....	2	30	10	57	25	14	\$138.00	\$900.00	230			1	\$169.00				5.00
Greenleaf.....	1	22	15	12	12	12	269.20	1,200.00	294								17.20
Melba.....	1	19	9	10	6	14	34.31	360.00	151								
Star.....	1	38	6	33	16	10	172.00	800.00	111			1	76.60				
Valley Mount.....	1	14	16	5	1	5	56.00	320.00	67								
Total.....	6	123	56	105	48	55	670.51	3,586.00	853		245.60	2			1,550.00	2	22.20
NEWBERG Q. M.																	
Chehalem Center.....	1	17	2	1	1	9	37.71	548.00	78								7.60
Middleton.....	2	32	5	7	3	2	41.50	1,115.98	60			1	7.60				32.00
Newberg.....	1	21	10	10	10	10	1,117.50	841	841			1	400.47				64.02
Rex.....	1	14	3	9	3	3	15.00	45.61	39								10.00
Sherwood.....	1	14	3	9	3	3	40.00	507.35	104			1	50.00				
Springbrook.....	1	25	14	3	8	8	35.00	804.2	150			1	21.66				
Total.....	7	123	10	17	6	31	169.21	3,138.65	1272		479.73	4		1	1,550.00	4	113.62
SALEM Q. M.																	
Salem.....	1	36	2	10	3	3	130.00	1,200.00	261								31.45
Marion.....	2	16	4	5	2	2	41.50	324.89	20			1	22.50				
Rosedale.....	1	14	2	5	2	1	41.50	470.00	370								
South Salem.....	1	26	6	28	9	7	77.07	900.00	248			1	126.10				43.70
Scotts Mills.....	5	92	10	43	14	11	248.57	4,094.89	899			2	148.60				75.15
Total.....	3	67	17	60	31	15	294.00	4,550.00	726		431.51	2					
PORTLAND Q. M.																	
First Church.....	1	21	10	15	5	10	105.00	1,800.00	275			1	375.00				
Second Church.....	1	30	4	21	12	5	74.00	1,430.00	336			1	56.51				
Piedmont.....	1	16	3	24	14	1	115.00	1,320.00	115								
Total.....	3	67	17	60	31	15	294.00	4,550.00	726		431.51	2					
TACOMA Q. M.																	
Entiat.....			7	2	4	4		561.00	70								
Rainier Heights.....			4	2	2	2		234.74	129								
Tacoma.....	2	46	28	27	31	22	137.50	712.50	739			1	216.00				
Quilcene.....	1	16	4	1	1	1	26.00	80.00	70								
Total.....	3	62	39	35	36	27	163.50	1,608.24	1008		216.00	1					
Total for Y. M.....	24	467	132	250	135	139	1,345.72	16,977.75	4758		1,521.44	11		2	5,550.00	8	210.97

CHRISTIAN ENDEAVOR STATSTICAL REPORT, 1924.

	Active Members This Year	Active Members Last Year	Number Taking C. E. World	Missionary Money Raised	Other Money Raised	Junior Members	Honorary and Alumni Members	Associate Members	Intermediate Members	Total Membership
NEWBERG QUARTERLY MEETING										
Newberg.....	29	20	2	\$14.40	\$ 4.40	12	9	1	35	86
Springbrook.....	27	31	6	5.00		18	6	7	11	69
Sherwood.....	24	22	1	80.05	2.00			3		27
Chehalem Center.....	11	10	2		10.00		1	5		17
Total.....	91	83	11	99.05	16.40	30	16	16	46	199
SALEM QUARTERLY MEETING										
Salem.....	22	25	2	21.45	15.00				11	33
South Salem.....	15	20	1			12	3	1		31
Rosedale.....	37	28		125.00		10	3	1		41
Scotts Mills.....										
Total.....	74	73	3	146.45	15.00	22	6	2	11	105
BOISE VALLEY QUARTERLY MEETING										
Boise.....										
Star.....										
Greenleaf.....										
Melba.....										
Total.....										
PORTLAND QUARTERLY MEETING										
First Friends.....	38	30	5	39.79	50.32	48			20	106
Second Friends.....	44	31		6.50			7	7		58
Total.....	82		5	46.29	50.32	48	7	7	20	164
TACOMA QUARTERLY MEETING										
Entiat.....	33	32	9	60.00	70.00	20		4		57
Seattle.....	18	21	2	8.00	24.31	12		6		36
Tacoma.....	27	25	1	27.00	12.00			14		41
Total.....	78	78	12	95.00	106.31	32		24		134
Total.....	325	295	31	386.79	188.03	132	29	49	77	602

REPORT OF THE DEPARTMENT OF EDUCATION, 1923-24.

