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Jenkins' "The Future of Ethics: Sustainability, Social Justice, and Religious Creativity" (Book Review)

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own biases. For instance, he ultimately concludes that 1 Timothy is inauthentic because Luke's gospel is quoted as, "Scripture," (5:18), and Paul, he alleges, died before Luke's gospel could have been recognized as Scripture by Paul's audience. However, such a conclusion involves many unfounded assumptions, and curiously avoided any mention of 1 Corinthians 9 (especially vv. 9, 14), a letter judged authentic by Campbell, where Paul essentially says the same thing as 1 Timothy 5:18.

In conclusion, this book could be a helpful supplement to Pauline studies, but also should be treated cautiously by Jesus-followers.

The Future of Ethics: Sustainability, Social Justice, and Religious Creativity,

by Willis Jenkins. Washington, DC: Georgetown University Press, 2013.

340 pp. \$34.95. ISBN 9781626160170

Reviewed by Elizabeth Pearson, Library Director, Montreat College, Montreat, NC

The Future of Ethics explores the challenges of climate change and sustainability from the perspective of religious ethics. Willis Jenkins, associate professor of religious studies at the University of Virginia, argues that ethics must help us construct new forms of responsibility for the earth's ecosystems and confront the problems of social injustice that intersect with ecological issues. Throughout the book he carefully articulates how theological traditions and innovative approaches matter for unprecedented problems like climate change.

Jenkins takes the position that faith in a transformative God moves believers to greater moral creativity in facing and solving perplexing problems in response to our Creator. Faith communities provide avenues for hope and creative problem solving. The first chapter outlines several Christian strategies for meaningful response to climate change. According to the author, Christians need to find ways of enacting our faith that transform the conditions that produce environmental problems. The author draws on theology and social theory to discuss the relationship between Christian ethics and social problems. He also discusses the development of the concept of sustainability and presents an approach to global ethics from Christian theological traditions.

The author outlines ways to integrate science and ethics in the management of complex sustainability issues and explores several cases where religious communities have helped make that connection. Jenkins notes that professionals who develop science-based solutions need to include religious communities to help rethink ideas and invent new approaches that take moral values into account. The book also considers the relation of religious ethics and global capitalism by examining faith-based projects to overcome impoverishment. The concluding chapter looks at our obligations to future generations by considering four models of intergenerational ethics.

Each chapter is an in-depth discussion of many aspects of Christian ethics and sustainability that draws on the research of religious ethicists, theologians and scholars in a variety of fields. The scope is wide-ranging, including topics such as environmental justice, global ethics, human poverty, Christian social ethics, international human rights law, and the loss of biodiversity. The treatment is scholarly, and each section is well-documented. This work is best suited for upper division undergraduates and graduate students and is recommended for academic libraries supporting programs in religious studies, ethics, and environmental studies.

Giants in the Nursery,

by David Elkind. St. Paul, MN: Redleaf Press, 2015. 228 pp. \$29.95.
ISBN 9781605543703

*Reviewed by Cathie L. Chatmon, Library Director, Piedmont International
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David Elkind is regarded as an expert in the field of early childhood education, and this volume does not disappoint. He has chosen to trace the development of the education of young children by presenting a chronology of educators, philosophers, and psychologists who most strongly impacted the field. He discusses life history of each individual and the strengths and weaknesses of each individual's philosophy regarding the education of young children. He follows up with the common themes linking these individuals together: the nature of the child, the aims of education, and the role of play. He also shows the link between the educational philosophies and developmentally appropriate practice as cited by the National Association for the Education of Young Children. This volume would be a nice addition to libraries of institutions with majors or minors in the field of early childhood education.