

1-1-2005

## QRT- Back Issues List [1-80]

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### Recommended Citation

QRT Editor (2005) "QRT- Back Issues List [1-80]," *Quaker Religious Thought*. Vol. 105 , Article 6.  
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# QRT—BACK ISSUES

Published by the Quaker Theological Discussion Group  
(Complete back issue sets of #s 1-80 are available for \$100 while supplies last;  
5 or more issues \$4 apiece.)

VOL.	NO.	YEAR/DESCRIPTION
1:1	#1	(1959) "The Quaker Doctrine of the Holy Spirit," Howard H. Brinton; Comments: Lewis Benson, Thomas S. Brown, Charles F. Thomas.
1:2	#2	(1959) "The Quaker Interpretation of the Significance of Christ," Maurice Creasey; Comments: Harold Walker, Theodor Benfey, Douglas Steere.
2:1	#3	(1960) "The Early Quaker Vision of the Church," Lewis Benson; Comments: Henry J. Cadbury, T. Canby Jones, D. Elton Trueblood.
2:2	#4	(1960) "Quaker Perspectives on the Nature of Man," Wilmer A. Cooper; Comments: A. Burns Chalmers, Edna M. Hall, Duane Moon.
3:1	#5	(1961) "Early Friends and the Work of Christ," Arthur O. Roberts; Comments: Lorton Heusel, Paul A. Lacey, T. Joseph Pickvance; "Religious Experience and Religious Thought," J. Calvin Keene.
3:2	#6	(1961) "Quakerism and Historical Interpretation of Religion," Chris Downing; "Spiritual Religion and Historical Religion," Wilmer A. Cooper; "Relation of Quakerism to Its Own History," Lewis Benson.
4:1	#7	(1962) "Christ and Truth," Hugh S. Barbour; "The Bible in George Fox and Contemporary Quakerism," T. Canby Jones; "Can These Bones Live?" J. H. McCandless.
4:2	#8	(1962) "The Paradox of the Quaker Ministry," D. Elton Trueblood; Comments: George A. Selleck, James R. Stein, and Herbert M. Hadley; "Quaker Belief and Experience," John H. Curtis.
5:1	#9	(1963) "Quakers and the Sacraments," Maurice A. Creasey; Comments: J. Floyd Moore, David O. Stanfield, Lewis Benson.
5:2	#10	(1963) "Beyond Diversity to a Common Experience of God," Douglas V. Steere; "Christ as Servant as Motivation to Quaker Service," T. Canby Jones; Comments: Paul A. Lacey, Arthur O. Roberts.
6:1	#11	(1964) "The Peace Testimony: Does Christian Commitment Make a Difference?" T. Vail Palmer, Jr.; Comments: Stephen G. Cary, Stephen B. Ross, Eric S. Tucker.
6:2	#12	(1964) "What is Theology?" Christine R. Downing; Comments: Frederic R. Crownfield, Verlin O. Hinshaw, Melvin Keiser.
7:1	#13	(1965) "The Thought of Robert Barclay: An Evaluation," Francis B. Hall; Comments: Maurice A. Creasey, James J. Flood, D. Elton Trueblood.