	Number Children Between 6 and 21 Years of Age	Number in School the Past Year	Number in Attendance Beyond Grammar grade	Number Graduating from H. S. or Academics	Number Graduating from Colleges	Number in Colleges Last Year	Number Graduating from Professional Schools	Number Friends Engaged in Teaching	Number in Bible Training Schools
Newberg.....	111	103	52	6	6	24	1	28	1
Chehalem Center.....	13	12	5	1	.....	1	.....	1	.....
Middleton.....	23	14	1	.....	.....	.....	.....	.....	1
Rex.....	.....	.....	.....	.....	.....	.....	.....	1	.....
Sherwood.....	22	19	5	1	1	1	.....	.....	.....
Springbrook.....	35	36	16	1	1	3	.....	2	.....
Total for Q. M.....	204	184	79	9	8	29	1	32	2
Boise.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greenleaf.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Melba.....	.....	.....	.....	.....	.....	.....	Det	ails	.....
Star.....	.....	.....	.....	.....	.....	.....	not	.....	.....
Valley Mound.....	.....	.....	.....	.....	.....	.....	Rep	orte	d
Woodland.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total for Q. M.....	231	228	73	13	1	18	.....	10	4
Salem.....	65	48	16	2	.....	2	2	2	.....
South Salem.....	33	33	9	1	.....	5	.....	4	2
Rosedale.....	18	17	7	.....	.....	1	1	1	.....
Marion.....	18	15	1	.....	.....	.....	.....	.....	.....
Scotts Mills.....	27	22	6	.....	1	.....	.....	2	5
Total for Q. M.....	161	135	39	3	1	8	3	9	7
First Friends.....	.....	.....	.....	No r	epor t	.....	.....	.....	.....
Second Friends.....	.....	.....	.....	fr	om	.....	.....	.....	.....
West Piedmont.....	.....	.....	.....	Port	land	.....	.....	.....	.....
Total for Q. M.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tacoma.....	23	17	5	.....	.....	1	4	3	.....
Quilcene.....	10	5	2	.....	.....	.....	.....	.....	.....
Rainier Heights.....	19	18	5	.....	.....	3	3	.....	.....
Entiat.....	16	13	2	1	.....	.....	.....	2	3
Total for Q. M.....	68	53	14	1	.....	4	7	5	3
Total for Y. M.....	664	600	205	26	10	54	11	56	16

Respectfully submitted,
 RUSSELL W. LEWIS, Superintendent Education.

REPORT OF FOREIGN MISSION BOARD

	Sermons	Programs	By Bible School	By C. E.	Church	Total	For A. F. B. F. M.	Other Friends Work	Other tahn Friends Work
NEWBERG Q. M.									
Newberg.....	1	12	\$ 95.16	\$11.74	\$649.18	\$756.08	\$756.08	.....	.....
Chehalem Center.....	1	.....	113.59	.....	.....	113.59	106.19	.....	.....
Sherwood.....	3	.....	.....	.....	75.50	155.55	.....	80.05	.....
Springbrook.....	3	2	84.15	.....	104.69	188.84	188.84	.....	.....
Rex.....	.....	.....	10.54	.....	.....	10.54	10.54	.....	.....
Middleton.....	4	1	107.28	.....	34.05	141.33	.....	5.80	135.53
Total.....	11	16	410.72	11.74	863.42	1,295.93	1,061.65	85.85	135.53
PORTLAND Q. M.									
First Church.....	6	36	305.82	131.78	818.48	2,080.83	650.00	759.63	.....
Second Church.....	6	.....	220.00	6.50	62.23	288.73	239.00	58.73	.....
West Piedmont.....	.....	1	17.83	.....	342.17	360.00	.....	310.00	50.00
Total.....	12	37	543.65	138.28	1,122.88	2,745.56	880.00	1,128.36	50.00
SALEM Q. M.									
Salem.....	.....	15	.....	21.45	.....	360.75	264.69	29.61	45.00
South Salem.....	1	.....	151.64	.....	38.34	201.00	190.00	.....	.....
Marion.....	2	1	27.79	.....	8.71	36.50	.....	.....	.....
Rosedale.....	3	.....	24.56	.....	99.70	124.26	112.32	.....	11.94
Scotts Mills.....	5	2	88.35	125.00	563.63	776.98	.....	695.63	78.60
Total.....	11	18	292.34	146.45	700.38	1,499.49	567.01	725.24	135.54
BOISE VALLEY Q.M.									
Boise.....	1	12	34.91	.....	30.94	70.00	68.85	.....	1.15
Greenleaf.....	.....	.....	107.29	76.50	588.61	700.67	566.20	134.47	.....
Melba.....	3	.....	54.45	6.75	42.78	103.98	36.05	54.45	13.48
Star.....	6	18	34.36	33.00	118.41	387.23	214.53	172.70	.....
Valley Mound.....	.....	.....	.....	.....	.....	28.17	.....	.....	.....
Total.....	10	30	231.01	116.25	780.74	1,290.05	885.63	361.62	14.63
TACOMA Q. M.									
Tacoma.....	.....	36	174.05	27.00	.....	221.26	47.21	174.05	.....
Entiat.....	.....	1	55.00	65.00	10.00	125.00	125.00	.....	.....
Quilcene.....	1	.....	15.00	5.00	.....	270.00	.....	270.00	.....
Rainier Heights.....	.....	.....	23.30	13.00	.....	.....	.....	.....	6.00
Total.....	1	37	267.35	110.00	10.00	616.26	172.21	444.05	6.00
Grand Total.....	45	138	1,445.05	522.72	3,477.42	7,447.29	3,566.50	2,745.12	335.70

Directory

OFFICERS

PRESIDING CLERK:

Edward Mott, 1169 Kerby Street, Portland, Oregon.

RECORDING CLERK:

Marguerite P. Elliott, 765 Marion Street, Salem, Oregon.

ASSISTANT RECORDING CLERK:

Mary L. Johnson, Newberg, Oregon.

ANNOUNCING CLERK:

Lisle Hubbard, Marion, Oregon.

TREASURER:

Oliver Weesner, 206 Carleton Way, Newberg, Oregon.

STATISTICAL SECRETARY:

Joseph N. Smith, 2361 Hazel Avenue, Salem, Oregon.

RAILROAD SECRETARY:

B. S. Cook, Sherwood, Oregon., Route 4.

CUSTODIAN OF DOCUMENTS:

Clifford N. Terrell, Newberg, Oregon.

TRUSTEES:

Alpheus R. Mills, Springbrook, Oregon.

J. C. Colcord, Newberg, Oregon.

B. S. Cook, Sherwood, Oregon.

CLERK OF PERMANENT BOARD:

Allen Smith, Newberg, Oregon.

CLERKS OF MINISTRY AND OVERSIGHT:

Carl F. Miller, 1655 S. Liberty Street, Salem, Oregon.

