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An Exegetical Workbook of New Testament Grammar

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An Exegetical Workbook of New Testament Grammar

by

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ABBREVIATIONS

- A.G. Ardnt and Gingrich. A Greek-English Lexicon of the New Testament.
- A.D. Abbot Smith. A Manual Greek Lexicon of the New Testament.
- A.T.R. Robertson. A Grammar of the Greek New Testament in the Light of Historical Research.
- B. Burton. Syntax of the Moods and Tenses in New Testament Greek.
- B.D. Blass and Debrunner. A Greek Grammar of the New Testament.
- D.M. Dana and Mantey. A Manual Grammar of the Greek New Testament.
- Ma. Machen. New Testament Greek for Beginners.
- M. Moulton. A Grammar of New Testament Greek. Vol. III.
- T. Trench. Synonyms of the New Testament.
- Z. Zerwick. Biblical Greek.

Purpose:

The purpose of this paper is to provide quick reference aid in New Testament grammar for the serious Greek exegete. The reference charts promote the analytical discernment of the exegete. In other words, the exegete is forced to consider other possible alternatives for the function of a verb, infinitive, participle, conjunction or preposition. This analysis then provides a better interpretation of the text. The charts are not to be used to justify the function of a verb, infinitive, participle, conjunction or preposition for a preference in theology but to discover the true meaning of the text.

Usage:

It is imperative that context decide the function of the verb, infinitive, participle, conjunction or preposition. The charts are designed in such a way as to provide a quick reference of function possibilities, a brief description of each possibility, a Greek example and a reference to a Greek Grammar that discusses the function in an understandable way. The examples are in Greek because it is felt that only a serious exegete will use these charts, and he/she will have a good command of the language. However, the Scripture reference of the Greek example and an English translation follows on the facing page.

NOMINATIVE	
Jn. 3:35	"the father" loves the son
Eph. 2:14	"he" is our peace
Jn. 1:6	his name "John"
Eph. 4:15	who is the head, "Christ"
Mk. 3:34	behold my "mother" and my "brothers"
Jn. 7:38	"the one believing" in me
VOCATIVE	
Mt. 15:28	"O women", great is your faith
Ac. 17:22	"Men of Athens"
Lk. 8:54	"Maid," arise
GENITIVE	
Rm. 6:6	the body "of sin"
Mt. 26:51	he cut off "his" ear
Mt. 4:21	James "the son of Zebedee"
Jm. 19:39	the one come to him "at night"
Lk. 19:4	since He was coming "that way"
Heb. 5:13	unskillful in the word "of righteousness"
Rm. 8:35	from the love "of Christ"
I Cor. 1:6	the witness "of Christ"
Jn. 2:21	concerning the temple of his "body"
Mt. 15:24	the lost sheep "of Israel"
Mt. 25:5	"the bridegroom being late"
ABLATIVE	
Eph. 2:12	strangers "of the citizenship" of Israel
Em. 15:4	exhortation "from the scriptures"
Lk. 2:18	things spoken "by the shepherds"
Jn. 13:16	slave is not "greater than his master"
DATIVE	
I Cor. 5:9	I wrote "to you"
Mt. 23:31	so that you are witness "to yourselves"
Jn. 1:6	"his" name John
Rm. 6:2	we died "to sin"
LOCATIVE	
Mt. 11:29	humble "in heart"
I Th. 3:1	in "Athens"
Mk. 14:30	"this night"
I Cor. 14:20	"in evil" you be infants
Ac. 18:5	he devoted himself "to preaching"
INSTRUMENTAL	
Lk. 6:1	rubbing them "with their hands"
Heb. 2:15	"because of" death
I Cor. 10:30	if I take part "with thankfulness"
Gal. 5:18	if you are led "by the spirit"
Ac. 13:20	"about 450 years"
ACCUSATIVE	
Jn. 1:14	we have seen his "glory"
Mt. 20:6	"about the eleventh hour"
Mt. 10:8	give "freely"
I Cor. 9:25	he trains "with reference to all things"
II Tim. 4:7	I have fought the good "fight"
Mk. 6:34	he began teaching "them many things"
Jn. 15:15	no longer do I call "you slave"
Eph. 1:18	"enlightened eyes"
Ac. 19:13	I command you "in Jesus' name"
Lk. 2:44	they traveled "for a day"
Jn. 1:39	they spent "that day"