- 7:2 #14 (1965) "Historic Quakerism and Mysticism," J. Calvin Keene; Comments: John R. Yungblut, Lewis Benson, T. Vail Palmer, Jr.
- 8:1 #15 (1966) "The Death of 'the Man Upstairs'; A Critical Appraisal of the New Theology," Paul A. Lacey; Comments: Chris Downing, J. H. McCandless, Clinton L. Reynolds.
- 8:2 #16 (1966) *Friends World Conference Issue* "The Future of Quakerism," Roland H. Bainton, Everett L. Cattell, Maurice A. Creasey.
- 9:1 #17 (1967) "Holiness and Christian Renewal," Arthur O. Roberts; Comments: Eugene L. Collins, Cecil E. Hinshaw, and Dan Wilson; "Continuing Discussion on 'The Future of Quakerism,'" Kelvin Van Nuys.
- 9:2 #18 (1967/8) "Revolutionary Faithfulness," R.W. Tucker; "The Peace Testimony of Friends in the 20th Century," reviewer J. H. McCandless; "Barclay's Apology in Modern English," reviewer Francis B. Hall.
- 10:1 #19 (1968) "Quakers and Ecumenism," A. Burns Chalmers, Gerald W. Dillon, Dean Freiday, T. Canby Jones, John H. Yoder.
- 10:2 #20 (1968) "A Theology of Quaker Education," Thomas S. Brown.
- 11:1 #21 (1969) *The God of the Future*: "Modern Man and Ancient Testimonies," Kenneth E. Boulding; "An Eschatological Theology," Chris Downing; "Hope," W. Russell Johnson.
- 11:2 #22 (1969) "Protestant Quakerism," Hugh S. Barbour; Comments: Lewis Benson, Chard Smith, Melvin Keiser.
- 12:1 #23 (1970) "Religion and Psychology: The Limits of the Psyche as Touchstone of Reality," Maurice Friedman; Comments: Elined P. Kotschnig, Joseph Havens, J. Calvin Keene, Chris Downing.
- 12:2 #24 (1970) "'That of God in Every Man'—What Did George Fox Mean by It?" Lewis Benson; Comments: T. Canby Jones, Francis B. Hall.
- 12:3 #25 (1970) "Teilhard de Chardin and the Aggiornamento of Quaker Theology," John R. Yungblut; Comments: Kelvin Van Nuys, T. Vail Palmer, Jr., Hugh S. Barbour, Chris Downing.
- 12:4 #26 (1971) "The Spirit of the Nation," T. Vail Palmer, Jr.
- 13:1 #27 (1971) "Structural Incongruities in Quaker Service," R.W. Tucker; Comments: Paul C. Williams, John Pocock, William F. Rushby.
- 13:2 #28 (1971/2) "Deeds and Rules in Quaker Ethics," T. Vail Palmer, Jr.; Comments: Hugh S. Barbour, T. Canby Jones, Paul E. Pfuetze.
- 13:3&4 #29&30 (1972) "A Call in the Wilderness," Otto M. Boetes; "The God of Peace," Hugh S. Barbour.
- 14:1 #31 (1972) "The Quaker Testimony of Simplicity," Charles E. Fager; Comments: Lawrence Scott, Larry Kuenning.
- 14:2 #32 (1972) "The Trusting Agnostic," Scot Crom; Comments: Maurice H. Friedman, John H. McCandless.
- 14:3 #33 (1972/3) "Cultural Impedimenta Old and New in Friends' Relation to the Arts," Candida Palmer.

- 14:4 #34 (1973) "Friends and the Sacraments: Some Critical Perspectives," T. Vail Palmer, Jr., Charles S. Ball, Maurice A. Creasey, Anna C. Brinton, R.W. Tucker, Candida Palmer.
- 15:1 #35 (1973) "The Early Quakers and the Doctrine of Authority," Dean Freiday.
- 15:2 #36 (1974) "Prayer in Solitude," John R. Yungblut; "Worship as Experienced," T. Canby Jones.
- 15:3 #37 (1974) "'Answering That of God in Every Man'; An Interpretation of Fox's Ethics," James F. Childress.
- 15:4 #38 (1974) "The Life of the Cross and the Coming of the Kingdom," John H. McCandless; "Reflection on Death and Resurrection," Arthur O. Roberts.
- 16:1&2 #39&40 (1974/5) "Christ as Prophet: Studies in the Basis for Christian Obedience," Howard R. Macy, Lewis Benson, John H. Curtis, Keith Esch, T. Canby Jones.
- 16:3 #41 (1975) "Ministries of the Holy Spirit," Roswith Gerloff, Carlisle G. Davidson, Richard A. Baer, Jr., John H. Curtis, Wilmer A. Cooper.
- 16:4 #42 (1976) "Explorations in the Theology of the Holy Spirit," Stanley Perisho, John H. Curtis, Wilmer A. Cooper.
- 17:1 #43 (1976/7) "Was George Fox a Prophet?; A Study of the Criteria for Old Testament Prophecy," William R. Durland; Comments: Eugene F. Roop, Douglas Gwyn, Arthur O. Roberts.
- 17:2 #44 (1977) "Justice in the Biblical Tradition," Eugene F. Roop; Comments: A. Barrie Pittock, James F. Childress.
- 17:3 #45 (1977/8) "The People of God in the World Today," William T. Scott, Kara Cole.
- 17:4 #46 (1978) "Rufus Jones and Mysticism," Daniel E. Bassuk; Comments: John Yungblut, J. Floyd Moore, Lewis Benson.
- 18:1 #47 (1978) "Early Quaker Ecclesiology," Donald S. Nesti, C.S.Sp.; Comments: Charles F. Thomas, Arthur O. Roberts.
- 18:2 #48 (1979) "Christ's Wife: A Vision for All Women," Lisa B. Kuenning; Comments: Lorena Jeanne Tinker.
- 18:3 #49 (1980) "The Everlasting Gospel and John 15," Dean Freiday, Douglas Gwyn; Comments: Nancy N. Jackson, Ursula Windsor.
- 18:4 #50 (1980) "The Quietist Heritage," William P. Taber, Ruth M. Pitman.
- 19:1 #51 (1981) "Sin, Perfection, and the Faithful Community," Nancy N. Jackson, Arthur O. Roberts; Comments: Dennis Dick, Sandra Cronk.
- 19:2 #52 (1981) "God in Thought and Experience," Calvin Keene; Comments: Michael Russell.
- 19:3 #53 (1982) "Theology of Evangelism and Outreach," Alan Kolp, Ronald D. Allen, Lawrence E. Barker; "Wives and Metaphors," Gardiner Stillwell.