Stella Crozer, Newberg, Ore.

CORRESPONDENT:

Edward Mott, 1169 Kerby Street, Portland, Oregon.

DEPARTMENTS

Evangelistic and Church Extension

YEARLY MEETING SUPERINTENDENT—L. Clarkson Hinshaw, 1590 S. Liberty St., Salem, Ore.
 President—Chester A. Hadley, 229 E. 35th St., Portland, Oregon.
 Vice-President—Edgar P. Sims, 2445 Maple Avenue, Salem, Oregon.
 Secretary—Marietta Lewis, Springbrook, Oregon.

Quarterly Meeting Evangelistic Superintendents

Newberg—Oliver Weesner, 206 Carleton Way, Newberg, Oregon.

Salem—Clyde G. Thomas, Route 4, Salem, Oregon.

Portland—Frederick J. Cope, 6332 89th St., S. E., Portland, Oregon.

Tacoma—Ernest E. Taylor, 812 E. 48th, Tacoma, Washington.

Boise Valley—J. William Jones, R-1, Middleton, Idaho.

Members of the Evangelistic Board

ONE YEAR—

Edgar P. Sims, 2445 Maple Ave., Salem, Oregon

Chester A. Hadley, 229 E. 35th Street, Portland, Oregon.

J. William Jones, R-1, Middleton, Idaho.

Calvin R. Choate, Entiat, Washington.

Marietta Lewis, Springbrook, Oregon.

TWO YEARS—

Carey Jessup, Star, Idaho.

I. Gurney Lee, 915 Highland Avenue, Salem, Oregon.

Ezra G. Pearson, 1113 Eastman Street, Boise, Idaho.

Ernest E. Taylor, 812 E. 48th Street, Tacoma, Washington.

Oliver Weesner, 206 Carleton Way, Newberg, Oregon.

THREE YEARS—

Frederick J. Cope, 6332 89th Street, S. E., Portland, Oregon.

Levi T. Pennington, Newberg, Oregon.

Lemuel W. Heston, R-1, Middleton, Idaho.

L. Maria Deane, Greenleaf, Idaho.

J. Newton Walker, Quilcene, Washington.

Justin L. Haworth, Springbrook, Oregon.

FOREIGN MISSION BOARD

YEARLY MEETING SUPERINTENDENT—L. Clarkson Hinshaw, 1590 S. Liberty St., Salem, Ore.

PRESIDENT OF BOARD—Frederick J. Cope, 6332 89th St., S. E., Portland, Oregon.

VICE-PRESIDENT—J. Harlan Smith, Newberg, Oregon.

SECRETARY—Wilfred E. Crozer, Newberg, Oregon.

MEMBERS OF FIVE YEARS MEETING MISSION BOARD—

L. Clarkson Hinshaw, 1590 S. Liberty St., Salem, Oregon.

Effie R. Tamplin, 5322 82nd St., S. E., Portland, Oregon.

QUARTERLY MEETING SUPERINTENDENTS:

Salem—Anna B. Miles, 993 Court Street, Salem, Oregon.

Boise Valley—William McKibben, Star, Idaho.

Portland—Lydia C. Gardner, 984 East Salmon Street, Portland, Oregon.

Tacoma—Abigali Thomas, 303 California Bldg., Tacoma, Washington.

Newberg—Rebecca Pennington, Newberg, Oregon.

YEARLY MEETING COMMITTEE—

ONE YEAR—

J. Harlan Smith, Newberg, Oregon.
 Anna B. Miles, 993 Court Street, Salem, Oregon.
 Frederick J. Cope, 6332 89th Street, S. E., Portland, Oregon.
 William McKibben, Star, Idaho.
 John Lundquist, Entiat, Washington.

TWO YEARS—

Wilfred E. Crozer, Newberg, Oregon.
 Emma J. Heston, R-1, Middleton, Idaho.
 Mary Sims, 2445 Maple Ave., Salem, Oregon.
 Lydia C. Gardner, 984 East Salmon Street, Portland, Oregon.
 J. H. Mercer, Quilcene, Washington.

THREE YEARS—

Rebecca Pennington, Newberg, Oregon.
 F. Esther Benedict, R-2, Caldwell, Idaho.
 Nellie Coulson, Scotts Mills, Oregon.
 O. J. Sherman, 612 East Taylor Street, Portland, Oregon.
 Abigail Thomas, 303 California Building, Tacoma, Washington.

EDUCATION

YEARLY MEETING SUPERINTENDENT—Russell W. Lewis, R. F. D., Newberg, Oregon.

QUARTERLY MEETING SUPERINTENDENTS—

Newberg—Sarah J. Sutton, Newberg, Oregon.
 Salem—Maxine Elliott, 102 S. Liberty St., Salem, Oregon.
 Portland—Elizabeth Ward, 1186 Borthwick Street, Portland, Oregon.
 Tacoma—Leona Murphy, Entiat, Washington.
 Boise Valley—Alverda C. Rice, R-3, Caldwell, Idaho.

BIBLE SCHOOL AND RELIGIOUS EDUCATION

YEARLY MEETING SUPERINTENDENT—Rebecca W. H. Smith, 414 N. College St., Newberg, Oregon.

YEARLY MEETING TEACHER TRAINING SUPERINTENDENT—Florence Snow, 2405 N. 5th St., Salem, Oregon.

QUARTERLY MEETING SUPERINTENDENTS—

Salem—Jay M. Gardner, 1920 Fairground Road, Salem, Oregon.
 Portland—Dillon W. Mills, 1450 Albina Avenue, Portland, Oregon.
 Tacoma—Lottie M. Brown, 4811 McKinley Avenue, Tacoma, Washington.
 Newberg—Asa F. Sutton, Newberg, Oregon.
 Boise Valley—Walter Perisho, R-3, Caldwell, Idaho.