PRESENT TENSE

Mt. 25:8	our lamps "burn"
ICor. 11:18	I "hear" division has begun among you.
Jn. 15:27	you "have been" with me from the start.
Heb. 3:4	every house "is built" by someone
I Cor. 15:31	"I die" every day
Ac. 9:34	Aeneas Jesus "heals" you
Lk. 3:9	"will be thrown" into the fire
Jn. 1:29	he "saw" Jesus coming to him
Jn. 10:32	"do you want to stone" me?
II Pt. 3:4	they "remain" from the beginning of creation
Mt. 27:33	called Golgotha, which "is called" the skull
IMPERFECT TENSE	
Mk. 12:41	many rich ones "threw in" much
Jn. 4:31	in the meantime they "had asked" him
Lk. 3:10	the crown "asked" him
Lk. 14:7	they "picked" the place of honor
Lk. 1:59	they "were going to call" him Zechariah
Ac. 25:22	I "wish" to hear him
Lk. 5:3	sitting he "taught" the crowd
Lk. 7:6	he was going when he "sent"
Mk. 10:32	he "was going" before them
AORIST TENSE	
Heb. 11:13	by faith when they all "died"
II Cor. 8:9	he "became poor" for you
Ph. 4:11	I "have learned" to be content
Jn. 15:8	my father "is glorified"
Ph. 2:28	I "sent" him
Jn. 13:31	son of man "is glorified"
Gal. 5:4	you "will be severed" from Christ
Jn. 19:30	he "had received" the vinegar
FUTURE TENSE	
Jn. 14:26	he "will teach" all things
Rm. 6:2	how can we yet "live" in it
I Cor. 15:51	we "shall not all sleep"
Lk. 1:13	you "call" him John
Gal. 6:5	each "should carry" his own
Lk. 22:49	"shall we smite" with a sword
PERFECT TENSE	
Rm. 14:23	he is "condemned" if he eat
Ac. 5:28	you "have filled" Jerusalem
Jn. 1:18	no man has ever "seen" God
Mt. 13:46	having gone out he "sold" all
Rv. 8:5	the angel "took" the censor
Jn. 2:17	that "it is written"
PLUPERFECT TENSE	
Lk. 4:41	they "knew" he was the Christ
Jn. 9:22	the Jews "had already agreed"
Mt. 26:43	their eyes "were heavy"

REF.	MOOD
	INDICATIVE
Jn. 1:1	in the beginning "was" the word
Mk. 1:24	"have you come" to destroy us
Lk. 1:13	"call" him John
Mt. 25:27	you "should have put" the silver
Rm. 9:3	I "wish" that I were cursed
Jn. 11:21	if you "were" here he "wouldn't have died"
	SUBJUNCTIVE
I Jn. 4:7	"let us love" one another
Heb. 3:8	"do not harden" the heart
Lk. 3:10	what "should we do"
Lk. 6:37	"in no way judge"
I Tim. 5:21	I charge you that you "guard"
	OPTATIVE
I Pt. 1:2	grace to you and peace "be multiplied"
Lk. 1:62	what he "would like" to call him
Lk. 1:29	wondered what type greeting this "might be"
	IMPERATIVE
Mt. 5:44	"love" your enemies
Lk. 17:5	"increase" our faith
"mt. 8:32	"you love"

INFINITIVE

VERBAL	
Ph. 3:16	except we have attained, "walk" by the rule
Mt. 5:17	I did not come "to destroy"
Rm. 1:10	"I shall be prospered" to come
Mk. 14:30	before the cock "crow" twice
Mt. 13:4	as he "was sowing"
Mt. 26:32	after I "have risen"
Ja. 4:2	because you "do not ask"
Ac. 28:6	they said he "was" a god
SUBSTANTIVAL	
Rm. 7:18	for "to will" is present with me
Ph. 2:6	he considered "to be" equal with God
Lk. 7:40	I have something "to tell" you
I Th. 4:3	your sanctification is "to abstain"
Heb. 5:5	he glorified "to become" priest
Mk. 1:7	I am not worthy "to loose"
Rv. 4:11	worthy are "to receive"
PARTICIPLE	
AJECTIVAL	
Mt. 2:7	the time "of the appearing star"
SUBSTANTIVAL	
Ac. 10:35	"the one fearing" him is
ADVERBIAL	
Mt. 2:10	"when seeing" the star
Ac. 15:29	from which, "if you keep" yourselves
Heb. 5:12	though you "ought" to be teachers
Jn. 4:45	they received him "because they had seen all"
Mt. 27:49	if Elijah comes "to save"
Ac. 16:16	she brought much grain "by sooth saying"
Mt. 3:1	John "appeared preaching"
Eph. 1:6	I cease not "giving thanks" for you
Mk. 16:20	"going forth" they preached everywhere
I Pt. 3:1	wives "be subject"

