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Contributors -- Quaker Religious Thought, nos. 116-117

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JON KERSHNER has degrees from George Fox University and Princeton Theological Seminary and is completing doctoral research into the theology of John Woolman at the University of Birmingham (UK). He has been a recipient of the David Adshead Award for Quaker Studies and the Elizabeth Bogert Memorial Scholarship for Studies in Christian Mysticism. He has served as a NWYM pastor and is currently an elder at North Seattle Friends Church and a board member at Pendle Hill.

GUY AIKEN is a PhD student in Religious Studies at the University of Virginia, specializing in American Religions. Though he is not affiliated with a Monthly Meeting, he helped coordinate the summer 2010 Young Adult Leadership Development (YALD) program at Pendle Hill. In fall 2010, the *Canadian Quaker History Journal* published his article on Thomas Kelly, “Then and the Eternal Now.”

RUTH PITMAN has worshiped among several groups of Friends and now attends North Olmstead Friend Church in Cleveland, Ohio. A long time participant in QTDG, Ruth has contributed over a half dozen times to *QRT*—most notably “Quaker Symbolism and Ritual: Communication of Meaning in Quaker Practices” (#50), “Structures of Accountability” (#67), and “Sex, Society and Quaker Theology” in: *Sexual Ethics: Some Quaker Perspectives*, which QTDG published outside its *QRT* series. She can be reached at ruthpitman@juno.com and would be glad to hear from anyone with similar (or contrary) experience.

JOHN PUNSHON taught Quaker Studies at Woodbrooke Quaker Study Centre in Birmingham in the 1980s, and until retirement ten years ago, at Earlham School of Religion. He is widely travelled among Friends, and his books include the general Quaker history—*Portrait in Grey*, *Encounter with Silence*, and *Reasons for Hope*—an assessment of the present state of Evangelical Quakerism. Though now back in England, he remains a recorded minister in Indiana Yearly Meeting.

RICHARD K. TAYLOR is a member of Germantown Monthly Meeting in Philadelphia. He graduated from Haverford College in 1950, where he came to know Dr. O. Theodor Benfey (who later taught at Earlham and Guilford Colleges), the subject of this article. Richard has written six books and dozens of articles, many on the relevance of nonviolence to major social problems like war and economic injustice.

C. WESS DANIELS is a released minister at Camas Friends Church and a doctoral candidate in the School of Intercultural Studies at Fuller Theological Seminary. He also adjunct teaches at George Fox Evangelical Seminary. His interests include missiology, participatory culture, and Quaker theology and practice within contemporary culture.