PEACE

YEARLY MEETING SUPERINTENDENT—Cecil E. Pearson, R-2, Turner, Oregon.

QUARTERLY MEETING SUPERINTENDENTS—

Newberg—Dwight W. Michener, Newberg, Oregon.
 Salem—B. Clark Miles, 993 Court Street, Salem, Oregon.
 Portland—S. Lewis Hanson, 1110 E. Salmon Street, Portland, Oregon.
 Boise Valley—F. Esther Benedict, R-2, Caldwell, Idaho.
 Tacoma—Moses Votaw, 634 So. Steele Street, Tacoma, Washington.

CHRISTIAN STEWARDSHIP

YEARLY MEETING SUPERINTENDENT—Lucinda E. Wells, 2412 King St., Seattle, Wash.

QUARTERLY MEETING SUPERINTENDENTS—

Newberg—Lucy Johnson, Newberg, Oregon.
 Salem—E. Worth Coulson, Scotts Mills, Oregon.
 Portland—A. Ray Moreford, 1200 Mississippi Ave., Portland, Oregon.
 Boise Valley—Hulda Tozier, Greenleaf, Idaho.
 Tacoma—James Simpson, 50th and McKinley Avenue, Tacoma, Washington.

HOME MISSIONS

YEARLY MEETING SUPERINTENDENT—J. Harlan Smith, Newberg, Oregon.

QUARTERLY MEETING SUPERINTENDENTS—

Newberg—Edith M. Minchin, Newberg, Oregon.
 Boise Valley—Bertha M. Eichenberger, Melba, Idaho.
 Portland—Emma Lancaster, 347 Marguerite Avenue, Portland, Oregon.
 Salem—Helen Cammack, R-4, Box 88, Salem, Oregon.
 Tacoma—Viola Ball, Entiat, Washington.

SOCIAL SERVICE

YEARLY MEETING SUPERINTENDENT—Isabel Kenworthy, 234 E. 34th St., Portland, Ore.

QUARTERLY MEETING SUPERINTENDENTS—

Newberg—Effie J. Terrell, Newberg, Oregon.
 Boise Valley—Myrta E. Jones, R-1, Middleton, Idaho.
 Portland—Dollie Snow, 319 Marguerite Avenue, Portland, Oregon.
 Salem—Clara H. Elliott, 102 S. Liberty St., Salem, Oregon.
 Tacoma—Mary K. Geer, 1018 So. 13th St., Tacoma, Washington.

LITERATURE

YEARLY MEETING SUPERINTENDENT—Ida J. Lee, 915 Highland Avenue, Salem, Oregon.

QUARTERLY MEETING SUPERINTENDENTS—

Newberg—Emma M. Hodgkin, Newberg, Oregon.
 Salem—Elma J. Lull, 1940 N. 5th Street, Salem, Oregon.
 Portland—Catherine L. Dickey, 293 E. 34th Street, Portland, Oregon.
 Boise Valley—Hilma Haworth, Greenleaf, Idaho.
 Tacoma—Henry Smith, E. 45th Street, Tacoma, Washington.

TEMPERANCE

YEARLY MEETING SUPERINTENDENT—Nate L. Wiley, Rex, Oregon.

QUARTERLY MEETING SUPERINTENDENTS—

Newberg—Charles I. Whitlock, R-1, Newberg, Oregon.
 Salem—Mary Cammack, R-4, Salem, Oregon.
 Portland—Dr. William Rees, 268 E. 50th Street, Portland, Oregon.
 Boise Valley—J. Allen Dunbar, Caldwell, Idaho.
 Tacoma—Sarah Mercer, Quilcene, Washington.

CHRISTIAN ENDEAVOR

YEARLY MEETING SUPERINTENDENT—L. Clarkson Hinshaw.

PRESIDENT—Walter Lee, 915 Highland Avenue, Salem, Oregon.

VICE-PRESIDENT—J. Emel Swanson, Portland, Oregon.

SECRETARY-TREASURER—Helen Cammack, R-4, Salem, Oregon.

QUARTERLY MEETING SUPERINTENDENTS—

Newberg—Walter Cook, Newberg, Oregon.
 Portland—Carroll G. Tamplin, 6304 90th St., S. E., Portland, Oregon.
 Salem—Vira Lull, Salem, Oregon.
 Tacoma—Myrtle Thomas, Fern Hill Station, Tacoma, Washington.
 Boise Valley—Rosa Allen, R. F. D. 2, Boise, Idaho.

PERMANENT BOARD

FIVE YEARS—

Thomas R. Rood, Newberg, Oregon.
 Louisa C. Parker, Newberg, Oregon.
 O. J. Sherman, 612 E. Taylor Street, Portland, Oregon.
 J. Ray Pemberton, 1455 S. Commercial Street, Salem, Oregon.
 J. H. Mercer, Quilcene, Washington.

FOUR YEARS—

Justin L. Haworth, Springbrook, Oregon.
 Emmor W. Hall, 421 E. 57th St., Portland, Oregon.
 Ralph M. Cammack, R-4, Salem, Oregon.
 Byron W. Morris, 91 Hazel Fern Place, Portland, Oregon.
 Moses Votaw, 634 Steel St., Tacoma, Washington.

THREE YEARS—

Wilfred E. Crozer, Newberg, Oregon.
 William E. Way, R-4, Salem, Oregon.
 Arthur G. Street, Greenleaf, Idaho.
 William E. Sturgis, Entiat, Washington.
 A. Ray Morford, 1200 Mississippi Ave., Portland, Oregon.

TWO YEARS—

John H. Rees, Springbrook, Oregon.
 Allen Smith, Newberg, Oregon.
 Enos Presnall, Box 54, Marion, Oregon.
 Nellie Osborn, 512 N. 10th St., Boise, Idaho.
 James L. Simpson, 519 E. 50th and McKinley Ave., Tacoma, Washington.