	^{αλλὰ}
Mt. 5:17	I came not to destroy "but" to fulfill
Jn. 16:2	"now" the hour comes
Mt. 20:23	"except" to sit by them
I Cor. 4:15	if 10,000 teachers. . . "certainly" not many fathers
II Cor. 7:11	produced in you earnestness. "but rather" defense
Mt. 9:18	"now" coming lay your hand
	^{ἀλλ}
Gal. 3:7	know "therefore" that they that are of faith
Mt. 18:1	who "really" is greater
Mt. 12:28	I cast out demons, "as a result" it comes
	^{ἄχρι}
Ac. 27:33	"until" the day began to dawn
Heb. 3:13	"while" it is called today
	^{ἕως}
Mk. 1:22	"for" he taught them
Heb. 3:4	"for" every house is prepared by someone
I Pt. 4:15	"by no means" let any suffer
Rm. 1:18	"And" the wrath of God is revealed
Ac. 8:31	How "indeed" may I be able except someone guide
	^{ἐν}
Mt. 23:25	the outside of the cup. . . "but" the inside
Rm. 8:28	"and" we know that all things
Jn. 3:19	"Now" this is the judgment
I JN. 2:2	"indeed" not only our
	^{ὅτι}
Rm. 1:24	"Therefore" God gave them
	^{ὅτι}
Heb. 11:5	he was not found "because" God translated
Ac. 13:35	"therefore" he spake at another time
	^{ὅτι}
Mk. 1:40	"if" you will you can make me clean
	^{ἔτι}
Rm. 2:17	"if" you call yourself a Jew
Lk. 23:6	he asked "whether" the man
Mk. 15:44	he marvelled "that" he was already dead
Mk. 8:12	it shall "certainly not" be given to this gen.
	^{ἐπει}
Heb. 5:2	"since" he himself is compassed with weakness
	^{ἐπειδή}
Lk. 7:1	"when" he fulfilled
Phil. 2:26	"since" he longed after all of you
	^{ἵνα}
Phil. 3:8	I consider it worthless "in order that" I may gain Christ
Mt. 7:12	if you wish "that" they do to you
Jn. 13:18	"so that" the scripture may be fulfilled
II Cor. 2:4	"that" you might know the love
	^{καί}
Heb. 1:3	radiance of glory "and" character
Mk. 12:12	they sought to take him "but" they feared
Ph. 4:10	this I "also" say from which "indeed" you were mindful
Ph. 3:12	if "even" I may attain

ENGLISH TRANSLATION

I Pt. 1:20	on one hand before ^{μεν} the word, on the other manifest
Phil. 3:1	---not irksome "but" a safeguard to you
Heb. 7:2	"in the first place". . .then
I Cor. 6:7	"indeed" it is already a defeat (but you make it worse)
II Tim. 2:19	^{μεντοι} "nevertheless" the foundation stands
James 2:8	if you "really" keep the law
Jn. 11:57	^{οτινυν} "so that" they might arrest him
Lk. 7:3	asking him "that" coming
Rm. 6:20	^{οτε} "while" you were slaves of sin
Lk. 17:22	the days will come "in which"
Jn. 3:19	^{οτι} this is the judgment, "that" the has come
Rev. 3:10	"because" you kept the command
Mt. 7:23	I will confess to them, "I never knew" (no trans.)
Mk. 9:11	"why"
Jn. 4:5	^{οτι} "so" he came into the city
Jn. 4:6	well of Jacob. "Now" Jesus having been wearied
Mt. 3:8	"by all means" make worthy fruit
Jo. 9:18	"but" the Jews did not believe
Mt. 11:22	^{παρ} "nevertheless" I tell you
Ac. 25:16	^{πριν} "before" the accused faces
Mt. 28:12	^{τε} meeting. . ."and" taking a plan
Heb. 13:13	^{οτινυν} "therefore" let us go out
II Cor. 1:7	^{ως} "as" you are comrades in suffering
Jn. 12:36	"while" you have the light
Heb. 3:11	"as a result" I declared in my anger
Ac. 20:24	"in order that" I might finish
Rev. 8:1	"for about" half an hour
Rm. 10:15	"how" beautiful the feet
Ac. 17:15	as quickly "as possible"
Lk. 20:20	^{ωστε} "in order to" catch him
Mt. 8:24	"so that" waves swept over the boat
Rm. 15:19	"so" from. . .to have fulfilled
I Cor. 5:8	"therefore" let us keep the festival