- 19:4 #54 (1982) "Quaker Worship," William W. Stafford; "The Quaker Role in Education," R. Ward Harrington; "Peacemaking in Apocalyptic Times," Dale W. Brown; "Eschatology in Daily Living," Lorton Heusel.
- 20:1 #55 (1983) "Prayer," Richard J. Foster, Myron W. Weaver, Robert L. Faricy, S.J.; "Prayers of William Penn."
- 20:2 #56 (1984) "Marriage and the Family," Stanley Hauerwas, David Bourns, Lois Mammel, William P. Roberts; "Suggested Readings on Marriage, the Family, and the Role of Women," Ruth Pitman, Lois Mammel.
- 20:3 #57 (1984) "Living in the Life and Sharing It," Ellen Pye; Comments: Howard R. Macy, Fritz Hertzberg; "Friends, Sacraments, and Sacramental Living," Alan Kolp.
- 20:4 #58 (1984) *Hope and Despair—Part I*: "Some Values for Undergirding Justice & Peace Themselves," Edward F. Snyder; "Practicing the Gospel of Hope in a Nuclear Age," Daniel A. Seeger; Comments: Patricia Edwards-DeLancey; Reviews of the U.S., French, and West German Catholic Bishops' Peace Letters.
- 21:1 #59 (1985) *Hope and Despair—Part II*: "An Alternative Apocalypse," Douglas Gwyn; "How We Share the Gospel of Hope," Ben Richmond.
- 21:2 #60 (1985) "Coming to the Messiah and Living in Christ," Arthur Berk; Comments: George Rubin, Cheshire Fager, Michael Wyschogrod; "Structures of Accountability," Ruth M. Pitman.
- 21:3 #61 (1985) "A Critique of Accountability," Wilmer A. Cooper; Comments: Patricia Edwards-DeLancey; "Accountability: A Biblical Approach," Dorothy H. Craven; Comments: Perry Yoder; Comments on Ruth Pitman's Paper (in *QRT* #60): Larry Kuenning.
- 21:4 #62 (1986) "The Atonement: A Biblical Study," Robert C. Buswell; "'Atonement' in Historical Perspective," Dean Freiday; Comments: Hugh Barbour, Sandra Cronk, Mary K. George, Kenneth A. Mammel, Ron Selleck.
- 22:1&2 #63&64 (1986) *Latin American Liberation Theology*: "A Quaker Perspective," Shirley Dodson; "Political Ethics," Bernard T. Adeney; "Social Spirituality in John Woolman and Gustavo Gutierrez," Philip L. Boroughs, S.J.; Comments: Douglas V. Steere.
- 22:3 #65 (1987) *Lewis Benson Issue*: Guest Editorial, "Lewis Benson, Evaluating His Contribution," Wilmer A. Cooper; Comments: T. Canby Jones, Arthur O. Roberts, John Punshon, John Howard Yoder; "The Prophetic Gospel," Dorlan Bales; "Fox's Message," Lisa Kuenning; "Called Out," Hugh S. Barbour; "Toward A Biography," Terry S. Wallace.
- 22:4 #66 (1987) *Facing Sin and Evil*: "Captivity Among the Idols in Early Quakerism," Douglas Gwyn; "Attitudes of 18th-Century American Friends," Jack D. Marietta; "The Influence of Rufus Jones," Wilmer A. Cooper; "A Sociological Perspective," Terry Arendell; Comments: Ann Miller, Ronald E. Selleck; Book Review: John H. McCandless.