ONE YEAR—

Charles I. Whitlock, Newberg, Oregon.
 Walter E. Terrell, Newberg, Oregon.
 Jesse Coulson, Scotts Mills, Oregon.
 John B. Moorman, 2580 Laurel Ave., Salem, Oregon.
 William Swann Sinton, 440 22nd Avenue, S., Seattle, Washington.

OFFICERS OF MINISTERIAL ASSOCIATION

PRESIDENT—Frederick J. Cope, 6332, 89th St., S. E., Portland, Oregon.

VICE-PRESIDENT—Edgar P. Sims, 2445 Maple Ave., Salem, Oregon.

SECRETARY-TREASURER—Minnie G. Miller, 1655 S. Liberty St., Salem, Oregon.

Program Committee

Carl F. Miller, 1655 S. Liberty St., Salem, Oregon.
 William Murphy, Entiat, Washington.
 Chester A. Hadley, 229 E. 35th St., Portland, Oregon.
 W. Alpheus Rees, Star, Idaho.

Membership Committee

Carey Jessup, 1180 Borthwick St., Portland, Oregon.
 Charles I. Whitlock, R-1, Newberg, Oregon.
 Ida J. Lee, 915 Highland Ave., Salem, Oregon.
 Abram Astleford, Melba, Idaho.
 Ernest E. Taylor, 812 E. 48th St., Tacoma, Washington.

SERVICE COMMITTEE

YEARLY MEETING SUPERINTENDENT—Milo P. Elliott, Newberg, Oregon.

QUARTERLY MEETING SUPERINTENDENTS—

Newberg—Virgil Hinshaw, Newberg, Oregon.
 Salem—Ross C. Miles, 220 Rural Avenue, Salem, Oregon.
 Portland—J. Jay Cook, R-1, Beaverton, Oregon.
 Boise Valley—Newton Hanson, Route 3, Caldwell, Idaho.
 Tacoma—D. A. Roys, Entiat, Washington.

EPISTLE COMMITTEE

Emma M. Hodgins, Newberg, Oregon.
 Mary C. Sutton, Newberg, Oregon.
 Frank D. Roberts, Newberg, Oregon.

Margaret M. King, 755 Harold Avenue, Portland, Oregon.
Ernest E. Taylor, 812 E. 48th Street, Tacoma, Washington.

MEMBER OF ASSOCIATED EXECUTIVE COMMITTEE ON INDIAN AFFAIRS

J. Harlan Smith, Newberg, Oregon.

AUDITING COMMITTEE

Clifforn N. Terrell, Newberg, Oregon.
Allen Smith, Newberg, Oregon.
Hervey M. Hoskins, Newberg, Oregon.

PRINTING

Marguerite P. Elliott, 765 Marion St., Salem, Oregon.
Levi T. Pennington, Newberg, Oregon.
Edward Mott, 1169 Kerby St., Portland, Oregon.

TO RECEIVE AND DISTRIBUTE DOCUMENTS

Newberg—Jacob Marshall, Newberg, Oregon.
Salem—Charles Townsend, 1395 S. Liberty St., Salem, Oregon.
Portland—F. Marion George, 195 E. 39th St., Portland, Oregon.
Boise Valley—Arthur G. Street, Greenleaf, Idaho.
Tacoma—Catherine Votaw, 634 S. Steele Street, Tacoma, Washington.

LEGISLATIVE COMMITTEE

Newberg—Levi T. Pennington, Newberg, Oregon.
Salem—Joseph N. Smith, 2361 Hazel Avenue, Salem, Oregon.
Portland—Alfred E. George, 195 E. 39th Street, Portland, Oregon.
Boise Valley—J. Allen Dunbar, Caldwell, Idaho.
Tacoma—Mary K. Geer, 1018 S. 13th Street, Tacoma, Washington

PACIFIC COLLEGE VISITING COMMITTEE

Everett E. Scotten, Springbrook, Oregon.
Irena B. Cunningham, 1395 S. Liberty Street, Salem, Oregon.
Eva Armstrong, Highland Ave., Salem Oregon.
Mary King, 755 Harold Avenue, Portland, Oregon.
Ethel Hutchins, 1064 E. Main St., Portland, Oregon.
Lindley A. Wells, 2412 King St., Seattle, Washington.
L. Maria Deane, Greenleaf, Idaho.
Florence Simpson, E. 50th and McKinley Avenue, Tacoma, Washington.
John Lundquist, Entiat, Washington.
May Osborn, Entiat, Washington.

ENTERTAINMENT COMMITTEE

Kester L. Mendenhall, 337 Marguerite Ave., Portland, Oregon.
A. Ray Morford. J. Emel Swanson Marguerite Bentley.
Dolly Snow. Gladys Stephens. Keith Snow.

M. Alice Hanson.
Eva Kenworthy.

Ward Haines.
Frank Fanno.
Grace Todd.

Mary Eiler.
Elizabeth Ward.

LETTERS TO AGED FRIENDS

Rebecca Pennington, Newberg, Oregon.
Mary K. Elliott, Newberg, Oregon.
Helen Cammack, R-4, Salem, Oregon.

MEMBERS OF THE INTERNATIONAL SUNDAY SCHOOL COUNCIL

Lottie M. Brown, 4811 McKinley Avenue, Tacoma, Washington.
Frank D. Roberts, Newberg, Oregon.
Floyd W. Perisho, Newberg, Oregon.

NEAR EAST RELIEF

Olive G. Elliott, Newberg, Oregon.
Levi T. Pennington, Newberg, Oregon.
Anna W. Benson, Portland, Oregon.

