Contributors -- Quaker Religious Thought, nos. 104

Howard R. Macy
hmacy@georgefox.edu

Follow this and additional works at: http://digitalcommons.georgefox.edu/qrt
Part of the Christianity Commons

Recommended Citation
Available at: http://digitalcommons.georgefox.edu/qrt/vol104/iss1/10

This Article is brought to you for free and open access by Digital Commons @ George Fox University. It has been accepted for inclusion in Quaker Religious Thought by an authorized administrator of Digital Commons @ George Fox University.
CONTRIBUTORS

MICHAEL BIRKEL teaches in the Religion Department at Earlham College in Richmond, Indiana, where his courses have ranged from Hebrew Scriptures and Historical Christianity to Scripture and Liberation in Latin America and the Medieval Allegorical Imagination in the Monastic West. With graduate degrees from the Earlham School of Religion and Harvard University, Michael has lectured and led retreats widely among Friends. He has translated monastic texts from Greek and Latin. His books include The Lamb's War, The Inward Teacher, A Near Sympathy, Silence and Witness, and (forthcoming) Engaging Scripture. In addition to his research in Quaker spirituality, Michael is active in interfaith dialogue.

PAMELA CALVERT is a member of Strawberry Creek Monthly Meeting and an attender at Berkeley Friends Church. She is co-producer and campaign director for The Working Group, producers of the Not In Our Town public television series and national anti-hate campaign. This paper was written as part of graduate study at Graduate Theological Union, and was presented at Quaker Theological Discussion Group sessions at George Fox University in 2004.

MAX L. CARTER is the director of the Friends Center, campus ministry coordinator, and director of Quaker studies at Guilford College, Greensboro, NC. A member of New Garden Friends Meeting (NCYM-FUM), he received his M. Min. from Earlham School of Religion and a Ph.D. in American Religious History from Temple University. His service among Friends has included teaching at the Ramallah Friends Schools and Friends’ Central School in Philadelphia, campus life work at Earlham College, and leading summer work trips to the Middle East for Friends United Meeting. Among his publications are Minutiae of the Meeting (1999), College Spirit (2003), and articles in Quaker History, The Journal of the Friends Historical Society, Quaker Life, and Friends Journal.

KENNETH E. COMFORT serves as clerk of the pastoral team at Reedwood Friends Church in Portland, Oregon. He is Katie’s dad and Tonya’s husband (and master to Barkley, their dog). Ken grew up in Bolivia as a son of Friends missionaries. After several years of ministry in Oregon and Idaho, Ken and his family served for 16 years as missionaries in Peru under appointment of Northwest Yearly Meeting. He currently enjoys trips to Cuba now and then to minister to Cuban Friends.

MIKE HELLER is a professor of English at Roanoke College. He has had a long-time interest in autobiography, the personal journal, John Woolman, and Mahatma Gandhi. In addition to editing The Tendering Presence: Essays on John Woolman (Pendle Hill Publications), he co-edited, with Sterling Olmsted, John Woolman: A Nonviolence and Social Change Source Book (Wilmington College Peace Resource Center). He is a member of the Roanoke (VA) Monthly Meeting.

T. CANBY JONES is Emeritus Professor of Religion at Wilmington College where he taught from 1955 to 1987. In retirement Canby still contributes to the college and continues an active public ministry among Friends and beyond. He has been an active participant in QTDG and QRT for many years. Canby lives in Wilmington, Ohio and worships at Campus Friends Meeting, where he is a charter member.