- 23:1 #67 (1988) *Martin Luther King, Jr.*: “King’s Liberating Theology,” Larry Miller; “With the Kings in India,” James E. Bristol; “King’s Transforming Love,” Philip M. Lord; “For Our Children,” Adam Corson-Finnerty; “‘Creeds, Society and Human Rights’ Book Review,” B. B. Beach.
- 23:2&3 #68&69 (1988) *Justice and Peace*: “Theology and Bloodless Revolution,” Lon Fendall; “Power in Pacifism,” Lonnie Valentine; “Quaker Peace Witness,” T. Vail Palmer, Jr.; “The Peace Testimony,” John Punshon.
- 23:4 #70 (1988/9) “Prophecy’s Rise and Eclipse,” Douglas Gwyn; “Atonement—A Revisionist View,” Margaret J. Benefiel; “‘Eucharistic Fellowship’: Are Friends Included?” Jay W. Marshall.
- 24:1 #71 (1989) “The Universalism of Christ in Early Quaker Understanding,” Arthur O. Roberts; “Reciprocal Renewal in Douglas V. Steere’s Ecclesiology,” David L. Johns.
- 24:2 #72 (1989/90) “Children of the Covenant; Children of the Light,” Mary Mochlman; “Universal Spirituality: A Ministry among Friends and in the World,” Daniel A. Seeger; Reviews: Calvin Keene, Douglas Gwyn.
- 24:3 #73 (1990) “John Bright: Called to the Lord’s Service,” Howard F. Gregg; “A Response: Mark Hatfield on the Christian and Politics,” Arthur O. Roberts; “In Memory of John McCandless.”
- 24:4 #74 (1990) “Restoring the Image: Perspectives on a Biblical View of Creation,” Gerald H. Wilson; Response: Ruth Pitman; “A Quaker Theology of the Stewardship of Creation,” Virginia Schurman; Response: Dean Freiday.
- 25:1 #75 (1991) “Do This and You Will Live,” Richard Bear; “On the Folly of Seeking the Quaker Holy Grail,” H. Larry Ingle; Responses: Douglas Gwyn, Hugh Barbour; “Spurgeon on Fox.”
- 25:2 #76 (1991) “Fox Loved the Apostle Paul,” Alan Kolp; “Was the Fourth Evangelist a Quaker?” Paul Anderson; “‘Miserable Comforters,’” Larry Kuenning.
- 25:3 #77 (1992) *The Anarchy of the Ranters* (abridged), R. Ward Harrington; “Speaking about G-d: Some Dilemmas,” Daniel A. Seeger; “Challenges in Discernment,” Joshua Brown; Responses: Anne L. Olson, Mary Katherine Morse, Friends United Meeting, R. Ward Harrington.
- 25:4 #78 (1992) “Everett L. Cattell and a Theology of Christian Missions,” David L. Johns; “Bibliography of Works by Everett Lewis Cattell,” compiled by David L. Johns; Responses: Robert Hess, T. Canby Jones, Ron Stansell; “A Tribute to Everett L. Cattell, Missionary Statesman,” E. Anna Nixon.
- 26:1 #79 (1992) “On a Theology for Modern Babylonians: The Exile as a Basis for Doing ‘Biblical Theology,’” Daniel L. Smith; Response: Harold Thomas; “In the Company of Spiritual Orphans,” Susan Willcuts Kendall; “A Quaker in Russian Perestroika,” Boris Sudarushkin; “Fox and the Centrality of Christ—A Message for All People,” Arthur Berk.