MINUTE 53, AND CHANGE TIME OF HOLDING YEARLY MEETING

L. Clarkson Hinshaw 210 E. 33rd Carl F. Miller 1633 20th St. L. Maria Deane
Lindley A. Wells 2412 King Edgar P. Sims 2445 Maple St. Ezra G. Pearson
Oliver Weesner Edward Mott William Murphy
Levi T. Pennington Frederick J. Cope 6338 8745 J. Newton Walker

MINISTERS IN OREGON YEARLY MEETING 4th MONTH 1st, 1924.

Newberg Quarterly Meeting

NEWBERG—

Edith M. Minchin, 911 3rd St., Newberg, Oregon.
Levi T. Pennington, 1000 Sheridan St., Newberg, Oregon.
Mary J. Newlin, 202 S. Meridian St., Newberg, Oregon.
Jesse Edwards, 215 N. River St., Newberg, Oregon.
Louisa P. Rounds, 401 S. School St., Newberg, Oregon.
Robert G. Miller, 1002 2nd St., Newberg, Oregon.

REX—

Perry D. Macy, Newberg, Oregon.

SHERWOOD—

William E. Allen, Sherwood, Oregon.

MIDDLETON—

Lewis C. Russell, R-3, Sherwood, Oregon.
Myrtle M. Russell, R-3, Sherwood, Oregon.

CHEHALEM CENTER.

Charles I. Whitlock, R-1, Newberg, Oregon.
 Elwood Hodson, R-3, Newberg, Oregon.
 Paul H. Lewis, Newberg, Oregon.

SPRINGBROOK—

Everett E. Scotten, Springbrook, Oregon
 Maud H. Butler, Springbrook, Oregon.
 Elizabeth P. Roberts, Harpersville, N. Y.

Boise Valley Quarterly Meeting

STAR—

W. Alpheus Rees, Star, Idaho.
 William L. Hadley, Star, Idaho.
 Mary E. Roberts, Star, Idaho.
 Eli H. Perisho, Caldwell, Idaho.

BOISE—

Ezra G. Pearson, 1113 Eastman St., Boise, Idaho.

VALLEY MOUND—

James H. Sturgis, Entiat, Washington.
 Edgar L. Potter, R-1, Huston, Idaho.

GREENLEAF—

Lindley A. Wells, 2412 King St., Seattle, Washington.
 Anson Cox, Greenleaf, Idaho.
 L. Maria Deane, Greenleaf, Idaho.
 Malinda B. Hunt Williams, Greenleaf, Idaho.
 H. Lydia Mendenhall, R-2, Caldwell, Idaho.
 Floyd H. Williams, R-1, Wilder, Idaho.
 D. D. Randall, Medford, Oregon.
 Emmett W. Gulley, Alpartado F. 1, C. Victoria Tamaulipas, Mexico.
 F. Esther Benedict, R-2, Caldwell, Idaho.

MELBA—

Abram Astleford, Melba, Idaho.
 Seburn P. Harris, Kuna, Idaho.

Salem Quarterly Meeting

SALEM—

I. Gurney Lee, 195 Highland Ave., Salem, Oregon.
 Ida J. Lee, 915 Highland Avenue, Salem, Oregon.
 Nathan Swabb, Entiat, Washington.
 Frances Liter, R-1, Box 241, Oakland, California.
 Charles Pearson, Star Rt., Tillamook, Oregon. (Deceased.)
 Lorenzo J. White, 315 Marguerite Avenue, Portland, Oregon.

ROSEDALE—

Clyde G. Thomas, R-4, Salem, Oregon.

SCOTTS MILLS—

Edgar P. Sims, 2445 Maple Avenue, Salem, Oregon.
 Jesse E. Coulson, Scotts Mills, Oregon.
 Constance Gidley, Scotts Mills, Oregon.
 Evangeline F. Kludas, Scotts Mills, Oregon.
 Eliza P. Gidley, South Commercial Street, Salem, Oregon.
 W. Lloyd Taylor, 192 Jessup Street, Portland, Oregon.

SOUTH SALEM—

Carl F. Milner, 1655 S. Liberty Street, Salem, Oregon.
 Minnie G. Miller, 1655 S. Liberty Street, Salem, Oregon.
 Matilda Atkinson Minthorn, Metlakatla, Alaska.
 L. Clarkson Hinshaw, 1590 S. Liberty Street, Salem, Oregon.

MARION—

Lisle Hubbard, Marion, Oregon.
 Mary Presnall, Marion, Oregon.
 William Watson, 705 W. 8th St., Eugene, Oregon.

Portland Quarterly Meeting

FIRST CHURCH—

Chester A. Hadley, 229 E. 35th St., Portland, Oregon.
 F. Marion George, 195 E. 39th St., Portland, Oregon.
 B. Franklin Hinshaw, 1110 E. Salmon St., Portland, Oregon.
 Oliver N. Kenworthy, 234 E. 34th St., Portland, Oregon.
 Isabel Kenworthy, 234 E. 34th St., Portland, Oregon.
 Esther B. L. Terrell, 166 E. 38th St., Portland, Oregon.
 Sarah M. Beckett, 1813 4th Ave., Seattle, Washington.
 Catherine S. Hutton, Peniel Mission, Seattle, Washington.

SECOND CHURCH—

Frederick J. Cope, 6332 89th St., S. E., Portland, Oregon.
 Carroll G. Tamplin, 1186 Borthwick St., Portland, Oregon.
 Violet Littlefield, 9315 64th Ave., S. E., Portland, Oregon.

WEST PIEDMONT—

Carey Jessup, Star, Idaho.
 Preston Mills, 1450 Albina Ave., Portland, Oregon.
 Anna L. Spann, Albia, Iowa.
 Edward Mott, 1169 Kerby St., Portland, Oregon.
 Elizabeth W. Ward, 1186 Borthwick St., Portland, Oregon.
 Irma V. Cook, Wilmore, Kentucky.