Mt. 20:9	"each" received a ^{ἄρα} denarius
Mt. 2:22	"in place of" his father ^{ἄντι}
Mt. 7:4	"from" the eye ^{ἀπό}
Mk. 8:11	a sign "from" heaven
Jn. 11:18	"about" 15 stades away
Lk. 1:52	he has "dethroned" rulers
Lk. 19:3	he could not "because of" the crown
Ac. 9:32	go "through" all the places ^{ἐκ}
Ac. 23:31	"during" the night
II Jn. 12	write "with" paper and ink
Rm. 8:3	"because of" the resistance of the flesh
Lk. 17:11	he traveled "through" the middle
Lk. 5:19	"because of" the crowd
Mt. 26:18	"into" the city ^{εἰς}
II Tm. 1:12	"until" that day
I Th. 2:16	"completely"
Heb. 6:6	to be brought "into" repentance
II C. 13:3	to be weak "toward" someone
Mt. 12:41	"to"repent at the proclamation
Mk. 13:9	you will be beaten "in" the synagogues
I P. 2:9	"out of" the darkness ^{ἐκ}
Mt. 17:9	"from" the mountain
Jn. 8:47	to be "because of" God
Lk. 7:37	"In" the city ^{ἐν}
Gal. 1:24	they glorified God "in" my case
I C. 2:6	"in the presence of" spiritual adults
Gal. 1:14	"among" my people
Col. 2:9	"in" him dwells all the fulness
Lk. 7:17	the word went out "in" all Judea
Mt. 3:1	"in" those days
Rv. 6:8	kill "with" the sword
Mt. 6:7	"because of" their many words
Mt. 6:10	"on" the earth ^{ἐπι}
Lk. 4:27	"in the time of Elisha
Mt. 14:8	"on" a platter
Heb. 9:15	"at the time" of the first covenant
Rv. 21:16	"across" 12,000 stades
Lk. 10:35	"on" the next day
Ac. 10:16	three "times"

kata

Mt. 8:32	rush "down" the bank
Lk. 8:39	"through" the whole city
Heb. 3:8	"in" the day of trial
I C. 14:27	"two" or at most three at a time
Jn. 2:6	"for" the Jewish ceremonial purification
Lk. 2:39	"according to" the law
Rm. 1:3	"with respect to" the flesh

μετα

Mk. 1:13	he was "among" the wild animals
Mt. 20:20	to come "with" someone
I T. 2:9	"with" modesty
Heb. 9:3	"behind" the second curtain
Mt. 17:1	"after" six days

παρά

Jn. 6:46	to be "from" someone
Lk. 9:47	he had him stand "by" his side
Mt. 13:1	"at" the shore
Heb. 2:7	make someone inferior "to" someone
Rm. 4:18	"against" hope

περί

Mt. 22:42	what do you think "of" the Christ
Lk. 13:8	until I dig "around" it

πρός

Ac. 12:6	"at" the door
Lk. 11:38	"before" the meal

πρός

Ac. 27:34	advantagous "for" safety
Jn. 18:16	stand "near" the door
II Jn. 12	speak face "to" face
Lk. 24:29	"toward" evening
Mt. 23:5	"in order" to be seen by men
Ac. 24:19	have anything "against" someone
Jn. 13:28	nobody understood "with respect to" what
Mt. 13:56	to be "near" someone

πρὸς

Ac. 8:31	to sit "beside" someone
Mt. 25:27	my money "with" interest

πέρα

Mk. 9:40	to be "for" someone
II C. 1:8	"beyond" one's strength

ὑπὸ

Lk. 13:17	to be done "by" someone
I C. 15:25	"under" the feet

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