- 26:2 #80 (1993) "Christ Jesus the Covenant of God: Two Views of the Quaker Doctrine of the Light," Lucy Davenport; "Robert Barclay and the Rhetoric of the Inward Light," Michael P. Graves; "The Names of God in George Fox and John Woolman," Charlotte Condia-Williams; "Early Friends and the Bible: Some Observations," T. Vail Palmer, Jr.
- 26:3 #81 (1993) "Stephen Crisp's *Short History* as Spiritual Journey," Michael P. Graves; John Woolman's Journal: Narrative as Quaker Values Transmission," Edward Higgins; "The Transformation of the American Quaker Narrative Style, 1850-1910," Thomas D. Hamm; "Comments on the Papers of Graves, Higgins, Hamm," J. William Frost.
- 26:4 #82 (1994) "Mothers as Prophets," Margaret Benefiel; "A Better and Enduring Substance," David William McKay; Response: Carole Spencer; "Feminist Biblical Hermeneutics," Springs Steele; Response: Ruth Pitman; "1993 Parliament of World's Religions," David L. Johns; "Seeking Unity About Koinonia," Dean Freiday.
- 27:1 #83 (1994) "Somalia and War," Phil Smith; Response: Elise Boulding; "New Roles for the United Nations: Problems and Opportunities in Haiti," Lon Fendall; "Human Welfare: Economics and Theology," Thomas D. Paxson; Response: Tom Head.
- 27:2 #84 (1995) "New Testament Account of the Resurrection," Lauren A. King; Response: Paul Anderson.
- 27:3 #85 (1995) "Thomas Kelly: Some New Insights," T. Canby Jones; "The Impact of Thomas Kelly on American Religious Life," E. Glenn Hinson; "A *Testament of Devotion*: An Appreciation," Elaine M. Prevallet, S.L.; "Thomas Kelly: At Home in the Blessed Community," Howard R. Macy; "New Lights and Inner Light," Richard M. Kelly.
- 27:4 #86 (1995) "Understanding the Bible," Ronald D. Worden; "A Perspective on Friends Membership," Grant Thompson; "Centrality of the Concept of 'Practice' Among Quakers," Rupert Read; "On Faith," John Miller; "Dialogue on the Resurrection," Ronald Blackburn, Lauren King; "Remembering Ward Harrington."
- 28:1 #87 (1996) *Quaker Theological Discussion Group*: "Religion and Ethics in the Thought of Richard Ullmann," T. Vail Palmer, Jr.; Responses to Issue #86: R.W. Tucker, Bill Samuel.
- 28:2 #88 (1997) "Quakers and the Broader Christian Movement," Arthur O. Roberts; "The Quaker Vision and the Doing of Theology," R. Melvin Keiser; "Christian Dialogue in the Seventeenth Century," Dean Freiday.
- 28:3 #89 (1997) "The Presence in the Midst," Janet Scott; "Christian Accords and Contentions on Peace," Thomas D. Paxson, Jr.; "Liberal Friends' Response to Other Faiths," Margery Post Abbott.