Tacoma Quarterly Meeting

TACOMA—

Ernest E. Taylor, 812 E. 48th St., Tacoma, Washington.
 Mary K. Geer, 1018 S. 63rd St., Tacoma, Washington.
 J. Finley Hunt, New Waverly, Indiana.
 Henry Richardson, 461— E. "G" St., Tacoma, Washington.

QUILCENE—

J. Newton Walker, Quilcene, Washington.

RAINIER HEIGHTS—

Dorothy Lee, 818 23rd Ave., S., Seattle, Washington.

ENTIAT—

William Murphy, Entiat, Washington.

Calvin R. Choate, Entiat, Washington.

Benjamin W. Presnall, Southwick, Idaho.

Earl P. Barker, Wilmore, Kentucky.

Catherine Osborne, Entiat, Washington.

MINISTERS DECEASED DURING YEAR ENDING 4th MONTH 1st, 1924

Dorwin Gidley.

MEMBERS DECEASED DURING YEAR ENDING 4th MONTH 1st, 1924

Mina Follett	Archie McCrea	Rebecca Marr
A. M. Presnall	Bertha Morris	Hinchman Cooper
Marcus Blair	Caroline Stephens	Mary Morris
Meda Boughman	Michael B. Terrell	Sarah E. Moore
Lewis Leroy Patrick	Malissa Cox	Edna Cary Tish
Elizabeth English	Phoebe Mason,	Dora Delaney
B. E. Hensley	Mary Castleman	Eli Davidson
Martha Daniels	Birdie Brumwell	Lina Hammer
Rosa Wiley	Frances Mann	Mable Smith
Hosetta B. Sinton	N. E. Osborne	Sarah Matilda Stiles
James Newman		Dorwin Gidley

PASTORS LOCATED

Boise Valley Quarterly Meeting

NAME	ADDRESS	MEETING
Ezra G. Pearson	1113 Eastman St., Boise, Idaho	Boise
	R. F. D. 2, Caldwell, Idaho	Greenleaf
Abram Astleford	Melba, Idaho	Melba
Edgar Potter	Huston, Idaho	Valley Mound
Carey Jessup	Star, Idaho	Star

Newberg Quarterly Meeting

Raymond S. Holding	215 College St., Newberg, Oregon	Newberg
Everett E. Scotten	Springbrook, Oregon	Springbrook
Charles I. Whitlock	Newberg, Oregon	Chehalem
	Sherwood, Oregon	Sherwood
Lewis C. Russell	Sherwood, Oregon	Middleton
Chester A. Hadley	229 E. 35th St., Portland, Oregon	First Church
Frederick J. Cope	6332 89th St., S. E., Portland, Oregon	Second Church
	Portland, Oregon	Piedmont

Salem Quarterly Meeting

Edgar P. Sims	2445 Maple St., Salem, Oregon	Salem
Carl F. Miller	1655 S. Liberty St., Salem, Oregon	South Salem
Clyde Thomas	R. F. D. 4, Salem, Oregon	Rosedale
William E. Allen	Scotts Mills, Oregon	Scotts Mills
	Marion, Oregon	Marion

Tacoma Quarterly Meeting

Lindley A. Wells	2412 King St., Seattle, Washington	Rainier Heights
Ernest Taylor	812 E. 48th St., Tacoma, Washington	Tacoma
William Murphy	Entiat, Washington	Entiat
J. Newton Walker	Quilcene, Washington	Quilcene

MONTHLY MEETING CORRESPONDENTS

NEWBERG—Pearl B. Weesner, 206 Carlton Way, Newberg, Oregon.
 REX—Nate L. Wiley, Rex, Oregon.
 SHERWOOD—Maud Jones, Sherwood, Oregon.
 MIDDLETON—Bertha Oberst, R. F. D. 3, Sherwood, Oregon.
 CHEHALEM CENTER—Edith L. Walton, R. F. D. 3, Newberg, Oregon.
 SPRINGBROOK—Lucy H. Rees, Springbrook, Oregon.
 STAR—J. W. Jones, R. F. D. 1, Middleton, Idaho.
 BOISE—Nellie Osborne, 1518 State St., Boise, Idaho.
 VALLEY MOUND—Daisy B. Roberts, R. F. D. 1, Houston, Idaho.
 GREENLEAF—F. Esther Benedict, R. F. D. 2, Caldwell, Idaho.
 MELBA—Bertha M. Eichenberger, Melba, Idaho.
 WOODLAND—Milton George, Woodland, Idaho.
 FIRST FRIENDS—S. Lewis Hanson, 1110 E. Salmon St., Portland, Oregon.
 SECOND FRIENDS—J. Emil Swanson, 7827 62nd Ave., S. E., Portland, Oregon.
 WEST PIEDMONT—Dillon Mills, 1450 Albina Avenue, Portland, Oregon.
 ROSEDALE—Sadie Pearson, R. F. D., Turner, Oregon.
 SALEM—Joseph N. Smith, 2361 Hazel Ave., Salem, Oregon.
 SCOTTS MILLS—Hannah B. Taylor, Scotts Mills, Oregon.
 SOUTH SALEM—Alice E. Edmundson, R. F. D. 3, Box 53, Salem, Oregon.
 MARION—Modena McNeil, Marion, Oregon.
 QUILCENE—Rose Clark, Quilcene, Washington.
 ENTIAT—Rachel Lundquist, Entiat, Washington.
 TACOMA—J. L. Simpson, 519 E. 50th St., Tacoma, Washington.
 RAINIER HEIGHTS—Clara Gellerman, 1110 29th Ave., S., Seattle, Washington.

QUARTERLY AND MONTHLY MEETINGS

Newberg Quarterly Meeting—Held the second Seventh day of Second, Fifth, Eighth and Eleventh months, at 10:30 a. m.