- 28:4 #90 (1998) “The Search for Unity in Diversity Among Friends,” Wilmer A. Cooper; “The American Holiness Movement: Why Did It Captivate Nineteenth-Century Quakers?” Carole Spencer; “Ritual Management of Presence and Absence: The Liturgical Significance of Silence,” David L. Johns; “In Defense of Folly,” Dean Freiday.
- 29:1 #91 (1998) “Resisting the Inevitable: Universal and Particular Salvation in the Thought of Robert Barclay,” Hugh S. Pypers; “Religion, the Biblical Gospel, and Conversion,” Earl Grant.
- 29:2 #92 (1999) “Some Issues From Nineteenth Century Quakerism,” T. Vail Palmer, Jr.; “Contemplative Prayer,” Keith R. Maddock; “Better Than a Plaque,” Paul Buckley, Susan Jeffers.
- 29:3 #93 (1999) “A Quaker Understanding of Jesus Christ,” Arthur O. Roberts; “Gene Therapy in Biomedicine: Ethical Dilemmas,” Kent Thornburg, Miles Edwards; Response: Phil Smith; “Confronting the Demonic Quality of the Death Penalty,” James Hannon; “Response to Vail Palmer,” John Beck; “Better than a Plaque (Addendum),” Paul Buckley.
- 29:4 #94 (2000) “On Jesus: Quests for Historicity, and the History of Recent Quests” and “Bibliography—Historical Jesus,” Paul Anderson; “Reflections on Contemporary Bible Translation,” Howard R. Macy.
- 30:1 #95 (2000) *Legacies of Early Quaker Women*: “‘Hanging as a Flag’: Mary Dyer and Quaker Hagiography,” David L. Johns; “Margaret Fell: Historical Context and Shape of Early Quaker Thought,” Sally Bruyneel; Review Essay: *After Our Likeness: The Church in the Image of the Trinity* (by Miroslav Volf), Gregg Koskela.
- 30:2 #96 (2001) “Quaker Hagiography,” Dean Freiday; Reviews of *Gentle Invaders*, Shannon Craigo-Snell, Tomas Hamm; Response: Linda Selleck; “‘Darkness’ in the *Journal of George Fox*,” Paul Buckley.
- 30:3 #97 (2001) *Uses of Scripture by Early Friends*: Editorial Essay: “Is There a Quaker Hermeneutic?” Paul Anderson; “George Fox’s Use of the Bible,” Ronald Worden; “Robert Barclay and the Bible,” Dean Freiday; “George Keith: Biblical Apologist for the Religious Society of Friends,” Juliet H. Dodds; “Samuel Fisher: Seventeenth-Century Quaker Biblical Scholar,” Timothy W. Seid; “Elizabeth Bathurst and Truth’s Vindication,” Mary Garman; “Reading Scripture with Dorothy White,” Michael Birkel; Response: “Can There Be a Quaker Hermeneutic?” Hugh S. Pypers.
- 30:4 #98 (2002) “The Individual and the Meeting,” Martha Paxson Grundy; *Responses to Jesus Quests, QRT #94*: Letter to the Editor and Editor’s Response; “The Jesus Seminar from the Inside,” Marcus Borg; “A Response from Jesus Scholars in General,” Mark Allen Powell; “Jesus Projects: A Theological Critique,” Gary Kinkel; “Jesus Matters: A Response to Professors Borg, Powell, and Kinkel,” Paul Anderson.



- Issues: #99 & 100 (2003) Reviews of *Reasons for Hope: The Faith and Future of the Evangelical Friends Church* (by John Punshon): Arthur Roberts, Gayle Beebe, Carole Spencer; Response: John Punshon; Reviews of *The Light in Their Consciences: The Early Quakers in Britain, 1646-1666* (by Rosemary Moore): Steven Angell, Corey Beals; Response: Rosemary Moore; *Quakers and Science—A New Look at the Relationships*: “Quakers and Science—Myths, Realities and the Science—Religion Dialogue,” Paul Anderson; “Quakers and Science: An Overview,” Geoffrey Cantor; “Quakers in Coalbrookdale: Women, War and Money,” Grace Jantzen; “Science as a Powerful Practice,” Nancy Murphy.
- #101 (2003) “The Kingdom of God After 9-11,” Tricia Gates Brown; “The Call of Truth—The Peace Testimony During a Time of Terror,” Ann K. Riggs; “Contemporary Modes and Christian Mandate in Conflict Resolution—Peacemaking in an Age of Genocide,” Ambassador David Rawson; “Crucifying Contemporary Christs—Spiritual Implications of Wartime Economics,” Cliff Marrs; A Tribute to J. Calvin Keene by Dean Freiday.
- #102 (2004) *A Quaker Approach to Truth*: “Truth as a Way of Life,” Corey Beals; “Every Thought Captive to Christ,” Arthur O. Roberts; Reviews of *Seekers Found* (by Doug Gwyn): T. Vail Palmer, Stephanie Ford; Response: Doug Gwyn.
- #103 (2004) *Martin Luther King, Jr. and the Quakers*: “Intersections Between Martin Luther King, Jr. and the Quakers,” Howard R. Macy; “King and Quakers: Conscientious Objection for Social Change,” Lonnie Valentine; Reviews of *Exploring Heaven and Prayers at Twilight* (by Arthur O. Roberts): Stephen K. Moroney, Tom Johnson; Response: Arthur O. Roberts.
- #104 (2005) *Cross-Cultural Outreach Among Friends*: “Reflections on Quaker *Mestizaje*,” Pamela Calvert; “The Voice of Friends Has Many Accents,” Kenneth E. Comfort; *John Woolman Reconsidered*: Two Reviews of *A Near Sympathy* (by Michael Birkel): Max L. Carter, T. Canby Jones; Response: Michael Birkel; Two Reviews of *The Tendering Presence* (by Mike Heller): Max L. Carter, T. Canby Jones; Response: Mike Heller.

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