NEWBERG MONTHLY MEETING—

Held the first Fourth day of each month. 7:30 p. m., Winter; 8:00 p. m., Summer.

CHEHALEM CENTER MONTHLY MEETING—

Held the fourth Seventh day of each month, at 2:00 p. m.

SPRINGBROOK MONTHLY MEETING—

Held the first Seventh day of each month, at 2:00 p. m.

REX MONTHLY MEETING—

Held the last Fifth day of each month, 7:30 p. m., Winter; 8:00 p. m., Summer.

SHERWOOD MONTHLY MEETING—

Held the fourth Seventh day of each month, at 7:30 p. m.

MIDDLETON MONTHLY MEETING—

Held the third Fourth day evening of each month.

Salem Quarterly Meeting—Held the third Seventh day of Second, Fifth, Eighth and Eleventh months, at 10:30 a. m.

SALEM MONTHLY MEETING—

Held the first Fifth day following first Seventh day of each month, 7:30 p. m.

SOUTH SALEM MONTHLY MEETING—

Held the first Fifth day of each month at 7:30 p. m., Winter; 8:00 p. m., Summer.

SCOTTS MILLS MONTHLY MEETING—

Held the first Fourth day of each month at 7:30 p. m.

ROSEDALE MONTHLY MEETING—

Held the first Fifth day of each month, at 10:00 a. m.

MARION MONTHLY MEETING—

Held the Fourth day following first Seventh day of each month, at 2:00 p. m.

Boise Valley Quarterly Meeting—Held on the fourth Seventh day of Second, Fifth, Eighth and Eleventh months at 10:30 a. m.

BOISE MONTHLY MEETING—

Held the third Fifth day of each month at 7:00 p. m., Winter; 8:00 p. m., Summer.

GREENLEAF MONTHLY MEETING—

Held the third Seventh day of each month at 2:30 p. m.

STAR MONTHLY MEETING—

Held the first Seventh day of each month at 7:30 p. m.

VALLEY MOUND MONTHLY MEETING—

Held on Fourth day before the second Seventh day of each month.

MELBA MONTHLY MEETING—

Held in the evening of the Second Fourth day of each month.

Portland Quarterly Meeting—Held the first Sixth day after the first Fifth day of Third, Sixth, Ninth and Twelfth months at 7:30 p. m.

FIRST FRIENDS CHURCH MONTHLY MEETING—

Held at E. 34th and Main Streets, the first Fifth day of each month at 7:30 p. m.

SECOND FRIENDS CHURCH MONTHLY MEETING—

Held the first Fifth day of each month at 7:30 p. m.

WEST PIEDMONT MONTHLY MEETING—

Held the last Fifth day of each month at 7:30 p. m.

Tacoma Quarterly Meeting—Held the fourth Seventh day of Second, Fifth, Eighth and Eleventh months at 10:00 a. m. Held at Rainier Heights, Tacoma, Quilcene and Entiat in order named.

RAINIER HEIGHTS MONTHLY MEETING—

Held at 24th Ave., S., and Lane St., Seattle, first Second day of each month, 7:30 p. m.

TACOMA MONTHLY MEETING—

Held third Fifth day of each month.

QUILCENE MONTHLY MEETING—

Held at Quilcene the first Fifth day of each month at 7:30 p. m.

ENTIAT MONTHLY MEETING—

Held the fourth Fifth day of each month at 7:30 p. m.

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Provisional Program for 1925

FOURTH DAY, SIXTH MONTH TENTH

Meeting on Ministry and Oversight	3:00 P.M.
Meeting for Prayer.....	8:00 P.M.

FIFTH DAY, SIXTH MONTH ELEVENTH

Meeting for Worship.....	8:00 A.M.
Opening of Yearly Meeting.....	10:00 A.M.
Meeting of Representatives and Caretakers.....	1:00 P.M.
Business.....	2:00 P.M.
Christian Stewardship.....	2:30 P.M.
Literature.....	3:15 P.M.
Meeting of Permanent Board.....	7:00 P.M.
Meeting for Worship.....	8:00 P.M.

SIXTH DAY, SIXTH MONTH TWELFTH

Meeting for Worship.....	8:00 A.M.
Business.....	10:00 A.M.
Foreign Missions.....	10:30 A.M.
Business.....	2:00 P.M.
Evangelistic and Church Extension.....	2:30 P.M.
Pacific College Corporation Meeting at Wood-Mar Hall.....	8:00 P.M.
Meeting for Worship.....	8:00 P.M.

SEVENTH DAY, SIXTH MONTH THIRTEENTH

Meeting for Worship.....	8:00 A.M.
Business.....	10:00 A.M.
Peace and Arbitration (with Report of Yearly Meeting Service Committee)...	10:30 A.M.
Business.....	2:00 P.M.
Education.....	2:30 P.M.
Christian Endeavor Business Meeting.....	4:00 P.M.
Christian Endeavor Rally—Business.....	8:00 P.M.

FIRST DAY, SIXTH MONTH FOURTEENTH

Meeting for Worship.....	8:00 A.M., 11:00 A.M., 3:00 P.M., 8:00 P.M.
Bible School.....	9:45 A.M.

SECOND DAY, SIXTH MONTH FIFTEENTH

Meeting for Worship.....	8:00 A.M.
Business.....	10:00 A.M.
Bible Schools.....	10:30 A.M.
Temperance.....	11:15 A.M.
Business.....	2:00 P.M.
Social Service.....	3:00 P.M.
Meeting for Worship.....	8:00 P.M.

THIRD DAY, SIXTH MONTH SIXTEENTH

(IF NECESSARY)

Meeting for Worship.....	8:00 A.M.
Business.....	10:00 A.M.